



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, MAY 1, 2014  
AGENDA SETTING MEETING AGENDA

### CALL TO ORDER

### ROLL CALL

### PRAYER AND SALUTE TO THE FLAG

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

### APPROVAL OF COMMUNICATIONS

Note and File

### OFFICE OF THE UNION COUNTY SHERIFF

Ralph Froehlich, County Sheriff

1. Authorizing the County Manager to enter into an agreement with SPEX Forensics, Edison, New Jersey for the purchase of a SceneScope Advance RUVIS System for the visualization and photographing of fingerprints for the Sheriff's Identification Unit in the amount of \$26,150.00. **(Chairman Christopher Hudak)**

### DEPARTMENT OF ADMINISTRATIVE SERVICES

Norman W. Albert, Esq., Director

1. Approving the Medical Malpractice Liability policy for Dr. Raymond Lanza, at Runnells Specialized Hospital, with Princeton Insurance Company, Princeton, New Jersey, for the period of May 1, 2014 through May 1, 2015 in the amount of \$13,642.69. (This policy represents a decrease of \$1,515.52 from last year's policy) **(Chairman Christopher Hudak)**

### DEPARTMENT OF ECONOMIC DEVELOPMENT

William Reyes, Deputy County Manager / Director

1. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Economic Development, Division of Engineering: Ritacco Construction Company, Inc., of Belleville, New Jersey, for the purpose of providing Lake Surprise Dam Rehabilitation, in the amount of \$3,608,000.00. **(Chairman Christopher Hudak)**
2. Authorizing the County Manager to award a Professional Service Contract to French & Parrello Associates, PA, Consulting Engineers of Wall, New Jersey to provide Construction Administration and Inspection Services for the Lake Surprise Dam Replacement and Seeley's Pond Dam Overtopping Improvement Projects for an amount not to exceed \$373,570.00. (U C Engineering Project No. 2011-015) **(Chairman Christopher Hudak)**

3. Authorizing the County Manager to award a Professional Engineering Service Contract to Harbor Consultants, Inc., of Cranford, New Jersey for the purpose of providing Design, Surveying, Construction Management and Inspection Services for a Garden Sprinkler System at Chatfield Gardens located at Warinanco Park for an amount not to exceed \$26,080.00 (U C Engineering Project No. 2014-019) **(Chairman Christopher Hudak)**
4. Authorizing the County Manager to enter into an agreement with the Union County Economic Development Corporation for the purpose of providing general economic development services to private businesses in Union County for the period of January 1, 2014 through December 31, 2014 in the amount of \$70,000.00. **(Chairman Christopher Hudak)**
5. Authorizing the County Manager to enter into an agreement with the Union County Economic Development Corporation for the purpose of providing procurement training/technical assistance to private businesses within the County of Union and associated general economic development services to the County of Union for the period of January 1, 2014 through December 31, 2014 in the amount of \$100,000.00. **(Chairman Christopher Hudak)**

**DEPARTMENT OF FINANCE**Bibi Taylor, Director

1. Resolution Modifying the 2014 Budget in the amount of \$550,384 as a result of notification received from the US Department of Health & Human Services for a Program entitled: Union County Residential Services for Undocumented Children. **(Vice Chairman Mohamed S. Jalloh)**
2. Resolution Modifying the 2014 Budget in the amount of \$401,996 as a result of notification received from the City of Plainfield for a Program Entitled: 2014 Road Resurfacing Project - Plainfield **(Vice Chairman Mohamed S. Jalloh)**
3. Resolution Modifying the 2014 Budget in the amount of \$100,373 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a Program Entitled: County Environmental Health Act - CEHA. **(Vice Chairman Mohamed S. Jalloh)**
4. Resolution Modifying the 2014 Budget in the amount of \$5,329 as a result of notification received from the State of New Jersey, Governor Council on Alcoholism and Drug Abuse for a Program Entitled: Alliance for Prevention of Alcoholism and Drug Abuse. **(Vice Chairman Mohamed S. Jalloh)**

**DEPARTMENT OF HUMAN SERVICES**Frank Guzzo, Director

1. Amending Resolution Number 2009-1006 to change the name of the task force from Union County Homelessness Trust Fund Task Force to Union County Homeless Trust Fund Advisory Board. **(Freeholder Bette Jane Kowalski)**

2. Amending Resolution Number 2009-1086 to change all references from Union County Homelessness Trust Fund to Union County Homeless Trust Fund. **(Freeholder Bette Jane Kowalski)**
3. Amending Resolution Number 2011-307 to change all references from Union County Homelessness Trust Fund to Union County Homeless Trust Fund; all references from Union County Homelessness Trust Fund Advisory Board to Union County Homeless Trust Fund Advisory Board; and to further change the terms of the composition of the Advisory Board. **(Freeholder Bette Jane Kowalski)**
4. Amending Resolution Number 2013-819 to permit a three month subcontract extension of the Sandy Homeowner/Renter Assistance Program (SHRAP) funding for Homefirst for a new subcontract period commencing on October 11, 2013 through May 31, 2014. **(Freeholder Bette Jane Kowalski)**
5. Authorizing the County Manager to approve the 2014 Aging Peer Grouping Services Spending Plan in the total amount of \$508,000 for subcontracted services to be provided during the period of January 1, 2014 through December 31, 2014 and further authorizing the County Manager to transfer funds among the agencies during the contract period should service needs change and/or if any of the agencies fails to meet its contractual obligation. **(Freeholder Bette Jane Kowalski)**
6. Authorizing the County Manager to enter into contract with Trinitas Regional Medical Center, Elizabeth, New Jersey, in the amount of \$131,223.00 for the Year One, 2nd through 4th quarter period of January 1, 2014 through September 30, 2014, of a three year agreement to provide case management and mental health services for juveniles in the Union County Juvenile Detention Center consistent with the federal DUCS grant agreement. **(Freeholder Bette Jane Kowalski)**

**DEPARTMENT OF PUBLIC SAFETY**Andrew Moran, Director

1. Authorizing the County Manager to accept and expend a New Jersey Department of Environmental Protection, County Environmental Health Act (CEHA) Grant Funds in the amount of \$100,373 for the Calendar Year 2014 for Elective Programs. **(Chairman Christopher Hudak)**

**DEPARTMENT OF PUBLIC WORKS AND FACILITIES**Joseph Graziano, Director

1. Amending Resolution Numbers 2012-410 and 2012-113, to reflect a name change from Hess Corporation, Woodbridge, New Jersey to Hess Energy Marketing, LLC., at the same address with no monetary value change. **(Chairman Christopher Hudak)**
2. Resolution concurring with the Township of Berkeley Heights granting permission to the Mt. Carmel Society to close Springfield Avenue from the intersection of Snyder Avenue to the Berkeley Heights/Long Hill Township Bridge from 6:00 p.m. on Monday, July 16, 2014 to 2:00 a.m. on Wednesday, July 17, 2014 from the annual festival and fireworks display. **(Chairman Christopher Hudak)**

3. Resolution granting the Borough of New Providence permission to close various road ways and hanging of banners for the following events for the 2014 Calendar Year: the Annual Memorial Day Parade on Monday, May 26, 2014 from 7:00 a.m. to 12:00 p.m. relative to the closure of Springfield Avenue from Central Avenue to Gales Drive; the "Downtown Fireworks Spectacular on Thursday, July 3, 2014 from 6:00 p.m. to 11:00 p.m. relative to the closure of South Street from Gales Drive to Springfield Avenue; the Annual Street Fair on Sunday, September 7, 2014 from 7:00 a.m. to 7:00 p.m. relative to the closure of Springfield Avenue from South Street to Gales Drive. Resolution further grants the Borough of New Providence permission to hang banners on South Street and Springfield Avenue for the following events: New Providence Business and Professional Association 5K Race; Bikers for Brooke; Summer Concert Series and Centennial Park Anniversary; Independence Day; Farmers Market; Street Fair; NP Alliance – Red Ribbon Week; and the New Providence Downtown Improvement District Christmas Walk. **(Chairman Christopher Hudak)**
4. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Public Works & Facilities: Modern Handling Equipment, Edison, New Jersey, for the purpose of providing one Chipper, in the amount of \$63,370.00. **(Chairman Christopher Hudak)**
5. Authorizing the County Manager to award the proposed contract to Foley Inc., Piscataway, New Jersey, to purchase a Caterpillar MODEL 308E2 CRSB Mini Hydraulic Excavator at the discounted cost of \$106,149.00 obtained through the use of the National Intergovernmental Purchasing Alliance. Price includes a trade-in allowance for the excavator being replaced and the proposed resolution shall also approve its obsolescence for disposal in this manner. **(Chairman Christopher Hudak)**
6. Resolution concurring with the Borough of Fanwood granting permission to the Fanwood Business and Professional Association to close Martine Avenue between South Avenue and La Grande Avenue; and South Avenue between Martine Avenue and Second Street on Sunday, June 8, 2014 from 7:00 a.m. to 7:00 p.m. to hold its Annual Street Fair. **(Chairman Christopher Hudak)**

**RUNNELLS SPECIALIZED HOSPITAL**Sandra Adour, Acting Administrator

1. Authorizing the County Manager to renew the contract with Genesis Rehab Services, Kennett, Pennsylvania, to provide rehab services (OT,PT,ST) to the patients/residents of Runnells Specialized Hospital for the contract period of June 1, 2014 through May 31, 2015 in an amount not to exceed \$1,860,000. **(Freeholder Vernell Wright)**

**OFFICE OF THE COUNTY MANAGER**Alfred J. Faella, County Manager

1. Authorizing the County Manager to adjust and/or change the Internal Position Control Schedules. **(Vice Chairman Mohamed S. Jalloh)**

**FREEHOLDER SPONSORED RESOLUTIONS**

1. Laudatory resolution congratulating Dr. Elsa Gomez on her induction to the Hispanic Latino Alumni Council. **(Freeholder Angel G. Estrada)**
2. Commending the honorees at the Hispanic/Latino Alumni Council (HLAC) 14th Anniversary Scholars Award Dinner Dance. **(Freeholder Angel G. Estrada)**
3. Appointing Mary Withers to the Local Advisory Committee on Alcoholism and Drug Abuse for a term from January 1, 2014 to December 31, 2016. **(Freeholder Vernell Wright)**
4. Laudatory resolution acknowledging the Grand Opening of the Township of Union Community Garden at Eleanor Erickson Park to be held on May 3, 2014, and to further congratulate all the participants on this endeavor. **(Freeholder Vernell Wright)**
5. Laudatory resolution designating May 11, 2014 to May 16, 2014 as "National Police Week" in Union County. **(Freeholder Vernell Wright)**
6. Resolution sponsoring the New Jersey Haitian American Flag Celebration in the amount of \$4,000 for their efforts in celebrating Haitian heritage and bringing awareness of the Haitian culture through their several events including their Flag Celebration to be held at Phil Rizzuto Park on May 18, 2014. **(Vice Chairman Mohamed S. Jalloh)**
7. Resolution sponsoring the Portugal Day Committee in the amount of \$4,000 for their efforts in celebrating Portuguese heritage and bringing awareness of the Portuguese culture through their several events including their Flag Raising Ceremony on May 30th, the Portugal Day Parade on June 1st, and the Soccer Tournament on June 3rd through June 7th. **(Vice Chairman Mohamed S. Jalloh)**
8. Resolution sponsoring the Peruvians for Progress in the amount of \$3,000 for their efforts in celebrating Peruvian heritage and bringing awareness of the Peruvian culture through their several events including their annual Peruvian Parade and Festival on July 27, 2014. **(Vice Chairman Mohamed S. Jalloh)**
9. Resolution sponsoring the Club Cubano De Elizabeth in the amount of \$2,000 for their efforts in celebrating Cuban heritage and bringing awareness of the Cuban culture through their several events including their Cuban Independence Day Parade on May 18, 2014. **(Vice Chairman Mohamed S. Jalloh)**
10. Resolution sponsoring the Elizabeth African American Heritage Day Parade Committee in the amount of \$4,000 for their efforts in celebrating African American heritage and bringing awareness of the African American culture through their several events including their annual African American Heritage Day Parade on September 14, 2014. **(Vice Chairman Mohamed S. Jalloh)**
11. Laudatory resolution recognizing the week of May 4, 2014 through May 10, 2014 as "Correctional Officers and Employees Recognition Week." **(Chairman Christopher Hudak)**

12. Laudatory resolution acknowledging the month of May, 2014 as Stroke Awareness Month in Union County and further encouraging residents of Union County to use the month with appropriate awareness and educational activities in support of risk screenings and the fight against strokes. **(Chairman Christopher Hudak)**
13. Laudatory resolution congratulating twelve young women of the Westfield Girl Scout community as they achieved the highest national award attainable in Girl Scouting, the coveted Girl Scout Gold Award. **(Chairman Christopher Hudak)**
14. A resolution establishing and adopting a responsible contractor policy. **(Chairman Christopher Hudak)**

**EXECUTIVE SESSION**

To the extent known, the following item will be discussed in Executive Session:

- 1) On-going contract negotiations between the UCIA and Center Management Group pursuant to the RFP/Q process on the potential sale of Runnells Specialized Hospital.
- 2) Attorney-client privileged communication and on-going contract negotiations by and between the County of Union and the Union County Improvement Authority for the purchase and sale of Runnells Specialized Hospital.

**ADJOURNMENT**

## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2014 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6<sup>th</sup> Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 5, 2014 at 12:00pm  
Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING MEETINGS

January 16, 2014

February 6, 2014  
February 20, 2014March 6, 2014  
March 20, 2014April 3, 2014  
April 24, 2014May 1, 2014  
May 15, 2014June 5, 2014  
June 19, 2014

July 10, 2014

August 7, 2014

September 4, 2014  
September 18, 2014October 2, 2014  
October 16, 2014November 6, 2014  
Tuesday, November 25, 2014December 4, 2014  
December 18, 2014REGULAR MEETINGS

January 23, 2014

February 6, 2014  
February 27, 2014March 13, 2014  
March 27, 2014April 10, 2014  
April 24, 2014May 8, 2014  
May 29, 2014June 12, 2014  
June 26, 2014

July 17, 2014

August 14, 2014

September 11, 2014  
September 25, 2014October 9, 2014  
October 16, 2014November 13, 2014  
Tuesday, November 25, 2014December 11, 2014  
December 18, 2014