



# UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, MARCH 10, 2016  
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

## APPROVAL OF COMMUNICATIONS

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Note and File

Oaths of Office: Advisory Board on the Disabled: Aaron S. Cohen, Edward Heaton, Audria Russell, and Ina White; Human Services Advisory Council: Thomas Beck, Frank Caragher, Janice Lilien, and Antoinette Wright; Local Advisory Committee on Alcoholism and Drug Abuse: Pamela Jones, and Alexander J. Rasi; Mental Health Advisory Board: Pamela Eagan; Senior Citizen Disabled Resident Transportation Advisory Board: Sonja Ash, Rosemary Coppola, Tony Hall and Ina White; Union County Air Traffic and Noise Advisory Board: Roger Stryeski; Union County Commission on the Status of Women: Mary Jean Hoelzel, and Nora Mislán; Ludovina Archeval, Jane O'Hara, and Cheryl Pantina; Union County Planning Board: Michael Timoni; Union County Shade Tree Advisory Board: James Nichnadowicz, Margaret Bandrowski, and Nicholas Polanin; Union County Transportation Advisory Board: Louis DeSocio, William Hoover, Joseph Niosi, Daniel Petrosky, Joseph Venezia, Sandy Weinger and Ronald Zuber; Union County Utilities Authority: Margaret M. McManus.

## APPROVAL OF MINUTES

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1. Sunday, January 3, 2016 - Installation and Reorganization Meeting
2. Thursday, January 14, 2016 - Agenda Setting Session
3. Thursday, January 21, 2016 - Regular Meeting

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**ORDINANCE FOR ADOPTION**

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- 772-2016 AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY AMENDING PART 1, CHAPTER 1, ARTICLE XIV, DEPARTMENTS; DIVISIONS; BUREAUS; ARTICLE XVI, DEPARTMENT OF HUMAN SERVICES; ARTICLE XVII-ADMINISTRATIVE SERVICES; ARTICLE XVIII, DEPARTMENT OF PARKS AND RECREATION; CHAPTER 44, DEPARTMENT HEAD QUALIFICATIONS; CHAPTER 138, VEHICLES AND TRAFFIC; DELETING CHAPTER 64, HEALTH CARE SERVICES AND ADDING CHAPTER 140, CONTRACTED OFF-DUTY EMPLOYMENT OF LAW ENFORCEMENT OFFICERS; AND, ADOPTING THE 2016 DEPARTMENT OF PARKS AND RECREATION, FEES FOR RECREATION FACILITIES.**

**PUBLIC COMMENT PORTION**

The meeting is open to the public for the purpose of commenting on Ordinance Number 772-2016 only.

**FINAL READING STATEMENT**

Freeholder Linda Carter, Policy Committee Member, will move Ordinance Number 772-2016 for Final Reading and authorize the Clerk of the Board to advertise same in accordance with the law.

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**ORDINANCE FOR INTRODUCTION**

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- 773-2016 AN ORDINANCE FIXING THE SALARIES OF TWO DEPARTMENT HEADS: ADMINISTRATIVE SERVICES AND ECONOMIC DEVELOPMENT.**

**FIRST READING STATEMENT**

Freeholder Alexander Mirabella, Fiscal Committee Chairman, will move Ordinance Number 773-2016 for First Reading and authorize the Clerk of the Board to advertise same in accordance with the law. The Final Reading and Public Hearing are scheduled for March 31, 2016.

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**PUBLIC COMMENT PORTION**

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The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

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**RESOLUTIONS**

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The following Resolutions are being offered for adoption:

- 2016-187 FREEHOLDER LINDA CARTER:** Concurring with the City of Summit's Ordinance Number 16-3100 prohibiting all parking on a portion of the east side section of Morris Avenue between Beauvoir Avenue and Mountain Avenue, a County road, City of Summit, County of Union, New Jersey.
- 2016-188 FREEHOLDER LINDA CARTER:** Amending Resolution Number 2015-606, a Professional Engineering Service Contract with T&M Associates, of Middletown, New Jersey to provide additional environmental services associated with the Venneri Complex located in Westfield, New Jersey in an amount not to exceed \$17,500.00 for a new contract amount not to exceed \$131,760.00. (Union County Engineering Project Number 2011-031).
- 2016-189 FREEHOLDER LINDA CARTER:** Amending Resolution Number 2014-728, a Professional Engineering Service Contract with Maser Consulting, P.A., of Red Bank, New Jersey to provide Construction Inspection and Administration Services associated with the Superstructure Replacement Bridge (SP-11) on Mountain Avenue over Stream 10-35, Township of Springfield, NJ in an amount not to exceed \$62,825.00 for a new contract amount not to exceed \$119,425.00. (Union County Engineering Project Number 2014-001)
- 2016-190 FREEHOLDER LINDA CARTER:** Amending Resolution Number 2015-792, a Professional Engineering Service Contract with Matrix New World Engineering, Inc. of Florham Park, New Jersey to provide Phase II Stormwater Illicit Connection Investigation Services in an amount not to exceed \$9,500.00 for a new contract amount not to exceed \$72,000.00. (Union County Engineering Project Number 2015-008)
- 2016-191 FREEHOLDER LINDA CARTER:** Authorizing the County Manager to award a Professional Engineering Service Contract to LCA Engineering of Union, New Jersey to provide Design, Construction Administration and Inspection Services for an Emergency Generator for the Police Academy Building located in Scotch Plains, New Jersey for an amount not to exceed \$68,120.00. (Union County Engineering Project Number 2013-015)
- 2016-192 FREEHOLDER LINDA CARTER:** Authorizing the County Manager to award a Professional Engineering Service Contract to T&M Associates, of Middletown, New Jersey to provide On Call Energy Consultant Services for the County of Union, New Jersey for an amount not to exceed \$15,000.00 commencing March 1, 2016 through February 28, 2017. (Union County Engineering Project Number 2016-001)
- 2016-193 FREEHOLDER LINDA CARTER:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Engineering, Public Works & Facilities, Division of Facilities Management; Department of Corrections; Union County Prosecutor's Office; Division of Motor Vehicles and Division of Public Works: Maffey's Security Group, Elizabeth, New Jersey, for the purpose of providing Locksmith Services and Locking Hardware, twenty-four (24) consecutive months, in an amount not to exceed \$340,500.

- 2016-194 FREEHOLDER LINDA CARTER:** Amending Resolution Number 2015-111, (BA#67-2014), a contract awarded through the public bidding process, with Core Mechanical, Inc., Pennsauken, New Jersey approving Change Order No. 1 for Pipefitting & Heating Services, in an amount of \$75,000.00 for a new contract amount of \$271,400.00.
- 2016-195 FREEHOLDER LINDA CARTER:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Engineering, Public Works & Facilities, Division of Facilities Management; Division of Public Works and Division of Emergency Management: Continental Hardware, Newark, New Jersey, for the purpose of providing Lumber & Associated Materials, twenty-four (24) consecutive months, in an amount not to exceed \$206,478.46.
- 2016-196 FREEHOLDER LINDA CARTER:** Resolution concurring with the Borough of Roselle Park to close Chestnut Street from Grant Avenue to Webster Avenue on Monday, May 30, 2016 from 9:00 a.m. to 12:00 p.m. for the Memorial Day Parade.
- 2016-197 FREEHOLDER LINDA CARTER:** Resolution concurring with the Township of Springfield granting permission to St. James the Apostle Church to close South Springfield Avenue between Mountain Avenue and Shunpike Road from April 26th to April 29th, from 6:00 pm to 10:00 pm and April 30th from 2:00 pm to 10:00 pm for the 2016 Annual Festival.
- 2016-198 FREEHOLDER LINDA CARTER:** Resolution granting permission to the Township of Berkeley Heights for the Suburban Chamber of Commerce to hang a banner from May 30, 2016 to June 27, 2016 to advertise the Annual Berkeley Heights Street Fair which is being held on Sunday, June 26, 2016.
- 2016-199 FREEHOLDER LINDA CARTER:** Resolution concurring with the Township of Berkeley Heights granting permission to Smith Chiropractic to hang a banner on Springfield and Plainfield Avenue from August 15, 2016 to September 19, 2016 for the Annual Smith Chiropractic 5K Run to be held on Sunday September 18, 2016.
- 2016-200 FREEHOLDER LINDA CARTER:** Resolution granting permission to the City of Linden to close Wood Avenue from Routes 1 & 9 to East Gibbons Street from 11:00 am to 3:00 pm and to close Wood Avenue from Blancke Street to Elm Street from 3:00 pm to 9:00 pm on Saturday, July 16, 2016 to celebrate the City of Linden's Fire Department's 100th anniversary; also, granting permission to the City of Linden to hang two banners across Wood Avenue, one at the intersection of Elizabeth Avenue and N. Wood Avenue and the other on N. Wood Avenue, between Gibbons Street and Curtis Street from May 2, 2016 until July 21, 2016.
- 2016-201 FREEHOLDER CHRISTOPHER HUDAK:** Appointing Raymond J. Szpond to the Union County Improvement Authority for a term ending January 31, 2020 and George H. Lattimore for a term ending January 31, 2021; re-appointing Bryan T. Tomko for a term ending January 31, 2019; Seb D'Elia for a term ending January 31, 2020; and John Salerno for a term ending January 31, 2021.

- 2016-202 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into agreement with New Jersey Transit to secure grant funding in the amount of \$240,000 with a 20% County match of \$48,000 for a total of \$288,000 for the period of January 1, 2016 through December 31, 2016 and inclusion in New Jersey Transit's Section 5310 Mobility Management Grant Application submitted to the Federal Transit Administration.
- 2016-203 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an agreement with NJ TRANSIT to secure grant funding in the amount of \$300,000 with a 50% County match of \$150,000 for a total of \$450,000 for the period of July 1, 2016 through June 30, 2017 for inclusion in NJ Transit's Consolidated NJ Job Access and Reverse Commute (NJ JARC) Grant Application.
- 2016-204 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution 2016-132 awarding various contracts, pursuant to a Request for Proposal in accordance with the 2016-2018 Area Plan, to reflect an increase in funding only in the amount not to exceed \$1,103,727 for a new grand total not to exceed \$2,718,339 to be allocated as outlined and charged to account numbers specified for the same contract year one period of January 1, 2016 through December 31, 2016 with no other changes to the 2016-2018 Area Plan.
- 2016-205 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2016-56 to increase funding awarded to PROCEED, Inc., under the 2016 Social Services for the Homeless (SSH) Spending Plan, in the amount not to exceed \$60,000, for a total contract amount not to exceed \$136,276 and a new total spending plan in the amount not to exceed \$805,425 to provide the NJ Division of Family Development (DFD) Intensive Case Management (ICM) Program Prevention services for Union County residents for the same contract period of January 1, 2016 through June 30, 2016 with no other changes.
- 2016-206 FREEHOLDER ALEXANDER MIRABELLA:** Authorizes the County Manager to adjust and/or change the Internal Position Control Schedules.
- 2016-207 FREEHOLDER ALEXANDER MIRABELLA:** Request for a waiver of the County's residency requirement for Geoffrey C. Arlen, a prospective employee with the Office of the County Counsel.
- 2016-208 FREEHOLDER VERNELL WRIGHT:** Authorizing the County Manager to approve the 2016 Coordinated Community Care Spending Plan in the total amount not to exceed \$100,000; entering into agreements with various agencies, pursuant to a Request for Proposal for contract year one of a three year cycle, to provide Home Care and Nursing services to Union County residents 60 years or older for the period of January 1, 2016 through December 31, 2016; further authorizing the transfer of funds among the agencies, during the contract period, should services needs change and/or if any of the funded agencies should fail to meet its contractual obligation.

- 2016-209 FREEHOLDER VERNELL WRIGHT:** Authorizing the County Manager to approve the 2016 Statewide Respite Care Spending Plan for the total amount not to exceed \$327,266 and entering into agreements with various agencies, pursuant to a Request for Proposal for contract year one of a three year cycle, to provide Respite Care services to unpaid caregivers of Union County senior and disabled residents for the period of January 1, 2016 through December 31, 2016; further authorizing the transfer of funds among the funded agencies, during the contract period, should services needs change and/or if any of the agencies should fail to meet its contractual obligation.
- 2016-210 FREEHOLDER VERNELL WRIGHT:** Authorizing the County Manager to renew a revenue agreement with Gateway Family YMCA, Elizabeth, New Jersey, for the period of March 1, 2016 through December 31, 2016 for reimbursement in the amount of \$5,500 per month to the County of Union for the provision of Transportation Service through the Union County Paratransit System for clients of the WISE Adult Day Care Program, based upon scheduled trips provided by the County on Mondays through Fridays. Additionally, Gateway Family YMCA will provide one personal assistance aide on each vehicle to assist with passenger safety.
- 2016-211 FREEHOLDER VERNELL WRIGHT:** Authorizing the County Manager to enter into an Memorandum of Understanding (MOU) with the New Jersey Juvenile Justice Commission to provide temporary Direct Supplemental Support in the form of JJC corrections personnel for the UC Juvenile Detention Center to maintain safety and security until the County of Union may fill staff vacancies in accordance with Civil Service regulations. Agreement will be for a two month period, with a one month option to extend, for an amount not to exceed \$356,160.00.
- 2016-212 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Parks and Recreation, Division of Park Maintenance: ARF Rental Services, Inc., Philadelphia, PA, for the purpose of providing portable toilets (Lot 1) and septic tank pumping services for the contract period of twenty-four (24) months, with an option to renew for an additional twenty-four (24) months, in the amount of not to exceed \$54,410.00.
- 2016-213 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a Professional Engineering Service Contract to Neglia Engineering Associates, of Clark, New Jersey to provide construction administration and inspection services for the Meisel Pond Restoration Project, Township of Springfield, New Jersey for an amount not to exceed \$37,502.00. (Union County Engineering Project Number 2011-014B).
- 2016-214 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a Professional Engineering Service Contract to Maser Consulting, PA of Red Bank, New Jersey to provide design, construction management and inspection services for the Stream Stabilization - Route 22 Park Project, Township of Scotch Plains, for an amount not to exceed \$82,925.00. (Union County Engineering Project Number 2016-002)

- 2016-215 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a Professional Engineering Service Contract to CME Associates, of Parlin, New Jersey to provide design, construction administration, and inspection services for the Watchung Reservation Sensory Trail Project, Borough of Mountainside, for an amount not to exceed \$107,650.00. (Union County Engineering Project Number 2016-006)
- 2016-216 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a Professional Engineering Service Contract to Suburban Consulting Engineers (SCE), Inc., of Flanders, New Jersey to provide design, construction administration and inspection services for the Mattano Skate Park Project, City of Elizabeth, for an amount not to exceed \$38,515.00. (Union County Engineering Project Number 2016-008)
- 2016-217 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a Professional Architectural/Engineering Service Contract to Netta Architects of Mountainside, New Jersey to provide design, construction administration and inspection services for the Rahway Park Pool Improvement Project, City of Rahway, for an amount not to exceed \$114,800.00. (Union County Engineering Project Number 2015-034)
- 2016-218 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a Professional Engineering Service Contract to T&M Associates, of Middletown, New Jersey to provide design, construction administration and inspection services for the Green Brook Conceptual Design Project, for an amount not to exceed \$7,900.00. (Union County Engineering Project Number 2016-009)
- 2016-219 VICE CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Parks and Recreation: 4 Kidz Treats & Kream, Roselle Park, NJ, for the purpose of providing concessions at Ponderosa Park, twenty-four (24) consecutive months.
- 2016-220 VICE CHAIRMAN SERGIO GRANADOS:** Appointing Dan Petrosky as a Delegate member and Rich Templeton as an Alternate member to the Transportation Advisory Board to represent the Borough of Roselle Park and Tony Hall as a Delegate member to represent the City of Rahway for a term beginning January 1, 2016 and ending December 31, 2016.
- 2016-221 CHAIRMAN BRUCE H. BERGEN:** Authorizing the County Manager to enter into a contract with Intersection, Secaucus, New Jersey for the purpose of providing design and advertising space for October and November 2016 on NJ Transit train stations in preparation for the 2016 Presidential Campaign in an amount not to exceed \$8,955.88.

- 2016-222 CHAIRMAN BRUCE H. BERGEN:** Amending Resolution Number 2015-975, to increase the total award to various election vendors listed in the aforementioned for 2016 by \$20,000.00, of which an increase of not to exceed \$15,000 shall be awarded to American Envelope, Roselle, New Jersey, specifically, to provide envelopes for Vote by Mail ballots for the 2016 Presidential General Election and an increase of \$5,000.00 in general for the various election vendors listed in the resolution for a total amount not to exceed \$50,000.
- 2016-223 CHAIRMAN BRUCE H. BERGEN:** Authorizing the County Manager to award a contract to Cypreco Industries, Inc. of Piscataway, New Jersey, to provide services for the renovation and remodeling of the Houdaille Quarry 25 Yard Pistol Range pursuant to N.J.S.A 40A:11-5(3) in an amount not to exceed \$146,640.00.
- 2016-224 CHAIRMAN BRUCE H. BERGEN:** Establishing a Claims and Payment Account for our vendor D&H Alternative Risk Solutions, Newton, NJ, in an initial amount of \$300,000.00 for Workers' Compensation and \$100,000 for General Liability which will be replenished to those levels as claim payments occur in order to expedite said payments.
- 2016-225 CHAIRMAN BRUCE H. BERGEN:** Authorizing the County Manager to renew the Public Official Bond with Hartford Fire Insurance Company, Hartford, CT, for Alfred Faella from April 1, 2016 through March 31, 2017 in the amount of \$274.00.
- 2016-226 CHAIRMAN BRUCE H. BERGEN:** Approving Rahway Travel, Rahway, New Jersey, as the vendor to provide Travel Agent Services to all County entities pursuant to the exception for bidding: N.J.S.A. 40A:11-5 (1)(cc) for travel and conferences at a not to exceed figure of \$65,000. (This figure represents a pass through for the vendor to buy travel services on our behalf). The actual profit made by the vendor is estimated at not to exceed \$3,000.
- 2016-227 CHAIRMAN BRUCE H. BERGEN:** Authorizing the County Manager to have the Board of Chosen Freeholders approve the updated Memorandum of Understanding between the Union County Workforce Development Board and the Union County Board of Chosen Freeholders.
- 2016-228 CHAIRMAN BRUCE H. BERGEN:** A Resolution appointing Palumbo, Renaud & Appolonio of Cranford, NJ to represent Corrections Officer Christopher Cocchia in the matter entitled Wanda Minch v. UC Department of Corrections, et als. in an amount not to exceed \$10,000.00
- 2016-229 CHAIRMAN BRUCE H. BERGEN:** A Resolution appointing Weber Dowd Law, of Woodland Park, NJ to represent Sgt. Hector Ospina in the matter entitled Wanda Minch v. UC Department of Corrections, et als. in an amount not to exceed \$10,000.00
- 2016-230 CHAIRMAN BRUCE H. BERGEN:** A Resolution appointing Genova Burns, LLC of Newark, NJ as special counsel for potential litigation relative to a personnel matter in an amount not to exceed \$10,000.00.

- 2016-231 CHAIRMAN BRUCE H. BERGEN:** Rescinding Resolution Number 2016-69, a contract awarded through a public bidding process to Ralph Checchio, Inc., for various asphalt overlay for the Division of Park Maintenance in the amount not to exceed \$270,674.00.
- 2016-232 CHAIRMAN BRUCE H. BERGEN:** Resolution authorizing the County Manager to enter into a contract with the American Theatre Group, Rahway, New Jersey, for the provision of programming services related to DRAMAFEST DAY, in an amount not to exceed \$16,875.

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**FREEHOLDER SPONSORED RESOLUTIONS**

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- 2016-233 FREEHOLDER LINDA CARTER:** Resolution offering this Board's deepest sympathies to the family of Mary Margaret "Molly" Banta, of Plainfield, during their time of sorrow.
- 2016-234 FREEHOLDER CHRISTOPHER HUDAK & FREEHOLDER BETTE JANE KOWALSKI:** Laudatory Resolution congratulating Timothy Joyce, of Troop 75, Boy Scouts of America, in Cranford, on obtaining the rank of Eagle Scout.
- 2016-235 FREEHOLDER MOHAMED S. JALLOH:** Resolution offering this Board's deepest sympathies to the family of Jamaal Gaines, during their time of sorrow.
- 2016-236 FREEHOLDER BETTE JANE KOWALSKI & FREEHOLDER CHRISTOPHER HUDAK:** Laudatory Resolution congratulating John Ross, of Boy Scout Troop 80, Patriots Path Council, Boy Scouts of America, in Cranford, on obtaining the rank of Eagle Scout.
- 2016-237 FREEHOLDER BETTE JANE KOWALSKI & FREEHOLDER CHRISTOPHER HUDAK:** Laudatory Resolution congratulating Brendan Aszklar, of Boy Scout Troop 80, Patriots Path Council, Boy Scouts of America, in Cranford, on obtaining the rank of Eagle Scout.
- 2016-238 FREEHOLDER BETTE JANE KOWALSKI & FREEHOLDER CHRISTOPHER HUDAK:** Laudatory Resolution congratulating Shamus Garcia, of Boy Scout Troop 80, Patriots Path Council, Boy Scouts of America, in Cranford, on obtaining the rank of Eagle Scout.
- 2016-239 FREEHOLDER BETTE JANE KOWALSKI & FREEHOLDER CHRISTOPHER HUDAK:** Laudatory Resolution congratulating Nicholas Stryker, of Boy Scout Troop 80, Patriots Path Council, Boy Scouts of America, in Cranford, on obtaining the rank of Eagle Scout.
- 2016-240 FREEHOLDER ALEXANDER MIRABELLA:** Resolution offering this Board's deepest sympathies to the family of former Roselle Park Mayor Helen Ryan, during their time of sorrow.
- 2016-241 FREEHOLDER ALEXANDER MIRABELLA & VICE CHAIRMAN SERGIO GRANADOS:** Laudatory resolution proclaiming the month of March as "Developmental Disabilities Awareness Month" throughout Union County.

- 2016-242 FREEHOLDER VERNELL WRIGHT:** Resolution offering the Board's deepest sympathies to the family of Marie McNally, Chair of the New Providence Municipal Alliance, during their time of sorrow; and to further honor her for her services to the community.
- 2016-243 VICE CHAIRMAN SERGIO GRANADOS:** Laudatory resolution congratulating the Portuguese Instructive Social Club of Elizabeth as they celebrate their 94th Anniversary.
- 2016-244 CHAIRMAN BRUCE H. BERGEN & THE ENTIRE BOARD:** Resolution acknowledging and celebrating the nationwide Read Across America Day, held on May 2 coinciding with Theodor Giesel's (Dr. Seuss) birthday; and further encouraging community leaders to participate in the national reading celebration.
- 2016-245 CHAIRMAN BRUCE H. BERGEN & THE ENTIRE BOARD:** Laudatory resolution congratulating Marie Oakie on celebrating her 90th birthday.

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#### **PUBLIC COMMENT PORTION**

This meeting is open to the public for the purposes of commenting on any governmental issue that a member of the public feels may be of concern to the residents of the county.

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#### **FREEHOLDER REPORTS AND COMMENTS**

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#### **ADJOURNMENT**

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## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2016 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6<sup>th</sup> Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

### REORGANIZATION MEETING - SUNDAY, JANUARY 3, 2016 at 12:00 pm Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

#### 2016 MEETING SCHEDULE

<u>AGENDA SETTING SESSION</u>	<u>REGULAR MEETINGS</u>
January 14, 2016	January 21, 2016
February 4, 2016	February 11, 2016
February 18, 2016	February 18, 2016
March 3, 2016	March 10, 2016
March 17, 2016	March 31, 2016
April 7, 2016	April 14, 2016
April 21, 2016	April 28, 2016
May 5, 2016	May 12, 2016
May 19, 2016	May 26, 2016
June 2, 2016	June 9, 2016
June 16, 2016	June 23, 2016
July 14, 2016	July 21, 2016
August 11, 2016	August 18, 2016
September 8, 2016	September 15, 2016
September 22, 2016	September 29, 2016
October 6, 2016	October 13, 2016
October 20, 2016	October 20, 2016
November 10, 2016	November 22, 2016 (Tuesday)
December 1, 2016	December 8, 2016
December 15, 2016	December 22, 2016