

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, FEBRUARY 4, 2016
AGENDA SETTING MEETING AGENDA

Chairman Bruce Bergen presided and called the meeting to order at 7:05pm. Roll call showed, Vice Sergio Granados, Freeholder Linda Carter, Freeholder Angel G. Estrada, Freeholder Christopher Hudak, Freeholder Mohamed S. Jalloh, Freeholder Bette Jane Kowalski, Freeholder Alexander Mirabella and Freeholder Vernell Wright were in attendance.

Also present were County Manager Alfred Faella, County Counsel Robert E. Barry, Esq. and Clerk of the Board James Pelletiere.

The Prayer and Salute to the Flag were led by the Clerk of the Board.

The statement of compliance with the Open Public Meetings Act was read by the Clerk of the Board.

APPROVAL OF COMMUNICATIONS

Note and File

OFFICE OF THE UNION COUNTY SHERIFF

Joseph P. Cryan, County Sheriff

Undersheriff Green represented the Office. He provided the Board with a brief overview of the resolution request.

There were no questions.

1. Authorizing the County Manager to enter into an agreement with Kanen Psychological Associates, PA, Ridgewood, New Jersey to provide psychological examinations to Sheriff's Officer candidates for the contract period of January 1, 2016 through December 31, 2016 in an amount not to exceed \$6,000.00. **(Chairman Bruce H. Bergen)**

OFFICE OF THE UNION COUNTY PROSECUTOR

Grace H. Park, Acting Prosecutor

First Assistant Prosecutor Tim Isenhour represented the Office.

There were no questions.

1. Authorizing the County Manager through the Union County Prosecutor's Office to apply for and accept funding from the Office of Victim Witness Advocacy for the STOP Violence Against Women Act (VAWA) - DV Advocate Grant in the amount of \$26,522, requiring a county match of \$8,841 for the period of June 1, 2016 through May 31, 2017. **(Chairman Bruce H. Bergen)**

2. Authorizing the County Manager through the Union County Prosecutor's Office, to enter into a Professional Services Contract with various experts for litigation support and transcription services for the period of January 1, 2016 through December 31, 2016 in an amount not to exceed \$100,000.00. **(Chairman Bruce H. Bergen)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

Michael Yuska, Acting Director

There were no questions.

1. Authorizing the County Manager to renew the Public Official Bond with the Hartford Fire Insurance Company, Hartford, CT, for Julie Origliato, from February 10, 2016 through February 09, 2017 in the amount of \$1,199.00. **(Chairman Bruce H. Bergen)**
2. Authorizing the County Manager to renew the Volunteer Accident Insurance policy with the Hartford Insurance Company, Hartford, CT, from April 1, 2016 through March 31, 2017 in an amount not to exceed \$360.00. **(Chairman Bruce H. Bergen)**
3. Resolution authorizing employee tuition reimbursement for Kean University for the following programs: Certificate in Public Administration (Undergraduate Program), Certificate in Public Management (Graduate Program), Certificate in Public Management Enhancement Program (Master's Program). The County will partially reimburse for the cost of tuition and course fees, excluding books and miscellaneous expenses, for qualified employees for the 2016 program in an amount not to exceed \$35,000. **(Chairman Bruce H. Bergen)**
4. Authorizing the County Manager to award a Professional Services Contract to Ruderman, Horn & Esmerado, Springfield, New Jersey, to serve as Personnel Counsel from January 1, 2016 through December 31, 2016 in an amount not to exceed \$25,000.00. **(Chairman Bruce H. Bergen)**
5. Authorizing the County Manager to retain the services of arbitrators, mediators, and fact finders through the New Jersey State Board of Mediators, New Jersey Public Employee Relation Commission Staff, Certified Panel of Interest Arbitrators or Certificate Panel of Grievance Arbitration in connection with collective negotiations and employment litigation for the period of January 1, 2016 through December 31, 2016 in an amount not to exceed \$17,500 per Arbitrator and a total contract amount not to exceed \$30,000. **(Chairman Bruce H. Bergen)**

DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Wagner, Deputy Director

1. Amending Resolution 2015-374, which awarded a contract to the United Way of Greater Union County for the implementation of the Workforce Investment Act Youth Employment and Training Consortium Grant program to extend the contract period to June 30, 2016 and to modify the contract award by transferring funds in the amount of \$120,000.00 from In-School Youth (ISY) services to Out-of-School (OSY) services. The total contract amount under the original resolution in the amount not to exceed \$640,000 shall remain the same. **(Chairman Bruce H. Bergen)**

Vice Chairman Granados asked how many organizations make up the Consortium.

Deputy Director Wagner stated there are eight.

Vice Chairman Granados asked how the money is divided within the Consortium.

Deputy Director Wagner advised that she didn't have the answer readily available, but will provide it to the Board.

Vice Chairman Granados asked is this the second year of funding.

Deputy Director Wagner stated that these funds are 2014 dollars that the County is expending. She advised that the reason for the change in funding is to reflect the change in philosophy from Workforce Investment Act to Workforce Innovation Opportunity Act.

Vice Chairman Granados asked Deputy Director to provide the Board with the number of rates of completion participated in last year's program.

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Graziano, Director

There were no questions.

1. Amending Resolution Number 2014-270, a Professional Engineering Service Contract with Remington & Vernick Engineers of Secaucus, New Jersey for Licensed Site Remediation Professional (LSRP) Environmental Compliance Services at Zimmerman Park Property located in the Township of Union, New Jersey, to include a limited remedial investigation in accordance with issues raised by the NJDEP in an amount not to exceed \$3,615.00 for a new contract amount not to exceed \$24,005.00. (Union County Engineering Project Number 2013-008) **(Freeholder Linda Carter)**
2. Authorizing the County Manager to submit a grant application, on behalf of the County of Union, and if awarded, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) - 2016 Local Bridges, Future Needs Program - LBFN-2016-0004 for the replacement of Irving Street Bridge over the Robinsons Branch of Rahway River, City of Rahway, County of Union, New Jersey in the amount of \$1,000,000.00. (Union County Engineering Project Number 2015-018) **(Freeholder Linda Carter)**
3. Authorizing the County Manager to submit a grant application, on behalf of the County of Union, and if awarded, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) - 2016 Local Bridges, Future Needs Program - LBFN-2016-00001 for the Replacement of Superstructure Passaic Street Bridge Over Passaic River, Borough of New Providence, County of Union, New Jersey in the amount of \$1,000,000.00. (Union County Engineering Project Number 2016-0030) **(Freeholder Linda Carter)**
4. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Public Works & Facilities, Division of Facilities Management: Magic Touch Construction, Co. Inc., Keyport, New Jersey, for the purpose of providing plumbing installation and repair services, twenty-four (24) consecutive months, in an amount not to exceed \$152,500. **(Freeholder Linda Carter)**

5. Authorizing the County Manager to award the proposed contract with Simplex Grinnell, Rockaway, New Jersey for services required to be performed constituting an exception to public bidding pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-5 (1) (dd): Department of Public Works & Facilities: Division of Facilities Management, for the purpose of providing maintenance and repair services to the existing SimplexGrinnell 2120 Fire Alarm and Sprinkler Systems at the Union County Oriscello Correctional Facility, Elizabeth, NJ for the period of April 1, 2016 through March 31, 2018 in an amount not to exceed \$131,475.96. **(Freeholder Linda Carter)**
6. Amending Resolution 2015-615, BA 28-2014, a contract with NJ Overhead Door, for the purpose of providing maintenance, repair and installation of overhead doors and gate systems, to remove the former Runnells Specialized Hospital financial portion of the bid account appropriation and to transfer any unused funds to the Division of Facilities Management accounts. Total contract in the amount not to exceed \$147,400.00 will remain the same. **(Freeholder Linda Carter)**
7. Amending Resolution 2015-921, BA 54-2014, a contract with NJ Overhead Door, for the purpose of providing Automatic/Sensor Controlled Sliding and Swinging Entrance Door System; maintenance, repair and replacement, to remove the former Runnells Specialized Hospital financial portion of the bid account appropriation and to transfer any unused funds to the Division of Facilities Management accounts. Total contract in the amount not to exceed \$73,125.00 will remain the same. **(Freeholder Linda Carter)**
8. Authorizing the County Manager to award a contract through a Request for Proposal process to Electronic Manufacturers Recycling Management Company LLC (MRM), Minneapolis, MN, for the collection and recycling of computer and electronic equipment collected at e-waste recycling events and municipal collections for a 24 month contract period in an amount not to exceed \$25,000 (Grant Funded). **(Freeholder Linda Carter)**

DEPARTMENT OF HUMAN SERVICES

Frank Guzzo, Director

1. Authorizing the County Manager to renew the Lease Agreement with Immaculate Conception Church, Elizabeth, New Jersey, for the rental of 75 parking spaces located at 425 Union Avenue, Elizabeth, for Division of Social Services' employee parking in the amount of \$70 per space per month or \$5,250 per month, in an amount not to exceed \$63,000 per year for the period of January 1, 2016 through December 31, 2016. **(Freeholder Bette Jane Kowalski)**

Freeholder Mirabella asked if this is an increase per space, per month, or is it flat from last year to this year.

Director Guzzo stated the price is the same as previous years no increase for the same number of spaces.

Freeholder Mirabella inquired as to how this amount compares to other leased spaces for County parking.

Director Guzzo advised that the lease agreements vary among the various parking lots within the county. He advised that this parking lot utilizes a church lot for Welfare employees at Westminster Avenue and the other lots are much higher, depending on the area.

Director Graziano stated the other spots that we lease are for the jury parking at a rate of \$10 a day per spot.

Freeholder Mirabella inquired to the costs of the other parking spots that the County uses for parking.

Director Guzzo advised that Director Graziano and his staff have previously created a spreadsheet on the parking leases. He advised that they would get that information to the Board.

2. Authorizing the County Manager to establish County funds to comply with State Legislative mandate N.J.S.A.40A:9-49.1 that establishes burial costs for Union County's indigent, unidentified or unclaimed deceased residents be the responsibility of Union County at a burial rate not to exceed \$1,550, in the total amount not to exceed \$44,580, for the period of January 1, 2016 through December 31, 2016; no particular funeral home will receive more than \$17,500. **(Freeholder Bette Jane Kowalski)**

Freeholder Carter asked if the rate is the same in comparison to last year's contract.

Director Guzzo advised that was the case. He advised that the state sets the rate for indigent burial and it is a not to exceed \$1,550 contract. He advised that the County performed 28 of these types of burials last year at an approximate cost of \$38,000. He advised the County, as the county welfare agency, is required to provide this service for the community. He advised that the County uses every funeral home in the county of union who will accept the set fee. He advised that none of the funeral homes exceed the bid threshold.

3. Authorizing the County Manager to enter into an agreement with Unitronix Data Systems, Inc., Raritan, New Jersey, for the purpose of upgrading fifty-five (55) existing non-web licenses to web licenses for the Division of Social Services in the amount of \$300 per license for a one time total payment not to exceed \$16,500. **(Freeholder Bette Jane Kowalski)**

Chairman Bergen asked for an explanation of Agenda Item #3.

Director Guzzo advised that the system is a proprietary system used by the Division of Social Services – Welfare. He advised that it is called GUMP, a Generic Unified Multi-Application Program. He advised that it is a program that overlays all the different programs the Division uses and combines them into one for case worker. He advised that most counties and the state uses.

4. Amending Resolution Number 2015-512, award a contract, pursuant to a Request for Proposals to award subcontracts to a list of agencies under the FY2014 SuperNOFA Continuum of Care (CoC) program, to change the grant term for two (2) awarded projects, under the US Department of Housing & Urban Development (HUD) 2014 McKinney-Vento Act Homeless Assistance competitive grant, Covenant House/Supportive Housing subcontract 15-SUP-105 contract period to December 1, 2015 through November 30, 2016 and Elizabeth Housing Authority/Shelter Plus Care subcontract 15-SPC-101 contract period to May 1, 2015 through April 30, 2016. **(Freeholder Bette Jane Kowalski)**

5. Amending Resolution Number 2014-1037, authorizing the application, acceptance and execution of subcontracts to implement the 2016 Municipal Alliance Plan, to reflect an increase to the 2016 Municipal Alliance Plan countywide subcontract with Prevention Links, Inc., Roselle, New Jersey, in the amount of \$1,000 for their Community Education Program for a new subcontract total amount of \$7,000; and a decrease to the Countywide Training Activities in the amount of \$1,000 resulting in a change in line items only and no change in total dollars to the 2016 Alliance Plan. **(Freeholder Bette Jane Kowalski)**
6. Authorizing the County Manager to award contracts in accordance with the 2016-2018 Area Plan in the total amount not to exceed \$1,614,612, pursuant to a Request for Proposal (RFP), for contract year one period of January 1, 2016 through December 31, 2016, to deliver services to Union County residents 60 years of age or older and /or their caregivers with an option to renew contracts for two years and further authorizing the County Manager to transfer funds among the agencies during the contract period should service needs change and/or if any of the agencies should fail to meet its contracted obligation. **(Freeholder Vernell Wright)**

Freeholder Kowalski asked for an explanation of item #6, and how does the funding work.

Director Guzzo stated the area plan is put together by the Division on Aging and it deals with the types of funding that comes in from the federal and state governments and goes out through a RFP process for contracts into the communities to deal with senior citizens; noting meals on wheels and nutrition type programs. He advised that this amount represents a quarter of the dollars that the County anticipates during the course of the year, anticipating over \$4 million dollars more than the County did the previous year. He advised that these amounts basically fund the majority of those services, along with county monies to make up the difference where we had decreases over the years in certain areas.

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

1. Amending resolution number 2015-326, to include specific language per the state of New Jersey to reflect the amounts of the Matching Municipal Award, with no change in county funding. The resolution authorizes the County Manager to apply for, accept and expend New Jersey Office of Emergency funds for successful applicants funded through the 2014 Emergency Management Agency Assistance (EMAA) Grant in the amount not to exceed \$190,000.00, to reflect an additional \$55,000.00 Federal Award (with a county in kind match of \$55,000.00) and a \$40,000.00 Federal award to six predetermined municipalities (Elizabeth, Linden, Rahway, Scotch Plains, Springfield and Summit) identified through guidelines set forth by the New Jersey State Police Office of Emergency Management with a municipal in kind match of \$40,000.00, increasing the original amount from \$110,000 to \$190,000. **(Freeholder Angel G. Estrada)**

Freeholder Kowalski asked for clarification relative to the funding allocations.

Director Moran advised that this grant is a yearly grant the County has been receiving for over twenty five years. He advised that in 2013 and 2014 the state decided to provide the municipal portion of the emergency management assistance grant to the Counties for disbursement to the municipalities. He advised that the state contacted the County to change the language in the

previous resolution because the resolution did not include specific language relative to the municipalities' match. He advised that the total funding amount of the grant has not changed.

2. Authorizing the County Manager to apply for, accept and expend New Jersey State Police Office of Emergency funds for successful applicants funded through the 2015 Emergency Management Agency Assistance (EMAA) Grant (FY15-EMPG-EMAA-2000) in an amount not to exceed \$110,000.00; consisting of up to a \$55,000.00 Federal Award (with a County in-kind match of up to \$55,000.00). FY2015 EMMA funding for the performance period of July 1, 2015 through June 30, 2016. **(Freeholder Angel G. Estrada)**
3. Authorizing the County Manager to exercise the option to extend a Service Agreement with, Ambulance Reimbursement Systems, Inc., Allentown, PA for the contract period of 24-Months, November 1, 2015 through October 31, 2017, for the provision of EMS billing and collection services, honoring the original terms of the compensation agreement in an amount not to exceed \$90,000.00 **(Freeholder Angel G. Estrada)**

Freeholder Carter asked are the County will be extending the contract for 24 months or awarding it for 24 months.

Director Moran advised that this resolution extends the contract. He advised that the County has a 5-year contract, allowing for two 2-year increments and a final 1-year option.

Freeholder Carter asked is this a second of the two year contract.

Director Moran clarified that this resolution allows for years three and four.

Freeholder Carter inquired as to the terms of the contract, noting the start date of November 2015.

Director Moran stated originally his department thought the contract was a 3-year contract, but during the purchase order process, the Purchasing Department reminded us that the contract was a 2- year contract which ended in November of 2015.

4. Authorizing the County Manager to apply for, accept and expend New Jersey Division of Highway Traffic Safety funds for successful applicants funded through the 2015 Child Passenger Safety Grant in an amount not to exceed \$41,480.00. **(Freeholder Angel G. Estrada)**
5. Authorizing the County Manager to apply for, accept and expend New Jersey Division of Highway Traffic Safety funds for successful applicants funded through the 2015 Highway Traffic Safety Education Grant in an amount not to exceed \$10,260.00, for the use of Bicycle Helmet and CarFit Senior Driving Programs. **(Freeholder Angel G. Estrada)**

FREEHOLDER SPONSORED RESOLUTIONS

Freeholder Kowalski stated she would like to join Chairman Bergen on Agenda Item #9 for the next Freeholder Meeting.

Freeholder Carter stated she may have an additional Laudatory Resolution for the next Freeholder Meeting.

Vice Chairman Granados stated that he would have an additional Laudatory Resolution for the next Freeholder Meeting.

Chairman Bergen stated that he may have appointments to various Advisory Boards for the next Freeholder Meeting.

Freeholder Mirabella stated that he may have a Resolution for the next Freeholder Meeting as a result of Fiscal Committee discussions.

1. Laudatory Resolution congratulating Todd Sweeney, of Troop 80, First Presbyterian Church in Cranford, on obtaining the rank of Eagle Scout. **(Freeholder Bette Jane Kowalski)**
2. Laudatory resolution congratulating the Cranford High School Bowling Team on winning the Union County Title with a total pin count of 3,128. **(Freeholder Bette Jane Kowalski)**
3. Resolution offering this Board's deepest sympathies to the family of Steve Kato, during their time of sorrow. **(Freeholder Bette Jane Kowalski)**
4. Laudatory Resolution joining the City of Elizabeth in celebrating the African American Flag Raising ceremony. **(Vice Chairman Sergio Granados)**
5. Authorizing the County Manager to award a contract through a Request for Proposal process to Groundwork Elizabeth, Elizabeth, NJ, for the administration and implementation of the Union County Means Green Community Garden Grants for 2016, inclusive of individual grant awards, along with administrative oversight and implementation, in a total amount not to exceed \$30,000.00. **(Chairman Bruce H. Bergen)**
6. Resolution rescinding Resolution Number 2015-594, a contract awarded through a public bidding process to Foveonics for On-Call Document Digital Imaging Scanning Services, and awarding same to DRS Imaging Inc, Springfield, New Jersey, in accordance to a Judicial Order. **(Chairman Bruce H. Bergen)**
7. Appointing and Re-appointing the following members to the Union County Transportation Advisory Board for a term beginning January 1, 2016 through December 31, 2017: Sandy Weinger as a Delegate member and Kathy Silance as an Alternate member to represent the Township of Springfield; Jon Stewart as a Delegate member to represent the City of Plainfield; Steve Hund as a Delegate member to represent the Town of Clark; Joseph Venezia as a Delegate member and William Hoover as an Alternate member to represent the Township of Union; Roger Stryeski as a Delegate member and Dan Petrosky as an Alternate member to represent the Borough of Roselle; Jack Molenaar as a Delegate member to represent the Borough of Fanwood; Francisco Ortiz as a Delegate member to represent the City of Elizabeth; Joseph Niosi as a Delegate member and Jeanne Kingsley as an Alternate member to represent the Township of Berkeley Heights and Andre Luboff as a Delegate member to represent the Borough of New Providence; and John Morgan as a Delegate member to represent the Township of Scotch Plains. **(Chairman Bruce H. Bergen)**
8. Re-appointing Marconi Gapas as a Delegate member to the Union County Air Traffic & Noise Advisory Board to represent the Township of Union for a term commencing January 1, 2016 and expiring December 31, 2017 and Dennis Malinowski as an Alternate member for a term beginning January 1, 2016 and ending December 31, 2016; Roger Stryeski as a

Delegate member to represent the Borough of Roselle; Jerome Feder as a Delegate member and Greg Bashkoff as an Alternate member to represent the Town of Westfield for a term commencing January 1, 2016 and ending December 31, 2017. **(Chairman Bruce H. Bergen)**

9. Laudatory resolution acknowledging Patrick Lawlor for his dedicated efforts with the Union County Adopt-A-Park Program. **(Chairman Bruce H. Bergen)**
10. Resolution offering this Board's deepest sympathies to the family of Violeta Sanchez, mother of Armando Sanchez, Director of the Division of Recreational Facilities, during their time of sorrow. **(Chairman Bergen & the Entire Board)**

EXECUTIVE SESSION

To the extent known, the following items will be discussed in Executive Session:

- 1) Attorney-Client privileged communication and potential contract negotiations by the County of Union and the Union County Utilities Authority with Covanta Union, Inc. relative to the Facility Lease and Waste Disposal Agreement; and
- 2) Attorney-Client privileged communication relative to on-going litigation in the matter of The DRS Group, et als v. County of Union et als.

County Counsel Barry stated that pursuant to provisions of the Open Public Meetings Act a public body may enter into Executive Session for the purpose of discussing certain enumerated subjects. He state that this Board will now enter Executive Session for the purpose of discussing Attorney-Client privileged communication and potential contract negotiations by the County of Union and the Union County Utilities Authority with Covanta Union, Inc. relative to the Facility Lease and Waste Disposal Agreement; and Attorney-Client privileged communication relative to on-going litigation in the matter of The DRS Group, et als v. County of Union et als.

He stated that the minutes of the Executive Session shall be separated from the minutes of the Open Public Session and that the minutes of the Executive Session, redacted as appropriate and necessary, shall be available in approximately 30 days. He stated that the Clerk of the Board shall retain the original minutes until such time as the confidential limitations have been removed, at which time they shall be made available.

He stated that upon the Board's return, it will not take formal action on the litigation matter, however the Board may take action on the matter relative to the attorney-client privileged communication and potential contract negotiations by the County of Union and the Union County Utilities Authority with Covanta Union, Inc. relative to the Facility Lease and Waste Disposal Agreement at the Special Meeting scheduled immediately following this meeting.

Chairman Bergen asked for a motion to enter Executive Session. On a motion made by Freeholder Mirabella and seconded by Freeholder Carter, roll call showed nine members of the Board voted in the affirmative.

Chairman Bergen asked for a motion to return to the Agenda Meeting. On a motion made by Freeholder Mirabella and seconded by Freeholder Kowalski, roll call showed nine members Board voted in the affirmative.

ADJOURNMENT

Chairman Bergen asked for a motion to adjourn the meeting at 8:32 PM.

On a motion made by Freeholder Mirabella seconded by Freeholder Kowalski, roll call showed nine members of the Board voted in the affirmative.

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2016 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 3, 2016 at 12:00 pm
Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

2016 MEETING SCHEDULE

AGENDA SETTING SESSION

January 14, 2016

February 4, 2016

February 18, 2016

March 3, 2016

March 17, 2016

April 7, 2016

April 21, 2016

May 5, 2016

May 19, 2016

June 2, 2016

June 16, 2016

July 14, 2016

August 11, 2016

September 8, 2016

September 22, 2016

October 6, 2016

October 20, 2016

November 10, 2016

December 1, 2016

December 15, 2016

REGULAR MEETINGS

January 21, 2016

February 11, 2016

February 18, 2016

March 10, 2016

March 31, 2016

April 14, 2016

April 28, 2016

May 12, 2016

May 26, 2016

June 9, 2016

June 23, 2016

July 21, 2016

August 18, 2016

September 15, 2016

September 29, 2016

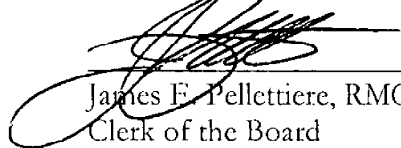
October 13, 2016

October 20, 2016

November 22, 2016 (Tuesday)

December 8, 2016

December 22, 2016



James F. Pellettiere, RMC
Clerk of the Board

JEP