



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

ORDINANCE NUMBER: *757-2014*
 DATE OF INTRODUCTION: *6/26/14*
 DATE OF ADOPTION: *7/17/14*

AN ORDINANCE FIXING THE SALARIES OF DEPARTMENT HEADS AS AMENDED

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union as follows:

Section 1. The salaries of the County Manager and the following Department Heads shall be as hereinafter set forth. The same shall be effective as of January 1, 2014.

Section 2. That this Ordinance shall take effect at the time and manner provided by law.

Section 3. That the Clerk of this Board be and he is hereby authorized to publish a notice in the appropriate newspaper of such introduction and of a public hearing on July 17, 2014, and shall forward one certified copy of final passage, to each Clerk of all Municipalities located within the County of Union.

COUNTY MANAGER/FAELLA	\$161,262.00
DEPUTY COUNTY MANAGER/ECONOMIC DEVELOPMENT/REYES	\$133,980.00
COUNTY COUNSEL/BARRY	\$155,554.08
ADMINISTRATIVE SERVICES/ALBERT	\$122,877.32
DEPARTMENT OF PARKS AND RECREATION/ZUBER	\$118,605.60
PUBLIC WORKS & FACILITIES MANAGEMENT/GRAZIANO	\$124,118.70
PUBLIC SAFETY/MORAN	\$118,390.38
FINANCE/TAYLOR	\$124,848.00
HUMAN SERVICES/GUZZO	\$136,646.34
CORRECTIONAL SERVICES/RIORDAN	\$122,038.92
RUNNELLS SPECIALIZED HOSPITAL/ADOUR	\$112,812.00

SUFFICIENCY OF FUNDS
Erick Morales 6/26/2014

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP
BERGEN	X							BERGEN	X						
CARTER	X							CARTER							X
ESTRADA	X							ESTRADA							X
GRANADOS	X							GRANADOS	X						
KOWALSKI	X							KOWALSKI	X						
MIRABELLA	X					X		MIRABELLA	X					X	
WRIGHT	X							WRIGHT	X						
JALLOH VICE CHAIRMAN	X				X			JALLOH VICE CHAIRMAN	X				X		
HUDAK CHAIRMAN	X							HUDAK CHAIRMAN	X						

APPROVED AS TO FORM  COUNTY ATTORNEY	I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.  CLERK
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I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.	_____ CLERK
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