



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

ORDINANCE NUMBER: *788-2017*
 DATE OF INTRODUCTION: *10/12/2017*
 DATE OF ADOPTION: *10/26/2017*

10/12/2017

AN ORDINANCE FIXING THE SALARY OF THE DIRECTOR OF THE DEPARTMENT OF HUMAN SERVICES

BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union as follows:

Section 1. The salary of the Director of the Department of Human Services shall be as hereinafter set forth.

Section 2. That this Ordinance shall take effect at the time and manner provided by law.


Section 3. That the Clerk of this Board be and he is hereby authorized to publish a notice in the appropriate newspaper of such introduction and of a public hearing on October 26, 2017, and shall forward one certified copy of final passage to each Clerk of all Municipalities located within the County of Union.

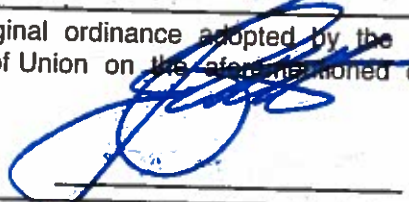
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|----------------------------|---------------|------------------|
| Position(s) | Salary | Effective |
| Director of Human Services | \$130,000.00 | 1-Nov.-2017 |

SUFFICIENCY OF FUNDS

Clerk of Board 10/12/17

| INTRODUCTION | | | | RECORD OF VOTE | | | | FINAL ADOPTION | | | | | | | |
|---------------------------|-----|-----|-----|----------------|------|-----|----|---------------------------|-----|-----|-----|------|------|-----|----|
| FREEHOLDER | Aye | Nay | Abs | Pass | Ord. | Sec | NP | FREEHOLDER | Aye | Nay | Abs | Pass | Ord. | Sec | NP |
| CARTER | X | | | | | X | | CARTER | X | | | | | | |
| ESTRADA | X | | | | | | | ESTRADA | X | | | | | | |
| HUDAK | | | | | | | X | HUDAK | X | | | | | | |
| JALLOH | X | | | | | | | JALLOH | X | | | | | | |
| KOWALSKI | X | | | | | | | KOWALSKI | X | | | | | X | |
| MIRABELLA | X | | | | X | | | MIRABELLA | X | | | | X | | |
| WRIGHT | X | | | | | | | WRIGHT | X | | | | | | |
| GRANADOS VICE CHAIRMAN | X | | | | | | | GRANADOS VICE CHAIRMAN | X | | | | | | |
| BERGEN CHAIRMAN | X | | | | | | | BERGEN CHAIRMAN | X | | | | | | |

APPROVED AS TO FORM

 COUNTY ATTORNEY

I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.

 CLERK

I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.
 CLERK