



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, OCTOBER 18, 2012
REGULAR MEETING AGENDA

CALL TO ORDER

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

APPROVAL OF COMMUNICATIONS

Note and File

MINUTES APPROVAL

1. Minutes of Thursday, September 06, 2012 – Agenda Setting Meeting
2. Minutes of Thursday, September 13, 2012 – Regular Meeting
3. Minutes of Thursday, September 20, 2012 – Agenda Setting Meeting
4. Minutes of Thursday, September 27, 2012 – Regular Meeting

PUBLIC PORTION COMMENT

The meeting is open to the public for the purpose of commenting on
Resolutions being offered for adoption only.

RESOLUTIONS

The following Resolutions are being offered for adoption:

- 2012-842 FREEHOLDER ANGEL G. ESTRADA:** Amending Resolution No. 2012-458, to amend the 2012 Consolidated Action Plan to add Plainfield YWCA in the amount of \$30,000.00 funded with City of Plainfield Community Development program income funds.
- 2012-843 FREEHOLDER CHRISTOPHER HUDAK:** Request for a waiver of the County's residency requirement for Mr. Art Braunschweiger, Mr. John H. Hamilton and Mr. David F. Nye, to serve as 911 Telecommunicators for the Department of Public Safety.

- 2012-844 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution 2012-773 to allow the County Manager to list each funding source for the 2013 Comprehensive County Youth Services Plan and Application as required by the State of New Jersey Juvenile Justice Commission and Attorney General's Office for the funding period of January 1, 2013 – December 31, 2013: The Juvenile Accountability Block Grant (JABG) in the amount of \$28,783 and Cash Match Funds of \$3,198; State Community Partnership (SCP) in the amount of \$452,098 and Family Court Services (FC) in the amount of \$252,748.
- 2012-845 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2011-959, to reflect a reallocation of funds between vendors and endorse the amended 2012 Alcohol/Drug Abuse Spending Plan, as approved by LACADA on October 2, 2012, for the period of January 1, 2012 through December 31, 2012. This amendment de-obligates \$15,100 from the total award for JFK-Steps Recovery Center and \$7,400 from the total award for Sunrise House/Dudley House, and reallocates \$3,700 to Sunrise House, \$3,700 to Turning Point, \$5,034 to Bridgeway Rehabilitation Services, \$5,033 to Trinitas Regional Medical Center and \$5,033 to Proceed, Inc.
- 2012-846 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a shared services agreement with Bergen County for the purposes of providing up to 20 secure detention beds for its juvenile detention population on an as needed basis effective November 1, 2012 through October 31, 2013 at a per diem cost of \$225.00. Additional charges will be billed to and paid by Bergen County for items listed in the preliminary report on contract parameters.
- 2012-847 FREEHOLDER DEBORAH P. SCANLON:** Authorizing the County Manager to award Kids Recreation Trust Grants 2012 to 18 municipalities in the County of Union in accordance with the Kids Recreation Trust Grant criteria as stated in said grant application, through the Open Space, Recreation and Historic Preservation Trust Fund, in an amount not to exceed \$1,150,057.50.
- 2012-848 FREEHOLDER DEBORAH P. SCANLON:** Authorizing the County Manager to award Greening Union County 2012 Grants to the fourteen (14) municipalities, in accordance with the Greening Union County grant's criteria and funded through the Open Space, Recreation and Historic Preservation Trust Fund in a total amount not to exceed \$93,003.00.
- 2012-849 FREEHOLDER DANIEL P. SULLIVAN:** Authorizing the subdivision and sale of a portion of Rahway River Parkway, Block 3407, Lot 1 to the State of New Jersey, Department of Transportation in the amount of \$44,000 and to further authorize the County Manager to execute any and all documents relating to this sale and final application for diversion.
- 2012-850 FREEHOLDER DANIEL P. SULLIVAN:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Parks and Community Renewal: John R. Knabb & Sons, Kutztown, Pennsylvania, for the purpose of providing straw for Watchung Stable, for a period of 12 months, with an option of an additional 12 months, in the amount of \$94,250.

- 2012-851 FREEHOLDER DANIEL P. SULLIVAN:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Parks and Community Renewal: John R. Knabb & Sons, Kutztown, Pennsylvania, for the purpose of providing hay for Watchung Stable, for the contract period of 12 months from award, with an option to renew for an additional 12 months, in an amount of not to exceed \$181,875.
- 2012-852 FREEHOLDER DANIEL P. SULLIVAN:** Supporting Senate Bill No. 2202 to expand the New Jersey HomeKeeper Program to be used as financial assistance to help families pay their mortgages and maintain ownership of their homes.
- 2012-853 FREEHOLDER VERNELL WRIGHT:** Amending Resolution Number 2012-570, to include Judith Price, D.O. to the list of practitioner(s) to provide medical services to the patients/residents at Runnells Specialized Hospital.
- 2012-854 FREEHOLDER VERNELL WRIGHT:** Authorizing the County Manager to renew the contract with Aculabs, Inc., East Brunswick, New Jersey, to provide laboratory services to the residents/patients at Runnells Specialized Hospital for the contract period of November 1, 2012 through October 31, 2013 for a total amount of \$108,000.00.
- 2012-855 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to enter into a shared services agreement with the County of Monmouth for the purpose of utilizing a web-based Online Tax Appeal Management Module, including its related software products, services and websites for the contract period of November 1, 2012 through November 1, 2017 in an amount not to exceed \$80,000.
- 2012-856 CHAIRMAN ALEXANDER MIRABELLA:** Granting permission to the Berkeley Heights Rotary Club to hang a banner on Springfield Avenue to advertise the Rotary Club Pancake Breakfast to be held on Saturday, November 3, 2012 from 7:30 a.m. to 12:00 p.m.
- 2012-857 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing an open-ended contract renewal with Best Uniforms, Westville, New Jersey, for a 30% off list price for the purpose of allowing employees to replenish their uniform wardrobe based on need for the Division of Park Maintenance, Division of Facilities Management, Division of Public Works & the Department of Parks & Community Renewal for a period of 24 consecutive months commencing January 4, 2013 through January 3, 2015 in an amount not to exceed \$92,250.00.
- 2012-858 CHAIRMAN ALEXANDER MIRABELLA:** Concurring with the City of Summit's Ordinance No. 12-2996, an Ordinance amending "The Code" Chapter VII, Traffic, Section 7-19, Mid-Block Crosswalks (Morris Avenue at Merck Corporation).
- 2012-859 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to apply to the New Jersey Transportation Planning Authority (NJTPA) for the Fiscal Year 2014 Local Capital Project Program's Local Concept Development Phase (LCD) for the Replacement of South Front Street Bridge over the Elizabeth River, City of Elizabeth, and if approved, to enter into an Agreement with the NJTPA for this funding program.

- 2012-860 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to execute a Joint Funding Agreement with the U.S. Department of Interior, U.S. Geological Survey, for the operations and maintenance of a Flood Monitoring System in the Lower Rahway River Basin, in the amount of \$14,990.00 beginning October 1, 2012 through September 30, 2013.
- 2012-861 CHAIRMAN ALEXANDER MIRABELLA:** Appointing Junaid R. Shaikh, M.D., Montville, New Jersey, as the Union County Medical Examiner for a five (5) year term commencing on November 1, 2012 through October 31, 2017 at an annual salary of \$185,000.00.
- 2012-862 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to apply for, accept and expend State Homeland Security Program (SHSP) Funds available for Successful Applicants Funded Through The FY 2012 Emergency Management Performance Grant # CFDA 94.042 in an amount not to exceed \$80,000.00; consisting of up to \$55,000.00 Federal Award (with a County in-kind match of up to \$55,000.00) and an additional \$25,000.00 Federal Award to the County for disbursement to four municipalities (Elizabeth: \$10,000 and Linden, Rahway and Union: \$5,000 each).
- 2012-863 CHAIRMAN ALEXANDER MIRABELLA:** Amending Resolution Number 2011-542, extending the contract with V-COMM for Radio Licensing Consulting Services for the period of June 1, 2012 through May 31, 2013 in an amount not to exceed \$27,000.00 for a new total contract amount of \$72,000.00.
- 2012-864 CHAIRMAN ALEXANDER MIRABELLA:** Authorize the County Manager to apply, accept and expend a grant award from the NJ Department of Health for continuing the Right to Know compliance program in Union County.
- 2012-865 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to enter into an agreement with Atlantic Health System to procure licensing for the TriTech VisiCad, Priority Dispatch ProQA, Priority Dispatch Aqua, and FirstWatch monitoring software systems.
- 2012-866 CHAIRMAN ALEXANDER MIRABELLA:** Authorize the County Manager to apply, accept and expend a supplemental grant entitled County Environmental Health Act, EPA Section 105 Air Pollution Control, in the amount of \$22,632.00 for the purpose of enhancing the County's ability to respond to and investigate potential sources of air pollution.

FREEHOLDER SPONSORED RESOLUTIONS

- 2012-867 FREEHOLDER BETTE JANE KOWALSKI:** Designating January 11, 2013 as Human Trafficking Awareness Day in Union County, to raise awareness about the signs and consequences of human trafficking.
- 2012-868 FREEHOLDER BETTE JANE KOWALSKI:** Recognizing individuals and companies honored by the Cranford Chamber of Commerce at its Annual Pride in Cranford Awards Dinner.

- 2012-869 **FREEHOLDER DEBORAH P. SCANLON:** Congratulating Kathryn Noonan-Rotando and Tony Brennan on being honored at the Irish American Society of Union Annual Dance, Saturday, November 3, 2012.
- 2012-870 **CHAIRMAN ALEXANDER MIRABELLA:** Recognizing Saturday, October 20, 2012 as Red Ribbon Day in the County of Union.
- 2012-871 **CHAIRMAN ALEXANDER MIRABELLA:** Expressing the Board's deepest sympathy to the family of Lynn H. Payne of Scotch Plains, New Jersey, in this their time of sorrow.
- 2012-872 **CHAIRMAN ALEXANDER MIRABELLA:** Congratulating Gloria Leibowitz of Westfield, New Jersey on being selected as the Hillside-Union Chapter of Hadassah, Northern New Jersey Region Woman of Valor for 2012.
- 2012-873 **CHAIRMAN ALEXANDER MIRABELLA:** Congratulating John Pullara, CIC, CISR on being honored at the 2012 Outstanding Eagle Scout Award Dinner to be held Wednesday, October 24, 2012.
- 2012-874 **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD:** Expressing the Board's sincere appreciation to Dr. Thomas J. Bistocchi for his 42 year career in education, including 18 years as Superintendent of Schools of the Union County Vocational-Technical School District.
- 2012-875 **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD:** Congratulating Elizabeth Police Detective Vito Tropeano on being named Citizen of the Year by the Elizabeth Chapter of UNICO.
- 2012-876 **CHAIRMAN MIRABELLA AND THE ENTIRE BOARD:** Commending Robert Jeans, Kenilworth VFW Post Commander and the members of the VFW Post for their support of the Union County Job Fair and for their support to all veterans.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on any matter.

FREEHOLDER REPORTS AND COMMENTS

ADJOURNMENT

2012 UNION COUNTY BOARD OF CHOSEN FREEHOLDERS' MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 8, 2012 at 12:00pm
Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING MEETINGS

January 19, 2012
February 2, 2012
February 16, 2012
March 1, 2012
March 15, 2012
April 5, 2012
April 26, 2012
May 3, 2012
May 17, 2012
June 14, 2012
June 28, 2012
July 12, 2012
August 9, 2012
September 6, 2012
September 20, 2012
October 4, 2012
October 18, 2012
November 8, 2012
Tues., November 20, 2012
December 6, 2012
December 20, 2012

REGULAR MEETINGS

January 26, 2012
February 9, 2012
February 23, 2012
March 8, 2012
March 22, 2012
April 19, 2012
April 26, 2012
May 3, 2012
May 31, 2012
June 14, 2012
June 28, 2012
July 19, 2012
August 16, 2012
September 13, 2012
September 27, 2012
October 11, 2012
October 18, 2012
November 8, 2012
November 29, 2012
December 6, 2012
December 20, 2012