



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

TUESDAY, NOVEMBER 25, 2014
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

ADOPTION OF COMMUNICATIONS

Note and File

ORDINANCE FOR INTRODUCTION

- 761-2014 AN ORDINANCE TO AMEND THE LAWS OF UNION COUNTY, ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION BY AMENDING: CHAPTER 1-UNION COUNTY GOVERNMENT STRUCTURE: ARTICLE III, BOARD OF CHOSEN FREEHOLDERS; ARTICLE XIX, DEPARTMENT OF PUBLIC WORKS AND FACILITIES MANAGEMENT and ARTICLE IV, BUDGET PROVISIONS; CHAPTER 6 AFFIRMATIVE ACTION; CHAPTER 107-RECREATION AND PARKS: ARTICLE IV, FEES FOR RECREATIONAL FACILITIES; ARTICLE V, COUNTY OF UNION POLICY OF PROTECTIVE GEAR AT COUNTY SKATEBOARD FACILITIES; and CHAPTER 115-SAFETY CODE: ARTICLE VII, TREE PROTECTION; ARTICLE VIII, ENCROACHMENT OF COUNTY PROPERTY AND INCLUSION OF ARTICLE X, HYDRAULIC FRACTURING.

FIRST READING STATEMENT

Freeholder Vernell Wright, Policy Chairman, will move Ordinance Number 761-2014 for First Reading and authorizing the Clerk of the Board to advertise same in accordance with the law. The Final Reading and Public Hearings are scheduled for December 11, 2014.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

RESOLUTIONS

The following Resolutions are being offered for adoption:

- 2014-952 FREEHOLDER SERGIO GRANADOS:** Authorizing the County Manager to conduct the 2015 Deer Management Program for Union County, relative to the reduction of the white-tailed deer population within the Watchung Reservation, Lenape Park, Summit portion of Passaic River Park, Ash Brook Reservation and the Hawk Rise Sanctuary, during the permit season of January 3, 2015 through February 14, 2015 in the manner prescribed by the Fish and Game Code of the State of New Jersey and the 2015 Deer Management Program for Union County Guidelines in an amount not to exceed \$5,000.
- 2014-953 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an agreement with the State of New Jersey Department of Human Services, Division of Disability Services, to secure Title XX Grant funding for Fiscal Year 2015 in the amount of \$142,524, with a County cash match of \$30,955, for a total program amount of \$173,479 for the purpose of providing curb-to-curb transportation for economically disadvantaged residents of Union County for the period of January 1, 2015 through December 31, 2015.
- 2014-954 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2014-297, to increase the contract with SAGE Eldercare, Inc., Summit, New Jersey, in the amount of \$6,000, for a new contract total not to exceed \$37,500, under the State Health Insurance Program (SHIP) for the continued provision of information and assistance to seniors regarding health insurance benefits for contract year two (2), of a three (3) year contract, for the period of April 1, 2014 through March 31, 2015.
- 2014-955 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to award a contract to Mutual of America, Parsippany, New Jersey, in an amount not to exceed \$121,010.94 for the period of July 1, 2014 through June 30, 2015 to implement an employee 401(a) benefits plan for county employees not covered under the Public Employee Retirement System (PERS).
- 2014-956 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to apply for and obtain a grant from New Jersey Department of Community Affairs (NJDCAs) in the amount of \$18,056 for the CWA Administration of the 2015 Low Income Home Energy Assistance Program (LIHEAP) Fund for the period of October 1, 2014 through September 30, 2015.
- 2014-957 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution 2014-798 to reduce the subcontract with Trinitas Hospital by \$35,000, for a new contract total of \$15,000, due to a reduced demand for mental health services for ex-offenders during the same contract period.
- 2014-958 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution 2014-797 to increase the subcontract with The Urban League of Union County by \$35,000, for a new contract total of \$85,000, due to an increased demand for housing services for ex-offenders during the same contract period.

- 2014-959 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to renew the contract with Unitronix Data Systems, Raritan, New Jersey, to provide services and maintenance for the Division of Social Services' software and hardware systems for the period of January 1, 2015 through December 31, 2015 in an amount not to exceed \$82,131.59.
- 2014-960 FREEHOLDER VERNELL WRIGHT:** Amending Resolution Number 2013-1003, a contract with Sanolite for the provision of chemicals for Runnells Specialized Hospital, to reflect the company's change in name (Swisher Hygiene USA Operations, Inc.) only.
- 2014-961 VICE CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to extend a contract with Pino Consulting Group, West Windsor, New Jersey, for consulting services for the preparation of Indirect Cost Plan for the period of January 1, 2015 through December 31, 2015 in the total amount of \$80,000.
- 2014-962 VICE CHAIRMAN MOHAMED S. JALLOH:** Resolution Modifying the 2014 Budget in the amount of \$291,500 as a result of notification received from the State of New Jersey, Solid Waste Administration for a program entitled: Solid Waste Recycling Grant.
- 2014-963 VICE CHAIRMAN MOHAMED S. JALLOH:** Resolution modifying the 2014 Budget in the amount of \$6,000 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: State Health Insurance Program. (SHIP)
- 2014-964 VICE CHAIRMAN MOHAMED S. JALLOH:** Approving Transfer of Current Fund Appropriations.
- 2014-965 VICE CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to adjust and/or change the Internal Position Control Schedules.
- 2014-966 CHAIRMAN CHRISTOPHER HUDAK:** Authorizing the County Manager, through the Office of the Union County Prosecutor, to enter into a Professional Services Contract with Sexual Assault Nurse Examiners to serve as Independent Contractors as part of the Union County Sexual Assault Response Team for the period October 1, 2014 through September 30, 2015 in an amount not to exceed \$23,440.
- 2014-967 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2012-1063, a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Administrative Services, Division of Motor Vehicle: Elizabeth Truck Center, Elizabeth, New Jersey, (Change Order #1) to increase the contract in the amount of \$35,000 through January 4, 2015 for the purpose of providing collision repair services for medium and heavy duty trucks, buses, shuttle buses and specialty equipment for a new contract total not to exceed \$193,000.
- 2014-968 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2014-493, a contract with Bauch, Zucker, Hatfield, Springfield, New Jersey, special counsel for labor negotiations to increase the cap for legal services in the amount of \$36,000 for an amount not to exceed \$236,000.

- 2014-969 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2014-547, a contract with Roth D' Aquanni, LLC, Springfield, New Jersey, special counsel for personnel matters to increase the cap for legal services in the amount of \$30,000 for an amount not to exceed \$180,000.
- 2014-970 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2013-522 (BA#40-13), a contract awarded through the public bidding process to CV Electrical Contractors of Linden, New Jersey, approving Change Order No. 1 (final) for Fire Protection Improvements at various maintenance buildings. This change order will reduce the original contract amount by (\$8,465.90) for a new contract amount not to exceed \$215,534.10. (Union County Engineering Project Number 2010-026)
- 2014-971 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2013-521 (BA#41-13), a contract awarded through the public bidding process to CV Electrical Contractors of Linden, New Jersey, approving Change Order No. 1 (final) for Fire Protection Improvements at the Church Store, Berkeley Heights, New Jersey. This change order will reduce the original contract amount by (\$2,206.68) for a new contract amount not to exceed \$65,793.32. (Union County Engineering Project Number 2010-024)
- 2014-972 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2014-398, a Professional Engineering Service Contract with Harbor Consultants, of Cranford, New Jersey, for additional design items for the Warinanco Park Sprinkler System at Chatfield Gardens, Warinanco Park in an amount of \$11,500.00 for a new contract amount not to exceed \$37,580.00. (Union County Engineering Project Number 2014-019)
- 2014-973 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2014-502, a Professional Engineering Service Contract with Harbor Consultants, of Cranford, New Jersey, for additional design items for the Warinanco Park Tennis Clay Courts, Warinanco Park in an amount of \$9,500.00 for a new contract amount not to exceed \$36,200.00. (Union County Engineering Project Number 2014-023)
- 2014-974 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2014-777, to reflect a change in account numbers only for 2014 On-Call Professional Engineering Service Contract.
- 2014-975 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2014-674, (BA#31-2014) a contract, through the public bidding process, with Picerno-Giordano of Kenilworth, New Jersey, approving Change Order Number 1 for additional items dealing with park improvements, consistent with the Briant Park Olmstead Master Plan, to fully utilize funding from the NJDEP, Green Acres Program, and the Open Space, Recreation and Historic Preservation Trust Fund, in an amount not to exceed \$52,500.00 for a new total contract amount not to exceed \$360,794.00. (Union County Engineering Project Number 2013-021).
- 2014-976 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution Number 2014-77, a contract with Funeral Services of New Jersey, Hillside, NJ, for the purpose of providing livery service for an additional amount of \$10,000, to cover expenses for the remaining months of 2014, for a total contract amount not to exceed \$85,000.

- 2014-977 CHAIRMAN CHRISTOPHER HUDAK:** Approving the purchase of safety air masks for firefighters and first responders from Firefighter One using state contract A81357 and pursuant to NJSA 40A:11-36 (7) asking the board to approve a trade-in of \$24,800 for used masks to offset the cost for a contact total of \$132,650.50.
- 2014-978 CHAIRMAN CHRISTOPHER HUDAK:** Authorizing the County Manager to enter an agreement with TriTech Software Systems to provide records management and reporting software licensing and 1 year equipment maintenance to the Computer Aided Dispatch (CAD) system operated by Union County Public Safety.
- 2014-979 CHAIRMAN CHRISTOPHER HUDAK:** Amending Resolution 2014-205 dated February 27, 2014 to increase the appropriation to Weber Dowd Law of Wooland Park, NJ in the matter entitled LaQuan Kearney v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$26,956.48
- 2014-980 CHAIRMAN CHRISTOPHER HUDAK:** Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with PBA 199A - Correction Superior Officers, effective January 1, 2013 through December 31, 2016.

FREEHOLDER SPONSORED RESOLUTIONS

- 2014-981 FREEHOLDER BRUCE H. BERGEN:** Laudatory resolution recognizing and congratulating Gloria P. Simpson for receiving the New Jersey State First Aid Council 2014 Lifetime Achievement Award.

PUBLIC COMMENT PORTION

This meeting is open to the public for the purpose of commenting on any matter.

FREEHOLDER REPORTS AND COMMENTS

ADJOURNMENT

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2014 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 5, 2014 at 12:00pm Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING MEETINGS

January 16, 2014

February 6, 2014
February 20, 2014

March 6, 2014
March 20, 2014

April 3, 2014
April 24, 2014

May 1, 2014
May 15, 2014

June 5, 2014
June 19, 2014

July 10, 2014

August 7, 2014

September 4, 2014
September 18, 2014

October 2, 2014
October 16, 2014

November 6, 2014
Tuesday, November 25, 2014

December 4, 2014
December 18, 2014

REGULAR MEETINGS

January 23, 2014

February 6, 2014
February 27, 2014

March 13, 2014
March 27, 2014

April 10, 2014
April 24, 2014

May 8, 2014
May 29, 2014

June 12, 2014
June 26, 2014

July 17, 2014

August 14, 2014

September 11, 2014
September 18, 2014**

October 9, 2014
October 16, 2014

November 13, 2014
Tuesday, November 25, 2014

December 11, 2014
December 18, 2014

* Special Meeting on May 15, 2014

** As per Resolution Number 2014-746