



# UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, FEBRUARY 26, 2015  
REGULAR MEETING AGENDA

## CALL TO ORDER

## ROLL CALL

## PRAYER AND SALUTE TO THE FLAG

## STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

## COMMUNICATIONS

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Note and File

## ORDINANCE FOR INTRODUCTION

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- 763-2015** An ordinance to amend "The Laws of Union County: Administration Code and Policies and General Legislation" by amending Chapter 2-Article IV-Fees for Recreation Facilities for the year 2015.

### FIRST READING STATEMENT

Vice Chairman Bruce H. Bergen, Policy Chairman, will move Ordinance Number 763-2015 for First Reading and authorize the Clerk of the Board to advertise same in accordance with the law. The Final Reading and Public Hearing are scheduled for March 12, 2015.

## PUBLIC COMMENT PORTION

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The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

## RESOLUTIONS

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The following Resolutions are being offered for adoption:

- 2015-155 FREEHOLDER LINDA CARTER:** Authorizing the County Manager to award the proposed contract as an exception to bidding for Public Work & Facilities, Division of Facilities Management: Liberty Water Company, Pittsburgh, PA for the purpose of providing water and sewerage, for twelve (12) consecutive months commencing January 1, 2015 through December 31, 2015, in the amount not to exceed \$600,000.00.

- 2015-156 FREEHOLDER LINDA CARTER:** Authorizing the County Manager to award the proposed contract as an exception to bidding for BPU regulated services from a public utility for Public Work & Facilities, Division of Facilities Management to Elizabethtown Gas Corp. for The Supply Of Commercial Natural Gas on a month to month basis commencing March 1, 2015 through December 31, 2015 in the amount not exceed \$800,000.
- 2015-157 FREEHOLDER ANGEL G. ESTRADA:** Authorizing the County Manager to re-appoint Christopher Scaturo as Coordinator of Emergency Management for the Union County Department of Public Safety effective March 1, 2015 through February 28, 2018.
- 2015-158 FREEHOLDER SERGIO GRANADOS:** Authorizing the County Manager to award a contract to This Is It! Productions, Inc., Hoboken, New Jersey, to provide the planning, production and management services for the 2015 Union County Summer Arts Festival in the amount not to exceed \$95,600.00.
- 2015-159 FREEHOLDER SERGIO GRANADOS:** Amending Resolution No. 2014-1025, a Resolution amending Resolution Nos. 2013-919, 2013-920 and 2014-888 to reflect a name change to John R. Knabb & Sons.
- 2015-160 FREEHOLDER SERGIO GRANADOS:** Appointing the following members to the Union County Transportation Advisory Board for a one year term beginning January 1, 2015 through December 31, 2015: Jack Molenaar as a Delegate member to represent the Borough of Fanwood, Roger Stryeski as a Delegate member to represent the Borough of Roselle and Robert W. Messler as a Delegate member and Michael Disko, Jr as an Alternate member to represent the Borough of Mountainside.
- 2015-161 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the Cancellation of Unissued Bond Balances in the Amount of \$14,785,000
- 2015-162 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the refunding of various County Bonds from the proceeds of the sale of Runnells Specialized Hospital and the execution of an escrow deposit agreement in connection therewith.
- 2015-163 FREEHOLDER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with Amy Becker, of Helmetta, New Jersey, for the period of March 1, 2015 through June 30, 2015, to serve as the Confidential Sexual Violence Advocate (CSVA) Consultant for the Union County Rape Crisis Center in an amount not to exceed \$8,700.
- 2015-164 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2014-957, to further reduce the subcontract with Trinitas Hospital by \$10,000 for a new contract total of \$5,000 due to a reduced demand for mental health services for ex-offenders during the contract period for the period of October 1, 2014 through September 30, 2015.

- 2015-165 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution 2014-958 to increase the subcontract with The Urban League of Union County by \$10,000 for a new contract total of \$95,000 due to an increased demand for housing services for ex-offenders during the contract period of October 1, 2014 through September 30, 2015.
- 2015-166 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2014-536, adopting the 2013 SuperNOFA Continuum of Care Spending Plan, to formally change the alternate name of one agency from YMCA of Eastern Union County to The Gateway Family YMCA.
- 2015-167 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2012-259, adopting the 2010 SuperNOFA Supportive Housing Program agreement, to formally change the alternate name of the agency awarded from YMCA of Eastern Union County to The Gateway Family YMCA.
- 2015-168 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2014-899, adopting the 2014-2015 HES Spending Plan increase, to formally change the alternate name of one agency awarded from YMCA of Eastern Union County to The Gateway Family YMCA.
- 2015-169 FREEHOLDER BETTE JANE KOWALSKI:** Amending Resolution Number 2014-982, adopting the 2015 Shelter Night Agreements, to formally change the alternate name of one agency awarded from YMCA of Eastern Union County to The Gateway Family YMCA.
- 2015-170 FREEHOLDER BETTE JANE KOWALSKI:** Appointing Darius Tullis to the Cultural and Heritage Programs Advisory Board for a three year term beginning January 1, 2015 through December 31, 2017.
- 2015-171 FREEHOLDER VERNELL WRIGHT:** Amending Resolution Number 2014-709, due to Dr. Shanthi Chezian accepting an employee position as Chief Psychiatrist of the Cornerstone Behavioral Health Hospital of Union County.
- 2015-172 FREEHOLDER VERNELL WRIGHT:** Amending resolution 2014-985, a contract for the provision of Psychiatric Practitioners to provide coverage for weekends/vacations/holidays/emergencies for the patients of the Cornerstone Behavioral Health Hospital of Union County, approving new rates as of March 1, 2015 for an increase in an amount not to exceed \$10,000 for a total contract not to exceed \$58,000.
- 2015-173 VICE CHAIRMAN BRUCE H. BERGEN:** Appointing the following members to the Union County Air Traffic & Noise Advisory Board for a two year term commencing January 1, 2015 through December 31, 2016: Zenon Moriak as a Delegate member to represent the Borough of Mountainside and Jim McLaughlin as a Delegate member and Ronald Stamboly as an Alternate member to represent the Borough of Roselle Park.

- 2015-174**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into a Professional Services Contract with various experts for litigation support and transcription services for the period of January 1, 2015 through December 31, 2015 in an amount not to exceed \$100,000.00.
- 2015-175**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager through the Union County Prosecutor's Office to apply for and accept funding from the Edward Byrne Memorial Justice Assistance Grant, Megan's Law and Local Law Enforcement Grant in the amount of \$13,981 for the period of November 1, 2014 through October 31, 2015.
- 2015-176**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to enter into an agreement with Royal Printing, West New York, New Jersey, for the purpose of printing voting authority books, poll books and all other printing needed to run an election with the County for the contract period of February 1, 2015 through January 31, 2016, in an amount not to exceed \$110,000.00
- 2015-177**    **CHAIRMAN MOHAMED S. JALLOH:** Awarding a Contract as an exception to bidding for proprietary software support to Dominion Voting Systems, Denver, Colorado, for the purposes of providing licensing, maintenance and support for the WinEDS voting system to conduct elections in an amount not to exceed \$25,000.
- 2015-178**    **CHAIRMAN MOHAMED S. JALLOH:** Delivery and pick up of voting machines Authorizing the County Manager to enter into an agreement with The Liberty Group, Union, New Jersey, for the purpose of transporting Dominion voting machines to and from polling places throughout the County for the contract period of February 2, 2015 through January 31, 2016, in an amount not to exceed \$75,000.00
- 2015-179**    **CHAIRMAN MOHAMED S. JALLOH:** Resolution authorizing employee tuition reimbursement for Kean University for the following programs: Certificate in Public Administration (Undergraduate Program), Certificate in Public Management (Graduate Program), Certificate in Public Management Enhancement Program (Master's Program). The County will partially reimburse for the cost of tuition and course fees, excluding books and miscellaneous expenses for qualified employees for the period of January 1, 2015 through December 31, 2015 in an amount not to exceed \$30,000.
- 2015-180**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to approve the Third Party Claim Administration contract for general liability, professional liability, and employment practices with Dietz and Hammer Risk Solutions for the contract period of March 1, 2015 through May 31, 2015 (month to month contract) in an Amount not to exceed \$24,371.
- 2015-181**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to renew the Third Party Claim Administration Contract for Workers' Compensation, Auto and Property Claims with PMA Insurance Company from January 1, 2015 thru May 31, 2015 (month to month) in an amount not to exceed \$60,501.00.

- 2015-182 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the appointment of Norman W. Albert, Esq., Bibi Taylor and William Reyes Jr., as Commissioners to the Self-Insurance Fund for a term commencing January 15, 2015 and ending on January 14, 2016 or for the remainder of their term of office officials, whichever is less.
- 2015-183 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to designate the following vehicles as surplus vehicles and no longer needed for County purposes.  
(2) 2007 Ford E350 Prisoner Vans VIN# 1FTSE34L27DA46321  
137,015 Miles VIN# 1FTSE34L37DA86665 115,462 Miles
- 2015-184 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to donate the following vehicles: Two (2) 2007 Ford E350 Prisoner Vans to the City of Linden as they are no longer needed for County purposes pursuant to N.J.S.A.40A:11-36(2).  
VIN# 1FTSE34L27DA46321 137,015 Miles VIN# 1FTSE34L37DA86665 115,462 Miles
- 2015-185 CHAIRMAN MOHAMED S. JALLOH:** Awarding a contract to Wilfred Mc Donald Inc., S. Hackensack, New Jersey for the purchase of (2) Jacobsen Diesel ground maintenance equipment in the amount of \$163,396.60 for the Division of Park Maintenance using the Middlesex Regional Educational Services Commission cooperative.
- 2015-186 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to enter into a contract with Global Tel Link Mobile, AL, pursuant to state contract #A61618 for the purpose of providing, at no cost to the County, an on premise based inmate telephone system for the contract period of February 3, 2015 through April 2, 2015.
- 2015-187 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2014-444, approving the 2014-2015 Consolidated Action Plan to include the City of Linden Demolition of Blighted Building Project for \$100,000.00 and the City of Linden Street Resurfacing Project for \$140,000.00 funded with Community Development Program Income funds for a total amount of \$240,000.00.
- 2015-188 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2014-144, (BA#78-2013) a contract awarded through the public bidding process to Top Line Construction Corporation, of Somerville, New Jersey, approving Change Order Number 1 (final) for the Intersection Improvements to Diamond Hill Road and McMane Avenue, Township of Berkeley Heights, New Jersey. This change order will reduce the original contract amount by (\$9,669.17) for a new contract amount not to exceed \$315,605.75. (Union County Engineering Project Number 2011-052)
- 2015-189 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2012-958, (BA#9-2012) a contract awarded through the public bidding process to Hilt Construction Company, Inc., of Hillsborough, New Jersey, approving Change Order No. 1 (final) for the REBID: Exterior Building Stabilization at the Union County Board of Election Building, Broad Street, Elizabeth, New Jersey. This change order will reduce the original contract amount by (\$109,906.19) for a new contract amount not to exceed \$1,215,984.81. (Union County Engineering Project Number 2011-040)

- 2015-190**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to award a Professional Engineering Service Contract to Pennoni Associates, Inc., of Edison, New Jersey, to provide UST Environmental Compliance Services for the County of Union for a contract period of March 1, 2015 to February 28, 2016 in an amount not to exceed \$25,200.00. (Union County Engineering Project Number 2015-006)
- 2015-191**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to award a Professional Engineering Service Contract to Matrix New World Engineering, Inc., of Florham Park, New Jersey to provide Stormwater Compliance Services for the County of Union for a contract period of March 1, 2015 to February, 28 2016 in amount not to exceed \$20,500.00. (Union County Engineering Project Number 2015-008)
- 2015-192**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to enter into a contract with Di Wang, M.D. (DW Pathology Services PC) as an additional per diem pathologist amending Resolution 2014-1082 for a contract period of February 1, 2015 through December 31, 2015, not to exceed \$150,000.00.
- 2015-193**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to enter into an agreement with 1st Priority Emergency Vehicles, Manchester, New Jersey, to upgrade the shower systems on the UASI Decontamination Vehicle in an amount not to exceed \$31,262.37. (Grant Funded)
- 2015-194**    **CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to accept and expend a NACCHO grant award for a 2015 Capacity Building Award (CBA) for Medical Reserve Corps (MRC) related activities in the amount of \$3,500 for the period of January 7, 2015 to July 13, 2015.
- 2015-195**    **CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2014-683, to increase the 2013 Urban Area Security Initiative Grant award in the amount of \$46,270, for a new amount of \$1,368,888.00, due to the NJ Office of Homeland Security adding an additional project to the County's current spending plan.
- 2015-196**    **CHAIRMAN MOHAMED S. JALLOH:** A Resolution approving the settlement of pending litigation entitled Fabiola Suarez v. County of Union, et als, Docket No. UNN-L-0865-13 in an amount not to exceed \$7,500.
- 2015-197**    **CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2014-631, a resolution entering into a Memorandum of Understanding between the County of Union and the Union County Improvement Authority relative to the RFP/RFQ Process for Runnells Specialized Hospital, to increase the contract with the Union County Improvement Authority in an amount not to exceed \$57,750.02 for a total sum not to exceed \$407,750.02.
- 2015-198**    **CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution 2015-16, to include the appropriation of reimbursement of expenses to Weber Dowd Law of Woodland Park, NJ in connection with legal assistance with various legal matters at Runnells Specialized Hospital in the nature of credit and collection services in an amount not to exceed \$10,000.00.

- 2015-199 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution 2014-929, to increase the appropriation to Antonelli Minchello of Union, New Jersey, in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$7,800.00 for a sum not to exceed \$27,800.
- 2015-200 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2014-932, to increase the appropriation to Florio, Perrucci, Steinhardt & Fader, LLC of Rochelle Park, New Jersey in the matter entitled Shiquon Fowler v. UC, et als. in an amount not to exceed \$20,000.00 for a sum not to exceed \$40,000.00.
- 2015-201 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution 2014-1047 to reflect a name change from Anita Novy to Anna Novy, member of the Local Advisory Committee on Alcoholism and Drug Abuse.
- 2015-202 CHAIRMAN MOHAMED S. JALLOH:** Amending Resolution Number 2015-3, designating official newspapers, to include the following newspapers: Worall, Vistazo Hispano, and El Especialito (USA Distributors).
- 2015-203 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to approve a qualified list of vendors for Comprehensive Grant Writing & Procurement as identified pursuant to a fair and open process done through Request for Qualifications procedures. Successful responders include: Millennium Strategies, Bruno & Associates and Brownfields Redevelopment Solutions.
- 2015-204 CHAIRMAN MOHAMED S. JALLOH:** Authorizing the County Manager to award a contract to Millennium Strategies for consultant services in an amount not to exceed \$30,000 for the period from March 1, 2015 to December 31, 2015 as an exception to bidding for an extraordinary unspecifiable service pursuant to the Local Public Contracts Law NJSA 40A:11-5 (1) (a) (ii).

#### **FREEHOLDER SPONSORED RESOLUTIONS**

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- 2015-205 FREEHOLDER CHRISTOPHER HUDAK:** Laudatory resolution commending Christopher Miranda, of Boy Scout Troop 68, on attaining his Eagle Scout Award.
- 2015-206 FREEHOLDER BETTE JANE KOWALSKI & THE ENTIRE BOARD:** Laudatory resolution proclaiming the month of March, 2015 as "Youth Art Month" throughout the County of Union; and further encouraging the support of quality school art programs for children and youth.
- 2015-207 FREEHOLDER ALEXANDER MIRABELLA:** Laudatory resolution thanking Meg Kolaya, Scotch Plains Librarian, for her many years of public service and further congratulating her on her retirement.
- 2015-208 FREEHOLDER ALEXANDER MIRABELLA & CHAIRMAN MOHAMED S. JALLOH:** Laudatory resolution commending the Red Cross' mission to prevent and alleviate human suffering in the face of emergencies, and further acknowledging the month of March as Red Cross Month throughout Union County.

- 2015-209 FREEHOLDER VERNELL WRIGHT:** Laudatory resolution congratulating the 15 active and retired military honorees of the Delta Sigma Theta Sorority, Inc.'s International Awareness and Involvement Committee Event on March 21, 2014.
- 2015-210 FREEHOLDER BRUCE H. BERGEN:** Laudatory resolution thanking Summit City Clerk David Hughes for his many years of public services, and further congratulating him on his retirement.
- 2015-211 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Laudatory resolution congratulating Laura Teste, a 75-year resident of Union County, on celebrating her 100th birthday.
- 2015-212 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Resolution recognizing the month of February, 2015, as "National Career and Technical Education (CTE) Month," as designated by the National Association for Career and Technical Education, throughout County of Union.
- 2015-213 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Resolution designating the week of February 21, 2015 through February 28, 2015 as "Future Farmers of America" Week throughout the County of Union.
- 2015-214 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Resolution congratulating Dr. Margaret Mary McMenamin for serving as the 2015 Grand Marshal of the 19th Annual Union County Saint Patrick's Day Parade, to take place on March 14, 2015.
- 2015-215 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Resolution congratulating Anthony J. Brennan for serving as the 2015 General Chairman of the 19th Annual Union County Saint Patrick's Day Parade, to take place on March 14, 2015.
- 2015-216 CHAIRMAN MOHAMED S. JALLOH & THE ENTIRE BOARD:** Resolution congratulating Kathleen Marie Matthews Holmes for serving as the 2015 Adjutant of the 19th Annual Union County Saint Patrick's Day Parade, to take place on March 14, 2015

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#### **PUBLIC COMMENT PORTION**

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This meeting is open to the public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.

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#### **FREEHOLDER REPORTS AND COMMENTS**

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#### **ADJOURNMENT**

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## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2015 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6<sup>th</sup> Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session. Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

### REORGANIZATION MEETING - SUNDAY, JANUARY 4, 2015 at 12:00pm Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

#### AGENDA SETTING SESSION

January 15, 2015

February 5, 2015

February 26, 2015

March 5, 2015

March 19, 2015

April 9, 2015

April 23, 2015

May 7, 2015

May 28, 2015

June 11, 2015

July 9, 2015

August 6, 2015

September 3, 2015

September 17, 2015

October 1, 2015

October 15, 2015

November 5, 2015

December 3, 2015

December 10, 2015

#### REGULAR MEETINGS

January 29, 2015

February 19, 2015

February 26, 2015

March 12, 2015

March 26, 2015

April 16, 2015

April 30, 2015

May 14, 2015

May 28, 2015

June 18, 2015

July 16, 2015

August 20, 2015

September 10, 2015

September 24, 2015

October 8, 2015

October 15, 2015

November 12, 2015

December 3, 2015

December 17, 2015

#### Notice

Regular Meetings of the Union County Board of Chosen Freeholders  
Public Comment Portion

Pursuant to the provisions of the N.J.S.A. 10:4-12(a) and the By-Laws of the Union County Board of Chosen Freeholders the "Public Comment Portion" of Regular Meetings is reserved for public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.