

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 12/3/2009

ORDINANCE NO: 1977-2009
DATE OF INTRO: 12/3/2009
DATE OF ADOPTION: 12/17/2009

AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY AMENDING CHAPTER 2-ARTICLE IV-FEES FOR RECREATION FACILITIES

**BE IT ORDAINED**, by the Board of Chosen Freeholders of the County of Union:

Continued...

## NO SUFFICIENCY OF FUNDS REQUIRED

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INTRODUCTION					RECORD OF VOTE				FINAL ADOPTION						
FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP
ESTRADA	X							ESTRADA	X			<u></u>		X	
HOLMES	X							HOLMES	X						
KOWALSKI	X				X			KOWALSKI	X.				X		
PROCTOR	X	•						PROCTOR	X						
SCANLON	<u> </u>						1	SCANLON	X						
VAN BLAKE	x					又		VAN BLAKE	X						
WARD	X							WARD							X
SULLIVAN VICE-CHAIRMAN	X							SULLIVAN VICE-CHAIRMAN	<u></u>						
MIRABELLA CHAIRMAN	Ź							MIRABELLA CHAIRMAN	X						

APPROVED AS TO FORM	I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.
COUNTY ATTORNEY	Made CLERK
	I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.
	CLERK

WHEREAS, this Board authorized the County's Proposed Park Fees and Charges for the Year 2009 under Ordinance No. 683-2009 adopted on April 16, 2009:

**BE IT ORDAINED** by the Board of Chosen Freeholders of the County of Union that the schedule of fees as adopted on April 16, 2009 is hereby amended to reflect the following changes and/or insertions as outlined below:

## PERMITS AND RESERVATION FEES:

## ARCHERY:

Union County Adult Rate: Out of County Adult Rate:	Existing fee \$45.00 \$90.00	Amended fee \$20.00 \$30.00
Union County Child Rate:	\$20.00	\$10.00
Out of County Child Rate:	\$40.00	\$15.00
Union County Senior Rate:	\$20.00	\$10.00
Out of County Senior Rate:	\$40.00	\$15.00

## BE IT FURTHER ORDAINED as follows:

- 1. That this Ordinance shall take effect at the time and manner provided by law.
- 2. That the Clerk of the Board be and is hereby authorized and directed to publish the required notice in the appropriate newspaper of such introduction and of a public hearing on December 17, 2009 and shall forward one certified copy, upon final passage, to each Clerk of all Municipalities located within the County of Union.