# Report of Audit

on the

Financial Statements

of the

# County of Union

for the

Year Ended December 31, 2013

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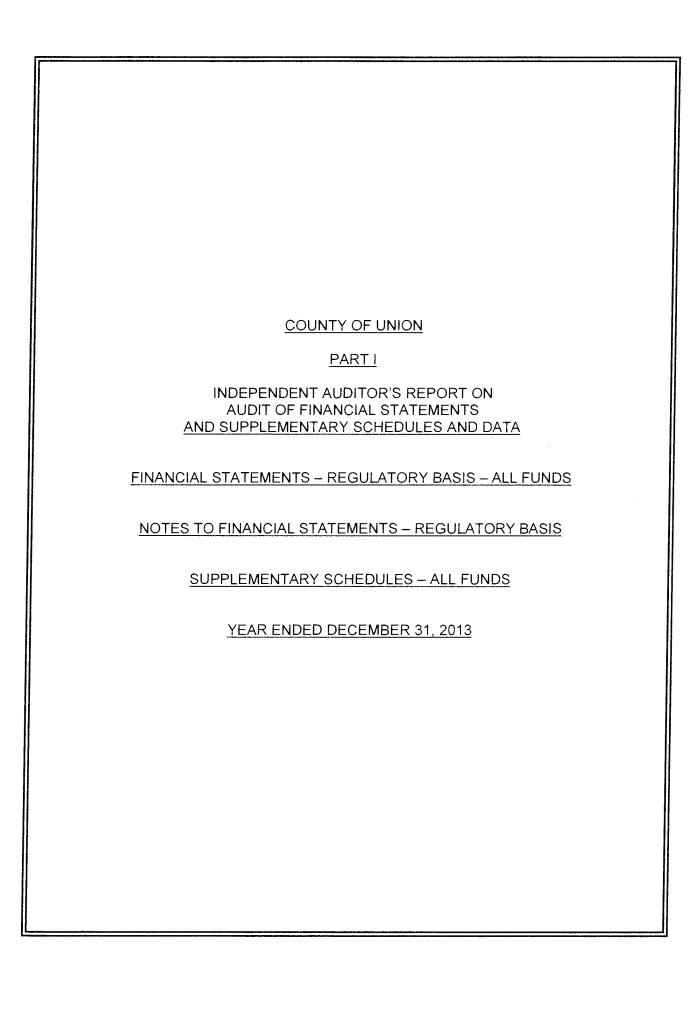
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### INDEPENDENT AUDITOR'S REPORT

The Honorable Director and Members of the Board of Chosen Freeholders County of Union Administration Building Elizabeth, New Jersey 07207

### Report on the Financial Statements

We have audited the accompanying balance sheets - regulatory basis of the various individual funds and the account group of the County of Union, New Jersey, as of December 31, 2013 and 2012, the related statement of operations and changes in fund balance - regulatory basis for the years then ended, and the related statement of revenues - regulatory basis and statement of expenditures - regulatory basis of the various individual funds and the account group for the year ended December 31, 2013, and the related notes to the financial statements, which collectively comprise the County's regulatory financial statements as listed in the table of contents.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with the regulatory basis of accounting prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatements, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express an opinion on these regulatory financial statements based on our audit. Except as discussed in the following paragraph, we conducted our audit in accordance with auditing standards generally accepted in the United States of America, the audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division"), and the provisions of U.S. Office of Management and Budget (OMB) Circular 133, "Audits of States, Local Governments and Non-Profit Organizations" and State of New Jersey OMB Circular 04-04 "Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid," and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards and provisions require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

The financial activities of the County of Union's Division of Social Services are considered confidential by the New Jersey State Department of Human Services, Division of Economic Assistance and are subject to audit only by that Department.

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An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the regulatory financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the County of Union's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the County of Union's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the regulatory financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### Basis for Adverse Opinion on U.S Generally Accepted Accounting Principles

As described in Note 1 of the regulatory financial statements, the regulatory financial statements are prepared by the County of Union on the basis of the financial reporting provisions prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to meet the requirements of New Jersey.

The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

### Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the "Basis for Adverse Opinion on U.S Generally Accepted Accounting Principles" paragraph, the financial statements referred to above do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of the various individual funds of the County of Union as of December 31, 2013 and 2012, or the results of its operations and changes in fund balance for the years then ended of the revenues or expenditures for the year ended December 31, 2013.

### Opinion on Regulatory Basis of Accounting

In our opinion, except for the effects of such adjustments, as described in the fourth paragraph, if any, that might have been determined to be necessary had we been able to audit the financial activities of the Division of Social Services, the regulatory financial statements referred to above present fairly, in all material respects, the regulatory basis balances sheets of the various individual funds and the account group as of December 31, 2013 and 2012, the regulatory basis statement of operations and changes in fund balance for the years then ended and the regulatory basis statement of revenues and expenditures and changes in fund balance for the year ended December 31, 2013 in accordance with the basis of financial reporting prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey as described in Note 1.

# SUPLEE, CLOONEY & COMPANY

### Other Matters

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the County of Union's regulatory financial statements. The information included in the Financial Data Section – Section 8 Housing Choice Voucher Program and the supplementary information and data listed in the table of contents as required by the Division of Local Government Services, Department of Community Affairs, State of New Jersey and schedule of expenditures of federal awards, as required by Office of Management and Budget Circular A-133, *Audits of States, Local Governments, and Non-Profit Organizations* and the schedule of expenditures of state financial assistance as required by NJ OMB 04-04 are presented for purposes of additional analysis and are not a required part of the regulatory financial statements.

The supplemental information and schedules listed above and also listed in the table of contents are the responsibility of management and were derived from and relates directly to the underlying accounting and other records used to prepare the regulatory financial statements. Such information has been subjected to the auditing procedures applied in the audit of the regulatory financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the regulatory financial statements or to the regulatory financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Schedule of Financial Data - Section 8 Housing Choice Voucher Program, the supplemental information listed and data in the table of contents. as required by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, schedule of expenditures of federal awards, as required by Office of Management and Budget Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations, and the schedule of expenditures of state financial assistance as required by NJ OMB 04-04 are fairly stated, in all material respects, in relation to the regulatory financial statements as a whole.

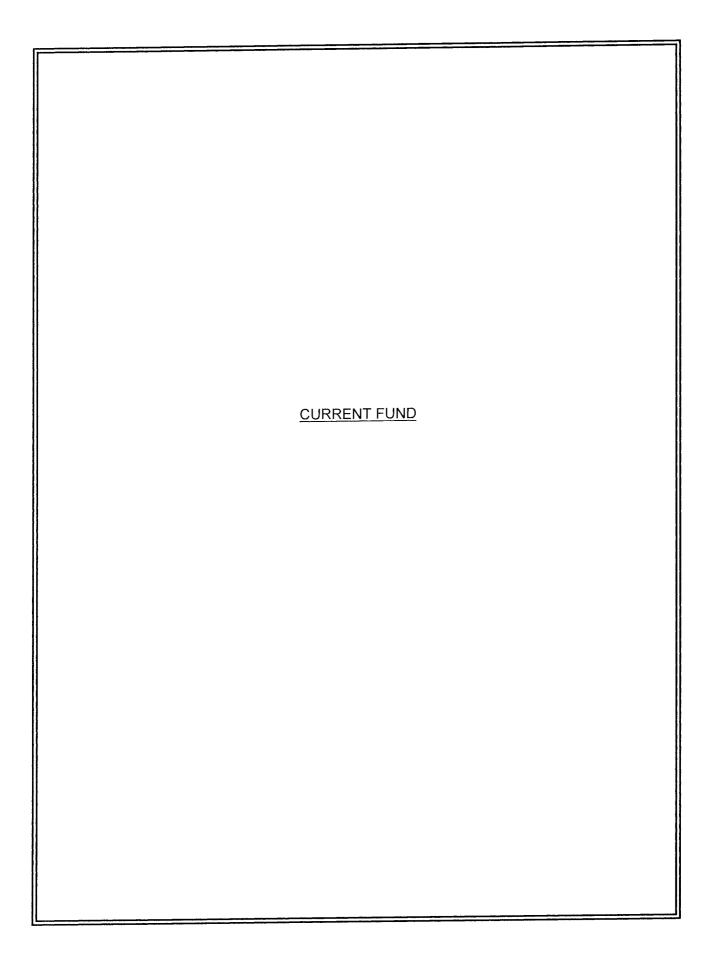
## Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated September 25, 2014 on our consideration of the County of Union's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County of Union's internal control over financial reporting and compliance.

CERTIFIED PUBLIC ACCOUNTANTS

REGISTERED MUNICIPAL ACCOUNTANT NO. 50

September 25, 2014



## CURRENT FUND

## BALANCE SHEETS - REGULATORY BASIS

| Cash - Treasurer   |  | REF.        |    | BALANCE<br>DECEMBER<br>31, 2013 |                | BALANCE<br>DECEMBER<br>31, 2012         |
|--|--|-------------|----|---------------------------------|----------------|---|
| Receivable with Offsetting Reserves:   Property Taxes  | <u>ASSETS</u>                          | 1021.       |    | 91, 2010                        |                | 01, 2012                                |
| Receivable with Offsetting Reserves:   Property Taxes  |  |             | \$ |                                 | \$             | · ·                                     |
| Receivable with Offsetting Reserves:   Property Taxes  | Cash - Change Funds                    | A-5         |    |                                 | _              |   |
| Property Taxes   |  |             | \$ | 60,168,820.61                   | \$_            | 49,694,188.48                           |
| Union County Improvement Authority         A-14         334,677.63         337,874.25           Due Grant Fund         A-15         9,478.71           Due Trust Other Fund         A-4         4,289,754.83         2,008,924.94           Due General Capital Fund         A-4         1,300,000.00         \$ 2,851,115.31           Deferred Charges:         Expenditure without Appropriation-Hurricane Sandy         \$ 66,775,890.20         \$ 52,706,613.74           Grant Fund:         Cash         A-4         1,455,136.45         1,633,746.31           Grants Receivable         A-9         55,723,560.78         59,579,184.34           Formal Fund:         \$ 123,954,587.43         113,919,544.39           LIABILITIES, RESERVES AND FUND BALANCE         * 123,954,587.43         113,919,544.39           Appropriation Reserves         A-3:A-11         19,144,827.77         6,360,718.76           Commitments Payable         A-3:A-11         7,782,961.43         16,781,449.43           Accounts Payable         A-7         6,236,290.87         3,677,078.54           Reserve for:         Medicare Peer Group - Appropriated         A-10         698,988.15         539,927.06           Sheriffs Office Outstanding Checks         A-15   | Receivable with Offsetting Reserves:   |             |    |                                 |                |   |
| Due Grant Fund         A-15         9,478.71           Due Trust Other Fund         A-4         4,289,754.83         2,008,924.94           Due General Capital Fund         A-4         1,300,000.00         \$ 6,607,069.59         \$ 2,851,115.31           Deferred Charges:         Expenditure without Appropriation-Hurricane Sandy         \$ 66,775,890.20         \$ 52,706,613.74           Grant Fund:         Cash         A-4         1,455,136.45         \$ 1,633,746.31           Grants Receivable         A-9         55,723,560.78         59,579,184.34           Grants Receivable         A-9         55,7178,697.23         61,212,930.65           LIABILITIES, RESERVES AND FUND BALANCE         * 123,954,587.43         113,919,544.39           Appropriation Reserves         A-3:A-11         \$ 19,144,827.77         \$ 6,360,718.76           Commitments Payable         A-3:A-11         7,782,961.43         16,781,449.43           Accounts Payable         A-7         6,236,290.87         3,677,078.54           Reserve for:         Medicare Peer Group - Appropriated         A-10         698,988.15         539,927.06           Sheriffs Office Outstanding Checks         A-15         15,379.37         27,359,173.79           Reserve for Receivable <td>Property Taxes</td> <td>A-6</td> <td>\$</td> <td>682,637.13</td> <td>\$</td> <td>494,837.41</td>   | Property Taxes                         | A-6         | \$ | 682,637.13                      | \$             | 494,837.41                              |
| Due Trust Other Fund Due General Capital Fund         A-4         4,289,754.83 1,300,000.00 \$ 2,000,924.94           Due General Capital Fund         A-4         1,300,000.00 \$ 2,851,115.31           Deferred Charges:         Expenditure without Appropriation-Hurricane Sandy         \$ 66,775,890.20 \$ 52,706,613.74           Grant Fund:         Cash         A-4         \$ 1,455,136.45 \$ 1,633,746.31           Grants Receivable         A-9         55,723,560.78 \$ 59,579,184.34           Grants Receivable         LIABILITIES, RESERVES AND FUND BALANCE           Appropriation Reserves         A-3:A-11 \$ 19,144,827.77 \$ 6,360,718.76           Commitments Payable         A-3:A-11 7,782,961.43 16,781,449.43           Accounts Payable         A-7         6,236,290.87 3,677,078.54           Reserve for:         Medicare Peer Group - Appropriated         A-10 698,988.15 539,927.06           Sheriff's Office Outstanding Checks         A-15 15,379,37           Reserve for Receivable         A 6,6607,069.59 2,2851,115.31           Fund Balance         A-1         26,290,373.02         22,496,324.64   |  | A-14        |    | 334,677.63                      |                | 337,874.25                              |
| Due General Capital Fund         A-4         1,300,000.00         2,851,115.31           Deferred Charges:         Expenditure without Appropriation-Hurricane Sandy         \$ 6,607,069.59         \$ 2,851,115.31           Grant Fund:         Cash         A-4         \$ 1,455,136.45         \$ 1,633,746.31           Grants Receivable         A-9         \$ 55,723,560.78         \$ 59,579,184.34           Appropriation Reserves         A-3:A-11         \$ 19,144,827.77         \$ 6,360,718.76           Commitments Payable         A-3:A-11         \$ 19,144,827.77         \$ 6,360,718.76           Commitments Payable         A-3:A-11         \$ 7,782,961.43         16,781,449.43           Accounts Payable         A-7         6,236,290.87         3,677,078.54           Reserve for:         Medicare Peer Group - Appropriated         A-10         698,988.15         539,927.06           Sheriff's Office Outstanding Checks         A-15         15,379.37         \$ 27,359,173.79           Reserve for Receivable         A   |  |             |    |                                 |                |   |
| Separation   Sep |  |             |    |                                 |                | 2,008,924.94                            |
| Deferred Charges: Expenditure without Appropriation-Hurricane Sandy  | Due General Capital Fund               | A-4         |    |                                 |                |   |
| Septembliture without Appropriation-Hurricane Sandy   Septembliture without Appropriation-Hurricane Sandy   Septembliture without Appropriation-Hurricane Sandy   Septembliture Septem | Deferred Charges                       |             | \$ | 6,607,069.59                    | \$_            | 2,851,115.31                            |
| Grant Fund:         Cash         A-4         \$ 1,455,136.45         \$ 1,633,746.31           Grants Receivable         A-9         \$55,723,560.78         \$59,579,184.34           \$ 57,178,697.23         \$ 61,212,930.65           \$ 123,954,587.43         \$ 113,919,544.39           LIABILITIES, RESERVES AND FUND BALANCE           Appropriation Reserves         A-3:A-11         \$ 19,144,827.77         \$ 6,360,718.76           Commitments Payable         A-3:A-11         7,782,961.43         16,781,449.43           Accounts Payable         A-7         6,236,290.87         3,677,078.54           Reserve for:         Medicare Peer Group - Appropriated         A-10         698,988.15         539,927.06           Sheriff's Office Outstanding Checks         A-15         15,379.37         \$ 27,359,173.79           Reserve for Receivable         A         6,607,069.59         2,851,115.31           Fund Balance         A-1         26,290,373.02         22,496,324.64   |  |             | \$ |                                 |                | 161,309.95                              |
| Grant Fund:         Cash         A-4         \$ 1,455,136.45         \$ 1,633,746.31           Grants Receivable         A-9         \$55,723,560.78         \$59,579,184.34           \$ 57,178,697.23         \$ 61,212,930.65           \$ 123,954,587.43         \$ 113,919,544.39           LIABILITIES, RESERVES AND FUND BALANCE           Appropriation Reserves         A-3:A-11         \$ 19,144,827.77         \$ 6,360,718.76           Commitments Payable         A-3:A-11         7,782,961.43         16,781,449.43           Accounts Payable         A-7         6,236,290.87         3,677,078.54           Reserve for:         Medicare Peer Group - Appropriated         A-10         698,988.15         539,927.06           Sheriff's Office Outstanding Checks         A-15         15,379.37         \$ 27,359,173.79           Reserve for Receivable         A         6,607,069.59         2,851,115.31           Fund Balance         A-1         26,290,373.02         22,496,324.64   |  |             | Φ. | 66 775 900 20                   | <b>e</b>       | E2 706 612 74                           |
| Cash       A-4       \$ 1,455,136.45       \$ 1,633,746.31         Grants Receivable       A-9       55,723,560.78       59,579,184.34         \$ 57,178,697.23       \$ 61,212,930.65         \$ 123,954,587.43       \$ 113,919,544.39         LIABILITIES, RESERVES AND FUND BALANCE         Appropriation Reserves       A-3:A-11       \$ 19,144,827.77       \$ 6,360,718.76         Commitments Payable       A-3:A-11       7,782,961.43       16,781,449.43         Accounts Payable       A-7       6,236,290.87       3,677,078.54         Reserve for:       Wedicare Peer Group - Appropriated       A-10       698,988.15       539,927.06         Sheriff's Office Outstanding Checks       A-15       15,379.37  | Grant Fund:                            |             | »  | 60,775,690.20                   | Ψ              | 52,706,613.74                           |
| Grants Receivable         A-9         55,723,560.78         59,579,184.34           \$ 57,178,697.23         \$ 61,212,930.65           \$ 123,954,587.43         \$ 113,919,544.39           LIABILITIES, RESERVES AND FUND BALANCE           Appropriation Reserves         A-3:A-11         \$ 19,144,827.77         \$ 6,360,718.76           Commitments Payable         A-3:A-11         7,782,961.43         16,781,449.43           Accounts Payable         A-7         6,236,290.87         3,677,078.54           Reserve for:         Medicare Peer Group - Appropriated         A-10         698,988.15         539,927.06           Sheriff's Office Outstanding Checks         A-15         15,379.37         27,359,173.79           Reserve for Receivable         A         6,607,069.59         2,851,115.31           Fund Balance         A-1         26,290,373.02         22,496,324.64   |  | A-4         | \$ | 1,455,136.45                    | \$             | 1,633,746.31                            |
| \$   \$   \$   \$   \$   \$   \$   \$   \$   \$  | Grants Receivable                      | A-9         |    |                                 |                |   |
| LIABILITIES, RESERVES AND FUND BALANCE         Appropriation Reserves       A-3:A-11       \$ 19,144,827.77       \$ 6,360,718.76         Commitments Payable       A-3:A-11       7,782,961.43       16,781,449.43         Accounts Payable       A-7       6,236,290.87       3,677,078.54         Reserve for:       Medicare Peer Group - Appropriated       A-10       698,988.15       539,927.06         Sheriff's Office Outstanding Checks       A-15       15,379.37       \$ 33,878,447.59       \$ 27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64   |  |             | \$ |                                 | \$             | 61,212,930.65                           |
| Appropriation Reserves       A-3:A-11       \$ 19,144,827.77       \$ 6,360,718.76         Commitments Payable       A-3:A-11       7,782,961.43       16,781,449.43         Accounts Payable       A-7       6,236,290.87       3,677,078.54         Reserve for:       Medicare Peer Group - Appropriated       A-10       698,988.15       539,927.06         Sheriff's Office Outstanding Checks       A-15       15,379.37       \$ 27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64   |  |             | \$ | 123,954,587.43                  | \$             | 113,919,544.39                          |
| Appropriation Reserves       A-3:A-11       \$ 19,144,827.77       \$ 6,360,718.76         Commitments Payable       A-3:A-11       7,782,961.43       16,781,449.43         Accounts Payable       A-7       6,236,290.87       3,677,078.54         Reserve for:       Medicare Peer Group - Appropriated       A-10       698,988.15       539,927.06         Sheriff's Office Outstanding Checks       A-15       15,379.37       \$ 27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64   | LIABILITIES DESERVES AND ELIND BALANCE |             |    |                                 | _              | *************************************** |
| Commitments Payable       A-3:A-11       7,782,961.43       16,781,449.43         Accounts Payable       A-7       6,236,290.87       3,677,078.54         Reserve for:       Medicare Peer Group - Appropriated       A-10       698,988.15       539,927.06         Sheriff's Office Outstanding Checks       A-15       15,379.37       \$ 27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64  | LIABILITIES, NESERVES AND FUND BALANCE |             |    |                                 |                |   |
| Accounts Payable       A-7       6,236,290.87       3,677,078.54         Reserve for:       Medicare Peer Group - Appropriated       A-10       698,988.15       539,927.06         Sheriff's Office Outstanding Checks       A-15       15,379.37       \$ 27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64  | Appropriation Reserves                 | A-3:A-11    | \$ | 19,144,827.77                   | \$             | 6,360,718.76                            |
| Reserve for:         Medicare Peer Group - Appropriated       A-10       698,988.15       539,927.06         Sheriff's Office Outstanding Checks       A-15       15,379.37       27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64  | •                                      | A-3:A-11    |    | 7,782,961.43                    |                | 16,781,449.43                           |
| Medicare Peer Group - Appropriated         A-10         698,988.15         539,927.06           Sheriff's Office Outstanding Checks         A-15         15,379.37         27,359,173.79           Reserve for Receivable         A         6,607,069.59         2,851,115.31           Fund Balance         A-1         26,290,373.02         22,496,324.64   | ·                                      | <b>A-</b> 7 |    | 6,236,290.87                    |                | 3,677,078.54                            |
| Sheriff's Office Outstanding Checks       A-15       15,379.37         \$ 33,878,447.59       \$ 27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64   |  |             |    |                                 |                |   |
| Reserve for Receivable       A       33,878,447.59       \$ 27,359,173.79         Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64  |  |             |    |                                 |                | 539,927.06                              |
| Reserve for Receivable       A       6,607,069.59       2,851,115.31         Fund Balance       A-1       26,290,373.02       22,496,324.64  | Sheriff's Office Outstanding Checks    | A-15        |    |                                 |                |   |
| Fund Balance A-1 26,290,373.02 22,496,324.64   | December for December                  |             | \$ |                                 | \$             |   |
|  |  |             |    |                                 |                |   |
| \$60,775,890.20_\$52,706,613.74_   | Fund Balance                           | A-1         | Φ  |                                 | <sub>Ф</sub> — |   |
| Grant Fund:  | Grant Fund:                            |             | Ψ  | 60,775,690.20                   | Ψ              | 52,700,613.74                           |
| Due Current Fund   |  | A-4         | \$ |                                 | \$             | 9,478,71                                |
| Due Trust Other Fund A-4 1,444,426.88 1,444,426.88   | Due Trust Other Fund                   | A-4         |    | 1,444,426.88                    |                |   |
| Due General Capital Fund A-4 1,475,000.00 1,475,000.00   | Due General Capital Fund               | A-4         |    | 1,475,000.00                    |                | 1,475,000.00                            |
| Due Open Space Preservation Trust Fund A-4 2,975,000.00 2,975,000.00   | Due Open Space Preservation Trust Fund | A-4         |    | 2,975,000.00                    |                | 2,975,000.00                            |
| Grants - Appropriated A-12 37,624,132.60 38,946,166.82   |  | A-12        |    | 37,624,132.60                   |                | 38,946,166.82                           |
| Commitments Payable A-12 13,591,590.66 16,329,097.74   |  |             |    | 13,591,590.66                   |                |   |
| Grants - Unappropriated         A-13         68,547.09         33,760.50   | Grants - Unappropriated                | A-13        |    |                                 |                |   |
| \$ 57,178,697.23 \$ 61,212,930.65  |  |             | \$ | 57,178,697.23                   | \$             | 61,212,930.65                           |
| \$ <u>123,954,587.43</u> \$ <u>113,919,544.39</u>  |  |             | \$ | 123,954,587.43                  | \$             | 113,919,544.39                          |

## **CURRENT FUND**

# STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - REGULATORY BASIS

|  | REF.                      |          | YEAR ENDED<br>DECEMBER<br>31, 2013  |     | YEAR ENDED<br>DECEMBER<br>31, 2012  |
|--|---------------------------|----------|---|-----|---|
| REVENUE AND OTHER INCOME   |                           |          |   |     |   |
| Fund Balance Revenue Utilized Miscellaneous Revenue Anticipated Receipts from Current Taxes Non-Budget Revenue Other Credits to Income: Unexpended Balance of Appropriation Reserves | A-2<br>A-2<br>A-2<br>A-11 | \$       | 19,000,000.00<br>182,580,514.46<br>317,544,198.00<br>7,943,071.89<br>8,220,489.07 | \$  | 16,000,000.00<br>191,009,509.11<br>302,497,451.00<br>7,210,314.19<br>5,507,867.51 |
| Union County Improvement Authority Receivable  | A-14                      | _        | 3,196.62  |     | 10,241.68   |
| TOTAL INCOME   |                           | \$       | 535,291,470.04  | \$  | 522,235,383.49  |
| <u>EXPENDITURES</u>  |                           |          |   |     |   |
| Budget and Emergency Appropriations: Operations Capital Improvements Debt Service Deferred Charges and Statutory Expenditures Interfunds Advanced (Net)                              | A-3<br>A-3<br>A-3<br>A-3  | \$       | 408,029,497.53<br>3,500,000.00<br>56,519,073.28<br>40,870,195.95<br>3,571,351.18  | \$  | 404,773,180.93<br>3,400,000.00<br>49,942,594.18<br>40,911,220.00<br>2,018,346.37  |
| Refund of Prior Year's Revenue   | A-4                       |          | 7,303.72  | -   | 842,654.08  |
| TOTAL EXPENDITURES Excess in Revenue   |                           | \$<br>\$ | 512,497,421.66<br>22,794,048.38   | -   | 501,887,995.56  |
|  |                           | Ф        | 22,794,040.30   | Ф   | 20,347,387.93   |
| <u>Fund Balance</u><br>Balance, January 1  | А                         | \$       | 22,496,324.64<br>45,290,373.02  | \$  | 18,148,936.71<br>38,496,324.64  |
| Decreased by:<br>Utilization as Anticipated Revenue  | A-1:A-2                   | _        | 19,000,000.00   | _   | 16,000,000.00   |
| Balance, December 31   | А                         | \$       | 26,290,373.02   | \$_ | 22,496,324.64   |

#### CURRENT FUND

|   | REF.       |     | BUDGET        | SPECIAL<br>N.J.S.A. 40A:4-87 |     | REALIZED                |     | OR<br>(DEFICIT |
|---|------------|-----|---------------|------------------------------|-----|-------------------------|-----|----------------|
| Surplus Anticipated   | A-1        | \$_ | 19,000,000.00 | \$                           | \$_ | 19,000,000.00           | \$_ |                |
| viiscellaneous Revenues:  |            |     |               |                              |     |                         |     |                |
| Fees. County Clerk  | A-8        | \$  | 2,205,840.00  | ¢                            | \$  | 1,878,850,49            | \$  | /326 080       |
| Surrogate   | A-8        | Φ   | 191,915.00    | \$                           | Φ   | 191,915.00              | Ф   | (326,989       |
| Sheriff   | A-8        |     | 1,000,000.00  |                              |     | 1,133,009.49            |     | 133,009        |
| nterest on Investments and Deposits   | A-8        |     | 145,000.00    |                              |     | 217,199.83              |     | 72,199         |
| County Hospital Board of Pay Patients   | A-8        |     | 32,640,000.00 |                              |     | 36,114,389.16           |     | 3,474,389      |
| Permits - County Road Department  | A-8        |     | 102,500.00    |                              |     | 114,628.29              |     | 12,128         |
| Register - Realty Transfer Fees   | A-8        |     | 3,623,553.00  |                              |     | 3,585,252.87            |     | (38,300        |
| Parks and Recreation Facilities Revenue   | A-8        |     | 7,050,000.00  |                              |     | 7,817,777.51            |     | 767,777        |
| Rent - 921 Elizabeth Avenue   | A-8        |     | 415,000.00    |                              |     | 418,306.68              |     | 3,306          |
| Rental Beds - Juvenile Detention Center   | A-8        |     | 900,000.00    |                              |     | 1,148,496.84            |     | 248,496        |
| State Aid County College Bonds (N.J.S.A.18A:64A-22.6)   | A-8        |     | 1,960,185.00  |                              |     | 1,960,185.62            |     | 240,430        |
| Division of Youth and Family Services   | A-8        |     | 4,611,749.00  |                              |     | 4,611,749.00            |     | `              |
| Supplemental Social Security Income   | A-8        |     | 1,064,075.00  |                              |     | 551,253.00              |     | (512,82        |
|   | A-8        |     |               |                              |     | 7,710,278.00            |     | (312,022       |
| Maintenance of Patients in State Institutions for Mental Diseases   |            |     | 7,710,278.00  |                              |     |                         |     |                |
| Maintenance of Patients in State Institutions for Mentally Retarded   | A-8        |     | 22,475,630.00 | F00 000 00                   |     | 22,475,630.00           |     |                |
| Older Americans Act Title (II)  | A-9        |     | 3,143,464.00  | 520,668.00                   |     | 3,664,132.00            |     |                |
| rogram Income Nutrition   | A-9        |     | 135,609.00    | 40,000,00                    |     | 135,609.00              |     |                |
| Office on Aging - State Grant   | A-9        |     | 40,000.00     | 18,000.00                    |     | 58,000.00               |     |                |
| community Homeless Assistance Program   | A-9        |     | 643,705.00    | 41,373.00                    |     | 685,078.00              |     |                |
| tate/Community Partnership  | A-9        |     | 452,098.00    |                              |     | 452,098.00              |     |                |
| JS Department of Agriculture (USDA)   | A-9        |     | 271,021.00    |                              |     | 271,021.00              |     |                |
| Home Health Care Title XX   | A-9        |     | 100,000.00    |                              |     | 100,000.00              |     |                |
| ommunity Care for the Elderly Title XX  | A-9        |     | 469,725.00    |                              |     | 469,725.00              |     |                |
| J transit SCDR - Transportation Assistance Program  | A-9        |     | 1,192,775.00  | 10 100 00                    |     | 1,192,775.00            |     |                |
| J DOH Intox. Driver Resource Center   | A-9        |     | 189,000.00    | 10,480.00                    |     | 199,480.00              |     |                |
| uman Services Family Court  | A-9        |     | 252,748.00    |                              |     | 252,748.00              |     |                |
| aratrans. Elderly and Handicapped Trans. Title XX   | A-9        |     | 158,312.00    |                              |     | 158,312.00              |     |                |
| ara. Elderly and Handicapped Trans. Title XX-Program Income Fares   | A-9        |     | 90,788.00     | 69,212.00                    |     | 160,000.00              |     |                |
| ara. Eiderly and Handicapped Trans, Title XX-Aging  | A-9        |     | 85,262.00     |                              |     | 85,262.00               |     |                |
| espite Care   | A-9        |     | 348,566.00    |                              |     | 348,566.00              |     |                |
| espite Care -Program Income   | A-9        |     | 30,000.00     |                              |     | 30,000.00               |     |                |
| exual Assault and Rape Care (SAARC)   | A-9        |     | 12,971.00     | 4,000.00                     |     | 16,971.00               |     |                |
| edicare Reimbursement Program Logistics   | A-9        |     | 80,000.00     |                              |     | 80,000.00               |     |                |
| o Wide Comp. Alcohol Program  | A-9        |     | 937,373.00    |                              |     | 937,373.00              |     |                |
| ersonal Attendant Program   | A-9        |     | 82,000.00     |                              |     | 82,000.00               |     |                |
| liance to Prevent Alcoholism and Drug Abuse   | A-9        |     | 530,872.00    |                              |     | 530,872.00              |     |                |
| uman Services Planning Advisory Council   | A-9        |     | 68,163.00     |                              |     | 68,163.00               |     |                |
| yan White I HIV Emergency Relief Grant  | A-9        |     | 801,941.00    | 1,207,387.00                 |     | 2,009,328.00            |     |                |
| ictim Witness Advocacy Program  | A-9        |     | 265,801.00    | 35,347.00                    |     | 301,148.00              |     |                |
| ounty Environmental Health Act (CEHA)   | A-9        |     | 283,156.00    | 211,632.00                   |     | 494,788.00              |     |                |
| ouncil on the Arts  | A-9        |     | 137,917.00    |                              |     | 137,917.00              |     |                |
| venile Accountability (JAIB)  | A-9        |     | 28,783.00     |                              |     | 28,783.00               |     |                |
| il Division PILOT Program   | A-9        |     | 66,950.00     |                              |     | 66,950.00               |     |                |
| rsey Assistance Community Caregivers (JACC)   | A-9        |     | 15,155.00     | 3,085.00                     |     | 18,240.00               |     |                |
| ape Prevention Education Grant  | A-9        |     | 45,390.00     |                              |     | 56,000.00               |     |                |
| APG Open Initiative   | A-9        |     | 45,533.00     | 10,610.00                    |     | 45,533.00               |     |                |
| nild Passenger Safety   | A-9        |     | 20,008.00     |                              |     | 59,900.00               |     |                |
| w Income Heating Opportunity Program (L!HEOP)   | A-9        |     | 17,336.00     | 39,892.00                    |     | 17,336.00               |     |                |
| ban area Security Initiative Program UASI   | A-9        |     | 20,568.00     |                              |     | 20,568.00               |     |                |
| bs Access and Reverse Computer Program (JARC)   | A-9        |     | 125,000.00    |                              |     | 320,000.00              |     |                |
| rt Authority NY and NJ Patrol Boats   | A-9        |     | 49,979.00     | 195,000.00                   |     | 49,979.00               |     |                |
| VA - Universal Service Grant  | A-9        |     | 29,530.00     |                              |     | 29,530.00               |     |                |
| w Enforcement Officers Training and Equipment Fund (LEOTF)  | A-9        |     | 3,852.00      |                              |     | 12,345.00               |     |                |
| creational Opportunities for Individuals with Disabilities (DROID)  | A-9        |     | 20,000.00     | 8,493.00                     |     | 20,000.00               |     |                |
| PED - Global Options  | A-9        |     | 681,000.00    | •                            |     | 710,920.00              |     |                |
| using Opportunities Persons with Aids - HOPWA   | A-9        |     | 558,540.00    | 29,920.00                    |     | 558,540.00              |     |                |
| urance Fraud Reimbursement Program  | A-9        |     | 250,000.00    | *                            |     | 250,000.00              |     |                |
| venile Justice innovations Grant  | A-9        |     | 120,000.00    |                              |     | 120,000.00              |     |                |
| WA Sexual Violence Services Project   | A-9        |     | 13,638.00     |                              |     | 13,638.00               |     |                |
| ntinuum of Care (COCR)  | A-9        |     | 3,525,884.00  | 147,124.00                   |     | 3,673,008.00            |     |                |
| ean Communities   | A-9        |     | , • •         | 53,821.00                    |     | 53,821.00               |     |                |
| mmunity Service Block Grant   | A-9        |     |               | 775,268.00                   |     | 775,268.00              |     |                |
| Dep't, of Health and Senior Services - Right To Know Program (RTK)  | A-9        |     |               | 16,401.00                    |     | 16,401,00               |     |                |
| Dep't, of Health and Senior Services - Night 10 know Program (NYK)  Dep't, of Health and Senior Services - State Health Insurance Assistance Prog. (SHIP) |            |     |               | 38,000.00                    |     | 38,000.00               |     |                |
| cycling Grant   | A-9        |     |               | 264,000.00                   |     | 264,000.00              |     |                |
| nior Farmers Market   | A-9        |     |               | 2,625.00                     |     | 2,625.00                |     |                |
| Dep't, of Labor and Workforce Development - Workforce Learning Link   | A-9        |     |               | 134,000.00                   |     | 134,000.00              |     |                |
| ng, Gun and Narcotics Task Force  | A-9<br>A-9 |     |               | 174,878.00                   |     | 174,878.00              |     |                |
| rig, Guir and Narcotics Fask Porce ristorce Investment Act (WIA) Youth  | A-9        |     |               | 1,105,340.00                 |     | 1,105,340.00            |     |                |
| FPA Local Government Capacity Grant - Together North Jersey   | A-9<br>A-9 |     |               | 110,000.00                   |     | 110,000.00              |     |                |
| Dep't, of Health/County of Middlesex - Chronic Disease Coalition Grant  | A-9<br>A-9 |     |               | 39,830.00                    |     | 39,830.00               |     |                |
|   | A-9<br>A-9 |     |               |                              |     |                         |     |                |
| Dep't, of State - Historical Commission   |            |     |               | 55,757.00                    |     | 55,757.00               |     |                |
| Dep't. of Labor and Workforce Development - Smart Steps   | A-9        |     |               | 8,025.00                     |     | 8,025.00                |     |                |
| DLPS Emergency Management Performance Grant   | A-9        |     |               | 80,000.00                    |     | 80,000.00               |     |                |
| DLPS State Facilities Education Act (SFEA)  | A-9        |     |               | 207,000.00                   |     | 207,000.00              |     |                |
| pe Prevention Education Grant (SSBG)  | A-9        |     |               | 57,522.00                    |     | 57,522.00               |     |                |
| ndy Homeowner/Rental Assistance Program (SHRAP)   | A-9        |     |               | 2,837,200.00                 |     | 2,837,200.00            |     |                |
| PA Subregional Transportation Planning Grant  | A-9        |     |               | 105,155.00<br>30,000.00      |     | 105,155.00<br>30,000.00 |     |                |
| DCA Post Sandy Płanning Assistance Grant  | A-9        |     |               |                              |     |                         |     |                |

### CURRENT FUND

### STATEMENT OF REVENUES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2013

| TEAN LINE   | LDDLC   | C IAIC | DEN 31, 2013   |     |                   |      |                |      | EXCESS        |
|---|---------|--------|----------------|-----|-------------------|------|----------------|------|---------------|
|   |         |        |                |     | SPECIAL           |      |                |      | OR            |
|   | REF.    |        | BUDGET         |     | N.J.S.A. 40A:4-87 | -    | REALIZED       |      | (DEFICIT)     |
| NJ Dep't. Human Services - Transportation Block Grant                               | A-9     | \$     |                | \$  | 65,292.00         | e    | 65,292.00      | ı e  |               |
| Visiting Nurse Assoc. Central New Jersey Transitions Program                        | A-9     | •      |                | •   | 218.446.00        | v    | 218.446.00     |      |               |
| Kessler Foundation - Union County Paratransit System                                | A-9     |        |                |     | 25,000.00         |      | 25,000.00      |      |               |
| State Homeland Security Grant Program   | A-9     |        |                |     | 357,671.00        |      | 357,671.00     |      |               |
| NJ Dep't, of Military and Veterans Affairs - Veterans Transportation Grant          | A-9     |        |                |     | 12,000.00         |      | 12,000.00      |      |               |
| City of Plainfield Shared Service Agreement - Paving Project                        | A-9     |        |                |     | 587,000.00        |      | 587.000.00     |      |               |
| NJ State Parole Board - Second Chance Reentry Program                               | A-9     |        |                |     | 100,000.00        |      | 100,000.00     |      |               |
| US Dep't, of Health and Human Services - Residential Services Undocumented Children | A-9     |        |                |     | 275,192.00        |      | 275,192.00     |      |               |
| Sexual Assault Nurse Examiner/ Response Team Project (SANE/SART)                    | A-9     |        |                |     | 97,093.00         |      | 97,093.00      |      |               |
| Union County College Work First New Jersey - Program Income                         | A-9     |        |                |     | 19,820.00         |      | 19,820.00      |      |               |
| Workforce Investment Act (WiA) Adult Program  | A-9     |        |                |     | 1,133,144.00      |      | 1,133,144.00   |      |               |
| Workforce Investment Act (WIA) Dislocated Worker                                    | A-9     |        |                |     | 1,527,955.00      |      | 1,527,955.00   |      |               |
| Cancer Educational and Early Detection Program (NJCEED)                             | A-9     |        |                |     | 36,000.00         |      | 36,000.00      |      |               |
| NJDCA Community Development Block Grant - Disaster Recovery                         | A-9     |        |                |     | 413,735.00        |      | 413,735.00     |      |               |
| NJ Dep't. of Health and Senior Services - Health Services (LINCS)                   | A-9     |        |                |     | 463,857.00        |      | 463,857.00     |      |               |
| NJ Dep't. of Children and Families- Human Services Advisory Council                 | A-9     |        |                |     | 125,000.00        |      | 125,000.00     |      |               |
| NJ Dep't, of Labor and Workforce Development - Work First New Jersey                | A-9     |        |                |     | 2,680,538.00      |      | 2,680,538.00   |      |               |
| Edward Byrne Memorial Justice Assistance Grant (JAG) - Megan's Law                  | A-9     |        |                |     | 13,946.00         |      | 13,946.00      |      |               |
| Special/General Election Grant  | A-8     |        |                |     | 1,750,000.00      |      | 1,675,864.94   |      | (74,135.06)   |
| Constitutional Officers - Increased Fees (P.L. 2001, c. 370):                       | ,,,,    |        |                |     | 1,700,000.00      |      | 1,010,004.04   |      | (14,100.00)   |
| County Clerk  | A-8     |        | 1,818,699.00   |     |                   |      | 1,690,843,00   |      | (127,856.00)  |
| Surrogate   | A-8     |        | 293,085.00     |     |                   |      | 308,854.12     |      | 15,769.12     |
| Reimbursement from Grant Programs:  | 7.0     |        | 255,005.00     |     |                   |      | 300,034.12     |      | 13,700.12     |
| 1 Fringe Benefits Expenditures  | A-8     |        | 2,500,000.00   |     |                   |      | 2.444.928.36   |      | (55,071.64)   |
| 2. Indirect Costs   | A-8     |        | 175,000.00     |     |                   |      | 106,056.08     |      | (68,943.92)   |
| Medicare - Peer Group   | A-8     |        | 1,966,563.00   |     |                   |      | 2,173,694.75   |      | 207,131.75    |
| Bail Forfeitures  | A-8     |        | 350,000.00     |     |                   |      | 225,880.00     |      | (124,120.00)  |
| New Jersey Reimbursement - State Prisoners  | A-8     |        | 145,000.00     |     |                   |      | 161,992.24     |      | 16,992.24     |
| Educational Building Aid  | A-8     |        | 450,000.00     |     |                   |      | 538,558.00     |      | 88,558.00     |
| New Jersey-Division of Economic Assistance Earned Grant                             | A-8     |        | 28,300,000.00  |     |                   |      | 31,306,894,76  |      | 3,006,894.76  |
| Service Fees - Courts   | A-8     |        | 185.000.00     |     |                   |      | 342,384.00     |      | 157,384.00    |
| Capital Fund Balance  | A-8     |        | 1,000,000.00   |     |                   |      | 1,000,000.00   |      | 157,504.00    |
| Franchise Fee - Jersey Gardens  | A-8     |        | 475,000.00     |     |                   |      | 630,355.91     |      | 155,355.91    |
| Title IVD - Facility Reimbursement  | A-8     |        | 1,050,000.00   |     |                   |      | 1,206,495.07   |      | 156,495.07    |
| Debt Service - Open Space   | A-8     |        | 5,639,826.00   |     |                   |      | 5,639,826.23   |      | 0.23          |
| Leaf Composting   | A-8     |        | 200,000.00     |     |                   |      | 258,950.10     |      | 58,950.10     |
| PILOTS  | A-8     |        | 200,000.00     |     |                   |      | 228,996.53     |      | 28,996,53     |
| P.A.C.E. Agreement  | A-8     |        | 576,553.00     |     |                   |      | 576,553.38     |      | 0.38          |
| Reserve to Pay Serial Bonds   | A-8     |        | 114,044.00     |     |                   |      | 114,044.00     |      | 0.50          |
| State Reimbursement Delaney Hall  | A-8     |        | 1,750,000.00   |     |                   |      | 1,302,932.37   |      | (447,067.63)  |
| Dispatch Services   | A-8     |        | 300,000.00     |     |                   |      | 244,092.00     |      | (55,908.00)   |
| Open Space  | A-8     |        | 2,600,000.00   |     |                   |      | 2,600,000.00   |      | (55,500.00)   |
| Telephone Commissions   | A-8     |        | 400,000.00     |     |                   |      | 422,858.28     |      | 22,858.28     |
| Reimbursement Prosecutor Salary   | A-8     |        | 65,000.00      |     |                   |      | 32,233.00      |      | (32,767.00)   |
| Division of Developmental Disabilities  | A-8     |        | 550,000.00     |     |                   |      | 631,658.52     |      | 81,658.52     |
| Rental Income UC College/Trinitas Hospital Kellogg Building                         | A-8     |        | 200,000.00     |     |                   |      | 200,000.04     |      | 0.04          |
| Union County Utilities Authority  | A-8     |        | 2,000,000.00   |     |                   |      | 2,000,000.00   |      | 0.04          |
| ILSA Traffic Control Monitoring   | A-8     |        | 1,207,500.00   |     |                   |      | 1,207,500.00   |      |               |
| Weight and Measures   | A-8     |        | 140,000.00     |     |                   |      | 140,000.00     |      |               |
| Weight and Weastres   | A-0     |        | 140,000.00     | -   |                   | -    | 140,000.00     | -    |               |
| Total Miscellaneous Revenue   | A-1     | \$     | 157,187,408.00 | \$  | 18,548,734.00     | \$   | 182,580,514.46 | \$   | 6,844,372.46  |
| Amount to be Raised by Taxation   | A-1:A-6 |        | 317,544,198.00 | _   |                   | -    | 317,544,198.00 | -    |               |
| <u>Budget Totals</u>  |         | \$     | 493,731,606.00 | \$  | 18,548,734.00     | \$   | 519,124,712.46 | \$   | 6,844,372.46  |
| Non-Budget Revenue  | A-1:A-2 | -      |                | _   |                   | _    | 7,944,421.89   | _    | 7,944,421.89  |
|   |         | \$ _   | 493,731,606.00 | \$_ | 18,548,734.00     | \$ = | 527,069,134.35 | \$ = | 14,788,794.35 |
|   | REF.    |        | A-3            |     | A-3               |      |                |      |               |

\$ 7,943,071.89

### COUNTY OF UNION

### CURRENT FUND

### STATEMENT OF REVENUES - REGULATORY BASIS YEAR ENDED DECEMBER 31, 2013

REF.

|   | REF.  |          |       |              |
|---|-------|----------|-------|--------------|
| ANALYSIS OF NON-BUDGET REVENUE                    |       |          |       |              |
|   |       |          |       |              |
| Added County Taxes                                | A-6   |          | \$    | 566,032.80   |
| Revenue Accounts Receivable:                      | 7. 0  |          | Ψ     | 000,002.00   |
|   | A-8   |          |       | 709.00       |
| Medical Examiner                                  | A-6   |          |       | 798.00       |
|   |       |          |       |              |
| Sate of Scrap and Purchasing Auction              |       | \$ 48,09 |       |              |
| Lien Fees   |       | 7,62     | 20.15 |              |
| Insurance Refunds                                 |       | 38,39    | 4.11  |              |
| Workers Compensation                              |       | 444,68   | 2.43  |              |
| Planning Board                                    |       | 10,71    | 1.00  |              |
| Dep't. of Justice OCDETF                          |       | 105,41   |       |              |
| Health Officer Shared Service Plainfield          |       | 13,74    |       |              |
| Telephone Commissions and Cellular Antenna Rental |       | 140,56   |       |              |
| Sale of Maps/Copies                               |       | ·        | 0.75  |              |
| , ,   |       |          |       |              |
| Medicare Part D                                   |       | 17,61    |       |              |
| Concession/Vending/ATM Machine                    |       | 73,67    |       |              |
| Welfare Refund SS                                 |       | 1,76     | 2.13  |              |
| Lease North Broad Street                          |       | 60       | 0.00  |              |
| Miscellaneous Refunds and Cancellations           |       | 138,73   | 6.86  |              |
| State Chancery Court                              |       | 42,12    | 3.00  |              |
| State Treasurer Title IV D Reimbursements         |       | 149,58   | 2.99  |              |
| Prescription Refunds                              |       | 850,00   |       |              |
| UCIA - Sale of Assets                             |       | 216,45   |       |              |
| Jury Duty   |       |          | 4.00  |              |
|   |       |          |       |              |
| Printing and Duplicate                            |       | 80,92    |       |              |
| State Criminal Alien Assistance Program (SCAAP)   |       | 557,06   |       |              |
| Ambulance Services                                |       | 372,25   |       |              |
| Construction Board Appeal                         |       | 2,20     |       |              |
| Interlocal Agreements Summit, Cranford and Clark  |       | 343,31   | 5.66  |              |
| Utilities Authority Interlocal Agreement          |       | 98,18    | 7.75  |              |
| Check Fees  |       | 225      | 5.00  |              |
| Refunds - Grants                                  |       | 372,539  | 9.48  |              |
| Corrections Processing Fee                        |       | 97,939   |       |              |
| Site Plan Fees                                    |       | 54,774   |       |              |
| Prosecutor Discovery                              |       | 39,500   |       |              |
|   |       |          |       |              |
| Psychiatric Institutions                          |       | 7,504    |       |              |
| Restitution                                       |       | 1,383    |       |              |
| Motor Vehicles Refunds                            |       | 417,285  |       |              |
| Postage Reimbursement                             |       | 18,699   | 9.51  |              |
| Inmate Medical Co-payment                         |       | 3,992    | 2.01  |              |
| Found Money                                       |       | 414      | .50   |              |
| Fire Training Academy                             |       | 24,300   | .00   |              |
| Nature's Choice                                   |       | 13,026   |       |              |
| Hurricane Sandy Reimbursement State Police        |       | 745,859  |       |              |
| Vacation Purchase                                 |       | 70,108   |       |              |
| SSA   |       | 33,400   |       |              |
| Probation Fees                                    |       |          |       |              |
| ,   |       | 8,776    |       |              |
| Park Police Fines                                 |       | 36,454   |       |              |
| Child Nutrition                                   |       | 65,794   |       |              |
| Jobs in Blue Administration                       |       | 100,763  |       |              |
| Prosecutor Federal Reimbursement                  |       | 67,788   | .87   |              |
| Liens Inglefield                                  |       | 7,800    | .00   |              |
| Mental Health Director                            |       | 12,000   | .00   |              |
| Local Unit Bonds - Vocational School Share        |       | 100,638  |       |              |
| Miscellaneous                                     |       | 610      |       |              |
| Consumer Fraud Violations                         |       | 30,250   |       |              |
| ATM Commissions                                   |       |          |       |              |
|   |       | 4,145    |       |              |
| Elections Clerk                                   |       | 77,503   |       |              |
| Reimburse Security - Park Madison UCIA            |       | 107,241  |       |              |
| Towing License                                    |       | 52,600   |       |              |
| First Alert                                       |       | 7,764    | 60    |              |
| Elections - Election Board                        |       | 243,140. | 14    |              |
| Elizabethtown Gas Refunds                         |       | 559,051. | 27    |              |
| Prior Year Salary Reimbursements- Irene           |       | 94,181.  |       |              |
| Prior Year Annual Administrative Fee              |       | 72,335.  |       |              |
| Miscellaneous Bank Adjustments                    |       | 65,090.  |       |              |
|   | A-4   |          |       | 7,376,241.09 |
|   | * * * |          |       | , ,          |
|   |       |          |       |              |

A-1:A-2

### CURRENT FUND

|  | APPROPRIATIONS                        |   |              | UNEXPENDED    |                |           |                 |
|--|---------------------------------------|---|--------------|---------------|----------------|-----------|-----------------|
| -  | · · · · · · · · · · · · · · · · · · · | BUDGI                                   | T AFTER      | PAID OR       | COMMITMENTS    | 3         | BALANCE         |
|  | BUDGET                                | MODIF                                   | ICATION      | CHARGED       | <u>PAYABLE</u> | RESERVE   | <u>CANCELED</u> |
| GENERAL GOVERNMENT                           |                                       |   |              |               |                |           |                 |
| County Managers Office:                      |                                       |   |              |               |                |           |                 |
| Salaries and Wages \$                        | 699,046.00                            | \$ 7:                                   | 20,046.00 \$ | 709,495.08    | \$             | \$ 10.550 | .92 \$          |
| Other Expenses:                              | 000,010.00                            | •                                       | 20,010.00 4  | . 00, 100.00  | •              | .0,000    | - +             |
| Special Studies and Initiatives              | 325,000.00                            | 3                                       | 25,000.00    | 226,525.00    | 37,125.00      | 61,350    | 00              |
| Miscellaneous                                | 123,000.00                            |   | 23,000.00    | 33,456.01     | 1,773.29       | 87,770    |                 |
| Board of Chosen Freeholders:                 | 120,000.00                            |   | 20,000.00    | 00, 100.01    | 1,110.20       | 01,110    | .,,             |
| Salaries and Wages                           | 268,500.00                            | 2                                       | 68,500.00    | 262,000.94    |                | 6,499     | 06              |
| Other Expenses:                              | 200,000.00                            | _                                       | 00,000.00    | 202,000.0     |                | 0,100     | .00             |
| Annual Audit                                 | 188,950.00                            | 1                                       | 88.950.00    |               | 188,950.00     |           |                 |
| Other Accounting and Audit Fees              | 145,225.00                            |   | 45,225.00    | 22,500.00     | 122,725.00     |           |                 |
| Miscellaneous                                | 70,400.00                             |   | 70,400.00    | 41,448.35     | 6,125.03       | 22,826    | 62              |
| Clerk of the Board:                          | 70,100.00                             |   | 70,100.00    | 11,110.00     | 0,120.00       | 22,020    | .02             |
| Salaries and Wages                           | 764,017.00                            | 7                                       | 64,017.00    | 751,980.26    |                | 12,036    | 74              |
| Other Expenses:                              | 104,011.00                            | ,                                       | 01,017.00    | 701,000.20    |                | 12,000    |                 |
| Miscellaneous                                | 233,500.00                            | 2                                       | 33,500.00    | 167,256.76    | 42,762.63      | 23,480    | .61             |
| Advisory Boards, Committees and Commissions  | 5,000.00                              | -                                       | 5,000.00     | 107,200.70    | 12,702.00      | 5,000     |                 |
| Status of Women Advisory Board               | 500.00                                |   | 500.00       | 500.00        |                | 0,000     |                 |
| County Clerk:                                | 000.00                                |   | 000.00       | 555.55        |                |           |                 |
| Salaries and Wages                           | 1,917,858.00                          | 1 9                                     | 17,858.00    | 1,774,562.34  |                | 143,295   | 66              |
| Other Expenses                               | 154,000.00                            |   | 54,000.00    | 73,059.18     |                | 71,810    |                 |
| Board of Elections:                          | 101,000.00                            | •                                       | 01,000.00    | , 0,000.10    | 0,.000         | ,         |                 |
| Salaries and Wages(40A:4-87 \$30,700.00)     | 1.344.366.00                          | 1.3                                     | 91,766.00    | 1,302,842.51  |                | 88,923    | 149             |
| Other Expenses(40A:4-87 \$944,000.00)        | 1,057,500.00                          | ,                                       | 84,800.00    | 1,881,219.33  | 40,055.43      | 63,525    |                 |
| Elections (County Clerk):                    | 1,001,000.00                          | .,,                                     | ,            | 1,001,210100  | 10,000.10      | 30,02     |                 |
| Salaries and Wages(40A:4-87 \$16,000.00)     | 141,469.00                            |   | 57,469.00    | 138,394.21    |                | 19,074    | 1 79            |
| Other Expenses(40A:4-87 \$759,300.00)        | 1,016,855.00                          |   | 726,155.00   | 1,324,796.07  | 7,450.08       |           |                 |
| Department of Finance:                       | 7,070,000.00                          | • | 20,100.00    | 7,02 7,700.07 | 7,100.00       | 200,000   |                 |
| Office of Director:                          |                                       |   |              |               |                |           |                 |
| Salaries and Wages                           | 257,552.00                            | 2                                       | 257,552.00   | 241,057.56    |                | 16,494    | 1.44            |
| Other Expenses                               | 115,500.00                            |   | 115,500.00   | 59.042.51     |                |           |                 |
| Public Obligations Registration Act P.L.1983 | ,                                     |   | ,            | ,-            | ,              | ,         |                 |
| Ch. 243 Financial Administration:            |                                       |   |              |               |                |           |                 |
| Other Expenses                               | 178.000.00                            |   | 178.000.00   | 79.898.80     | 1              | 98,10     | 1.20            |
| Division of Reimbursement:                   | ,                                     |   | ,            | , . ,         |                | ,         |                 |
| Salaries and Wages                           | 204,425.00                            | :                                       | 205,625.00   | 204,424.48    | 1              | 1,20      | 0.52            |
| Other Expenses                               | 2,700.00                              | •                                       | 2,700.00     | 138.44        |                | 2,56      |                 |
| Division of the Treasurer:                   | 2,,                                   |   | _,           |               |                | _,••      |                 |
| Salaries and Wages                           | 334,814.00                            |   | 334,814.00   | 236,038.67    | ,              | 98,77     | 5.33            |
| Other Expenses                               | 2,300.00                              |   | 2,300.00     | 116.19        |                | •         |                 |

### **CURRENT FUND**

|  |    | APPROPRIATIONS EXPENDED |           |               | UNEXPENDED * |             |            |          |
|--|----|-------------------------|-----------|---------------|--------------|-------------|------------|----------|
|  |    |                         | BUE       | GET AFTER     | PAID OR      | COMMITMENTS |            | BALANCE  |
|  |    | BUDGET                  | <u>MO</u> | DIFICATION    | CHARGED      | PAYABLE     | RESERVED   | CANCELED |
| GENERAL GOVERNMENT (CONTINUED)                         |    |                         |           |               |              |             |            |          |
| Division of the Comptroller:                           |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     | \$ | 909,914.00              | \$        | 888,914.00 \$ | 772,600.44   | \$ \$       | 116,313.56 | \$       |
| Other Expenses   | *  | 16,900.00               | •         | 16,900.00     | 8,339.12     | 2,217.24    | 6,343.64   | •        |
| Division of Internal Audit:                            |    | 10,000.00               |           | .0,000.00     | 0,000.12     | _,          | 0,010.01   |          |
| Salaries and Wages                                     |    | 143,295.00              |           | 143,295.00    | 78,294.84    |             | 65,000,16  |          |
| Other Expenses   |    | 1,800.00                |           | 1,800.00      |              |             | 1,800.00   |          |
|  |    | 1,000.00                |           | 1,000.00      |              |             | 1,000.00   |          |
| Aid to Union County Improvement Authority(UCIA)        |    | 600,000.00              |           | 600,000.00    | 450,550.87   | 54,329.54   | 95,119.59  |          |
| Department of Law:                                     |    | •                       |           |               |              |             |            |          |
| Office of County Counsel:                              |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 1,284,866.00            |           | 1,284,866.00  | 1,266,319.56 |             | 18,546.44  |          |
| Other Expenses   |    | 422,500.00              |           | 422,500.00    | 246,283.59   | 90,734.23   | 85,482.18  |          |
| Division of County Adjuster:                           |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 313,290.00              |           | 318,290.00    | 314,674.36   |             | 3,615.64   |          |
| Other Expenses   |    | 3,000.00                |           | 3,000.00      | 1,620.33     | 193.86      | 1,185.81   |          |
| Department of Administrative Services:                 |    |                         |           |               |              |             |            |          |
| Office of Director:                                    |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 189,117.00              |           | 279,117.00    | 268,326.57   |             | 10,790.43  |          |
| Other Expenses   |    | 60,000.00               |           | 60,000.00     | 43,996.22    | 3,764.81    | 12,238.97  |          |
| Division of Motor Vehicles:                            |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 1,370,175.00            |           | 1,370,175.00  | 1,344,441.02 |             | 25,733.98  |          |
| Other Expenses   |    | 4,339,000.00            |           | 4,339,000.00  | 3,161,224.18 | 627,382.70  | 550,393.12 |          |
| Division of Personnel Management and                   |    |                         |           |               |              |             |            |          |
| Labor Relations:                                       |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 770,409.00              |           | 770,409.00    | 751,427.25   |             | 18,981.75  |          |
| Other Expenses   |    | 874,500.00              |           | 874,500.00    | 556,595.94   | 102,308.18  | 215,595.88 |          |
| Division of Purchasing:                                |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 644,601.00              |           | 644,601.00    | 588,574.33   |             | 56,026.67  |          |
| Other Expenses   |    | 218,000.00              |           | 218,000.00    | 154,697.37   | 33,457.57   | 29,845.06  |          |
| Board of Taxation:                                     |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 227,024.00              |           | 232,524.00    | 229,376.36   |             | 3,147.64   |          |
| Other Expenses   |    |                         |           |               |              |             |            |          |
| County Surrogate:                                      |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 851,551.00              |           | 851,551.00    | 816,578.00   |             | 34,973.00  |          |
| Other Expenses   |    | 29,795.00               |           | 29,795.00     | 8,990.58     | 563.13      | 20,241.29  |          |
| Division of Engineering, Land and Facilities Planning: |    |                         |           |               |              |             |            |          |
| Salaries and Wages                                     |    | 786,201.00              |           | 786,201.00    | 735,187.22   |             | 51,013.78  |          |
| Other Expenses   |    | 95,400.00               |           | 95,400.00     | 77,336.64    | 3,217.64    | 14,845.72  |          |

### **CURRENT FUND**

|   | APPROP           | RIATIONS            |                  | UNEXPENDED      |                 |          |
|---|------------------|---------------------|------------------|-----------------|-----------------|----------|
|   |                  | BUDGET AFTER        | PAID OR          | COMMITMENTS     |                 | BALANCE  |
|   | BUDGET           | MODIFICATION        | CHARGED          | <u>PAYABLE</u>  | RESERVED        | CANCELED |
|   |                  |                     |                  |                 |                 |          |
| GENERAL GOVERNMENT (CONTINUED)                  |                  |                     |                  |                 |                 |          |
| Department of Parks and Community Renewal       |                  |                     |                  |                 |                 |          |
| Office of Director:                             |                  |                     |                  | _               |                 |          |
| Salaries and Wages                              | \$ 1,903,941.00  |                     |                  |                 | \$ 23,170.72    | \$       |
| Other Expenses                                  | 869,460.00       | 869,460.00          | 616,508.08       | 130,170.29      | 122,781.63      |          |
| Division of Planning and Community Development: |                  |                     |                  |                 |                 |          |
| Salaries and Wages                              | 378,074.00       | 378,074.00          | 280,254.40       |                 | 97,819.60       |          |
| Other Expenses                                  | 541,500.00       | 541,500.00          | 381,032.66       | 76,674.15       | 83,793.19       |          |
| Division of Cultural and Heritage Affairs:      |                  |                     |                  |                 |                 |          |
| Salaries and Wages                              | 198,296.00       | 198,296.00          | 187,876.06       |                 | 10,419.94       |          |
| Other Expenses                                  | 8,000.00         | 8,000.00            | 1,875.18         | 3,967.85        | 2,156.97        |          |
| Division of Information Technologies:           |                  |                     |                  |                 |                 |          |
| Salaries and Wages                              | 962,301.00       | 962,301.00          | 931,882.91       |                 | 30,418.09       |          |
| Other Expenses                                  | 1,435,600.00     | 1,450,600.00        | 1,229,313.08     | 210,896.00      | 10,390.92       |          |
| Division of Golf Operations                     |                  |                     |                  |                 | , -             |          |
| Salaries and Wages                              | 176,360.00       | 177.360.00          | 176,359,56       |                 | 1,000.44        |          |
| Other Expenses                                  | 5,479,468.00     | 6,079,468.00        | 5,889,005.03     | 82,808.97       | 107,654.00      |          |
| Division of Planning and Environmental Services | -,,              | -,+,                | *,,              | ,               | , ,             |          |
| Salaries and Wages                              | 286,714.00       | 286,714.00          | 283,394.94       |                 | 3,319.06        |          |
| Other Expenses                                  | 36,750.00        | 36,750.00           | 18,633.91        | 14,771.53       | 3,344.56        |          |
|   | 00,700.00        | 00,700.00           | 10,000.01        | 11,771.00       | 0,011.00        |          |
| INSURANCE                                       |                  |                     |                  |                 |                 |          |
| Group Insurance Plan for Employees              | 47,452,685.00    | 47,452,685.00       | 43,211,423.18    | 3,451.69        | 4,237,810.13    |          |
| Surety Bond Premiums                            | 12,800.00        | 12,800.00           | 6,172.00         | -,              | 6,628,00        |          |
| Other Insurance Premiums                        | 9,314,537.00     | 9,314,537.00        | 8,369,586.04     | 90,256.83       | 854,694.13      |          |
| Employees' Prescription Plan                    | 11.202.876.00    | 11,202,876.00       | 9,974,282.80     | 21,691.33       | 1,206,901.87    |          |
| Dental Plan                                     | 1,200,000.00     | 1,200,000.00        | 629,160.07       | 138,426.85      | 432,413.08      |          |
| Disability Insurance                            | 250.000.00       | 250,000.00          | 250,000.00       | 100,720.00      | 702,710.00      |          |
| Health Waivers                                  | 1,645,000.00     | 1,670,000.00        | 1,665,796.47     |                 | 4,203.53        |          |
| - TOWNER FEMILEON                               | \$ 71,077,898.00 | \$ 71,102,898.00 \$ |                  | \$ 253,826,70   | \$ 6.742,650.74 | \$       |
|   | \$ 11,011,000.00 | Ψ /1,102,000.00 ¢   | J-1, 100, 20.50  | ¥ 200,020.70    | \$ 5,172,000.17 | ₩        |
| TOTAL GENERAL GOVERNMENT                        | \$107,056,177.00 | \$ 109,408,877.00   | \$ 97,299,514.13 | \$_2,168,055.45 | \$ 9,941,307.42 | \$       |

### **CURRENT FUND**

|   |     | APPROPRIATIONS |    |               |     | UNEXPENDED     |    |                |     |               |          |
|---|-----|----------------|----|---------------|-----|----------------|----|----------------|-----|---------------|----------|
|   |     |                | E  | BUDGET AFTER  | _   | PAID OR        | C  | OMMITMENTS     |     |               | BALANCE  |
|   |     | BUDGET         | ļ  | MODIFICATION  |     | <u>CHARGED</u> |    | <u>PAYABLE</u> |     | RESERVED      | CANCELED |
| PUBLIC SAFETY   |     |                |    |               |     |                |    |                |     |               |          |
| Sheriff's Office:   |     |                |    |               |     |                |    |                |     |               |          |
| Salaries and Wages  | \$  | - / /          | \$ | 16,216,506.00 | \$  |                | \$ |                | \$  | 161,623.45    | \$       |
| Other Expenses  |     | 367,459.00     |    | 367,459.00    |     | 225,818.84     |    | 134,695.64     |     | 6,944.52      |          |
| Department of Public Safety:                                      |     |                |    |               |     |                |    |                |     |               |          |
| Office of Director:   |     |                |    |               |     |                |    |                |     |               |          |
| Salaries and Wages  |     | 167,654.00     |    | 168,654.00    |     | 167,653.98     |    |                |     | 1,000.02      |          |
| Other Expenses  |     | 3,600.00       |    | 3,600.00      |     | 3,600.00       |    |                |     |               |          |
| Division of Weights and Measures:                                 |     |                |    |               |     |                |    |                |     |               |          |
| Salaries and Wages  |     | 331,702.00     |    | 346,702.00    |     | 338,979.00     |    |                |     | 7,723.00      |          |
| Other Expenses  |     | 3,565.00       |    | 3,565.00      |     |                |    |                |     | 3,565.00      |          |
| Division of Medical Examiner:                                     |     |                |    |               |     |                |    |                |     |               |          |
| Salaries and Wages  |     | 531,362.00     |    | 531,362.00    |     | 520,842.51     |    |                |     | 10,519.49     |          |
| Other Expenses  |     | 250,000.00     |    | 335,000.00    |     | 257,656.05     |    | 34,696.75      |     | 42,647.20     |          |
| Division of Emergency Management:                                 |     |                |    |               |     |                |    |                |     |               |          |
| Salaries and Wages  |     | 562,604.00     |    | 667,604.00    |     | 658,920.51     |    |                |     | 8,683.49      |          |
| Other Expenses  |     | 269,500.00     |    | 269,500.00    |     | 209,112.54     |    | 50,562.71      |     | 9,824.75      |          |
| Division of Police:   |     |                |    |               |     |                |    |                |     |               |          |
| Salaries and Wages  |     | 7,755,374.00   |    | 7,935,374.00  |     | 7,807,009.42   |    |                |     | 128,364.58    |          |
| Other Expenses  |     | 199,600.00     |    | 199,600.00    |     | 117,633.33     |    | 21,991.23      |     | 59,975.44     |          |
| Division of Health:   |     |                |    | 400 000 00    |     |                |    |                |     |               |          |
| Salaries and Wages  |     | 100,000.00     |    | 100,000.00    |     | 33,923.09      |    |                |     | 66,076.91     |          |
| Other Expenses  |     | 55,000.00      |    | 55,000.00     |     | 44,480.25      |    | 4,689.99       |     | 5,829.76      |          |
| County Prosecutor's Office:                                       |     | 40.575.070.00  |    | 40 005 070 00 |     | .0=0.000.=.    |    |                |     | 0.4.0.0=0.4.0 |          |
| Salaries and Wages  |     | 19,575,670.00  |    | 19,995,670.00 |     | 19,176,390.51  |    | 77.000.00      |     | 819,279.49    |          |
| Other Expenses Division of Corrections:                           |     | 742,000.00     |    | 742,000.00    |     | 631,898.59     |    | 77,020.86      |     | 33,080.55     |          |
|   |     | 00 000 000 00  |    | 00 000 000 00 |     | 00 540 070 74  |    |                |     | 4 470 040 00  |          |
| Salaries and Wages  |     | 32,029,883.00  |    | 32,029,883.00 |     | 30,549,972.74  |    | 005 400 04     |     | 1,479,910.26  |          |
| Other Expenses Contribution to Soil Conservation District         |     | 10,448,000.00  |    | 10,448,000.00 |     | 8,148,335.40   |    | 985,108.04     |     | 1,314,556.56  |          |
|   |     | 20,000,00      |    | 20,000,00     |     | 20,000,00      |    |                |     |               |          |
| (N.J.S. 4:24:22 (i))  | _   | 26,886.00      | -  | 26,886.00     | -   | 26,886.00      |    |                | -   |               |          |
| TOTAL PUBLIC SAFETY   | \$_ | 89,636,365.00  | \$ | 90,442,365.00 | \$_ | 84,973,995.31  | \$ | 1,308,765.22   | \$_ | 4,159,604.47  | \$       |
|   | _   |                |    |               | _   |                | -  |                | _   |               |          |
| OPERATIONAL SERVICES  |     |                |    |               |     |                |    |                |     |               |          |
| Hospital Maintenance:   | _   |                | _  |               |     |                | _  |                | •   | <b></b>       |          |
| Salaries and Wages  | \$  | 1,180,714.00   | \$ | 1,180,714.00  | \$  | 1,122,272.23   | \$ |                | \$  | 58,441.77     | \$       |
| Other Expenses  |     | 385,320.00     |    | 385,320.00    |     | 117,277.85     |    | 91,921.33      |     | 176,120.82    |          |
| Department of Engineering, Public Works and Facilities Management |     |                |    |               |     |                |    |                |     |               |          |
| Office of Director:   |     | 00 (01 00      |    | 04 404 00     |     | 00 101 00      |    |                |     | 000 70        |          |
| Salaries and Wages  |     | 30,421.00      |    | 31,421.00     |     | 30,421.30      |    | 4040.00        |     | 999.70        |          |
| Other Expenses  |     | 22,000.00      |    | 22,000.00     |     | 9,244.29       |    | 1013.20        |     | 11,742.51     |          |

### CURRENT FUND

|   |     | APPROF        | RIA   | TIONS            |               | EX        | (PENDED      |                        | ι     | JNEXPENDED |
|---|-----|---------------|-------|------------------|---------------|-----------|--------------|------------------------|-------|------------|
|   | _   |               | E     | BUDGET AFTER     | PAID OR       | CO        | MMITMENTS    |                        |       | BALANCE    |
| OPERATIONAL SERVICES (CONTINUED)  |     | BUDGET        | 1     | MODIFICATION     | CHARGED       |           | PAYABLE      | RESERVED               |       | CANCELED   |
| Division of Public Works:   |     |               |       |                  |               |           |              |                        |       |            |
| Salaries and Wages  | \$  | 1,485,440.00  | \$    | 1,585,440.00 \$  | 1,495,766.79  | \$        |              | \$ 89,673.21           | \$    |            |
| Other Expenses  |     | 52,600.00     |       | 52,600.00        | 51,757.78     |           | 786.97       | 55.25                  |       |            |
| Division of Facilities Management   |     |               |       |                  |               |           |              |                        |       |            |
| Salaries and Wages  |     | 6,118,536.00  |       | 6,118,536.00     | 5,807,479.86  |           |              | 311,056.14             |       |            |
| Other Expenses  |     | 7,573,050.00  |       | 7,573,050.00     | 6,272,965.03  |           | 936,660.70   | 363,424.27             |       |            |
| Division of Park Maintenance  |     |               |       |                  |               |           |              |                        |       |            |
| Salaries and Wages  |     | 2,400,795.00  |       | 2,400,795.00     | 2,182,536.33  |           |              | 218,258.67             |       |            |
| Other Expenses  |     | 350,000.00    |       | 350,000.00       | 186,100.12    |           | 137,432.77   | 26,467.11              |       |            |
| Contribution for Flood Control  |     | 17,000.00     |       | 17,000.00        | 16,417.28     |           |              | 582.72                 |       |            |
| Red Light   |     | 1,207,500.00  |       | 1,207,500.00     | 1,072,620.74  |           | 110,213.59   | 24,665.67              |       |            |
|   |     |               | _     |                  |               |           |              |                        | _     |            |
| TOTAL OPERATIONAL SERVICES  | \$_ | 20,823,376.00 | . \$_ | 20,924,376.00 \$ | 18,364,859.60 | \$_1      | ,278,028.56  | \$ <u>1,281,487.84</u> | . \$_ |            |
| LICALTIL AND MICLEADS   |     |               |       |                  |               |           |              |                        |       |            |
| HEALTH AND WELFARE  | •   | 00 000 00     | •     | 00 000 00 0      | 04.000.00     | •         | 47.007.00    | •                      | •     |            |
| Crippled Children   | \$  | 39,200.00     | \$    | 39,200.00 \$     | 21,293.00     | <b>\$</b> | 17,907.00    | <b>\$</b>              | \$    |            |
| Department of Runnells Specialized Hospital of Union County:                        |     | 00 004 400 00 |       | 00.004.400.00    | 00 007 447 00 |           |              | 100 070 00             |       | 050 000 00 |
| Salaries and Wages  |     | 23,234,420.00 |       | 23,234,420.00    | 22,097,447.08 |           | 455 500 00   | 486,972.92             |       | 650,000.00 |
| Other Expenses  |     | 12,114,199.00 |       | 12,114,199.00    | 10,361,417.99 | 1         | 1,455,503.99 | 297,277.02             |       |            |
| Aid to Union County Unit of New Jersey -  |     |               |       |                  |               |           |              |                        |       |            |
| Adult Diagnostic Center:  |     | 0.000.00      |       | 0.000.00         |               |           |              | 0.000.00               |       |            |
| Other Expenses Psychiatric Treatment:   |     | 9,000.00      |       | 9,000.00         |               |           |              | 9,000.00               |       |            |
| Other Expenses  |     | E 000 00      |       | F 000 00         |               |           |              | E 000 00               |       |            |
| Other Expenses  |     | 5,000.00      |       | 5,000.00         |               |           |              | 5,000.00               |       |            |
| Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A.30:4-79) |     | 11,895,199.00 |       | 11,895,199.00    | 11,854,463.52 |           |              | 40,735.48              |       |            |
| Maintenance of Patients in State Institutions for                                   |     | ,,            |       | , ,              | , ,           |           |              | ,                      |       |            |
| Mentally Retarded (N.J.S.A. 30:4-79)  |     | 22,475,630.00 |       | 22,475,630.00    | 22,475,630.00 |           |              |                        |       |            |
| Maintenance of Patients in State Geriatric Center                                   |     | 48,000.00     |       | 48,000.00        | 48,000.00     |           |              |                        |       |            |
| New Jersey Bureau of Children's Services (DYFS)                                     |     | 4,611,749.00  |       | 4,611,749.00     | 4,611,749.00  |           |              |                        |       |            |
| Department of Human Services:   |     |               |       |                  |               |           |              |                        |       |            |
| Office of Director:   |     |               |       |                  |               |           |              |                        |       |            |
| Salaries and Wages  |     | 5,530,586.00  |       | 5,530,586.00     | 4,861,019.23  |           |              | 669,566.77             |       |            |
| Other Expenses  |     | 5,000,000.00  |       | 5,000,000.00     | 3,963,506.89  |           | 414,002.79   | 622,490.32             |       |            |
| Division on Aging:  |     |               |       |                  |               |           |              |                        |       |            |
| Salaries and Wages  |     | 228,603.00    |       | 228,603.00       | 205,303.67    |           |              | 23,299.33              |       |            |
| Other Expenses  |     | 962,012.00    |       | 962,012.00       | 903,971.50    |           | 58,040.50    |                        |       |            |
| Division of Youth Services:   |     |               |       |                  |               |           |              |                        |       |            |
| Salaries and Wages  |     | 551,286.00    |       | 551,286.00       | 402,923.41    |           |              | 148,362.59             |       |            |
| Other Expenses  |     | 85,800.00     |       | 85,800.00        | 38,552.14     |           | 2,707.22     | 44,540.64              |       |            |
| Division of Social Services:  |     |               |       |                  |               |           |              |                        |       |            |
| Salaries and Wages  |     | 30,354,751.00 |       | 30,354,751.00    | 29,308,676.26 |           |              | 246,074.74             |       | 00.000,008 |
| Other Expenses  |     | 7,538,650.00  |       | 7,538,650.00     | 6,211,910.21  |           | 143,491.79   | 583,248.00             |       | 600,000.00 |
|   |     |               |       |                  |               |           |              |                        |       |            |

### CURRENT FUND

|   |     | APPROPRIATIONS |      |                |      | U              | NEXPENDED |              |     |               |     |               |
|---|-----|----------------|------|----------------|------|----------------|-----------|--------------|-----|---------------|-----|---------------|
|   |     |                |      | BUDGET AFTER   | _    | PAID OR        | C         | OMMITMENTS   |     |               |     | BALANCE       |
|   |     | BUDGET         |      | MODIFICATION   |      | CHARGED        |           | PAYABLE      |     | RESERVED      |     | CANCELED      |
| HEALTH AND WELFARE (CONTINUED)  |     |                |      |                |      |                |           |              |     |               |     |               |
| Division of Planning:   |     |                |      |                |      |                |           |              |     |               |     |               |
| Salaries and Wages  | \$  | 328,974.00     | \$   | 329,974.00     | \$   | 326,343.66     | \$        |              | \$  | 3,630.34      | \$  |               |
| Other Expenses  |     | 5,500.00       |      | 5,500.00       |      | 2,944.79       |           | 533.45       |     | 2,021.76      |     |               |
| Community Social Service-Medical Peer Group                                   |     | 1,833,000.00   | _    | 1,833,000.00   | -    | 1,833,000.00   | -         |              | _   |               |     |               |
| TOTAL HEALTH AND WELFARE  | \$_ | 126,851,559.00 | \$_  | 126,852,559.00 | \$_  | 119,528,152.35 | \$_       | 2,092,186.74 | \$_ | 3,182,219.91  | \$_ | 2,050,000.00  |
| EDUCATIONAL   |     |                |      |                |      |                |           |              |     |               |     |               |
| Office of County Superintendent of Schools:                                   |     |                |      |                |      |                |           |              |     |               | _   |               |
| Salaries and Wages  | \$  | 209,157.00     | \$   | 211,357.00     | \$   | 209,157.26     | \$        |              | \$  | 2,199.74      | \$  |               |
| Other Expenses  |     | 12,500.00      |      | 12,500.00      |      | 2,833.71       |           | 263.73       |     | 9,402.56      |     |               |
| Vocational Schools  |     | 4,375,368.00   |      | 4,375,368.00   |      | 4,375,368.00   |           |              |     |               |     |               |
| Union County Extension Service in Agriculture, Home Economics and 4-H:        |     |                |      |                |      |                |           |              |     |               |     |               |
| Salaries and Wages  |     | 64,854.00      |      | 65,854.00      |      | 64,853.62      |           |              |     | 1,000.38      |     |               |
| Other Expenses  |     | 90,406.00      |      | 90,406.00      |      | 88,206.73      |           |              |     | 2,199.27      |     |               |
| Union County Community College System   |     | 13,307,913.00  |      | 13,307,913.00  |      | 13,307,913.00  |           |              |     | 2, 100.21     |     |               |
| Scholarship Program   |     | 190.000.00     |      | 190.000.00     |      | 130.819.00     |           |              |     | 59.181.00     |     |               |
| Reimbursement for Residents Attending Out-of-County Two- Year Colleges and    |     | ,              |      | ,              |      |                |           |              |     | ,             |     |               |
| Vocational Schools (N.J.S. 18A:64A-23) and (N.J.S. 18A:54-23.4)               |     | 207,000.00     |      | 217,000.00     |      | 200,117.90     |           |              |     | 16,882.10     |     |               |
| Educational Services Commission (N.J.S.A. 40:23-8.11) and (N.J.S.A. 18A:6-67) |     | 70,000.00      | _    | 70,000.00      |      | 70,000.00      |           |              | _   |               | _   |               |
| TOTAL EDUCATIONAL   | \$_ | 18,527,198.00  | \$_  | 18,540,398.00  | _ \$ | 18,449,269.22  | \$        | 263.73       | \$_ | 90,865.05     | \$_ |               |
| LINICI ACCIFIED   |     |                |      |                |      |                |           |              |     |               |     |               |
| <u>UNCLASSIFIED</u> Prior Year Bills  | \$  | 204,781.00     | ¢    | 204,781.00     | ¢    | 204,775.53     | ¢         |              | \$  |               | \$  | 5.47          |
| Salary Adjustment   | Φ   | 2,242,378.00   | φ    | 718,478.00     |      | 204,775.55     | Φ         |              | φ   |               | φ   | 718,478.00    |
| Sick Leave Payment  |     | 750.000.00     |      | 750.000.00     |      | 750,000.00     |           |              |     |               |     | 7 10, 17 0.00 |
| Utilities   |     | 8,417,000.00   |      | 8,417,000.00   |      | 7,455,984.05   |           | 935,661.73   |     | 25,354.22     |     |               |
| TOTAL UNCLASSIFIED  | \$  | 11,614,159.00  | . \$ | 10,090,259.00  | \$   | 8,410,759.58   | . \$      | 935,661.73   | \$  | 25,354.22     | \$_ | 718,483.47    |
| SUBTOTAL OPERATIONS   | \$_ | 374,508,834.00 | \$   | 376,258,834.00 | _ \$ | 347,026,550.19 | \$        | 7,782,961.43 | \$  | 18,680,838.91 | \$_ | 2,768,483.47  |

### **CURRENT FUND**

|  | APPRO        | PRIATIONS       |              | EXPENDED    |           | UNEXPENDED |
|--|--------------|-----------------|--------------|-------------|-----------|------------|
|  |              | BUDGET AFTER    | PAID OR      | COMMITMENTS |           | BALANCE    |
|  | BUDGET       | MODIFICATION    | CHARGED      | PAYABLE     | RESERVED  | CANCELED   |
|  | ***          |                 |              |             |           |            |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES                                   |              |                 |              |             |           |            |
| Matching Funds for Grants  | \$ 11,307.00 | \$ 11,307.00 \$ |              | \$          | 11,307.00 | \$         |
| Office on Aging - State Grant (40A:4-87 \$18,000.00)                             | 40,000.00    | 58,000.00       | 58,000.00    |             |           |            |
| Union County Older American's Act Title III (40A:4-87 \$520,668.00)              | 3,143,464.00 | 3,664,132.00    | 3,664,132.00 |             |           |            |
| Match  | 64,853.00    | 64,853.00       | 64,853.00    |             |           |            |
| Program Income Nutrition   | 135,609.00   | 135,609.00      | 135,609.00   |             |           |            |
| Para transit-Elderly and Handicapped Transportation Title XX                     | 142,524.00   | 142,524.00      | 142,524.00   |             |           |            |
| Match  | 30,955.00    | 30,955.00       | 30,955.00    |             |           |            |
| Para transit-Elderly and Handicapped Transportation Program Income-Fares (40A:4- | ,            | •               |              |             |           |            |
| 87 \$69,212.00)  | 90.788.00    | 160,000.00      | 160,000.00   |             |           |            |
| Para transit-Kessler Foundation Funding (40A:4-87 \$25,000.00)                   | -,           | 25,000.00       | 25,000.00    |             |           |            |
| Para transit-Elderly and Handicapped Program Income-Unap                         | 15,788.00    | · ·             | 15,788.00    |             |           |            |
| Para transit-Elderly and Handi-Program Income - Agir                             | 85,262.00    |                 | 85,262.00    |             |           |            |
| Home Health Care-Title XX-New Jersey Division of Public Welfare                  | 100,000.00   |                 | 100,000.00   |             |           |            |
| Union County Human Services Planning Advisory Council                            | 68,163.00    |                 | 68,163.00    |             |           |            |
| Match  | 15.900.00    |                 | 15,900.00    |             |           |            |
| Human Services Advisory Council(40A:4-87 \$125,000.00)                           | 10,000.00    | 125,000.00      | 125,000.00   |             |           |            |
| Community Service Block Grant (40A:4-87 \$775,268.00)                            |              | 775,268.00      | 775,268.00   |             |           |            |
| Community Care for the Elderly Title XX  | 469,725.00   |                 | 469,725.00   |             |           |            |
| Match  | 186.057.00   |                 | 186,057.00   |             |           |            |
| Intoxicated Driver Resource Center (40A:4-87 \$10,480.00)                        | 189,000.00   |                 | 199,480.00   |             |           |            |
| Senior Citizen and Disabled Residents Transportation Assistance Program          | 1.192.775.00 |                 | 1,192,775.00 |             |           |            |
| Jail Diversion Pilot Program   | 66,950.00    | , ,             | 66.950.00    |             |           |            |
|  | 937,373.00   |                 |              |             |           |            |
| Countywide Comprehensive Alcohol Program   |              |                 | 937,373.00   |             |           |            |
| Match  | 200,000.00   |                 | 200,000.00   |             |           |            |
| Human Services Family Court  | 252,748.00   |                 | 252,748.00   |             |           |            |
| State/Community Partnership Program  | 452,098.00   |                 | 452,098.00   |             |           |            |
| CCPED-Global Options (40A:4-87 \$29,920.00)                                      | 681,000.00   | •               | 710,920.00   |             |           |            |
| Medicare Reimbursement Program Logistics   | 80,000.00    |                 | 80,000.00    |             |           |            |
| Senior Farmer's Market (40A:4-87 \$2,625.00)                                     |              | 2,625.00        | 2,625.00     |             |           |            |
| Personal Attendant Program   | 82,000.00    | •               | 82,000.00    |             |           |            |
| Ryan White Title I HIV Emergency Relief Funds (40A:4-87 \$1,207,387.00)          | 801,941.00   | 2,009,328.00    | 2,009,328.00 |             |           |            |
| NJ Governor's Council on Alcoholism and Drug Abuse - Alliance to                 |              |                 |              |             |           |            |
| Prevent Alcoholism and Drug Abuse  | 530,872.0    |                 | 530,872.00   |             |           |            |
| LIHEOP   | 17,336.0     |                 | 17,336.00    |             |           |            |
| Megan's Law (40A:4-87 \$13,926.00)   |              | 13,946.00       | 13,946.00    |             |           |            |
| Community Homeless Assistance(40A:4-87 \$241,373.00)                             | 643,705.0    |                 | 685,078.00   |             |           |            |
| Senior Health Insurance Program-S.H.I.P/CHIME(40A:4-87 \$387,000.00)             |              | 38,000.00       | 38,000.00    |             |           |            |
| Veterans Transportation Program(40A:4-87 \$12,000.00)                            |              | 12,000.00       | 12,000.00    |             |           |            |
| Juvenile Accountability Incentive Block Grant (JAIBG)                            | 28,783.0     | 0 28,783.00     | 28,783.00    | 1           |           |            |
| Match  | 3,198.0      | 0 3,198.00      | 3,198.00     | 1           |           |            |

### CURRENT FUND

|  | APPROP          | RIAT | TONS         | EXPENDED     |                |    |          | UNEXPENDED |
|--|-----------------|------|--------------|--------------|----------------|----|----------|------------|
|  | <br>            | Е    | SUDGET AFTER | PAID OR      | COMMITMENT     | S  |          | BALANCE    |
|  | BUDGET          | 1    | MODIFICATION | CHARGED      | <u>PAYABLE</u> |    | RESERVED | CANCELED   |
| Recreational Opportunities for Individuals with Disabilities                 | \$<br>20,000.00 | \$   | 20,000.00 \$ | 20,000.00    | \$             | \$ |          | \$         |
| Match  | 4,000.00        |      | 4,000.00     | 4,000.00     |                |    |          |            |
| Law Enforcement Officers Training and Equipment Fund (40A:4-87 \$4,551.00)   |                 |      | 4,551.00     | 4,551.00     |                |    |          |            |
| County Environmental Health Act (CEHA) (40A:4-87 \$261,565.00)               | 283,156.00      |      | 494,788.00   | 494,788.00   |                |    |          |            |
| Rape Prevention Education Grant (40A:4-87 \$10,610.00)                       | 45,390.00       |      | 56,000.00    | 56,000.00    |                |    |          |            |
| Chronic Disease Coalition(40A:4-87 \$39,830.00)                              |                 |      | 39,830.00    | 39,830.00    |                |    |          |            |
| VAWA-Sexual Violence Services Project(40A:4-87 \$22,328.00)                  | 13,638.00       |      | 35,966.00    | 35,966.00    |                |    |          |            |
| Match  | 4,546.00        |      | 4,546.00     | 4,546.00     |                |    |          |            |
| Local Information Network Communication System(LINC) (40A:4-87 \$463,857.00) |                 |      | 463,857.00   | 463,857.00   |                |    |          |            |
| Right to Know(40A:4-87 \$16,401.00)  |                 |      | 16,401.00    | 16,401.00    |                |    |          |            |
| LEOTF(40A:4-87 \$3,942.00)   | 3,852.00        |      | 7,794.00     | 7,794.00     |                |    |          |            |
| Continuum of Care-COCR(40A:4-87 \$147,1247.00)                               | 3,525,884.00    |      | 3,673,008.00 | 3,673,008.00 |                |    |          |            |
| EMPG Open Initiative(40A:4-87 \$80,000.00)                                   | 45,533.00       |      | 125,533.00   | 125,533.00   |                |    |          |            |
| Match  | 125,533.00      |      | 125,533.00   | 125,533.00   |                |    |          |            |
| Jersey Assistance Community Caregivers (JACC)(40A:4-87 \$3,085.00)           | 15,155.00       |      | 18,240.00    | 18,240.00    |                |    |          |            |
| Council on Arts-Special Projects   | 137,917.00      |      | 137,917.00   | 137,917.00   |                |    |          |            |
| Match  | 79,417.00       |      | 79,417.00    | 79,417.00    |                |    |          |            |
| Subregional Transportation Program(40A:4-87 \$105,155.00)                    |                 |      | 105,155.00   | 105,155.00   |                |    |          |            |
| Match  | 26,289.00       |      | 26,289.00    | 26,289.00    |                |    |          |            |
| Work First New Jersey (40A: 4-87 \$2,700,358.00)                             |                 |      | 2,700,358.00 | 2,700,358.00 |                |    |          |            |
| Workforce Learning Link Program (40A: 4-87 \$134,000.00)                     |                 |      | 134,000.00   | 134,000.00   |                |    |          |            |
| Work First NJ-Transit Block Grant(40A:4-87 \$65,292.00)                      |                 |      | 65,292.00    | 65,292.00    |                |    |          |            |
| Workforce Investment Act-Adult Program (40A: 4-87 \$1,133,144.00)            |                 |      | 1,133,144.00 | 1,133,144.00 |                |    |          |            |
| Workforce Investment Act-Dislocated Workers (40A: 4-87 \$1,527,955.00)       |                 |      | 1,527,955.00 | 1,527,955.00 |                |    |          |            |
| Workforce Investment Act-Youth Program(40A:4-87 \$1,105,340.00)              |                 |      | 1,105,340.00 | 1,105,340.00 |                |    |          |            |
| Workforce Development Grant(40A:4-87 \$8,025.00)                             |                 |      | 8,025.00     | 8,025.00     |                |    |          |            |
| Plainfield Paving Project(40A:4-87 \$587,000.00)                             |                 |      | 587,000.00   | 587,000.00   |                |    |          |            |
| Respite Care   | 348,566.00      |      | 348,566.00   | 348,566.00   |                |    |          |            |
| Match  | 47,087.00       |      | 47,087.00    | 47,087.00    |                |    |          |            |
| Respite Care - Program Income  | 30,000.00       |      | 30,000.00    | 30,000.00    |                |    |          |            |
| NJ State Cancer Education and Detection Grant(40A:4-87 \$36,000.00)          |                 |      | 36,000.00    | 36,000.00    |                |    |          |            |
| Sexual Assault Nurse Examiner (SANE) (40A:4-87 \$74,765.00)                  |                 |      | 74,765.00    | 74,765.00    |                |    |          |            |
| Match  | 18,691.00       |      | 18,691.00    | 18,691.00    |                |    |          |            |
| Rape Prevention and Education(40A:4-87 \$57,522.00)                          |                 |      | 57,522.00    | 57,522.00    |                |    |          |            |
| Port Authority NY and NJ Patrol Boats  | 49,979.00       |      | 49,979.00    | 49,979.00    |                |    |          |            |
| Jobs Access and Reverse Computer Program (JARC)(40A:4-87 \$195,000.00)       | 125,000.00      |      | 320,000.00   | 320,000.00   |                |    |          |            |
| Match  | 320,000.00      |      | 320,000.00   | 320,000.00   |                |    |          |            |
| Clean Communities(40A:4-87 \$53,821.00)                                      |                 |      | 53,821.00    | 53,821.00    |                |    |          |            |
| Recycling Grant(40A:4-87 \$264,000.00)                                       |                 |      | 264,000.00   | 264,000.00   |                |    |          |            |

### **CURRENT FUND**

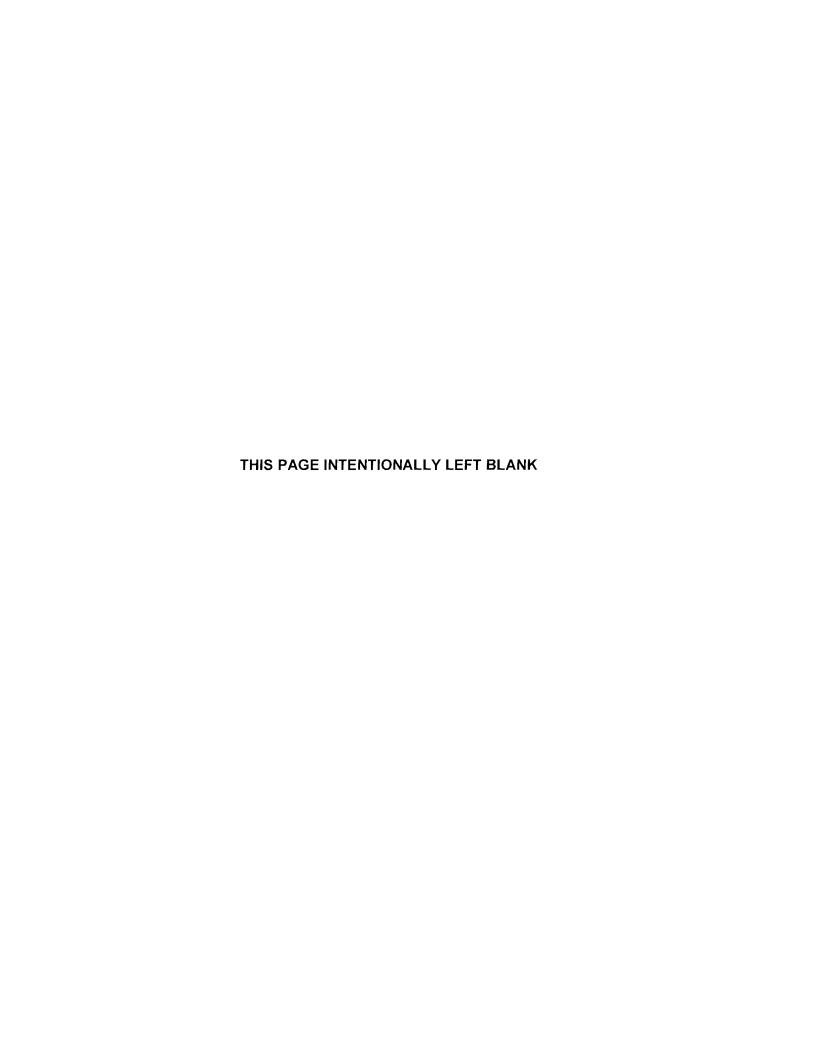
|  |     | APPROPRIATIONS EXPENDED |                   |                   |                 |                  | UNEXPENDED      |
|--|-----|-------------------------|-------------------|-------------------|-----------------|------------------|-----------------|
|  |     |                         | BUDGET AFTER      | PAID OR           | COMMITMENTS     |                  | BALANCE         |
|  |     | BUDGET                  | MODIFICATION      | CHARGED           | <u>PAYABLE</u>  | RESERVED         | CANCELED        |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES (CONTINUED)                     | •   |                         |                   |                   |                 |                  |                 |
| Historical Commission Grant (40A:4-87 \$55,757.00)  Match                      | \$  | \$                      |                   |                   |                 | \$               |                 |
|  |     | 43,325.00               | 43,325.00         | 43,325.00         |                 |                  |                 |
| Central NJ Care Transitions Program(40A:4-87 \$218,446.00)                     |     |                         | 218,446.00        | 218,446.00        |                 |                  |                 |
| State Facilities Education Act(40A:4-87 \$207,000.00)                          |     | 40.074.00               | 207,000.00        | 207,000.00        |                 |                  |                 |
| Rape Care Services(SAARC)(40A:4-87 \$4,000.00)                                 |     | 12,971.00               | 16,971.00         | 16,971.00         |                 |                  |                 |
| State Homeland Security Grant(40A:4-87 \$357,671.00)                           |     |                         | 357,671.00        | 357,671.00        |                 |                  |                 |
| Gang, Gun, and Narcotics Task Force(40A:4-87 \$174,878.00)                     |     |                         | 174,878.00        | 174,878.00        |                 |                  |                 |
| Housing Opportunities for People With Aids(HOPWA)                              |     | 558,540.00              | 558,540.00        | 558,540.00        |                 |                  |                 |
| Juvenile Justice Innovations Grant   |     | 120,000.00              | 120,000.00        | 120,000.00        |                 |                  |                 |
| Insurance Fraud Reimbursement Program  |     | 250,000.00              | 250,000.00        | 250,000.00        |                 |                  |                 |
| US Department of Agriculture-USDA  |     | 271,021.00              | 271,021.00        | 271,021.00        |                 |                  |                 |
| NJ State Parole-Second Chance Program(40A:4-87 \$100,000.00)                   |     |                         | 100,000.00        | 100,000.00        |                 |                  |                 |
| Undocumented Children(40A:4-87 \$275,192.00)                                   |     |                         | 275,192.00        | 275,192.00        |                 |                  |                 |
| Sandy Homeowner Renter Assistance Program(40A:4-87 \$2,837,200.00)             |     |                         | 2,837,200.00      | 2,837,200.00      |                 |                  |                 |
| Post Sandy Planning Assistance Grant(40A:4-87 \$30,000.00)                     |     |                         | 30,000.00         | 30,000.00         |                 |                  |                 |
| CWA-Universal Service Grant-Unappropriated                                     |     | 17,973.00               | 17,973.00         | 17,973.00         |                 |                  |                 |
| CWA-Universal Service Grant  |     | 11,557.00               | 11,557.00         | 11,557.00         |                 |                  |                 |
| Together North Jersey-Transportation Planning Authority(40A:4-87 \$110,000.00) |     |                         | 110,000.00        | 110,000.00        |                 |                  |                 |
| Hurricane Irene Disaster Recovery(40A:4-87 \$413,735.00)                       |     |                         | 413,735.00        | 413,735.00        |                 |                  |                 |
| Child Passenger Safety(40A:4-87 \$39,892.00)                                   |     | 20,008.00               | 59,900.00         | 59,900.00         |                 |                  |                 |
| Victim Witness Advocacy Program(40A:4-87 \$35,347.00)                          |     | 228,240.00              | 263,587.00        | 263,587.00        |                 |                  |                 |
| Match  |     | 68,842.00               | 68,842.00         | 68,842.00         |                 |                  |                 |
| Victim Witness Advocacy Program-Supplemental Match                             |     | 37,561.00               | 37,561.00         | 37,561.00         |                 |                  |                 |
| Urban Area Security Initiative Program   | _   | 20,568.00               | 20,568.00         | 20,568.00         |                 |                  |                 |
| TOTAL PUBLIC AND PRIVATE PROGRAM OFFSET BY REVENUE                             | \$_ | 17,690,413.00           | \$ 34,489,147.00  | 34,477,840.00     | \$              | \$11,307.00      | \$              |
|  |     |                         |                   |                   |                 |                  |                 |
| CONTINGENT   | \$_ | 50,000.00               | \$ 50,000.00      | \$                | \$              | \$50,000.00      | \$              |
| TOTAL OPERATIONS INCLUDING CONTINGENT  | \$  | 392.249.247.00          | \$ 410,797,981.00 | \$ 381.504.390.19 | \$ 7.782.961.43 | \$ 18.742.145.91 | \$ 2.768.483.47 |
|  | -   |                         |                   |                   |                 |                  |                 |
| CAPITAL IMPROVEMENTS   |     |                         |                   |                   |                 |                  |                 |
| Capital Improvement Fund   | \$  | 1,500,000.00            | \$ 1,500,000.00   | \$ 1,500,000.00   | \$              | \$               | \$              |
| Road Resurfacing   | _   | 2,000,000.00            | 2,000,000.00      | 2,000,000.00      |                 |                  |                 |
| TOTAL CAPITAL IMPROVEMENTS   | \$_ | 3,500,000.00            | \$ 3,500,000.00   | \$3,500,000.00    | \$              | \$               | \$              |

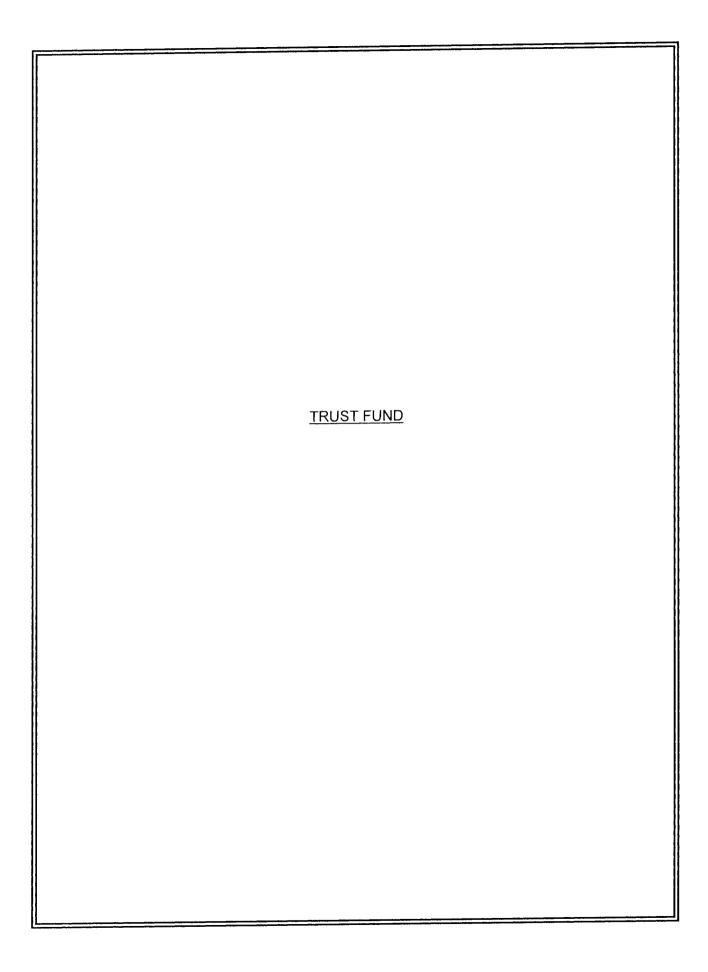
### CURRENT FUND

|   |     | APPROF        | 'RIA | TIONS            |               |      | EXPENDED    |            | UNEXPENDED |                |  |
|---|-----|---------------|------|------------------|---------------|------|-------------|------------|------------|----------------|--|
|   |     |               | ī    | BUDGET AFTER     | PAID OR       | C    | COMMITMENTS |            |            | BALANCE        |  |
|   |     | BUDGET        |      | MODIFICATION     | CHARGED       |      | PAYABLE     | RESERVED   | 9          | CANCELED       |  |
| COUNTY DEBT SERVICE                               |     |               |      |                  |               |      |             |            |            |                |  |
| County College Bonds                              | \$  | 1,790,000.00  | \$   | 1,790,000.00 \$  | 1,790,000.00  | \$   | \$          |            | \$         |                |  |
| State Aid-County College Bonds                    |     |               |      |                  |               |      |             |            |            |                |  |
| (N.J.S. 18A:64A-22.6)                             |     | 235,000.00    |      | 235,000.00       | 235,000.00    |      |             |            |            |                |  |
| Vocational School Bonds                           |     | 3,410,000.00  |      | 3,410,000.00     | 3,410,000.00  |      |             |            |            |                |  |
| Other Bonds                                       |     | 23,440,000.00 |      | 23,440,000.00    | 23,440,000.00 |      |             |            |            |                |  |
| Payment of Bond Anticipation Notes                |     | 13,000.00     |      | 13,000.00        | 12,650.00     |      |             |            |            | 350. <b>00</b> |  |
| Interest on Bonds:                                |     |               |      |                  |               |      |             |            |            |                |  |
| County College Bonds                              |     | 264,000.00    |      | 264,000.00       | 263,459.75    |      |             |            |            | 540.25         |  |
| State Aid-County College Bonds                    |     |               |      |                  |               |      |             |            |            |                |  |
| (N.J.S. 18A:64A-22.6)                             |     | 81,000.00     |      | 81,000.00        | 80,296.22     |      |             |            |            | 703.78         |  |
| Vocational School Bonds                           |     | 1,872,000.00  |      | 1,872,000.00     | 1,871,715.83  |      |             |            |            | 284.17         |  |
| Other Bonds                                       |     | 13,125,000.00 |      | 13,125,000.00    | 12,874,814.75 |      |             |            |            | 250,185.25     |  |
| Interest on Notes                                 |     | 610,000.00    |      | 610,000.00       | 598,333.32    |      |             |            |            | 11,666.68      |  |
| Lease to Improvement Authority-Debt Service:      |     |               |      |                  |               |      |             |            |            |                |  |
| U.C.I.A.  |     | 7,878,610.00  |      | 7,878,610.00     | 7,551,636.33  |      |             |            |            | 326,973.67     |  |
| U.C.I.A State Aid - County College Bonds          |     | 3,606,000.00  |      | 3,606,000.00     | 3,605,073.77  |      |             |            |            | 926.23         |  |
| DAM Restoration Loan:                             |     |               |      |                  |               |      |             |            |            |                |  |
| Loan Repayments for Principal and Interest        |     | 211,000.00    |      | 211,000.00       | 209,540.31    |      |             |            |            | 1,459.69       |  |
| P.A.C.E.Debt                                      |     | 576,553.00    |      | 576,553.00       | 576,553.00    |      |             |            |            | ,              |  |
|   |     |               | _    |                  |               |      |             |            |            |                |  |
| TOTAL COUNTY DEBT SERVICE                         | \$_ | 57,112,163.00 | \$_  | 57,112,163.00 \$ | 56,519,073.28 | . \$ | \$_         |            | \$_        | 593,089.72     |  |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES       |     |               |      |                  |               |      |             |            |            |                |  |
| 0 115   |     |               |      |                  |               |      |             |            |            |                |  |
| Special Emergency Authorizations:                 |     |               |      |                  |               |      |             |            |            |                |  |
| 3 Years(N.J.S. 40A: 4-55 & 40A: 4-55. 8)          | _   |               | _    |                  |               | _    | _           |            | _          |                |  |
| Expenditure without an Appropriation              | \$  | 161,310.00    | \$   | 161,310.00 \$    | 161,309.95    | \$   | \$          | (0.00)     | \$         | 0.05           |  |
| Deferred Charges to Future taxation:              |     |               |      |                  |               |      |             |            |            |                |  |
| Deferred Charges to Future Taxation - Unfunded    |     |               |      |                  |               |      |             |            |            |                |  |
| Ordinance 223 West Brook                          |     | 125,000.00    |      | 125,000.00       | 125,000.00    |      |             |            |            |                |  |
| Statutory Expenditures:                           |     |               |      |                  |               |      |             |            |            |                |  |
| Contribution To:                                  |     |               |      |                  |               |      |             |            |            |                |  |
| Public Employees' Retirement System               |     | 15,374,379.00 |      | 15,374,379.00    | 15,325,276.74 |      |             | 49,102.26  |            |                |  |
| Social Security System (O.A.S.I.)                 |     | 10,842,000.00 |      | 10,842,000.00    | 10,576,487.04 |      |             | 265,512.96 |            |                |  |
| Unemployment Compensation Insurance               |     |               |      |                  |               |      |             |            |            |                |  |
| (N.J.S.A. 43:21-3 Et. Seq.)                       |     | 1,015,000.00  |      | 1,015,000.00     | 1,015,000.00  |      |             |            |            |                |  |
| Sheriff Officers' Pension Fund                    |     | 27,500.00     |      | 27,500.00        |               |      |             | 27,500.00  |            |                |  |
| Police and Firemen's Retirement Fund of NJ        |     | 13,290,007.00 |      | 13,290,007.00    | 13,240,007.00 |      |             | 50,000.00  |            |                |  |
| Defined Contribution Retirement Program           | _   | 35,000.00     | _    | 35,000.00        | 24,433.36     | _    | <del></del> | 10,566.64  |            |                |  |
| TOTAL DESERBED OLIABOSO AND OTATILTODY EVERTICAL  | •   | 10.070.100.00 | _    | 40.070.400.00    | 40.407.54.00  | _    |             | 400 004 00 | •          | 0.05           |  |
| TOTAL DEFERRED CHARGES AND STATUTORY EXPENDITURES | \$_ | 40,870,196.00 | _ \$ | 40,870,196.00 \$ | 40,467,514.09 | _ \$ | ·           | 402,681.86 | \$_        | 0.05           |  |

### CURRENT FUND

|   |      | APPROP<br>BUDGET | <br>ATIONS BUDGET AFTER MODIFICATION | PAID OR<br>CHARGED | <br>EXPENDED<br>COMMITMENTS<br>PAYABLE | RESERVED          |     | UNEXPENDED<br>BALANCE<br>CANCELED |
|---|------|------------------|--------------------------------------|--------------------|--|-------------------|-----|-----------------------------------|
| TOTAL BUDGET APPROPRIATIONS                               | \$_  | 493,731,606.00   | \$<br>512,280,340.00 \$              | 481,990,977.56     | \$<br>7,782,961.43                     | \$ _19,144,827.77 | \$_ | 3,361,573.24                      |
|   | REF. | A-2              |                                      | A-1                | A:A-1                                  | A;A-1             |     |                                   |
| Budget  | A-3  |                  | \$<br>493,731,606.00 \$              |                    |  |                   |     |                                   |
| Appropriation by 40A:4-87                                 | A-2  |                  | 18,548,734.00                        |                    |  |                   |     |                                   |
| Disbursed   | A-4  |                  |                                      | 445,514,029.72     |  |                   |     |                                   |
| Deferred Charge-Expenditure without Appro[priation Approp | Α    |                  |                                      | 161,309.95         |  |                   |     |                                   |
| Matching Funds for Miscellaneous Grants                   | A-4: | A-12             |                                      | 1,238,693.00       |  |                   |     |                                   |
| Petty Cash  | A-5  |                  |                                      | 4,797.89           |  |                   |     |                                   |
| Reserve For:  |      |                  |                                      |                    |  |                   |     |                                   |
| Medicare Peer Group                                       | A-10 | כ                |                                      | 1,833,000.00       |  |                   |     |                                   |
| Miscellaneous Grants                                      | A-12 | 2                | <del></del>                          | 33,239,147.00      |  |                   |     |                                   |
|   |      |                  | \$<br>512,280,340.00 \$              | 481,990,977.56     |  |                   |     |                                   |





### TRUST FUND

### **BALANCE SHEETS - REGULATORY BASIS**

| ACCETS   | REF.                 |    | BALANCE<br>DECEMBER<br>31, 2013 |                 | BALANCE<br>DECEMBER<br>31, 2012 |
|--|----------------------|----|---------------------------------|-----------------|---------------------------------|
| <u>ASSETS</u>  |                      |    |                                 |                 |                                 |
| Trust Other Fund:  |                      |    |                                 |                 |                                 |
| Cash   | B-2                  | \$ | 39,479,694.26                   | \$              | 35,077,537.38                   |
| Accounts Receivable:   |                      |    |                                 |                 |                                 |
| Community Development Block Grants   | B-3                  |    | 7,684,567.86                    |                 | 8,515,855.04                    |
| Home Investment Partnership Program  | B-4                  |    | 6,215,332.44                    |                 | 5,875,949.17                    |
| Housing Assistance Voucher Program   | B-5                  |    | 1,038,556.72                    |                 | 3,572,068.72                    |
| Emergency Shelter Program  Due Grant Fund  | B-6<br>B- <b>2</b> 1 |    | 858,910.12<br>1,444,426.88      |                 | 618,375.98<br>1,444,426.88      |
| Due Grant Fund   | D-21                 | \$ | 56,721,488.28                   | \$_             | 55,104,213.17                   |
| Open Space Preservation Trust Fund:  |                      |    |                                 |                 |                                 |
| Cash   | B-2                  | \$ | 4,860,015.26                    | \$              | 6,655,540.62                    |
| Green Acres Grant Receivable (Briant Park Conservancy)   | B-7                  |    | 275,000.00                      |                 |                                 |
| Due Grant Fund   |                      |    | 2,975,000.00                    |                 | 2,975,000.00                    |
| Taxes Receivable   | B-8                  |    | 21,206.22                       |                 | 16,834.87                       |
|  |                      | \$ | 8,131,221.48                    | \$_             | 9,647,375.49                    |
|  |                      | \$ | 64,852,709.76                   | \$_             | 64,751,588.66                   |
| LIABILITIES, RESERVES AND FUND BALANCES  |                      |    |                                 |                 |                                 |
| Trust Other Fund:  |                      |    |                                 |                 |                                 |
| Reserve For:   |                      |    |                                 |                 |                                 |
| Neighborhood Housing Services  | B-9                  | \$ | 60,484.52                       | \$              | 150,069.19                      |
| Family Self Sufficiency Housing Program  | B-10                 |    | 25,360.45                       |                 | 25,360.45                       |
| Home Investment Partnerships Program - Unappropriated  | B-11                 |    | 655,147.00                      |                 | 655,147.00                      |
| Home Investment Partnerships Program - Appropriated  | B-12                 |    | 4,706,497.38                    |                 | 4,002,718.17                    |
| Home Investment Partnerships Recapture Funds - Unappropriated  | B-13                 |    | 31,614.26                       |                 | 31,614.26                       |
| Home Investment Partnerships Recapture Funds - Appropriated  | B-14                 |    | 20,000.00                       |                 | 20,000.00                       |
| Community Development Block Grants - Unappropriated  | B-15<br>B-16         |    | 47,369.92                       |                 | 47,369.92<br>1,776,015.63       |
| Community Development Block Grants - Appropriated Community Development Block Grants Project Income - Unappropriated | B-17                 |    | 1,889,825.88<br>194,091.95      |                 | 184,765.95                      |
| Housing Assistance Voucher Program Income (Administration) - Unappropriated  | B-17                 |    | 64,306.76                       |                 | 47,528.98                       |
| Multi Jurisdictional Rehabilitation Loan Repayments Unappropriated   | B-20                 |    | 140.12                          |                 | 140.12                          |
| Miscellaneous Deposits   | B-22                 |    | 34.097.278.40                   |                 | 31,972,898.72                   |
| Motor Vehicle Fines  | B-23                 |    | 1,124,770.94                    |                 | 1,055,124.88                    |
| Commitments Payable  | B-24                 |    | 8,257,400.56                    |                 | 11,599,503.54                   |
| Multi Jurisdictional Housing Revolving Loan Fund   | B-25                 |    | 15,100.40                       |                 | 15,100.40                       |
| Rental Assistance - Appropriated   | B-26                 |    | 11,527.60                       |                 | 11,527.60                       |
| Housing Assistance Voucher Program - Appropriated  | B-28                 |    | 574,520.79                      |                 | 611,587.13                      |
| Emergency Shelter Program - Appropriated   | B-30                 |    | 271,146.83                      |                 | 570,417.51                      |
| Housing Assistance Voucher Program Recaptured Funds - Unappropriated   | B-31                 |    | 34,293.00                       |                 | 31,786.00                       |
| Community Development Block Grants Recaptured Funds - Unappropriated   | B-35                 |    | 350,856.69                      |                 | 286,612.78                      |
| Due Current Fund   | B-34                 | \$ | 4,289,754.83                    | <sub>\$</sub> — | 2,008,924.94                    |
|  |                      | Φ  | 56,721,488.28                   | Φ               | 55,104,213.17                   |
| Open Space Preservation Trust Fund: Reserve for County Open Space, Recreation, Farmland and Historic Preservation    | B-32                 | \$ | 7,238,212.27                    | \$              | 8,693,123.36                    |
| Commitments Payable  | B-32<br>B-33         | Ψ  | 893,009.21                      | Ψ               | 954,252.13                      |
| Communicates a dyubic  | D-00                 | \$ | 8,131,221.48                    | \$              | 9,647,375.49                    |
|  |                      | -  |                                 |                 |                                 |

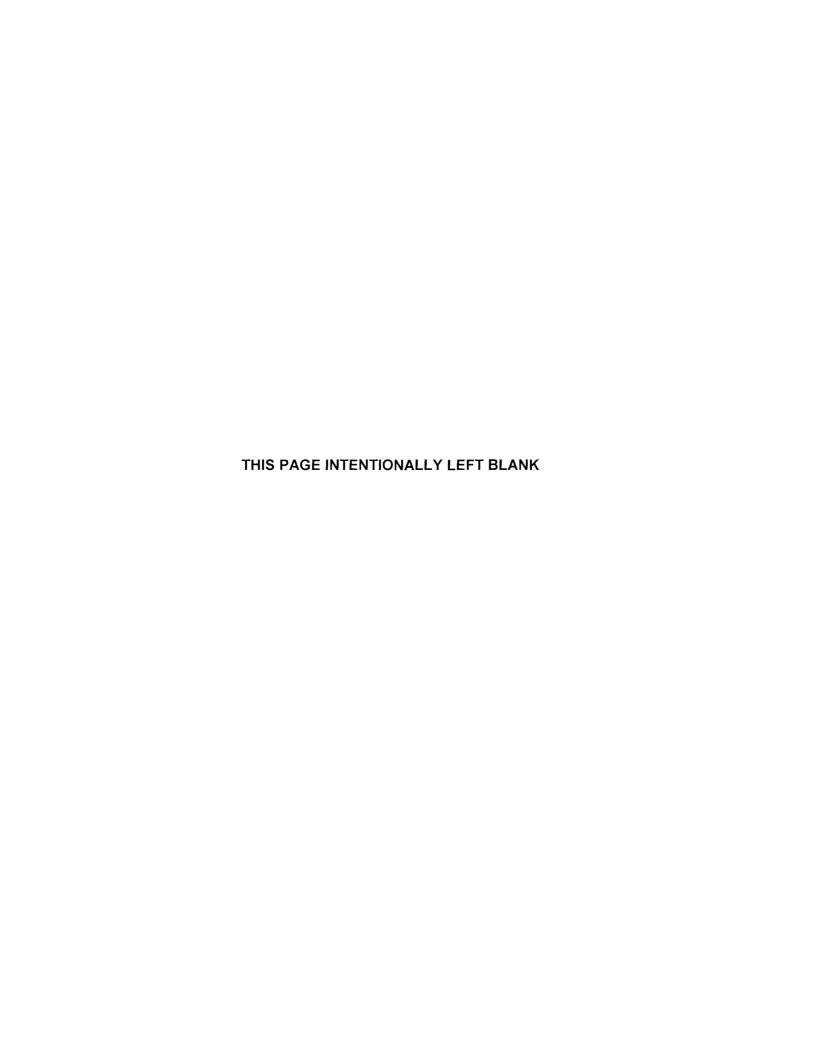
# TRUST FUND

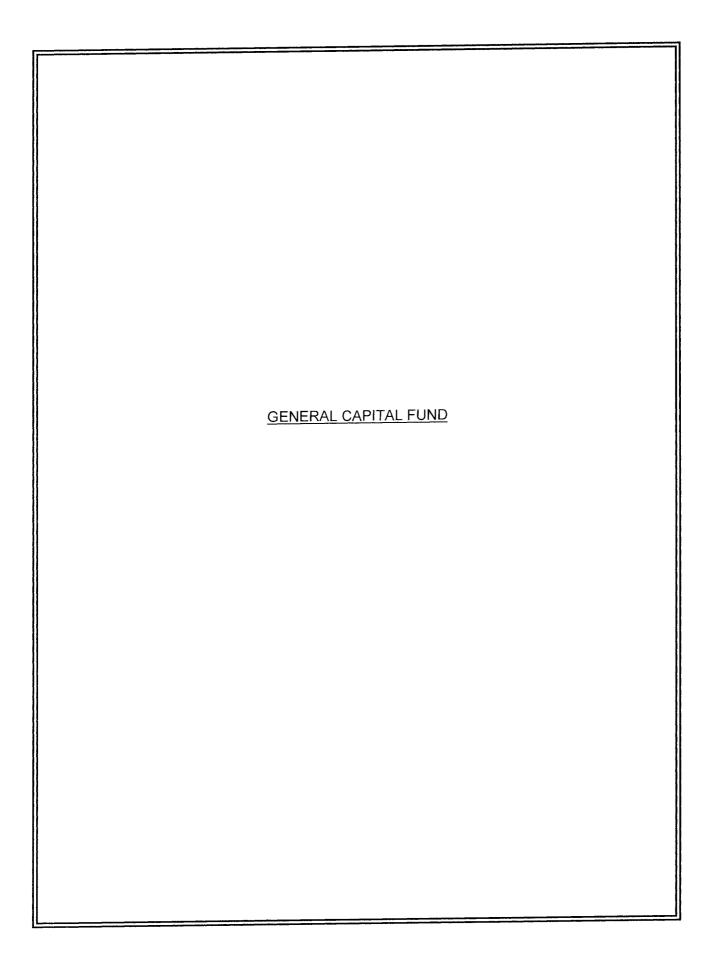
## STATEMENT OF TRUST OTHER FUND BALANCE-REGULATORY BASIS

REF.

Balance, December 31, 2012
and December 31, 2013

B \$ \_-0-





## **GENERAL CAPITAL FUND**

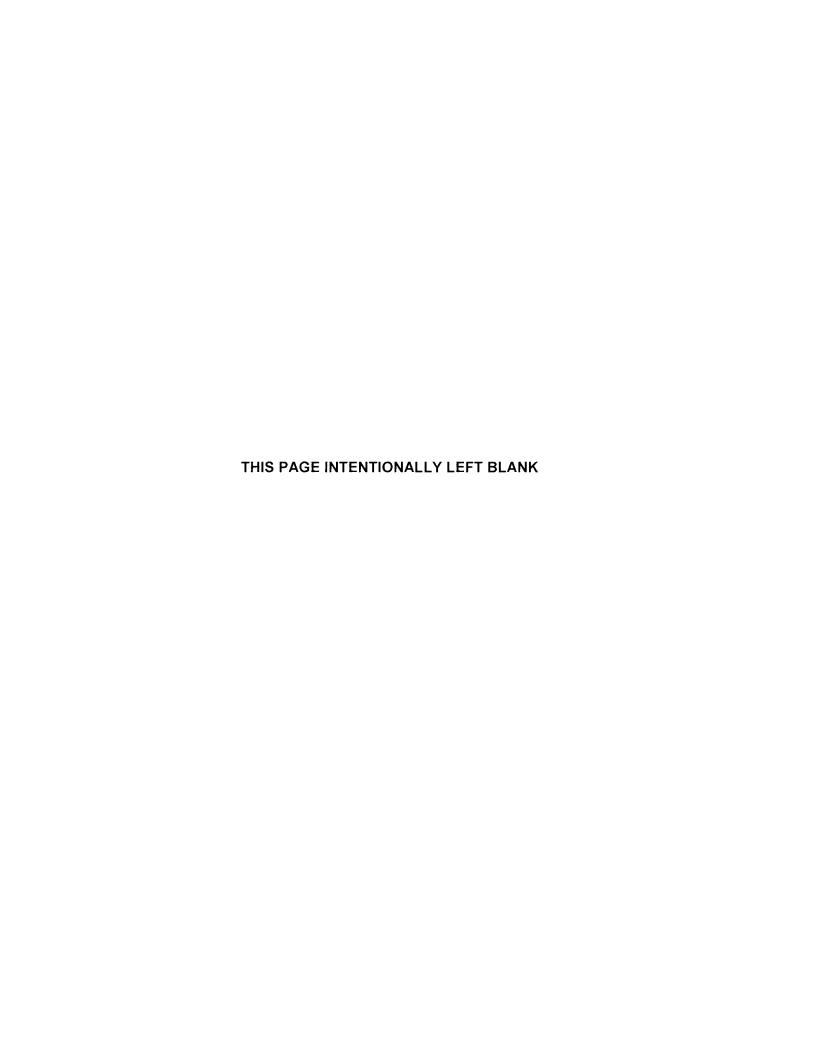
## BALANCE SHEETS - REGULATORY BASIS

|  | REF.  |     | BALANCE<br>DECEMBER<br>31, 2013   |     | BALANCE<br>DECEMBER<br>31, 2012  |
|--|---|-----|---|-----|--|
| ASSETS   |   |     |   |     |  |
| Cash Cash Held by Escrow Agent Deferred Charges to Future Taxation:  | C-2:C-4<br>C-17                                 | \$  | 50,675,723.68<br>41,738,522.82  | \$  | 62,211,366.08  |
| Funded Unfunded Overexpenditure of Ordinance Appropriation Accounts Receivable:  | C-5<br>C-6<br>C-8                               |     | 368,603,573.80<br>211,698,422.97<br>610,000.00  |     | 400,008,672.30<br>169,976,336.11   |
| State of New Jersey Federal Government Due Grant Fund  | C-12<br>C-12<br>C-4                             |     | 15,028,524.03<br>2,968,383.20<br>1,475,000.00   |     | 9,665,924.03<br>3,870,147.73<br>1,475,000.00   |
|  |   | \$_ | 692,798,150.50  | \$_ | 647,207,446.25   |
| LIABILITIES, RESERVES, AND FUND BALANCE  |   |     |   |     |  |
| Serial Bonds Local Unit Refunding Bonds Bond Anticipation Notes New Jersey Dam Restoration Loan Program Improvement Authorizations:  | C-10<br>C-11<br>C-14<br>C-16                    | \$  | 360,778,000.00<br>5,220,000.00<br>88,000,000.00<br>2,605,573.80   | \$  | 391,133,000.00<br>6,115,000.00<br>60,000,000.00<br>2,760,672.30  |
| Funded Unfunded Commitments Payable Capital Improvement Fund Reserve for Preliminary Improvement Costs Reserve to Pay Serial Bonds Reserve for Arbitrage Reserve for Escrow Funds Due Current Fund | C-8<br>C-8<br>C-9<br>C-7<br>C-3<br>C-13<br>C-15 |     | 20,505,423.44<br>90,187,656.05<br>72,891,676.96<br>322,551.52<br>111,374.95<br>7,450,400.59<br>77,880.12<br>41,738,522.82 |     | 20,589,960.15<br>86,560,673.95<br>73,013,471.04<br>266,197.52<br>850,000.00<br>3,892,647.39<br>70,035.52 |
| Fund Balance   | C-4<br>C-1                                      |     | 1,300,000.00<br>1,609,090.25  |     | 1,955,788.38   |
|  |   | \$  | 692,798,150.50  | \$_ | 647,207,446.25   |

### **GENERAL CAPITAL FUND**

## STATEMENT OF CAPITAL FUND BALANCE - REGULATORY BASIS

|   | REF.       |                                |             |                            |
|---|------------|--------------------------------|-------------|----------------------------|
| Balance, December 31, 2012 Increased by:                                    | С          |                                | \$          | 1,955,788.38               |
| Premium on Sale of Notes  Cancellation of Funded Improvement Authorizations | C-2<br>C-8 | \$<br>507,496.00<br>145,805.87 |             |                            |
| ·   |            | <br>                           | \$          | 653,301.87<br>2,609,090.25 |
| Decreased by:<br>Payment to Current Fund as Anticipated Revenue             | C-2        |                                | <del></del> | 1,000,000.00               |
| Balance, December 31, 2013  | С          |                                | \$          | 1,609,090.25               |



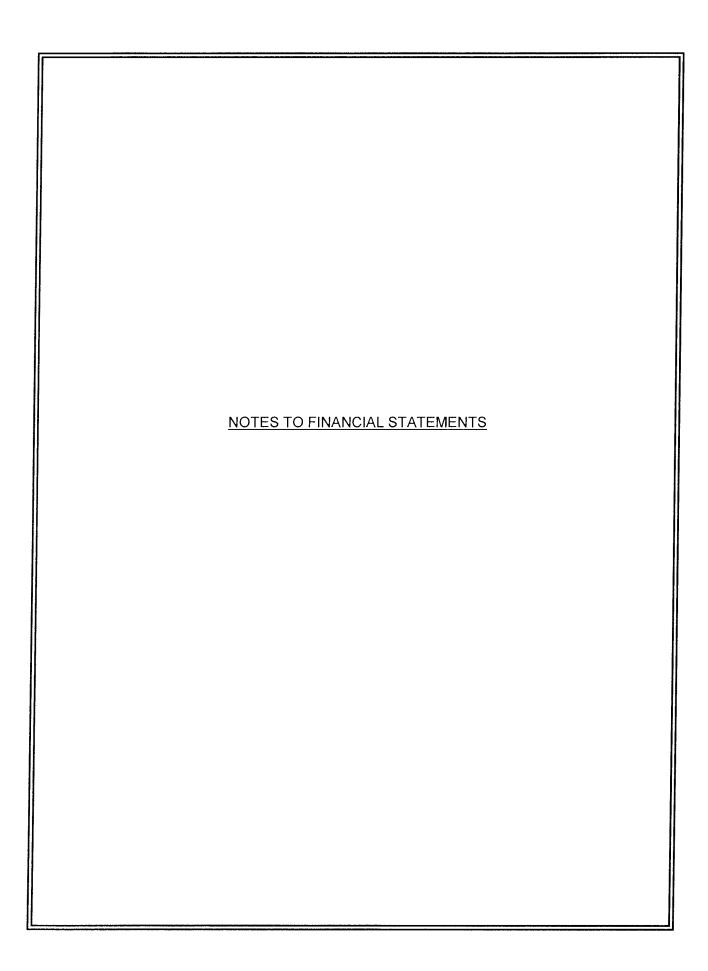


#### GENERAL FIXED ASSETS ACCOUNT GROUP

#### BALANCE SHEETS - REGULATORY BASIS

|                            | BALANCE<br>DECEMBER<br>31, 2013 |
|----------------------------|---------------------------------|
| FIXED ASSETS               |                                 |
| Land                       | \$<br>540,740,900.00            |
| Buildings                  | 310,425,544.00                  |
| Machinery and Equipment    | 17,600,422.58                   |
| Vehicles                   | <br>25,200,292.35               |
| TOTAL FIXED ASSETS         | \$<br>893,967,158.93            |
| INVESTMENT IN FIXED ASSETS | \$<br>893,967,158.93            |

The accompanying Notes to the Financial Statements are an integral part of this statement.



#### NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2013 AND 2012

#### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

#### A. Reporting Entity

The County of Union is an instrumentality of the State of New Jersey established to function as a County. The Board Chosen Freeholders consists of nine elected officials and is responsible for the fiscal control of the County. Except as noted below, the financial statements of the County of Union include the County Treasurer and County Departments supported and maintained wholly or in part by funds appropriated by the County of Union, as required by N.J.S.A. 40A:5-5. Accordingly, the financial statements of the County of Union do not include the operations of autonomous County commissions, schools or boards.

#### B. Description of Funds

The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. GASB codification establishes the presentation of basic financial statements into three fund types, the governmental, proprietary and fiduciary funds, as well as government-wide financial reporting that must be used by general purpose governmental units when reporting financial position and results of operations in accordance with U.S. Generally Accepted Accounting Principles (GAAP).

The accounting policies of the County of Union conform to the accounting principles applicable to municipalities which have been prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such principles and practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the financial transactions and accounts of the County of Union are organized on the basis of funds and an account group which is different from the fund structure required by GAAP. A fund or account group is an accounting entity with a separate set of self-balancing accounts established to record the financial position and results of operation of a specific governmental activity. As required by the Division of Local Government Services the County accounts for its financial transactions through the following individual funds and account group:

<u>Current Fund</u> - resources and expenditures for governmental operations of a general nature, including federal and state grant funds.

#### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICES (CONTINUED)

#### B. Description of Funds (Continued)

<u>Trust Fund</u> - receipts, custodianship and disbursements of funds in accordance with the purpose for which each reserve was created.

<u>General Capital Fund</u> - receipt and disbursement of funds for the acquisition of general capital facilities, other than those acquired in the Current Fund.

General Fixed Assets Account Group - utilized to account for property, land, buildings and equipment that have been acquired by other governmental funds.

#### C. Basis of Accounting

The accounting principles and practices prescribed for municipalities by the State of New Jersey differ in certain respects from generally accepted accounting principles applicable to local governmental units. The more significant accounting policies and differences in the State of New Jersey are as follows:

A modified accrual basis of accounting is followed with minor exceptions.

Revenues - are recorded when received in cash except for certain amounts which are due from other governmental units. Federal and state grants are realized as revenue when anticipated in the County's budget. Receivables for taxes are recorded with offsetting reserves on the balance sheet of the County's Current Fund; accordingly, such amounts are not recorded as revenues until collected. Other amounts that are due the County, which are susceptible to accrual, are also recorded as receivables with offsetting reserves and recorded as revenue when received. GAAP require revenues to be recognized in the accounting period when they become susceptible to accrual, reduced by an allowance for doubtful accounts.

Expenditures - are recorded on the "budgetary" basis of accounting. Generally expenditures are recorded when an amount is encumbered for goods or services through the issuances of a purchase order in conjunction with the Encumbrance Accounting System. Outstanding encumbrances at December 31 are reported as a cash liability in the financial statements and constitute part of the County's statutory Appropriation Reserve balance. Appropriation reserves covering unexpended appropriation balances are automatically created at December 31st of each year and recorded as liabilities, except for amounts which may be canceled by the governing body. Appropriation reserves are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments or contracts incurred during the preceding fiscal year. Lapsed appropriation reserves are recorded as income. Appropriations for principal payments on outstanding general capital bonds and notes are provided on the cash basis; interest on general capital indebtedness is also on the cash basis.

#### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### C. Basis of Accounting (Continued)

<u>Encumbrances</u> - contractual orders at December 31 are reported as expenditures through the establishment of encumbrances payable. Under GAAP, encumbrances outstanding at year end are reported as reservations of fund balance because they do not constitute expenditures or liabilities.

<u>Sale of Municipal Assets</u> - the proceeds from the sale of municipal assets can be held in a reserve until anticipated as revenue in a future budget. GAAP requires such proceeds to be recorded as revenue in the year of sale.

<u>Interfunds</u> - Interfund receivables in the Current Fund are recorded with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfund receivables in the other funds are not offset by reserves. GAAP does not require the establishment of an offsetting reserve.

General Fixed Assets - The provisions the New Jersey Administrative Code (N.J.A.C. 5:30-5.6) codify and continue the provisions of Technical Accounting Directive No. 85-2, Accounting for Governmental Fixed Assets, as promulgated by the Division of Local Government Services, which differs in certain respects from generally accepted accounting principles, requires the inclusion of a statement of general fixed assets of the County as part of its basic financial statements. General fixed assets are defined as nonexpendable personal and real property having a physical existence, a useful life of more than one year and as acquisition cost of \$5,000.00 or more per unit. Public domain ("infrastructure") general fixed assets consisting of certain improvements other than buildings, such as roads, bridges, curbs and gutters, streets and sidewalks and drainage systems are not capitalized. General Fixed Assets that have been acquired and are utilized in a governmental fund operation are accounted for in the General Fixed Assets Account Group rather than in a governmental fund. No depreciation has been provided on general fixed assets or reported in the financial statements.

<u>Inventories of Supplies</u> - the cost of inventories of supplies for all funds are recorded as expenditures at the time individual items are purchased. The cost of inventories is not included on the various balance sheets. GAAP requires the cost of inventories to be reported as a current asset and equally offset by a fund balance reserve.

#### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### D. Basic Financial Statements

The GASB codification also defines the financial statements of a governmental unit to be presented in the general purpose financial statements to be in accordance with GAAP. The County presents the financial statements listed in the table of contents of the "Requirements of Audit and Accounting Revision of 1987" as prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey and which differ from the financial statements required by GAAP.

#### NOTE 2: CASH AND CASH EQUIVALENTS

The County considers petty cash, change funds, cash in banks, deposits in the New Jersey Cash Management Fund and certificates of deposit as cash and cash equivalents.

#### A. Deposits

New Jersey Statutes permit the deposit of public funds in institutions which are located in New Jersey and which meet the requirements of the Governmental Unit Deposit Protection Act (GUDPA) or the State of New Jersey Cash Management Fund. GUDPA requires a bank that accepts public funds to be a public depository. A public depository is defined as a state bank, a national bank, or a savings bank, which is located in the State of New Jersey, the deposits of which are insured by the Federal Deposit Insurance Corporation. The statutes also require public depositories to maintain collateral for deposits of public funds that exceed certain insurance limits. All collateral must be deposited with the Federal Reserve Bank or a banking institution that is a member of the Federal Reserve System and has capital funds of not less than \$25,000,000.00.

The County of Union had the following cash and cash equivalents at December 31, 2013:

|  |     |                                | Recor        | cilir | ng Items      |            | Change         |   |
|--|-----|--------------------------------|--------------|-------|---------------|------------|----------------|---|
| Type   |     | Cash in Bank                   | Increases    |       | Decreases     |            | <u>Funds</u>   | Total                                   |
| Checking Accounts<br>Investments<br>Cash on Hand | \$  | 161,054,068.29 \$<br>52,408.36 | 8,780,063.40 | \$    | 13,251,584.79 | * <u> </u> | \$<br>4,435.00 | 156,582,546.90<br>52,408.36<br>4,435.00 |
|  | \$_ | 161,106,476.65 \$              | 8,780,063.40 | _\$   | 13,251,584.79 | S          | 4,435.00 \$    | 156,639,390.26                          |

#### NOTE 2: CASH AND CASH EQUIVALENTS (CONTINUED)

#### A. Deposits (Continued)

Custodial Credit Risk – Deposits – Custodial credit risk is the risk that in the event of a bank failure, the deposits, may not be returned. The County does not have a specific deposit policy for custodial credit risk other than those policies that adhere to the requirements of statute. As of December 31, 2013, based upon the coverage provided by FDIC, SIPC and NJGUDPA, no amount of the bank balance was exposed to custodial credit risk. Of the cash on balance in the bank, \$1,775,000.00 was covered by Federal Depository Insurance, \$27,408.36 was covered by Securities Investor Protection Corporation, \$159,304,068.65 was covered under NJGUDPA

#### B. Investments

The purchase of investments by the County is strictly limited by the express authority of the New Jersey Local Fiscal Affairs Law, N.J.S.A. 40A:5-15.1. Permitted investments include any of the following type of securities:

- 1. Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America;
- 2. Government money market mutual funds which are purchased from an investment company or investment trust which is registered with the Securities and Exchange Commission under the "Investment Company Act of 1940," 15 U.S.C. 80a-1 et seq., and operated in accordance with 17 C.F.R. § 270.2a-7 and which portfolio is limited to U.S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. § 270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities in which direct investment may be made pursuant to paragraphs (1) and (3) of N.J.S.A. 5-15.1. These funds are also required to be rated by a nationally recognized statistical rating organization.
- 3. Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
- 4. Bonds or other obligations of the Local Unit or bonds or other obligations of school districts of which the Local Unit is a part or within which the school district is located.
- 5. Bonds or other obligations, having a maturity date not more than 397 days from date of purchase, approved by the Division of Investment of the Department of Treasury for investment by Local Units;

#### NOTE 2: CASH AND CASH EQUIVALENTS (CONTINUED)

#### B. Investments (Continued)

- 6. Local government investment pools that are fully invested in U.S. Government securities that meet the definition of eligible security pursuant to 17 C.F.R. § 270a-7 and repurchase agreements that are collateralized by such U.S. Government securities in which direct investment may be made pursuant to paragraphs (1) and (3) of N.J.S.A. 5-15.1. This type of investment is also required to be rated in the highest category by a nationally recognized statistical rating organization.
- 7. Deposits with the State of New Jersey Cash Management Fund established pursuant to Section 1 of P.L. 1977, c.281 (C.52:18A-90.4); or
- 8. Agreements for the repurchase of fully collateralized securities if:
  - a. the underlying securities are permitted investments pursuant
  - b. the custody of collateral is transferred to a third party;
  - c. the maturity of the agreement is not more than 30 days;
  - d. the underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C. 17:19-41); and
  - e. a master repurchase agreement providing for the custody and security of collateral is executed.

Based upon the limitations set forth by New Jersey Statutes 40A:5-15.1 and existing investment practices of the Investment Council of the New Jersey Cash Management Fund, the County is generally not exposed to credit risks, custodial credit risks, concentration of credit risks and interest rate risks for its investments nor is it exposed to foreign currency risk for its deposits and investments.

#### NOTE 3: LONG-TERM DEBT

The Local Bond Law, Chapter 40A:2, governs the issuance of bonds to finance general municipal capital expenditures. All bonds are retired in annual installments within the statutory period of usefulness. All bonds issued by the County are general obligation bonds, backed by the full faith and credit of the County. Bond Anticipation Notes, which are issued to temporarily finance capital projects, shall mature and be paid off within ten years or financed by the issuance of bonds.

| SUMMARY OF COUNTY DEBT                          |    |                |      |                |    |                |
|---|----|----------------|------|----------------|----|----------------|
|   |    | YEAR 2013      |      | YEAR 2012      |    | YEAR 2011      |
| Issued  |    |                |      |                |    |                |
| General   |    |                |      |                |    |                |
| Bonds and Notes - County<br>Bonds Guaranteed by | \$ | 453,998,000.00 | \$   | 457,248,000.00 | \$ | 450,608,000.00 |
| County  |    | 81,255,000.00  |      | 104,075,000.00 |    | 62,085,000.00  |
| Loans   |    | 2,605,573.79   |      | 2,760,672.29   |    | 2,912,714.75   |
|   | \$ | 537,858,573.79 | \$   | 564,083,672.29 | \$ | 515,605,714.75 |
| Less:   |    |                |      |                |    |                |
| Cash on Hand to Pay:                            |    |                |      |                |    |                |
| Bonds   | \$ | 7,450,400.59   | \$   | 2,320,450.22   | \$ | 80,645.61      |
| Notes   |    | 611,977.91     |      | 960.00         |    | 882,322.60     |
| Refunding Bonds                                 |    | 5,220,000.00   |      | 6,115,000.00   |    | 6,980,000.00   |
| Bonds Issued by Another                         |    |                |      |                |    |                |
| Public Body                                     | \$ | 81,255,000.00  | \$   | 104,075,000.00 | \$ | 62,085,000.00  |
| Total Deductions                                | \$ | 94,537,378.50  | \$   | 112,511,410.22 | \$ | 70,027,968.21  |
| Net Debt Issued                                 | \$ | 443,321,195.29 | \$   | 451,572,262.07 | \$ | 445,577,746.54 |
| Authorized But Not Issued                       |    |                |      |                |    |                |
| Bonds and Notes                                 | \$ | 124,310,400.88 | \$   | 110,346,033.89 | \$ | 114,321,325.45 |
| Bonds Guaranteed by County                      | ·  | 22,775,000.00  |      | 25,905,000.00  | ·  | 24,030,000.00  |
| ,   | \$ | 147,085,400.88 | \$   | 136,251,033.89 | \$ | 138,351,325.45 |
| Less:   |    |                |      |                |    |                |
| Bonds Authorized by                             |    |                |      |                |    |                |
| Another Public Body                             | \$ | 22,775,000.00  | \$ . | 25,905,000.00  | \$ | 24,030,000.00  |
| Net Authorized But                              |    |                |      |                |    |                |
| Not Issued                                      | \$ | 124,310,400.88 | \$.  | 110,346,033.89 | \$ | 114,321,325.45 |
| Net Bonds and Notes Issued                      |    |                |      |                |    |                |
| And Authorized But Not Issued                   | \$ | 567,631,596.17 | \$   | 561,918,295.96 | \$ | 559,899,071.99 |

### SUMMARY OF STATUTORY DEBT CONDITION (ANNUAL DEBT STATEMENT)

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement and indicates a statutory net debt of .825%.

| GROSS DEBT              | <b>DEDUCTIONS</b> | NET DEBT       |
|-------------------------|-------------------|----------------|
| \$<br>537,858,573.79 \$ | 94,537,378.50 \$  | 443,321,195.29 |
| 147,085,400.88          | 22,775,000.00     | 124,310,400.88 |
| \$<br>684,943,974.67 \$ | 117,312,378.50 \$ | 567,631,596.17 |

NET DEBT \$567,631,596.17 DIVIDED BY EQUALIZED VALUATION BASIS PER N.J.S.A. 40A:2-2 \$66,023,932,253.00 EQUALS .825%.

#### BORROWING POWER CALCULATION

| Equalized Valuation Basis- December 31, 2013 | \$ <u></u> | 66,023,932,253.00                  |
|--|------------|------------------------------------|
| 2% of Equalized Valuation Basis<br>Net Debt  | \$         | 1,320,478,645.06<br>567,631,596.17 |
| Remaining Borrowing Power                    | \$_        | 752,847,048.89                     |

# COUNTY OF UNION ANNUAL DEBT SERVICE PRINCIPAL AND INTEREST SERIAL BONDS 2013

| <u>YEAR</u> |     | PRINCIPAL         | INTEREST         | TOTAL          |
|-------------|-----|-------------------|------------------|----------------|
| 2014        | \$  | 28,678,000.00 \$  | 13,122,306.66 \$ | 41,800,306.66  |
| 2015        |     | 28,050,000.00     | 12,161,637.50    | 40,211,637.50  |
| 2016        |     | 26,795,000.00     | 11,221,612.50    | 38,016,612.50  |
| 2017        |     | 27,685,000.00     | 10,170,618.75    | 37,855,618.75  |
| 2018        |     | 28,045,000.00     | 9,050,650.00     | 37,095,650.00  |
| 2019        |     | 25,240,000.00     | 8,052,125.00     | 33,292,125.00  |
| 2020        |     | 25,242,000.00     | 7,175,432.50     | 32,417,432.50  |
| 2021        |     | 24,990,000.00     | 6,258,040.00     | 31,248,040.00  |
| 2022        |     | 24,888,000.00     | 5,287,795.00     | 30,175,795.00  |
| 2023        |     | 24,680,000.00     | 4,301,575.00     | 28,981,575.00  |
| 2024        |     | 20,400,000.00     | 3,425,275.00     | 23,825,275.00  |
| 2025        |     | 13,530,000.00     | 2,764,425.00     | 16,294,425.00  |
| 2026        |     | 13,530,000.00     | 2,212,025.00     | 15,742,025.00  |
| 2027        |     | 13,530,000.00     | 1,659,625.00     | 15,189,625.00  |
| 2028        |     | 13,530,000.00     | 1,104,250.00     | 14,634,250.00  |
| 2029        |     | 6,530,000.00      | 703,400.00       | 7,233,400.00   |
| 2030        |     | 6,530,000.00      | 457,075.00       | 6,987,075.00   |
| 2031        |     | 6,530,000.00      | 207,775.00       | 6,737,775.00   |
| 2032        | _   | 2,375,000.00      | 41,562.50        | 2,416,562.50   |
|             | \$_ | 360,778,000.00 \$ | 99,377,205.41 \$ | 460,155,205.41 |

The General Improvement and Refunding Bonds are comprised of the following issues:

OUTSTANDING BALANCE DECEMBER 31, 2013

| <u>ISSUE</u>   |    | <u>31, 2013</u> |
|--|----|-----------------|
| \$5,158,000.00 County Vocational School Bonds, dated December 15, 1997, due in one remaining installment of \$308,000.00 due on December 15, 2014 with interest at 4.75%   | \$ | 308,000.00      |
| \$7,935,000.00 County College Bonds, dated June 1, 2002, due in one remaining installmentsof \$870,000.00 due March 1, 2014 with interest at 4.00%.  |    | 870,000.00      |
| \$70,277,000.00 General Improvement Bonds, dated March 1, 2004, due in one remaining installment of \$3,958,000.00 due on March 1, 2014 with interest of 3.50%.  |    | 3,958,000.00    |
| \$11,261,000.00 County Vocational School Bonds, dated March 1, 2004 due in one remaining installment of \$600,000.00 due on March 1, 2014 with interest at 3.50%.  |    | 600,000.00      |
| \$362,000.00 County College Bonds, dated March 1, 2004, due in one remaining installment of \$37,000.00 due on March 1, 2014 with interest at 3.50%  |    | 37,000.00       |
| \$83,726,000.00 General Improvement Bonds, dated February 20, 2008, due in remaining annual installments ranging between \$2,625,000.00 and \$7,000,000.00 beginning February 15, 2014 and ending February 15, 2028 with interest from 3.50% to 4.50%.     | ı  | 78,826,000.00   |
| \$15,699,000.00 County Vocational School Bonds, dated February 20, 2008 due in remaining annual installments ranging between \$1,124,000.00 and \$1,125,000.00 beginning February 15, 2014 and ending February 15, 2022 with interest from 3.50% to 4.50%. |    | 10,124,000.00   |
| \$5,575,000.00 County Vocational School Bonds, dated February 20, 2008 due in remaining annual installments of \$550,000.00 beginning February 15, 2014 and ending February 15, 2028 with interest from 3.50% to 4.00%.                                    |    | 2,750,000.00    |
| \$75,770,000.00 County Vocational School Bonds, dated March 1, 2009, due in remaining annual installments ranging between \$300,000.00 and \$10,945,000.00 beginning March 1, 2014 and ending March 1, 2018 with interest from 2.25% to 5.00%.             |    | 55,245,000.00   |
| \$65,565,000.00 General Improvement Bonds, dated July 1, 2011, due in remaining annual installments ranging between \$1,985,000.00 and \$3,970,000.00 beginning March 1, 2014 and ending March 1, 2031 with interest from 3.00% to 4.00%.                  |    | 61,595,000.00   |
| \$10,280,000.00 County Vocational School Bonds, dated July 1, 2011, due in remaining annual installments ranging between \$540,000.00 and \$1,080,000.00 beginning March 1, 2014 and ending March 1, 2024 with interest from 3.00% to 4.00%.               |    | 9,200,000.00    |
| \$3,000,000.00 Redevelopment Bonds, dated July 1, 2011, due in remaining annual installments ranging between \$90,000.00 and \$180,000.00 beginning March 1, 2014 and ending March 1, 2031 with interest from 3.00% to 4.00%.                              |    | 2,820,000.00    |
| \$1,155,000.00 County College Bonds, dated July 1, 2011, due in remaining annual installments ranging between \$90,000.00 and \$180,000.00 beginning March 1, 2014 and ending March 1, 2021 with interest from 3.00% to 4.00%.                             |    | 975,000.00      |

| ISSUE   | OUTSTANDING<br>BALANCE DECEMBER<br>31, 2013 |
|---|---|
| \$62,165,000.00 General Improvement Bonds, dated June 15, 2012, due in remaining              |   |
| annual installments ranging between \$3,450,000.00 and \$6,900,000.00 beginning March 1, 2014 |   |
| and ending March 1, 2024 with interest at 3.00%.  | \$<br>58,715,000.00                         |
| \$23,190,000.00 County Vocational School Bonds, dated June 15, 2012 due in remaining          |   |
| annual installments ranging between \$820,000.00 and \$1,640,000.00 beginning March 1, 2014   |   |
| and ending March 1, 2032 with interest from 3.00% to 3.50%.                                   | 22,370,000.00                               |
| \$10,355,000.00 Redevelopment Bonds, dated June 15, 2012, due in remaining                    |   |
| annual installments ranging between \$370,000.00 and \$740,000.00 beginning March 1, 2014     |   |
| and ending March 1, 2032 with interest from 3.00% to 3.50%.                                   | 9,985,000.00                                |
| \$2,353,000.00 County College Bonds, dated June 15, 2012, due in remaining                    |   |
| annual installments ranging between \$235,000.00 and \$238,000.00 beginning March 1, 2014     |   |
| and ending March 1, 2022 with interest at 3.00%.  | 2,118,000.00                                |
| \$1,937,000.00 County College Bonds, dated June 15, 2012, due in remaining                    |   |
| annual installments ranging between \$240,000.00 and \$245,000.00 beginning March 1, 2014     |   |
| and ending March 1, 2020 with interest at 3.00%.  | 1,697,000.00                                |
| \$36,620,000.00 General Improvement Refunding Bonds, dated July 25, 2013, due in remaining    |   |
| annual installments ranging between \$3,690,000.00 and \$3,855,000.00 beginning March 1, 2015 |   |
| and ending March 1, 2023 with interest fro 2.00% to 5.0%.                                     | 33,620,000.00                               |
| \$4,965,000.00 County Vocational School Bonds, dated July 25, 2013 due in remaining           |   |
| annual installments ranging between \$425,000.00 and \$580,000.00 beginning March 1, 2015     |   |
| and ending March 1, 2023 with interest from 2.00% to 5.50%.                                   | 4,965,000.00                                |
|   | \$<br>360,778,000.00                        |

# ANNUAL DEBT SERVICE PRINCIPAL AND INTEREST LOCAL UNIT BONDS 2013

| <u>YEAR</u> | PRINCIPAL          | INTEREST         | TOTAL.             |
|-------------|--------------------|------------------|--------------------|
|             |                    |                  |                    |
| 2014        | \$<br>940,000.00   | \$<br>251,275.00 | \$<br>1,191,275.00 |
| 2015        | 990,000.00         | 200,226.50       | 1,190,226.50       |
| 2016        | 1,040,000.00       | 146,533.00       | 1,186,533.00       |
| 2017        | 1,095,000.00       | 90,062.25        | 1,185,062.25       |
| 2018        | 1,155,000.00       | 30,549.75        | 1,185,549.75       |
|             |                    |                  |                    |
|             | \$<br>5,220,000.00 | \$<br>718,646.50 | \$<br>5,938,646.50 |

The Local Unit Refunding Bonds are comprised of the following issue:

OUTSTANDING BALANCE DECEMBER 31, 2013

#### <u>ISSUE</u>

\$12,870,000.00 Unfunded ERI Liability, dated April 1,2003, due in remaining annual installments ranging between \$940,000.00 and \$1,155,000.00 beginning April 1, 2014 and ending April 1, 2018 with interest ranging from 4.89% to 5.29%.

\$ 5,220,000.00

# ANNUAL DEBT SERVICE PRINCIPAL AND INTEREST DAM RESTORATION LOANS 2013

| <u>YEAR</u> | PRINCIPAL    | INTEREST     | TOTAL         |
|-------------|--------------|--------------|---------------|
| 2014 \$     | 158,215.99   | \$ 51,324.33 | \$ 209,540.32 |
| 2015        | 161,396.12   | 48,144.19    | 209,540.31    |
| 2016        | 164,640.19   | 44,900.12    | 209,540.31    |
| 2017        | 167,949.45   | 41,590.87    | 209,540.32    |
| 2018        | 171,325.23   | 38,215.07    | 209,540.30    |
| 2019        | 174,768.87   | 34,771.44    | 209,540.31    |
| 2020        | 178,281.73   | 31,258.59    | 209,540.32    |
| 2021        | 181,865.20   | 27,675.12    | 209,540.32    |
| 2022        | 185,520.69   | 24,019.64    | 209,540.33    |
| 2023        | 189,249.66   | 20,290.66    | 209,540.32    |
| 2024        | 193,053.57   | 16,486.75    | 209,540.32    |
| 2025        | 196,933.95   | 12,606.36    | 209,540.31    |
| 2026        | 200,892.32   | 8,647.99     | 209,540.31    |
| 2027        | 126,591.65   | 4,869.81     | 131,461.46    |
| 2028        | 102,744.88   | 2,586.61     | 105,331.49    |
| 2029        | 52,144.30    | 521.44       | 52,665.74     |
|             |              |              |               |
| \$ .        | 2,605,573.80 | 407,908.99   | 3,013,482.79  |

#### NOTE 4: FUND BALANCES APPROPRIATED

Fund balance at December 31, 2013, which was appropriated and included in the budget as anticipated revenue for the year ending December 31, 2014, was as follows:

Current Fund

\$20,000,000.00

#### NOTE 5: PENSION PLANS

#### Plan Descriptions

Substantially all eligible employees participate in the Public Employees' Retirement System (PERS), or the Police, Firemen's Retirement System (PFRS) or the Defined Contribution Retirement System (DCRP), which have been established by state statute and are administered by the New Jersey Division of Pensions and Benefits. The Division issues a publicly available financial report that includes the financial statements and required supplementary information for the Public Employees Retirement System, Police and Fireman's Retirement System and Consolidated Police and Firemen's Pension Fund. These reports may be obtained by writing to the Division of Pensions and Benefits, P.O. Box 295, Trenton, New Jersey, 08625 or are available online at www.nj.gov/treasury/pensions/annrprts.shtml.

<u>Public Employees' Retirement System (PERS)</u> - The Public Employees' Retirement System (PERS) was established as of January 1, 1955, under the provisions of N.J.S.A. 43:15A, to provide retirement, death, disability and medical benefits to certain qualified members. The PERS is a cost-sharing multiple employer plan. Membership is mandatory for substantially, all full-time employees of the State of New Jersey or any county, municipality, school district or public agency, provided the employee is not required to be a member of another state-administered retirement system or other state pension fund or local jurisdiction's pension fund.

Police and Fireman's Retirement System (PFRS) - The Police and Fireman's Retirement System (PFRS) was established as of July 1, 1944, under the provisions of N.J.S.A. 43:16A. to provide retirement, death, and disability benefits to its members. The PFRS is a cost-sharing multiple-employer plan. Membership is mandatory for substantially, all full-time county and municipal police or firemen or officer employees with police powers appointed after June 30, 1944.

<u>Defined Contribution Retirement Program (DCRP)</u> - The Defined Contribution Retirement Program

(DCRP) was established July I, 2007, under the provisions of Chapter 92, P.L. 2007 and Chapter 103, P.L 2007, and was expanded under the provisions of Chapter 89, P.L. 2009. The DCRP provides eligible employees and their beneficiaries with a tax-sheltered, defined contribution retirement benefit, along with life insurance coverage and disability coverage.

#### Vesting and Benefit Provisions

The vesting and benefit provisions for PERS are set by N.J.S.A. 43:15A and 43:36. All benefits vest after ten years of service, except for medical benefits, which vest after 25 years of service. Members may seek early retirement after achieving 25 years of service credit or they may elect deferred retirement after achieving ten years of service credit, In which case, benefits would begin the first day of the month after the member attains normal retirement age.

#### NOTE 5: PENSION PLANS (CONTINUED)

#### Vesting and Benefit Provisions (Continued)

The vesting and benefit provisions for PFRS are set by N.J.S.A. 43:16A and 43:36. All benefits vest after ten years of service, except for disability benefits, which vest alter four years of service. Retirement benefits for age and service are available at age 55. Members may seek special retirement after achieving 25 years of creditable service or they may elect deferred retirement after achieving ten years of service.

Newly elected or appointed officials that have an existing DCRP account, or are a member of another State-administered retirement system are immediately invested in the DCRP. For newly elected or appointed officials that do not qualify for immediate vesting in the DCRP. employee and employer contributions are held during the initial year of membership. Upon commencing the second year of DCRP membership, the member is fully invested. However, if a member is not eligible to continue in the DCRP for a second year of membership, the member may apply for a refund of the employee contributions from the DCRP, while the employer contributions will revert back to the employer. Employees are required to contribute 5.5% of their base salary and employers contribute 3.0%.

#### **Funding Policy**

The contribution policy is set by New Jersey State Statutes and contributions are required by active members and contributing employers. Plan members and employer contributions may be amended by State of New Jersey legislation. During 2013 PERS provides for employee contributions of 6.78% of employees' annual compensation. Employers are required to contribute at an actuarially determined rate. The actuarially determined contribution includes funding for cost-of-living adjustments, noncontributory death benefits, and post-retirement medical premiums.

The contribution policy for PFRS is set by N.J.S.A. 43: 16A and requires contributions by active members and contributing employers. Plan member and employer contributions *may* be amended by Slate of New Jersey legislation. Employers are required to contribute at an actuarially determined rate. The annual employer contribution includes funding for basic retirement allowances, cost-of-living adjustments and noncontributory death benefits. During 2013, members contributed at a uniform rate of 10.00% of base salary.

Certain portions of the costs are contributed by the employees. The County's share of pension costs, which is based upon the annual billings received from the State amounted to \$26,565,283.74 for 2013, \$27,468,720.00 for 2012 and \$27,321,263.82 for 2011

All contributions were equal to the required contributions for each of the three years, respectively.

Certain County employees are also covered by Federal Insurance Contribution Act.

The Sheriff's employees and Park Police Pension Funds are on a noncontributory basis with the expenses funded by the County. These expenses amounted to \$25,984.62 for 2011, \$12,945.75 for 2012 and \$-0- for 2013.

#### NOTE 5: PENSION PLANS (CONTINUED)

#### Pension Contribution Deferral

The State of New Jersey has enacted Public Law 2009, C.19, which authorizes the State Department of Treasury, Division of Pensions and Benefits to provide non-state contributing employers the option of paying an amount that represents a fifty percent (50%) reduction of the normal and accrued liability payment of the required contributions to the Police and Fire Retirement System (PFRS) and the Public Employees Retirement System (PERS) which would have been due April 1, 2012. If the deferral is elected, the amount deferred must be repaid, with interest, over a period of fifteen years, beginning in April, 2012; however, the contributing employer is permitted to pay off the obligation at any time by contacting the Division of Pension and Benefits for a payoff amount. The County of Union has elected to defer a portion of its pension contributions as follows:

| 2009 required Contribution   | \$  | <u>PFRS</u><br>10,866,091.00 \$          | <u>PERS</u><br>6,871,247.00 \$           | <u>Total</u><br>17,737,338.00            |
|--|-----|--|--|--|
| 2009 Actual Contribution<br>2012 Actual Contribution<br>2013 Actual Contribution | _   | 5,650,105.00<br>347,732.00<br>347,732.00 | 3,815,463.00<br>203,719.00<br>203,719.00 | 9,465,568.00<br>551,451.00<br>551,451.00 |
| Amount Deferred  | \$_ | 4,520,522.00 \$                          | 2,648,346.00 \$                          | 7,168,868.00                             |

#### NOTE 6: CAPITAL LEASES AND OTHER COMMITMENTS

#### Capital Leases:

The County of Union and the Union County Improvement Authority entered into agreements which:

- A. Leases a parcel of land owned by the County to the Authority upon which the Authority constructed a Correctional Facility Project. The Authority is to pay the sum \$1.00 per year to the County under the terms of the lease.
- B. Leases the Authority's Correctional Facility Project to the County. The lease requires the County to pay to the Authority a "basic" annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued Revenue Refunding Bonds dated January 15, 1992, June 1, 2002, June 1, 2003 and May 31, 2012 in order to refund a portion of the project bonds and, thereby, restructuring the County's basic annual rent. As additional rent, the County will pay the Authority an annual administrative fee and actual legal and accounting expenses incurred by the Authority.

#### NOTE 6: CAPITAL LEASES AND OTHER COMMITMENTS (CONTINUED)

Capital Leases (Continued):

C. Leases certain items of equipment and projects to the County. The leases requires the County to pay to the Authority a "Basic" Annual rent equal to the debt service on the equipment and project Lease Revenue Bonds outstanding. As additional rent the County will pay the Authority administrative fees incurred by the Authority. The Union County Improvement Authority issued Lease Revenue Bonds for the equipment and projects as follows:

| PROJECT   | DATE OF ISSUE      | AMOUNT ISSUED   |
|---|--------------------|-----------------|
| Park Madison Redevelopment     Park Madison Redevelopment     Refunding Bonds | March 12, 2003     | \$6,155,000.00  |
|   | January 31, 2013   | \$21,645,000.00 |
| 2. Juvenile Detention Center  | December 15, 2004  | \$8,900,000.00  |
| 3. Juvenile Detention Center  | September 7, 2005  | \$30,085,000.00 |
| 4. Prosecutor's Office  | September 15, 2005 | \$3,120,000.00  |
| 5. County College Facility  | March 8, 2006      | \$48,626,000.00 |

- D. Leases the Authority's Linden Theater Redevelopment Projects to the County. The leases require the County to pay to the Authority a basic annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued \$2,900,000.00 County Guaranteed Revenue Bonds on March 24, 2004 and \$1,425,000.00 County Guaranteed Revenue Bonds on November 14, 2006. As additional rent the County will pay the Authority administrative fees incurred by the Authority.
- E. Leases the acquisition of 10 Cherry Street Project to the County. The Lease requires the County to pay to the Authority a basic annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued \$1,230,000.00 County Guaranteed Bonds on May 17, 2007. As additional rent, the County will pay the Authority administrative fees incurred by the Authority.
- F. Leases the Child Advocacy Center Project to the County. The Lease requires the County to pay to the Authority a basic annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued \$2,575,000.00 County Guaranteed Bonds on September 28, 2012. As additional rent, the County will pay the Authority administrative fees incurred by the Authority.
- G. Leases the Family Court Building Project to the County. The Lease requires the County to pay to the Authority a basic annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued \$43,125,000.00 County Guaranteed Bonds on May 15, 2012.

# COUNTY OF UNION CAPITAL LEASES 12/31/2013

|                                       |        | <u>TOTAL</u>      | CORRECTIONAL<br>FACILITY | PARK<br>MADISON | JUVENILE<br>DETENTION<br>CENTER<br>2004 | JUVENILE<br>DETENTION<br>CENTER<br>2005 | COUNTY PROSECUTOR'S OFFICE | UNION<br>COUNTY<br>COLLEGE<br>EXPANSION | LINDEN<br>THEATER<br>REDEVELOPMEN | LINDEN<br>THEATER<br>REDEVELOPMENT<br>NT 2006 | 10 CHERRY<br>STREET | CHILD<br>ADVOCACY<br>CENTER | FAMILY<br>COURT |
|---------------------------------------|--------|-------------------|--------------------------|-----------------|---|---|----------------------------|---|-----------------------------------|---|---------------------|-----------------------------|-----------------|
| 20                                    | 14 \$  | 13,535,204.06 \$  | 847,175.00 \$            | 1,541,025.25 \$ | 1,197,700.00 \$                         | 2,044,390.00                            | \$ 284,012.50 \$           | 5,048,982.81                            | \$ 229,743.50                     | \$ 229,162.50 \$                              | 149,600.00 \$       | 221,375.00 \$               | 1,742,037.50    |
| 20                                    | 15     | 12,922,838.04     | 843,125.00               | 1,963,821.00    | 366,525.00                              | 2,043,767.50                            | 285,712.50                 | 5,081,222.54                            | 223,952.00                        | )   | 149,300.00          | 223,375.00                  | 1,742,037.50    |
| 20                                    | 16     | 12,546,363.79     | 839,675,00               | 1,963,986.25    |   | 2,041,515.00                            | 286,900.00                 | 5,071,910.04                            | 227,040.00                        | 1   | 148,800.00          | 224,500.00                  | 1,742,037.50    |
| 20                                    | 117    | 12,552,772.29     | 844,050.00               | 1,962,324.50    |   | 2,042,287.50                            | 287,400.00                 | 5,071,428.79                            | 224,744.00                        | )   | 153,000.00          | 225,500.00                  | 1,742,037.50    |
| 20                                    | 18     | 12,393,743.04     | 842,750.00               | 1,963,706.50    |   | 2,040,300.00                            | 287,200.00                 | 5,065,135.04                            | 227,064.00                        | )   |                     | 225,550.00                  | 1,742,037.50    |
| 20                                    | )19    | 12,373,841.79     | 835,925.00               | 1,963,000.50    |   | 2,036,100.00                            | 286,600.00                 | 5,060,728.79                            | 224,000.00                        | )   |                     | 225,450.00                  | 1,742,037.50    |
| 20                                    | 20     | 12,358,821.66     | 838,500.00               | 1,960,206.50    |   | 2,035,600.00                            | 285,600.00                 | 5,046,125.66                            | 225,552.00                        | )   |                     | 225,200.00                  | 1,742,037.50    |
| 29                                    | 21     | 12,037,777.03     | 840,325.00               | 1,951,197.50    |   | 2,038,600.00                            |                            | 5,014,225.03                            | 226,592.00                        | )   |                     | 224,800.00                  | 1,742,037.50    |
| 20                                    | 022    | 8,450,439.40      | 829,675,00               | 1,946,010.00    |   | 2,027,750.00                            |                            | 1,455,446.90                            | 227,120.00                        | )   |                     | 222,400.00                  | 1,742,037.50    |
| 29                                    | 023    | 8,099,360.39      | 402,900.00               | 1,943,677.50    |   | 2,105,137.50                            |                            | 1,453,671.89                            | 227,136.00                        | )   |                     | 224,800.00                  | 1,742,037.50    |
| 2                                     | 024    | 7,671,384.39      |                          | 1,934,197.50    |   | 2,097,300.00                            |                            | 1,449,409.39                            | 226,640.00                        | )   |                     | 221,800.00                  | 1,742,037.50    |
| 2                                     | 025    | 9,353,076.39      |                          | 1,932,447.50    |   | 2,091,300.00                            |                            | 1,447,559.39                            | 225,632.0                         | )   |                     | 223,600.00                  | 3,432,537.50    |
| 2                                     | 026    | 9,306,903.76      |                          | 2,347,422.50    |   | 2,082,000.00                            |                            | 1,445,343.76                            |                                   |   |                     |                             | 3,432,137.50    |
| 2                                     | 027    | 8,506,026.26      |                          | 2,343,282.50    |   | 2,074,262.50                            |                            | 650,218.76                              |                                   |   |                     |                             | 3,438,262.50    |
| 2                                     | 028    | 8,486,845.63      |                          | 2,340,230.00    |   | 2,062,950.00                            |                            | 645,862.50                              |                                   |   |                     |                             | 3,437,803.13    |
| 2                                     | 029    | 8,399,900.01      |                          | 2,338,012.50    |   | 1,989,712.50                            |                            | 635,437.50                              |                                   |   |                     |                             | 3,436,737.51    |
| 2                                     | 030    | 8,626,711.88      |                          | 2,331,502.50    |   | 2,222,537.50                            |                            | 639,193.75                              |                                   |   |                     |                             | 3,433,478.13    |
| 2                                     | 031    | 8,609,853.13      |                          | 2,330,450.00    |   | 2,209,225.00                            |                            | 637,237.50                              |                                   |   |                     |                             | 3,432,940.63    |
| 2                                     | 032    | 8,580,015.63      |                          | 2,324,600.00    |   | 2,191,237.50                            |                            | 634,137.50                              |                                   |   |                     |                             | 3,430,040.63    |
| 2                                     | 033    | 8,540,662.50      |                          | 2,324,000.00    |   | 2,158,850.00                            |                            | 635,212.50                              |                                   |   |                     |                             | 3,422,600.00    |
| 2                                     | 034    | 7,870,937.50      |                          | 2,318,875.00    |   | 2,132,062.50                            |                            |   |                                   |   |                     |                             | 3,420,000.00    |
| 2                                     | 035    | 3,418,700.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,418,700.00    |
| 2                                     | 036    | 3,418,500.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,418,500.00    |
| 2                                     | 037    | 3,414,300.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,414,300.00    |
| 2                                     | 038    | 3,401,875.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,401,875.00    |
| 2                                     | 039    | 3,400,225.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,400,225.00    |
| 2                                     | 040    | 3,397,425.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,397,425.00    |
| 2                                     | 041    | 3,393,200.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,393,200.00    |
| 2                                     | 042    | 3,392,225.00      |                          |                 |   |   |                            |   |                                   |   |                     |                             | 3,392,225.00    |
| Minimum Lease                         |        |                   |                          |                 |   |   |                            |   |                                   |   |                     |                             |                 |
| Payments                              | \$     | 238,459,928.57 \$ | 7,964,100.00 \$          | 44,023,975.50   | 1,564,225.00 \$                         | 43,766,885.00                           | \$ 2,003,425.00            | \$ 52,188,490.04                        | \$ 2,715,215.5                    | 0 229,162.50                                  | \$ 600,700.00       | \$ 2,688,350.00 \$          | 80,715,400.03   |
|                                       |        |                   |                          |                 |   |   |                            |   |                                   |   |                     |                             |                 |
| Less: Amount                          |        |                   |                          |                 |   |   |                            |   |                                   |   |                     |                             |                 |
| Representing Interest an              | d Fees | 86,534,928.57     | 1,084,100.00             | 17,718,975.50   | 44,225.00                               | 17,591,885.00                           | 253,425.00                 | 10,978,490.04                           | 685,215.5                         | 0 4,162.50                                    | 45,700.00           | 538,350.00                  | 37,590,400.03   |
| December 1                            |        |                   |                          |                 |   |   |                            |   |                                   |   |                     |                             |                 |
| Present Value of Minimum Lease Paymen | ·      | 151 005 000 00    | £ 990 000 00 €           | 26 305 000 00   | ¢ 1.520.000.00 4                        | 26 175 000 00                           | ¢ 1750,000,00              | ¢ 41.210.000.00                         | ) ¢ 2,020,000,0                   | 0 225,000,00                                  | \$ 555,000,00       | \$ 2,150,000.00 \$          | 43 125 000 00   |
| withintin Lease Paymen                | 13 J   | 131,923,000.00 \$ | 6,880,000.00 \$          | 20,305,000.00   | φ <u>1,320,000.00</u> \$                | 20,173,000.00                           | \$ <u>1,730,000.00</u>     | Φ 41,210,000.00                         | y <u>∠,030,000.0</u>              | 220,000.00                                    | 333,000.00          | ψ <u>2,130,000.00</u> \$    | 40, (20,000.00  |

#### NOTE 6: CAPITAL LEASES AND OTHER COMMITMENTS (CONTINUED)

#### Other Commitments:

License Agreement dated November 05, 2009 between the County of Union, PACE QALICB, Inc., a non profit Corporation and the Parking Authority of the City of Elizabeth relating to the exclusive use of three hundred eighty-eight (388) parking spaces on property owned by the Parking Authority. The license in the amount of \$20,826,566.00 requires the County to pay to the parking authority a basic annual payment due and payable on each year commencing on October 1, 2012 and continuing for the duration of the license. The license payments amount to \$576,553.00 from 2012 to 2015, \$711,713.00 from 2016 to 2040 and \$727,529.00 in 2041.

#### NOTE 7: COMPENSATED ABSENCES

The County has permitted employees to accumulate unused vacation and sick pay, which may be taken as time off or paid under certain circumstances. Management has estimated, at December 31, 2013 that the accumulated cost of such unpaid compensation would approximate \$ 1,779,500.00 for unused sick and vacation days. Under existing accounting principles and practices prescribed by the Division of Local Government Services, the amounts required to be paid in any fiscal year for the above mentioned compensation are raised in that year's budget and no liability is required to be accrued or reported in the financial statements at December 31, 2013. The County has provided from budget appropriations and has reserved in the Trust Fund, the amount of \$40,719.50 for the payments of these obligations.

#### NOTE 8: LITIGATION

The County is involved in a number of legal proceedings, the resolution of which, in the opinion of County Counsel, could result in the aggregate \$4,800,000.00 in damages against the County. These potential liabilities under New Jersey reporting requirements will be reflected in the financial statements when paid. In addition, there are other pending lawsuits in which the County is involved. Many of these lawsuits are presently in the preliminary or discovery stages, with the probability of a successful defense unknown at this time and the amounts of eventual settlements cannot be accurately determined.

#### NOTE 9 DEFICIENCY AND GUARANTEE AGREEMENTS

The County has an agreement with the Union County Utilities Authority providing for the payment by the County for deficiencies in funds of the Authority which are needed to pay for, among other things, principal and interest on Long-Term Bonds issued by the Authority:

| <u>Title of Issue</u>  | Dated                           | Bonds Outstanding<br>December 31, 2013 |
|--|---------------------------------|--|
| The County of Union Guaranteed Resource Recovery Facility Lease Revenue Refun<br>Series 2011A Bonds  | ding Bonds<br>November 22, 2011 | \$ 115,730,000.00                      |
| The County of Union Guaranteed Resource Recovery Facility Lease Revenue Bonds Series 2011B Bonds   | December 1, 2011                | 17,195,000.00                          |
| The County of Union Guaranteed Solid Waste System Revenue Refunding Bonds<br>Series 2011A Bonds  | December 1, 2011                | 47,245,000.00                          |
| The County of Union Guaranteed Solid Waste System Revenue Refunding Bonds<br>Series 2011B Bonds  | December 1, 2011                | 21,835,000.00                          |
|  |                                 | \$ 202,005,000.00                      |
| The County has guarantee agreements with the Union County Improvement Authority in which the County agreed to guarantee the punctual payment of the principal and interest on the following Long-Term Bonds issued by the Authority: | /                               |  |
| <u>Title of Issue</u>  | <u>Dated</u>                    | Bonds Outstanding December 31, 2013    |
| The County of Union Guaranteed Mortgage Revenue Bonds:<br>Sheridan Gardens Project- Roselle<br>Series 2003 (Callable)  | July 1, 2003                    | \$ 1,315,000.00                        |
| The County of Union Guaranteed Revenue Bonds:<br>Linden Theater Redevelopment Project<br>Series 2004 (Federally Taxable)   | March 1, 2004                   | 2,030,000.00                           |
| The County of Union Guaranteed Lease Revenue Bonds:<br>Linden Theater Redevelopment Project<br>Series 2006   | November 14, 2006               | 225,000.00                             |
| The County of Union Guaranteed Lease Revenue Bonds: Acquisition of 10 Cherry Street Series 2007  | May 17, 2007                    | 555,000.00                             |
| The County of Union Guaranteed Lease Revenue Bonds: Union County Child Advocacy Center Project Series 2010   | September 28, 2010              | 2,150,000.00                           |
| The County of Union Guaranteed Revenue Refunding Bonds:<br>Oakwood Plaza-Elizabeth Project<br>Series 2010 ( Federally Taxable)   | December 17, 2010               | 18,695,000.00                          |
| The County of Union Guaranteed Lease Revenue Bonds<br>Renewable Energy Program<br>Series 2011 ( Federally Taxable)   | May 4, 2011                     | 13,160,000.00                          |
| The County of Union Guaranteed Lease Revenue Bonds Union County Family Court Building Project Series 2012  | May 15, 2012                    | 43,125,000.00                          |
|  | \$                              | 81,255,000.00                          |

#### NOTE 10: DEFERRED COMPENSATION PLAN

The County offers its employees two deferred compensation plans created in accordance with Internal Revenue Code Sections 403 (b) and 457. The plans, available to all County employees, permit them to defer a portion of their salaries until future years. The County does not make any contribution to the plans. The deferred compensation is not available to employees until retirement, death, disability, termination or financial hardships.

In accordance with the requirements of the Small Business Job Protection Act of 1996 and the funding requirements of Internal Revenue Code Section 457(g), the County's Plan was amended to require that all amounts of compensation deferred under the Plan are held for the exclusive benefits of plan participants and beneficiaries. All assets and income under the Plan are held in trust, in annuity contracts or custodial accounts.

All assets of the plans were previously held by an independent administrator, The Hartford. Effective January 1, 2013, Massachusetts Mutual Life Insurance Company ("MassMutual") acquired The Hartford's Retirement Plans Group ("RPG") business. MassMutual has no affiliation, and the RPG business no longer has any affiliation, with The Hartford Financial Services Group, Inc. or any of its subsidiaries.

The accompanying financial statements do not include the County's Deferred Compensation Plan activities. The County's Deferred Compensation Plan financial statements are contained in a separate review report.

#### NOTE 11: CONTINGENT LIABILITIES

The County participates in federal and state financial assistance grant programs. Entitlement to the funds is generally conditional upon compliance with terms and conditions of the grant agreement and applicable regulations, including the expenditure of funds for eligible purposes. The state and federal grants received and expended in 2013 were subject to the Single Audit Act of 1996 and State of New Jersey OMB Circular 04-04, which mandates that grant revenues and expenditures be audited in conjunction with the County's annual audit. Findings and questioned costs, if any, relative to federal and state financial assistance programs will be discussed in detail in Part III, Comments and Recommendations section of the report. In addition, these programs are also subject to compliance and financial audits by the grantors or their representatives. As of December 31, 2013, the County does not believe that any material liabilities will result from such audit.

#### NOTE 12: RELATED PARTIES

During 2013, the County of Union provided operating or capital funding to the following Union County Governmental Units:

Union County College Union County Vocational and Technical Schools Union County Improvement Authority

All debt obligations of these units must be authorized by the Union County Board of Freeholders and are liabilities of the County, not the governmental units.

#### NOTE 13: RISK MANAGEMENT

The County established an insurance program in accordance with New Jersey Statute Chapter 40A:10. The County is currently self-insured for general liability, workers' compensation and drug prescription exposure. The County is covered through insurance policies and through membership in the New Jersey Counties Excess Joint Insurance Fund as follows:

Public Officials Liability

Crime

Excess:

Automobile Liability

General Liability

Law enforcement Liability

Worker's Compensation and Employers' Liability

Workers' Compensation Buffer Layer

Excess Workers' Compensation

Property

**Excess Property** 

Employed lawyers

Pollution Legal Liability

The above list of policies is intended to provide a brief summary and various limits are applicable to each of the policies and the members of the Joint Insurance Fund share the limits

Additionally the county maintains insurance policies as follows:

Accident and Health Insurance for Watchung Stables

Horse Accidental Death Police

**Group Accident Volunteers** 

Public Official Accidental Travel Insurance

Fire Boat Insurance

Ambulance Emergency Transport (Terrorism Coverage)

Ambulance Insurance

Staff Doctors Medical Professional Liability

Hospital General Liability and Professional Insurance

Medical Director Liability Insurance

Excess Hospital General Liability and Professional Insurance

Third Party Administrators for General Liability

Third Party Administrators for Workers' Compensation and Automobile

The County has retained two agencies as its insurance consultants.

The County appropriates annually as required to provide for claims in the year payment is made.

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#### NOTE 14: INTERFUND RECEIVABLES AND PAYABLES

The following interfund balances remained on the balance sheet at December 31, 2013:

|                              |     | Interfund         |      | Interfund      |
|------------------------------|-----|-------------------|------|----------------|
| <u>Fund</u>                  |     | <u>Receivable</u> |      | <u>Payable</u> |
|                              |     |                   |      |                |
| Current Fund                 | \$  | 5,589,754.83      | \$   |                |
| Grant Fund                   |     |                   |      | 5,894,426.88   |
| Trust Other Fund             |     | 1,444,426.88      |      | 4,289,754.83   |
| Open Space Preservation Fund |     | 2,975,000.00      |      |                |
| Capital Fund                 |     | 1,475,000.00      |      | 1,300,000.00   |
|                              | \$_ | 11,484,181.71     | \$ _ | 11,484,181.71  |
|                              | _   |                   | _    |                |

All balances resulted from the time lag between the dates that short-term loans were disbursed and payments between funds were made.

#### NOTE 15: GASB 45: OTHER POST-EMPLOYMENT BENEFITS

The Governmental Accounting Standards Board (GASB) has issued Statement No. 45, "Accounting and Financial Reporting by Employers for Post Employment Benefits Other Than Pension." This statement requires the County to disclose in the notes to the financial statements the present value of the estimated future cost of the other post employment benefits (OPEB). OPEB obligations are non-pension benefits that the County has contractually or otherwise agreed to provide employees once they have retired and in most instances, will be for retirement health and prescription coverage.

Under current New Jersey budget and financial reporting requirements, the County is not required to fund any amounts in excess of their current costs on a pay-as-you-go basis. Additionally, the County is not required to recognize any long-term obligations resulting from OPEB on their balance sheets; however, OPEB obligations are required to be disclosed in the notes to the financial statements.

#### Plan Description

The County of Union provides Post-Retirement Benefits to eligible employees in accordance with terms of their various labor agreements or in accordance with County ordinance. Their post-employment benefits include medical health and prescription drug coverage obtained from CIGNA. The County of Union does not provide life insurance, death, dental or vision benefits to eligible retirees.

#### NOTE 15: GASB 45: OTHER POST-EMPLOYMENT BENEFITS (CONTINUED)

#### Plan Description (Continued)

Eligibility for post-employment medical health and prescription drug benefits is based upon the employment service of the retirees who meets the following criteria:

Law Enforcement Employees covered by Collective Bargaining Agreement (effective January 1, 2005 for employees hired prior to December 31, 2009):

- Retire with at least 25 years of service in the New Jersey Police and Firemen's Retirement System (NJPFRS) and at least 10 years of service with the County; or
- Retire with at least 15 years of service with the County, with benefits commencing on or after age 62; or
- Retire under a disability retirement from the NJPFRS: Ordinary 4 years of service; Accidental - no service requirement

Assistant Prosecutors covered by Collective Bargaining Agreement (effective January 1, 2006 for employees hired prior to December 31, 2010):

- Retire with at least 25 years of service in New Jersey Public Employees' Retirement System (NJPERS) and at least 10 years of service with the County; or
- Retire with at least 15 years of service with the County, with benefits commencing on or after age 62; or
- Retire with a disability retirement from NJPERS: Ordinary 10 years of service; Accidental - no service requirement

Constitutional Officer, Department Director or Equivalent, or Division Head or Equivalent (effective January 1, 2008):

- Retire with at least 25 years of service in the NJPFRS or NJPERS with at least 5 years of service with the County; or
- Retire after attainment of age 62 with at least 15 years of service in the NJPFRS or NJPERS and at least 5 years of service with the County; or
- Retire with a disability pension from either NJPFRS or NJPERS

#### NOTE 15: GASB 45: OTHER POST-EMPLOYMENT BENEFITS (CONTINUED)

#### Plan Description (Continued)

#### All Other Employees:

- Retire with at least 25 years of service with the County, with benefits commencing after attainment of age 55; or
- Retire after attainment of age 62 with at least 15 years of service; or
- Retire with a disability pension from the New Jersey Public Employees' Retirement System (NJPERS): Ordinary – 10 years of service; accidental no service requirement

The surviving spouse and dependents of a deceased retiree are eligible for continued health benefits. Benefits continue for the surviving spouse until death or remarriage, if earlier. Benefits generally continue for dependents until age 26.

The County of Union will pay for eligible retirees the full cost of coverage for post-retirement benefits based upon the following classifications:

- Employees who retired under the County 2002/2003 Early Retirement Incentive Program receive medical and prescription drug coverage through a fully-insured PPO plan with CIGNA
- Employees who retired under the State of New Jersey 2004 Early Retirement Incentive Program receive medical and prescription drug coverage from the New Jersey State Health Benefits Plan
- Employees who retired under the County 2006/2007 Early Retirement Incentive Program receive medical coverage through a fully-insured PPO plan with GIGNA and receive prescription drug coverage through a self-insured arrangement with MEDCO
- Law Enforcement and Assistant Prosecutor employees who retire after January 1, 2006. Medical benefits are provided under a fully-insured PPO plan through CIGNA and prescription drug benefits are provided through a self-insured plan with MEDCO
- Employees holding the position Department Head or equivalent and Division Head or equivalent
- Pursuant to the 2008 Collective Bargaining process, employees covered by Council 8, HPAE Local 5112 and the Park Foremen Association
- Pursuant to the 2009 Collective Bargaining process, employees covered by CWA Local1080, PBA 203, Teamsters Primary Supervisors, Teamsters Secondary Supervisors and the Teamsters Jail Professionals
- Accidental disability pension retirees will receive full retiree health benefits
- Any other employees not described above and retired from 1995 to present, receive medical and prescription drug coverage through fully-insured plans with CIGNA the County pays a flat dollar amount per month toward the cost of the coverage.

#### NOTE 15: GASB 45: OTHER POST-EMPLOYMENT BENEFITS (CONTINUED)

#### Plan Description (Continued)

The County of Union also pays a flat dollar amount per month toward the cost of coverage to any other employees not described above who meet the eligibility criteria. The flat dollar amount is based upon the date of retirement.

The County will pay \$5,000 annually to an eligible Free-for-Life retiree if they voluntarily opt out of either Family or Husband/Wife coverage and \$1,800 per year for single coverage. Eligible retirees opting out shall retain the right to reenter the County's health benefit plan.

Medical benefits coordinate with Medicare primary and the County of Union, New Jersey Plans are secondary for retirees eligible for Medicare. Medicare eligible retirees and dependents are required to enroll in Medicare Parts A and B. The County does not reimburse retirees for Medicate Part B premiums. The County receives a subsidy from Medicare for providing prescription drug coverage to retirees. The Medicare Part D subsidy is not considered in this valuation.

#### **Funding Policy**

The County is not required to nor does it contribute the annual required contribution (ARC) per N.J.S.A. 40A:4-1 *et. seq.* There is currently no provision under State statute for the County to accrue funds, create a trust or issue debt to finance their other post employment benefit ("OPEB") liability. However, the County has made provision from budget appropriations and has reserved on its balance sheet the amount of \$9,459,745.77 for future OPEB obligations.

Currently, there are no contribution requirements of active plan members; however, certain retired plan members make contributions.

To summarize, the County provides eligible retirees with medical and prescription drug benefits. As noted above, benefits vary depending on the date of retirement, collective bargaining agreements and participation in Early Retirement Incentive Programs. Some retirees have costs fully paid by the county, and some receive a partial subsidy and have to pay the difference between the premium and the county subsidy

On June 18, 2011 P.L. 2011 c.78 (Chapter 78) was enacted. Chapter 78 contained many changes to the retirement and health plans offered to employee and retirees of New Jersey State and Local government. Among these changes is the requirement for certain retirees to pay a varying portion of postretirement healthcare costs. Most future retirees will receive 100% county paid health care benefits, which were bargained for in lieu of future salary increases for one or two years depending on the collective bargaining unit. County management believes that these foregone salary increases produce a contribution requirement that, on average, equals or exceeds the Chapter 78 change. Therefore, no provision for Chapter 78 has been reflected in the following actuarial valuations:

NOTE 15: GASB 45: OTHER POST-EMPLOYMENT BENEFITS (CONTINUED)

SUMMARY OF VALUATION RESULTS

|    |   |    | December 31                |               |                            |             |                            |  |  |
|----|---|----|----------------------------|---------------|----------------------------|-------------|----------------------------|--|--|
|    |   |    | <u>2007</u>                |               | <u>2011</u>                | <u>2013</u> |                            |  |  |
| 1. | Present Value of Future Benefits                            |    | 100 707 000                | Φ             | 425 744 002                | Φ.          | 200 522 422                |  |  |
|    | <ul><li>(a) Retirees</li><li>(b) Active Employees</li></ul> | \$ | 126,787,000<br>494,385,000 | <b>\$</b><br> | 135,711,093<br>903,692,549 | <b>\$</b>   | 206,532,132<br>683,022,159 |  |  |
|    | (c) Total Retiree and Active                                | \$ | 621,172,000                | \$            | 1,039,403,642              | \$          | 889,554,291                |  |  |
| 2. | Actual Accrued Liability                                    |    |                            |               |                            |             |                            |  |  |
|    | <ul><li>(a) Retirees</li><li>(b) Active Employees</li></ul> | \$ | 126,787,000<br>294,482,000 | \$            | 135,711,093<br>611,288,748 | \$          | 206,532,132<br>470,228,592 |  |  |
|    | (c) Total Retiree and Active                                | \$ | 421,269,000                | \$            | 746,999,841                | \$          | 676,760,724                |  |  |
| 3. | Market-Related Value of Assets                              |    | 2,285,000                  |               | 7,931,450                  |             | 9,459,746                  |  |  |
| 4. | Unfunded Actuarial Accrued<br>Liability: (2c) - (3)         |    | 418,984,000                | \$            | 739,068,391                | \$          | 667,300,978                |  |  |
| 5. | Normal Cost   |    | 18,629,000                 | \$_           | 31,201,315                 | ٠.          | 2,343,947                  |  |  |
| 6. | Normal Cost \$ Discount Rate                                |    | 4.5%                       |               | 4.5%                       |             | 4.5%                       |  |  |

The Market-Related Value of Assets represents contractual postretirement healthcare contributions accumulated by the county in the Trust Fund.

NOTE 15: GASB 45: OTHER POST-EMPLOYMENT BENEFITS (CONTINUED)

## ANNUAL REQUIRED CONTRIBUTION, ANNUAL OPEB COST AND NET OPEB OBLIGATION

|     |  |                   |             | December 31    |             |  |
|-----|--|-------------------|-------------|----------------|-------------|--|
|     |  | 2007              | ,           | <u>2011</u>    | <u>2013</u> |  |
| 1.  | Actuarial Accrued<br>Liability                       |                   |             |                |             |  |
|     | (a) Retirees   | \$<br>126,787,00  |             | 135,711,093 \$ |             |  |
|     | (b) Active Employees                                 | 294,482,00        |             | 611,288,748    | 470,228,592 |  |
|     | (c) Total Retiree and Active                         | \$<br>421,269,000 | 0\$         | 746,999,841 \$ | 676,760,724 |  |
| 2.  | Market-Related Value of Assets                       | 2,285,000         | 0           | 7,931,450      | 9,459,746   |  |
| 3.  | Unfunded Actuarial Accrued                           |                   |             |                |             |  |
|     | Liability (UAAL): (1c) - (2)                         | \$<br>418,984,000 | 0\$         | 739,068,391 \$ | 667,300,978 |  |
| 4.  | Amortization of UAAL (Amortized over 30 years)       | \$<br>23,520,000  | O \$        | 41,585,696 \$  | 37,831,116  |  |
| 5.  | Normal Cost  | \$<br>18,629,000  | <b>)</b> \$ | 31,201,315 \$  | 23,343,947  |  |
| 6.  | Annual Required Contribution (ARC): (4) + (5)        | \$<br>42,149,000  | \$          | 72,787,011 \$  | 61,175,063  |  |
| 7.  | Net OPEB Obligation, Beginning of Year               | \$<br>-0-         | \$          | 143,531,281 \$ | 143,531,281 |  |
| 8.  | Interest on (7)                                      | \$<br>-0-         | \$          | 6,458,908 \$   | 6,458,908   |  |
| 9.  | Adjustment to ARC (Amortized over 30 years)          | \$<br>-0-         | \$          | 8,811,607 \$   | 8,811,607   |  |
|     | Annual OPEB Cost: (6) + (8) - (9) t OPEB Obligation  | \$<br>42,149,000  | \$          | 70,434,312 \$  | 58,822,364  |  |
| 11. | Net OPEB Obligation, Beginning of Year               | \$<br>-0-         | \$          | 143,531,281 \$ | 188,891,645 |  |
| 12. | Annual OPEB Cost:                                    | \$<br>42,149,000  | \$          | 70,434,312 \$  | 588,223,364 |  |
| 13. | Employer Contributions *                             | \$<br>6,585,000   | \$          | 13,417,785 \$  | 13,456,957  |  |
| 14. | Net OPEB Obligation, End of Year: (11) + (12) - (13) | \$<br>355,564,000 | \$          | 200,547,808 \$ | 234,257,052 |  |

\* Estimate Based on Expected Claims

#### NOTE 16: SUBSEQUENT EVENTS

The County has evaluated subsequent events occurring after the financial statement date through September 25, 2014, which is the date the financial statements were available to be issued. The County has determined the following subsequent events need to be disclosed.

#### Issuance of Debt

The County issued \$65,000,000 in bonds consisting of \$53,850,000 General Improvement Bonds of 2014, \$2,460,000.00 County Vocational-Technical School Bonds of 2014 (New Jersey School Bond Reserve Act), \$5,750,000 County College Bonds of 2014 (Series A) (Chapter 12 State Aid), \$2,220,000 County College Bonds of 2014 (Series B) and \$720,000 Redevelopment Bonds of 2014, each issue is dated June 15, 2014 with interest rates from 2.00% to 3.25% maturing annually through 2030.

The County also issued a Bond anticipation Note on June 27, 2014 in the amount of \$77,000,000 due on June 26, 2015 at 0.75%.

#### Authorization of Debt

On July 17, 2014 the County adopted a bond ordinance authorizing the issuance of not exceeding \$6,404,900,000 aggregate principal amount of bonds and notes.

On August 14, 2014 the County adopted a bond ordinance authorizing the issuance of not exceeding \$33,177,971 aggregate principal amount of bonds and notes.

#### NOTE 17: DEFERRED CHARGES TO BE RAISED IN SUCCEEDING BUDGETS

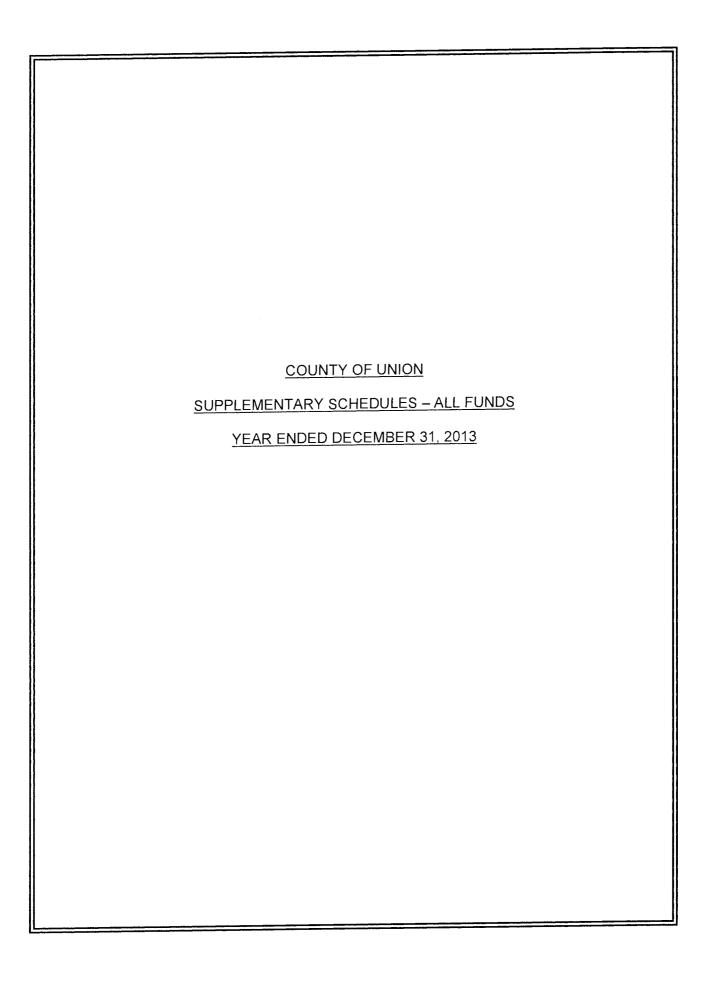
Certain expenditures are required to be deferred to budgets of succeeding years. At December 31, 2013, the following deferred charges are shown:

|                 |             | Balance      |
|-----------------|-------------|--------------|
| Balance         |             | Deferred to  |
| December        | Raised in   | Succeeding   |
| <u>31, 2013</u> | 2014 Budget | <u>Years</u> |

General Capital Fund:

Overexpenditure of Ordinance \$610,000.00 \$610,000.00 -\$0-

The appropriations in the 2014 Budget are not less than that required by statute.



#### **CURRENT FUND**

#### SCHEDULE OF CASH

|  | REF. |    |                |                | GRANT FUND             |  |  |  |
|--|------|----|----------------|----------------|------------------------|--|--|--|
| Balance, December 31, 2012                   | Α    |    | \$             | 49,690,853.48  | \$ 1,633,746.31        |  |  |  |
| Increased by Receipts:                       |      |    |                |                |                        |  |  |  |
| Miscellaneous Revenue Not Anticipated        | A-2  | \$ | 7,376,241.09   | \$             |                        |  |  |  |
| Petty Cash Funds Returned                    | A-5  |    | 6,477.11       |                |                        |  |  |  |
| Taxes Receivable                             | A-6  |    | 318,110,230.80 |                |                        |  |  |  |
| Revenue Accounts Receivable                  | A-8  |    | 149,342,165.46 |                |                        |  |  |  |
| Miscellaneous Grants Receivable              | A-9  |    |                |                | 34,190,462.98          |  |  |  |
| Matching Funds for Miscellaneous Grants      | A-12 |    |                |                | 1,238,693.00           |  |  |  |
| Reserve for Grants Unappropriated            | A-13 |    |                |                | 68,547.09              |  |  |  |
| Union County Improvement Authority           | A-14 |    | 3,196.62       |                |                        |  |  |  |
| Sherriff's Office Outstanding Checks         | A-15 |    | 15,379.37      |                |                        |  |  |  |
| Due Grant Fund                               | A-16 |    | 9,478.71       |                |                        |  |  |  |
| Due Trust Other Fund                         | Α    |    | 986,491.48     |                |                        |  |  |  |
|  |      | -  |                | 475,849,660.64 | 35,497,703.07          |  |  |  |
|  |      |    | \$             | 525,540,514.12 | \$ 37,131,449.38       |  |  |  |
| Decreased by Disbursements:                  |      |    |                |                |                        |  |  |  |
| Refund of Prior Year Revenue                 | A-1  | \$ | 7,303.72       |                |                        |  |  |  |
| 2013 Appropriations                          | A-3  |    | 445,514,029.72 |                |                        |  |  |  |
| Matching Funds for Miscellaneous Grants      | A-3  |    | 1,238,693.00   |                |                        |  |  |  |
| Imprest and Change Funds Advanced            | A-5  |    | 12,375.00      |                |                        |  |  |  |
| Accounts Payable                             | A-7  |    | 230,663.16     |                |                        |  |  |  |
| Reserve for Medicare Peer Group-Appropriated | A-10 |    | 1,673,938.91   |                |                        |  |  |  |
| 2012 Appropriation Reserves                  | A-11 |    | 12,131,803.63  |                |                        |  |  |  |
| Reserve for Miscellaneous Grants-Net         | A-12 |    |                |                | 35,666,834.22          |  |  |  |
| Due Current Fund                             | Α    |    |                |                | 9,478.71               |  |  |  |
| Due Trust Other Fund                         | Α    |    | 3,267,321.37   |                |                        |  |  |  |
| Due Capital Fund                             | Α    |    | 1,300,000.00   |                |                        |  |  |  |
| •  |      | -  |                | 465,376,128.51 |                        |  |  |  |
| Balance, December 31, 2013                   | Α    |    | \$             | 60,164,385.61  | \$ <u>1,455,136.45</u> |  |  |  |

#### **CURRENT FUND**

### SCHEDULE OF DEPARTMENTAL IMPREST PETTY CASH FUNDS AND CHANGE FUNDS

|   | REF.       |          | PETTY<br>CASH<br><u>FUNDS</u>     | CHANGE<br><u>FUNDS</u>     |
|---|------------|----------|-----------------------------------|----------------------------|
| Balance, December 31, 2012                                  | Α          | \$       | -0-                               | \$<br>3,335.00             |
| Increased by:<br>Cash Advanced                              | A-4        | \$       | 11,275.00<br>11,275.00            | \$<br>1,100.00<br>4,435.00 |
| Decreased by: Funds Returned Charges to 2013 Appropriations | A-4<br>A-3 | \$<br>\$ | 6,477.11<br>4,797.89<br>11,275.00 | <br>                       |
| Balance, December 31, 2013                                  | А          | \$       | -0-                               | \$<br>4,435.00             |

#### ANALYSIS OF BALANCE, DECEMBER 31, 2013

| Runnells Hospital                | \$<br>100.00   |
|----------------------------------|----------------|
| Surrogate                        | 250.00         |
| Division of Parks and Recreation | 3,835.00       |
| County Clerk                     | 200.00         |
| Clerk of the Board               | <br>50.00      |
|                                  | \$<br>4,435.00 |

#### **CURRENT FUND**

#### **ANALYSIS OF TAX YIELD**

REF.

Amount to be Raised by Taxation Added Taxes Per Chapter 397, P.L. 1941 A-2:A-6 A-2

\$ 317,544,198.00 566,032.80

\$ 318,110,230.80

#### **DETAIL OF PROPERTY TAXES FROM MUNICIPALITIES**

| MUNICIPALITY     |     | BALANCE<br>DECEMBER<br>31, 2012 |      | LEVIED         |     | ADDED PER<br>CHAPTER 397<br>P.L. 1941 |     | COLLECTED      | BALANCE<br>DECEMBER<br>31, 2013 |
|------------------|-----|---------------------------------|------|----------------|-----|---------------------------------------|-----|----------------|---------------------------------|
| Berkeley Heights | \$  | 18,485.51                       | \$   | 15,598,278.70  | \$  | 33,648.85                             | \$  | 15,616,764.21  | \$<br>33,648.85                 |
| Clark            |     |                                 |      | 11,762,749.72  |     | 33,875.12                             |     | 11,796,624.84  |                                 |
| Cranford         |     | 30,981.50                       |      | 19,197,846.97  |     | 63,237.65                             |     | 19,228,828.47  | 63,237.65                       |
| Elizabeth        |     | 95,779.25                       |      | 32,243,598.15  |     | 58,662.52                             |     | 32,339,377.40  | 58,662.52                       |
| Fanwood          |     | 8,857.86                        |      | 5,327,821.28   |     | 8,119.39                              |     | 5,336,679.14   | 8,119.39                        |
| Garwood          |     | 775.88                          |      | 3,186,852.47   |     | 1,263.15                              |     | 3,187,628.35   | 1,263.15                        |
| Hillside         |     | 13,346.29                       |      | 8,387,988.82   |     | 6,326.33                              |     | 8,401,335.11   | 6,326.33                        |
| Kenilworth       |     | 11,942.93                       |      | 7,301,538.09   |     | 22,796.34                             |     | 7,313,481.02   | 22,796.34                       |
| Linden           |     | 15,159.04                       |      | 26,348,282.81  |     | 21,908.09                             |     | 26,363,441.85  | 21,908.09                       |
| Mountainside     |     | 21,476.78                       |      | 8,080,152.23   |     | 19,959.34                             |     | 8,101,629.01   | 19,959.34                       |
| New Providence   |     | 21,203.36                       |      | 12,034,464.53  |     | 36,540.63                             |     | 12,055,667.89  | 36,540.63                       |
| Plainfield       |     | 16,301.32                       |      | 12,568,457.70  |     | 17,708.48                             |     | 12,584,759.02  | 17,708.48                       |
| Rahway           |     | 14,402.99                       |      | 13,756,454.57  |     | 16,033.88                             |     | 13,770,857.56  | 16,033.88                       |
| Roselle          |     | 7,670.96                        |      | 6,509,841.02   |     | 786.03                                |     | 6,517,511.98   | 786.03                          |
| Roselle Park     |     | 1,728.43                        |      | 5,123,109.49   |     | 4,104.50                              |     | 5,124,837.92   | 4,104.50                        |
| Scotch Plains    |     |                                 |      | 18,610,474.55  |     | 37,320.27                             |     | 18,647,794.82  |                                 |
| Springfield      |     | 22,437.18                       |      | 13,096,465.87  |     | 37,545.36                             |     | 13,118,903.05  | 37,545.36                       |
| Summit           |     | 136,292.57                      |      | 33,419,316.56  |     | 111,107.79                            |     | 33,555,609.13  | 111,107.79                      |
| Union            |     | 57,995.56                       |      | 30,796,011.81  |     | 42,946.19                             |     | 30,854,007.37  | 42,946.19                       |
| Westfield        |     |                                 |      | 34,114,076.81  |     | 179,942.61                            |     | 34,114,076.81  | 179,942.61                      |
| Winfield         | _   |                                 |      | 80,415.85      | _   |                                       | -   | 80,415.85      | <br>                            |
| TOTAL            | \$_ | 494,837.41                      | \$ . | 317,544,198.00 | \$_ | 753,832.52                            | \$_ | 318,110,230.80 | \$<br>682,637.13                |
| REF.             |     | Α                               |      | A-6            |     |                                       |     | A- <b>4</b>    | Α                               |

A-**4** 

## CURRENT FUND

## SCHEDULE OF ACCOUNTS PAYABLE

|   | REF. |                                     |
|---|------|-------------------------------------|
| Balance, December 31, 2012                                    | Α    | \$ 3,677,078.54                     |
| Increased by:<br>Transferred from 2012 Appropriation Reserves | A-11 | \$\frac{2,789,875.49}{6,466,954.03} |
| Decreased by:<br>Payments                                     | A-4  | 230,663.16                          |
| Balance, December 31, 2013                                    | Α    | \$_6,236,290.87                     |

## CURRENT FUND

#### SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

|   |       | ACCRUED                    |                   |
|---|-------|----------------------------|-------------------|
|   | REF.  | 2013                       | COLLECTED         |
| Fees:   | 1121. | 25.75                      | <u>001220725</u>  |
| County Clerk  | A-2   | \$ 1,878,850.49            | \$ 1,878,850.49   |
| Surrogate   | A-2   | 191,915.00                 | 191,915.00        |
| Sheriff   | A-2   | 1,133,009.49               | 1,133,009.49      |
| Realty Transfer   | A-2   | 3,585,252.87               | 3,585,252.87      |
| Medical Examiner  | A-2   | 798.00                     | 798.00            |
| Interest on Deposits and Investments                                | A-2   | 217,199.83                 | 217,199.83        |
| Pay Patients-Runnells Specialized Hospital of Union County          | A-2   | 36,114,389.16              | 36,114,389.16     |
| Permits:  |       | , ,                        | , ,               |
| County Road Department  | A-2   | 114,628.29                 | 114,628.29        |
| Parks and Recreation Facilities Revenue                             | A-2   | 7,817,777.51               | 7,817,777.51      |
| Rent 921 Elizabeth Avenue   | A-2   | 418,306.68                 | 418,306.68        |
| Rental Beds - Juvenile Detention Center                             | A-2   | 1,148,496.84               | 1,148,496.84      |
| State Aid-County College Bonds (N.J.S.A.18A:64A-22.6)               | A-2   | 1,960,185.62               | 1,960,185.62      |
| Social and Welfare Services:  |       | , ,                        | , ,               |
| Division of Youth and Family Services                               | A-2   | 4,611,749.00               | 4,611,749.00      |
| Supplemental Social Security Income                                 | A-2   | 551,253.00                 | 551,253.00        |
| Maintenance of Patients in State Institutions for Mental Diseases   | A-2   | 7,710,278.00               | 7,710,278.00      |
| Maintenance of Patients in State Institutions for Mentally Retarded | A-2   | 22,475,630.00              | 22,475,630.00     |
| Special/General Election Grant                                      | A-2   | 1,675,864.94               | 1,675,864.94      |
| Increased Fees:   |       | .,-,-,-                    | ., ,              |
| County Clerk  | A-2   | 1,690,843.00               | 1,690,843.00      |
| Surrogate   | A-2   | 308,854.12                 | 308,854.12        |
| Reimbursement From Grant Programs:                                  |       | ,                          | ·                 |
| Fringe Benefit Expenditures   | A-2   | 2,444,928.36               | 2,444,928.36      |
| 2. Indirect Costs   | A-2   | 106,056.08                 | 106,056.08        |
| Medicare-Peer Group   | A-2   | 2,173,694.75               | 2,173,694.75      |
| Bail Forfeitures  | A-2   | 225,880.00                 | 225,880.00        |
| Reimbursement Plan For State Prisoners                              | A-2   | 161,992.24                 | 161,992.24        |
| Educational Building Aid  | A-2   | 538,558.00                 | 538,558.00        |
| New Jersey Division of Economic Assistance Earned Grant             | A-2   | 31,306,894.76              | 31,306,894.76     |
| Service Fees - Courts   | A-2   | 342,384.00                 | 342,384.00        |
| Capital Fund Balance  | A-2   | 1,000,000.00               | 1,000,000.00      |
| Franchise Fee - Jersey Gardens                                      | A-2   | 630,355.91                 | 630,355.91        |
| Title IVD Facility Reimbursement                                    | A-2   | 1,206,495.07               | 1,206,495.07      |
| Debt Service - Open Space   | A-2   | 5,639,826.23               | 5,639,826.23      |
| Leaf Composting   | A-2   | 258,950.10                 | 258,950.10        |
| Payments in Lieu of Taxes (PILOTS)                                  | A-2   | 228,996.53                 | 228,996.53        |
| P.A.C.E. Agreement  | A-2   | 576,553.38                 | 576,553.38        |
| Reserve to Pay Serial Bonds   | A-2   | 114,044.00                 | 114,044.00        |
| State Reimbursements Delaney Hall                                   | A-2   | 1,302,932.37               | 1,302,932.37      |
| Dispatch Services   | A-2   | 244,092.00                 | 244,092.00        |
| Open Space  | A-2   | 2,600,000.00               | 2,600,000.00      |
| Telephone Commissions   | A-2   | 422,858.28                 | 422,858.28        |
| Reimbursement Prosecutors Salary                                    | A-2   | 32,233.00                  | 32,233.00         |
| Division of Development Disabilities                                | A-2   | 631,658.52                 | 631,658.52        |
| Rental Income UC College/ Trinitas Hospital Kellogg Building        | A-2   | 200,000.04                 | 200,000.04        |
| Union County Utilities Authority                                    | A-2   | 2,000,000.00               | 2,000,000.00      |
| ILSA Traffic Control Monitoring                                     | A-2   | 1,207,500.00               | 1,207,500.00      |
| Weight and Measures   | A-2   | 140,000.00                 | 140,000.00        |
| -   |       |                            | <del></del>       |
|   |       | \$ 1 <u>49,</u> 342,165.46 | \$ 149,342,165.46 |
|   |       |                            |                   |

#### **GRANT FUND**

|   |    | BALANCE                |                        |                         |            | BALANCE                   |
|---|----|------------------------|------------------------|-------------------------|------------|---------------------------|
|   |    | DECEMBER               | 2013                   |                         | TRANSFERS/ | DECEMBER                  |
| GRANT/PROGRAM   |    | <u>31, 2012</u>        | BUDGET                 | RECEIVED                | CANCELLED  | 31, 2013                  |
| Ryan White I HIV Emergency Relief Grant                               | •  | 4 407 040 40 0         |                        |                         |            |                           |
| Housing Opportunities for Persons With Aids (HOPWA)                   | \$ | 1,427,940.10 \$        | 2,009,328.00 \$        | 2,070,582.33 \$         | 796.38 \$  | 1,365,889.39              |
| Economic Development Program  |    | 629,071.00             | 558,540.00             | 609,036.86              | 4,519.00   | 574,055.14                |
| Union County Re-entry Program   |    | 54,436.00              |                        |                         |            | 54,436.00                 |
| Residential Services for Undocumented Children (DUCS)                 |    | 50,800.00              | 100,000.00             |                         |            | 150,800.00                |
| Handicapped Recreation Program  |    | 500.45                 | 275,192.00             |                         |            | 275,192.00                |
| Deserted Village  |    | 538,45                 | 20,000.00              | 12,842.18               | 538.45     | 7,157.82                  |
| Museum Services Regrant   |    | 15,426.02              |                        |                         |            | 15,426.02                 |
| Masher's Barn   |    | 625.00<br>7.362.50     |                        | 625.00                  |            |                           |
| Echo Lake Project   |    | ,                      |                        |                         |            | 7,362.50                  |
| Archival Visual Preservation Program                                  |    | 139,362.89<br>3,000,00 |                        |                         |            | 139,362.89                |
| Wetlands Mitigation   |    | , ,                    |                        |                         |            | 3,000.00                  |
| Sperry Park Easement  |    | 50,000.00              |                        |                         |            | 50,000.00                 |
| Green Acres Program   |    | 30,000.00              |                        |                         |            | 30,000.00                 |
| Green Acres Redevelopment   |    | 1,500,000.00           |                        |                         |            | 1,500,000.00              |
| Victim Witness Assistance Grant (VWAG)                                |    | 296,531.00             | 200 040 00             |                         |            |                           |
| Gang, Gun and Narcotics   |    | 188.475.00             | 228,240.00             | 296,531.00              |            | 228,240.00                |
| Insurance Fraud Reimbursement Program                                 |    | 250,000,00             | 174,878.00             | 185,874.00              |            | 177,479.00                |
| Victim Witness Advocacy   |    | 36,314.00              | 250,000.00             | 250,000.00              |            | 250,000.00                |
| DNA Backlog Reduction Grant   |    | 1.422.960.00           | 37,561.00              | 36,314.00               |            | 37,561.00                 |
| Sexual Assault Nurse Examiner Response Team (SANE/SART) Project       |    | 217,309.00             | 74 765 00              | 90,000.00               |            | 1,332,960.00              |
| Megan's Law   |    | 17,290.00              | 74,765.00<br>13.946.00 | 82,648.00               |            | 209,426.00                |
| Law Enforcement Program - LEOTEF                                      |    | 17,290.00              |                        | 17,290.00               |            | 13,946.00                 |
| Cordell Forensic Lab - Prosecutor's Office                            |    | 40,322.00              | 12,345.00              | 12,345.00               |            |                           |
| Jail Diversion PILOT Program  |    | 33,474.00              | 66,950.00              | 0.1.0.15.00             |            | 40,322.00                 |
| Union County Auto Theft Task Force                                    |    | 35.438.00              | 00,930.00              | 94,845.00               |            | 5,579.00                  |
| Essex/Union Auto Theft Force  |    | 9,646.00               |                        |                         | 15,438.00  | 20,000.00                 |
| Victim Witness Advocacy - DV Advocate (VAWA)                          |    | 31,867.00              | 35,347.00              | 04 007 00               | 9,646.00   |                           |
| Narcotics Commanders Training   |    | 26,928.00              | 33,347.00              | 31,867.00               |            | 35,347.00                 |
| Signs and Markings  |    | 1,062,652.00           |                        | 26,928.00               |            |                           |
| Summit Transfer Station   |    | 266,048.00             |                        |                         |            | 1,062,652.00              |
| Local Safety Program- Intersections on Broad and Summit Avenues Grant |    | 369,639.00             |                        |                         | 200 200 20 | 266,048.00                |
| Council on Arts   |    | 17,080.00              | 137,917.00             | 127.046.00              | 369,639.00 |                           |
| Historical Commission   |    | 9,273.90               | 55,757.00              | 137,916.00<br>37,152.40 |            | 17,081.00                 |
| Local Staffing - Arts Program   |    | 8,486.00               | 30,737.00              | 4,243.00                |            | 27,878.50                 |
| Sub-Regional Transportation Planning                                  |    | 121,367,13             | 105,155.00             | 70,494.32               | 45.050.00  | 4,243.00                  |
| Intermodial 2006  |    | 5,695,64               | 100,100.00             | 10,494.32               | 15,952.03  | 140,075.78                |
| Morris and Erie Railroad Project                                      |    | 24,258,71              |                        |                         |            | 5,695.64                  |
| Route #27 Corridor Study  |    | 16,371,73              |                        |                         |            | 24,258.71                 |
| Route 1 and 9 Corridor Study  |    | 875.16                 |                        |                         | 875.16     | 16,371.73                 |
| Plainfield Paving Project   |    |                        | 587,000.00             |                         | 075.10     | 507.000.00                |
| MUTCD Traffic Sign Inventory and Assessment Program                   |    | 17,725.42              | - 0. 1000.00           | 13,727.05               |            | 587,000.00<br>3,998.37    |
| 2007 Rail Project   |    | 2,196,723.95           |                        | 10,727.00               |            | 3,998.37<br>2,196,723.95  |
| Staten Island Railroad  |    | 79,281.92              |                        |                         |            | 2,196,723.95<br>79.281.92 |
| Conrail Project   |    | 50,000.00              |                        |                         |            | 79,281.92<br>50.000.00    |
| North Atlantic Corridor Intersection-NACI Project                     |    | 103,880.82             |                        |                         |            | 103,880.82                |
| Elizabethtown Ferry Project   |    | 9,500,000.00           |                        |                         |            | 9,500,000.00              |
|   |    |                        |                        |                         |            | 5,555,000.00              |

#### GRANT FUND

|   | BALANCE              |               |                         |            | BALANCE                |
|---|----------------------|---------------|-------------------------|------------|------------------------|
|   | DECEMBER             | 2013          |                         | TRANSFERS/ | DECEMBER               |
| GRANT/PROGRAM (CONTINUED)   | <u>31, 2012</u>      | BUDGET        | RECEIVED                | CANCELLED  | 31, 2013               |
| Together North Jersey   |                      |               |                         |            |                        |
| Clean Communities   | \$                   | 110,000.00 \$ | \$                      | \$         | 110,000.00             |
| New Jersey Department of Health - Right to Know   | 2.27                 | 53,821.00     | 53,820.90               | 0.70       | 1.67                   |
| Justice Assistance Grant (JAG)  | 8,200.50             | 16,401.00     | 16,401.00               |            | 8,200.50               |
| Local Core Capacity for Public Health Emergency Preparedness (LINCS)                        | 1,106,134.00         |               |                         |            | 1,106,134.00           |
| Chronic Disease   | 524,919.00           | 463,857.00    | 629,797.67              | 25,721.00  | 333,257.33             |
| County Environmental Health Act (CEHA)  | 39,830.00            | 39,830.00     | 39,830.00               |            | 39,830.00              |
| Solid Waste/Recycling   | 58,066.75            | 494,788.00    | 293,207.32              | 10,469.75  | 249,177.68             |
| State Aid Appropriation - NJ Data Exchange Dex  |                      | 264,000.00    | 264,000.00              |            | ,                      |
| Post Sandy Planning Grant (PSPG)  | 380.00               |               |                         | 380.00     |                        |
| Body Armor Grant  |                      | 30,000.00     |                         |            | 30,000.00              |
| Raritan Water Shed  | 2.69                 |               |                         |            | 2.69                   |
| NJ CEED   | 24,150.94            |               | 0.16                    |            | 24,150.78              |
| Urban Area Security Initiative - NIMS (UASI)  | 07.404.07            | 36,000.00     |                         |            | 36,000.00              |
| ARRA JAG  | 37,164.87            |               |                         |            | 37,164.87              |
| Homeland Security Grant Phase II-FY 2006  | 1,315,718.00<br>0.07 |               | 1,313,741.04            |            | 1,976.96               |
| Homeland Security Grant Phase II-FY 2007  | 180.76               |               |                         |            | 0.07                   |
| State Homeland Security Grant-FY 2008   | 835.43               |               |                         |            | 180.76                 |
| State Homeland Security Grant-FY 2009   | 8,155,67             |               |                         |            | 835.43                 |
| State Homeland Security Grant-FY 2010   | 886,452,79           |               | 7,901.29                |            | 254.38                 |
| State Homeland Security Grant-FY 2011   | 410.389.77           |               | 885,358.42              |            | 1,094.37               |
| State Homeland Security Grant-FY 2012   | 311,681.00           |               | 130,348.35<br>90,242.13 |            | 280,041.42             |
| State Homeland Security Grant-FY 2013   | 371,301.00           | 357,671,00    | 90,242.13               |            | 221,438.87             |
| Help Americans Vote Act of 2002 (HAVA)  | 2,570.78             | 007,07 1.00   |                         | 0.570.70   | 357,671.00             |
| Urban Area Security Initiative (UASI)   | 6,256,178,54         | 20,568,00     | 2,981,926.58            | 2,570.78   | 0.004.040.00           |
| Underground Storage Tank Removal Program  | 88,277,00            | 20,000.00     | 2,301,320.30            |            | 3,294,819.96           |
| Urban Area Security Initiative (UASI)   | 40,790.56            |               |                         |            | 88,277.00<br>40,790.56 |
| Port Authority of NY and NJ - Patrol Boats  |                      | 49,979.00     |                         |            | 49,979.00              |
| Interoperable Emergency Communication FFY 09  | 137,995.00           | •             |                         | 137,995.00 | 49,979.00              |
| NJHOA Mass Vaccination Exercise Mini Grant<br>Chemical Buffer Zone Protection Program Grant | 8,572.34             |               |                         | 107,000.00 | 8,572.34               |
| Child Passenger Safety  | 34,022.40            |               |                         |            | 34.022.40              |
| Port Security Grant FY 07   | 24,123.33            | 59,900.00     | 18,789.88               |            | 65,233.45              |
| Urban Area Security Initiative Detection Project FFY09(UASI)                                | 53.00                |               |                         | 53.00      | 00,200.10              |
| Brownfield Development Project  | 107.22               |               |                         | 107.22     |                        |
| Lead Hazard Control Grant (HUD)   | 6,343.61             |               |                         |            | 6,343.61               |
| Union County Alliance Grant   | 845,503.49           |               |                         | 845,503.49 | ,                      |
| State and Local All Hazard Emergency Operations   | 89,250.00            |               |                         |            | 89,250.00              |
| Port Authority Safe Boat  | 20,000.47            |               |                         |            | 20,000.47              |
| Law Enforcement Terrorism Grant   | 13,981.20            |               |                         |            | 13,981.20              |
| County Share Grant  | 40,559.36            |               |                         |            | 40,559.36              |
| Emergency Management Performance Grant (EMPG) Open Initiative                               | 6,710.43             | 105 500 00    |                         | 6,710.43   |                        |
| Port Security Grant   | 395,084,00           | 125,533.00    | 80,000.00               |            | 45,533.00              |
| Emergency Operations Center Grant   | 485,197.96           |               | 104 400 0-              |            | 395,084.00             |
| Comprehensive Traffic and Safety Program  | 64,338.43            |               | 131,128.00              |            | 354,069.96             |
| Drunk Driving Enforcement   | 0.07                 |               |                         |            | 64,338.43              |
|   | 3.07                 |               |                         |            | 0.07                   |

#### **GRANT FUND**

|  |    | DALANOE         |              |                 |                  |                 |
|--|----|-----------------|--------------|-----------------|------------------|-----------------|
|  |    | BALANCE         |              |                 |                  | BALANCE         |
|  |    | DECEMBER        | 2013         |                 | TRANSFERS/       | DECEMBER        |
| GRANT/PROGRAM (CONTINUED)  |    | <u>31, 2012</u> | BUDGET       | RECEIVED        | <u>CANCELLED</u> | <u>31, 2013</u> |
| ARRA Neighborhood Stabilization Program HUD                        | \$ | 1 000 100 10 0  | _            |                 |                  |                 |
| Port Authority NY and NJ Inflatable Boats                          | Þ  | 1,822,162.10 \$ | \$           | 1,063,258.91 \$ | \$               | 758,903.19      |
| Port Authority NY and NJ Hazmat                                    |    | 23,918.00       |              | 23,895.11       | 22.89            |                 |
| Port Authority NY and NJ Marine Port                               |    | 93,760.00       |              |                 | 10.00            | 93,750.00       |
| Port Authority NY and NJ Laptops                                   |    | 24,000.00       |              |                 |                  | 24,000.00       |
| CDBG - Hurricane Irene - ARC                                       |    | 100,416.00      | ===          | 8,536.52        |                  | 91,879.48       |
| Community Care Elderly Title XX                                    |    | 107.055.00      | 413,735.00   | 385,774.00      |                  | 27,961.00       |
| U.S. Department of Agriculture- Nutrition Program                  |    | 137,055.00      | 469,725.00   | 526,795.00      |                  | 79,985.00       |
| Older American Act Title III                                       |    | 67,831.81       | 135,609.00   | 123,780.18      |                  | 79,660.63       |
| U.S. Department of Agriculture                                     |    | 54,161.00       | 3,663,070.00 | 3,491,614.00    | (70,222.00)      | 295,839.00      |
| Respite Care Program   |    | 71,409.00       | 272,083.00   |                 | 70,222.00        | 273,270.00      |
| State Health Insurance Assistance Program (SHIP)                   |    | 142,800.00      | 348,566.00   | 318,933.00      | 123,718.00       | 48,715.00       |
| Office on Aging- State Grant                                       |    | 33,591.00       | 38,000.00    | 48,956.00       |                  | 22,635.00       |
| Central NJ Care Transitions - Visiting Nurses                      |    | 22,923.00       | 58,000.00    | 58,000.00       |                  | 22,923.00       |
| Global Options/Community Care Persons Elderly and Disabled (CCPED) |    |                 | 218,446.00   | 1,986.00        |                  | 216,460.00      |
| Jersey Assistance for Community Caregiving (JACC)                  |    | 98,535.00       | 710,920.00   | 674,020.00      |                  | 135,435.00      |
| Home Health Care Title XX  |    | 3,055.00        | 18,240.00    | 18,240.00       |                  | 3,055.00        |
| NJ Ease Program  |    | 228,924.05      | 100,000.00   | 99,995.40       |                  | 228,928.65      |
| Senior Farmers Market  |    | 39,470.00       |              |                 |                  | 39,470.00       |
| Mercer Case -Supportive Assistance (SAIF)                          |    |                 | 2,625.00     |                 |                  | 2,625.00        |
| Temporary Assistance for Needy Families (TANF)                     |    | 13,177.52       |              |                 |                  | 13,177,52       |
| Workforce Investment Program DOL WIA                               |    | 6,836.00        |              |                 |                  | 6,836.00        |
| Workforce Learning Link Program                                    |    | 4,260,859.33    | 3,766,439.00 | 3,673,051.00    |                  | 4,354,247.33    |
| Work First New Jersey - GA SNAP                                    |    | 298,213.54      | 134,000.00   | 80,336.00       |                  | 351,877.54      |
| Work First New Jersey - WFNJ/CAVP                                  |    | 485,278.00      | 552,590.00   | 511,807.00      |                  | 526,061.00      |
| Work First New Jersey - WFNJ Administration                        |    | 255,770.67      | 41,507.00    | 102.00          |                  | 297,175,67      |
| Work First New Jersey - WFNJ GA/FS                                 |    | 317,078.33      | 316,060.00   | 316,186.00      |                  | 316,952.33      |
| Work First New Jersey - SNAP                                       |    | 502,346.35      | 118,413.00   | 128,203.00      |                  | 492,556.35      |
| Work First New Jersey - WFNJ TANF                                  |    | 113,985.00      | 118,412.00   | 105,642.00      |                  | 126,755.00      |
| Work First New Jersey - Program Income                             |    | 1,490,607.11    | 1,486,856.00 | 1,141,535.00    |                  | 1,835,928.11    |
| Work First New Jersey-Tank Vert                                    |    |                 | 19,820.00    | 19,820.00       |                  |                 |
| Sexual Violence - 12- VAWA 50                                      |    | 33,665.00       | 46,700.00    | 27,724.00       |                  | 52,641.00       |
| Workforce Development Partnership Program                          |    |                 | 22,328.00    |                 |                  | 22,328.00       |
| Smart Steps  |    | 27,112.00       |              | 26,860.00       |                  | 252.00          |
| Financial sector National Emergency Grant                          |    | 8,025.00        | 8,025.00     | 4,815.00        |                  | 11,235.00       |
| Disaster Mini-Neg Grant  |    | 148,000.00      |              |                 | 148,000.00       |                 |
| Business Development Interdepartmental Funds                       |    | 300,000.00      |              |                 | 300,000.00       |                 |
| NJ Builders Utilization - Initiative for Labor                     |    | 2,622.00        |              |                 |                  | 2,622.00        |
| Hurricane Sandy National Emergency Grant                           |    | 2,500.00        |              | 2,500.00        |                  | •               |
| Special Initiatives  |    | 976,620.00      |              | 583,690.00      | 392,929.00       | 1.00            |
| Green Skills Equals Green Jobs Grant                               |    | 28,082.00       | 65,292.00    | 36,198.00       |                  | 57,176.00       |
| Hurricane Irene Disaster National Emergency                        |    | 272,263.89      |              |                 |                  | 272,263.89      |
| Human Services Planning Advisory Council (HSPAC)                   |    | 237,096.00      |              |                 | 237,096.00       |                 |
| Continuum Approval Prevention Plan                                 |    | 20,300.30       | 68,163.00    | 58,210.33       |                  | 30,252.97       |
| Intoxicated Drivers  |    | 165,000.00      | 125,000.00   | 290,000.00      |                  | ·               |
| County Wide Comprehensive Alcohol Program (CWCAP)                  |    | 24,960.00       | 199,480.00   | 199,490.00      |                  | 24,950.00       |
| Alliance to Prevent Alcoholism and Drug Abuse                      |    | 757,627.85      | 937,373.00   | 1,105,898.00    | 89,290.00        | 499,812.85      |
| gg.  |    | 753,401.97      | 530,872.00   | 584,024.22      | 130,903.00       | 569,346.75      |
|  |    |                 |              |                 |                  |                 |

#### **GRANT FUND**

| GRANT/PROGRAM (CONTINUED)                                |          | BALANCE<br>DECEMBER<br>31, 2012 | 2013<br><u>BUDGET</u> | <u>REÇEIVED</u> | TRANSFERS/<br>CANCELLED | BALANCE<br>DECEMBER<br>31, 2013 |
|--|----------|---------------------------------|-----------------------|-----------------|-------------------------|---------------------------------|
|  | \$       | 15 004 54 \$                    | 16,971,00 \$          | 27.796.00 €     | \$                      | 5,109.54                        |
| Rape Crisis Program                                      | <b>Þ</b> | 15,924.54 \$                    | 16,971.00 \$          | 27,786.00 \$    | پ<br>0.55               | 5,109.54<br>8.805.69            |
| Rape Counseling Program                                  |          | 8,806.24                        | 50,000,00             | 50,000,00       | 0.55                    | 6,605,69                        |
| Rape Prevention Education                                |          | 00 004 00                       | 56,000.00             | 56,000.00       |                         | 400 000 00                      |
| Community Homeless Assistance Program                    |          | 88,621.00                       | 685,078.00            | 364,769.00      |                         | 408,930.00                      |
| SHRAP - Hurricane Sandy                                  |          |                                 | 2,837,200.00          | 709,300.00      |                         | 2,127,900.00                    |
| Supportive Housing Program - McKinney Vento Homeless     |          | 7,813,031.23                    | 3,673,008.00          | 2,483,438.62    |                         | 9,002,600.61                    |
| CWA Universal Services                                   |          |                                 | 11,557.00             | 11,557.00       |                         |                                 |
| CWA Universal Services - Unappropriated                  |          |                                 | 17,973.00             | 17,973.00       |                         |                                 |
| CWA low Income Heating Grant (LIHEOP)                    |          |                                 | 17,336.00             | 17,336.00       |                         |                                 |
| Personal Attendant Program                               |          | 352,981.21                      | 82,000.00             | 104,552.07      | 174.65                  | 330,254.49                      |
| Mental Health Program                                    |          | 733.84                          |                       |                 | 733.84                  |                                 |
| Rape (SSBG)  |          |                                 | 57,522.00             |                 |                         | 57,522.00                       |
| Supportive Housing Program                               |          | 50,725.00                       |                       |                 |                         | 50,725.00                       |
| YMCA - McKinney- Vento                                   |          | 1,101,229.00                    |                       |                 |                         | 1,101,229.00                    |
| ARRA - WIA Social Services/Food Stamps                   |          | 88,970.00                       |                       |                 |                         | 88,970.00                       |
| Community Services Block Grant (CSBG)                    |          | 688,383.00                      | 775,268.00            | 688,380.00      |                         | 775,271.00                      |
| Sexual Violence Services Project 10VAWA-94               |          | 15,000.00                       | 13,638.00             | 28,638.00       |                         |                                 |
| Sexual Assault Advocate                                  |          | 10,560.00                       |                       | 10,560.00       |                         |                                 |
| Human Services Family Court-Youth Services               |          | 172,655,69                      | 252.748.00            | 254,586.49      |                         | 170,817.20                      |
| State Community Partnership Program                      |          | 442,523,07                      | 452,098.00            | 385,457.10      |                         | 509,163.97                      |
| State Facility Education Act (SFEA)                      |          | ,                               | 207,000.00            | 135,000.00      |                         | 72,000,00                       |
| Juvenile Accountability Incentive Block Grant            |          | 165,127.41                      | 28,783.00             | 51,694.85       |                         | 142,215.56                      |
| State Incentive Program (SIP)                            |          | 753.09                          |                       | - 1,22          | 753.09                  | – , –                           |
| Job Access and Reverse Compute (JARC)                    |          | 63,070,86                       | 320.000.00            | 178,472,47      |                         | 204.598.39                      |
| New Jersey Transit Transportation Assistance Program     |          | 280,372,34                      | 1,192,775.00          | 1,393,558.71    |                         | 79.588.63                       |
| Paratransit Medical Transportation for Elderly Title XIX |          | 0.15                            | 1,102,770.00          | 1,000,000.77    |                         | 0.15                            |
| Elderly Transportation Program Title XX                  |          | 3.10                            | 142,524.00            | 142,524.00      |                         | 0.10                            |
| Veterans Paratransit Program                             |          | 6,000.67                        | 12.000.00             | 11,000.00       | 0.67                    | 7.000.00                        |
| Juvenile Justice Innovation Grant                        |          | 0,000.07                        | 120.000.00            | 11,000.00       | 0.07                    | 120,000.00                      |
| Paratransit Fares  |          | 4.465.56                        | 175,788.00            | 175,787.50      |                         | 4.466.06                        |
| Paratransit - Kessler                                    |          | 4,405.50                        | 25,000.00             | 25,000.00       |                         | 4,400.00                        |
| Paratransit/ Aging Maintenance/Repairs                   |          | 7.975.28                        | 85,262.00             | 93,137,28       |                         | 100.00                          |
| Medical Reimbursement Program Logistics                  |          | 22.580.00                       | 80.000.00             | 78,901.00       |                         | 23,679.00                       |
| Respite Care-Program Income (Co-Payments)                |          |                                 | 30,000.00             | 21,184.84       |                         | 57,938.43                       |
|  |          | 49,123.27                       | 30,000.00             | 21,104.04       |                         |                                 |
| Co-Payments-Paratransit Donations                        |          | 7,734.03                        |                       |                 |                         | 7,734.03                        |
|  | \$       | \$ 59,579,184.34 \$             | 33,239,147.00 \$      | 34,224,223.48   | \$2,870,547.08 \$       | 55,723,560.78                   |
|  | Ref.     | Α                               | A-2                   |                 | A-12                    | Α                               |
|  |          |                                 | _                     | 40 700 7-       |                         |                                 |
|  | A-13     |                                 | \$                    | ,               |                         |                                 |
| Cash Receipts  | A-4      |                                 |                       | 34,190,462.98   |                         |                                 |
|  |          |                                 |                       |                 |                         |                                 |
|  |          |                                 | \$                    | 34,224,223.48   |                         |                                 |

#### CURRENT FUND

## SCHEDULE OF RESERVE FOR MEDICARE PEER GROUP-APPROPRIATED

|  | REF. |       |                              |
|--|------|-------|------------------------------|
| Balance, December 31, 2012                 | Α    | \$    | 539,927.06                   |
| Increased by:<br>2013 Budget Appropriation | A-3  | \$    | 1,833,000.00<br>2,372,927.06 |
| Decreased by:<br>Disbursements             | A-4  | , man | 1,673,938.91                 |
| Balance, December 31, 2013                 | А    | \$ _  | 698,988.15                   |

#### CURRENT FUND

#### SCHEDULE OF 2012 APPROPRIATION RESERVES

BALANCE

|  |    | DECEMBER 31, 2012 |             |             | BALANCE     |            | EXPENDED   |           |  |
|--|----|-------------------|-------------|-------------|-------------|------------|------------|-----------|--|
|  |    | COMMITMENTS       |             | TRANSFERS   | AFTER       | 27(12)     | ACCOUNTS   | BALANCE   |  |
|  |    | <u>PAYABLE</u>    | RESERVED    |             | TRANSFERS   | NET CASH   | PAYABLE    | LAPSED    |  |
| SALARIES AND WAGES                                   |    |                   |             |             |             |            |            |           |  |
| County Managers Office                               | •  | •                 | 0.000.00.0  | •           | 0.000.00.0  | •          |            | 0.000.00  |  |
| Board of Chosen Freeholders                          | \$ | \$                | 6,086.99 \$ | \$          | 6,086.99 \$ | \$         | \$         | 6,086.99  |  |
| Clerk of the Board                                   |    |                   | 29,498.82   |             | 29,498.82   |            |            | 29,498.82 |  |
| County Clerk   |    |                   | 5,756.71    |             | 5,756.71    |            |            | 5,756.71  |  |
| Board of Elections                                   |    |                   | 12,319.64   |             | 12,319.64   |            |            | 12,319.64 |  |
| Elections (County Clerk)                             |    |                   | 2,322.72    |             | 2,322.72    |            |            | 2,322.72  |  |
| Department of Finance:                               |    |                   | 1,068.70    |             | 1,068.70    |            |            | 1,068.70  |  |
| Office of Director                                   |    |                   | 10.000.00   |             | 40.000.00   |            |            |           |  |
|  |    |                   | 12,283.02   |             | 12,283.02   |            |            | 12,283.02 |  |
| Division of Reimbursement                            |    |                   | 16,470.65   |             | 16,470.65   |            |            | 16,470.65 |  |
| Division of Treasurer                                |    |                   | 13,865.18   |             | 13,865.18   |            |            | 13,865.18 |  |
| Division of Comptroller                              |    |                   | 335.30      |             | 335.30      |            |            | 335.30    |  |
| Division of Internal Audit                           |    |                   | 26,784.13   | (10,000.00) | 16,784.13   |            |            | 16,784.13 |  |
| Department of Law:                                   |    |                   |             |             |             |            |            |           |  |
| Office of County Counsel                             |    |                   | 10,731.74   |             | 10,731.74   |            |            | 10,731.74 |  |
| Division of County Adjuster                          |    |                   | 0.92        |             | 0.92        |            |            | 0.92      |  |
| Department of Administrative Services:               |    |                   | 35,795.51   |             | 35,795.51   |            |            | 35,795.51 |  |
| Division of Motor Vehicles                           |    |                   | 807.10      |             | 807.10      |            |            | 807.10    |  |
| Division of Personnel Management and Labor Relations |    |                   | 32,432.19   |             | 32,432.19   |            |            | 32,432.19 |  |
| Division of Purchasing                               |    |                   | 10,686.26   |             | 10,686.26   |            |            | 10,686.26 |  |
| Board of Taxation                                    |    |                   | 8,053.70    |             | 8,053.70    |            |            | 8,053.70  |  |
| County Surrogate                                     |    |                   | 16,493.01   |             | 16,493.01   |            |            | 16,493.01 |  |
| Department of Parks and Community Renewal:           |    |                   |             |             |             |            |            |           |  |
| Office of Director                                   |    |                   | 71.46       |             | 71.46       |            |            | 71.46     |  |
| Division of Planning and Community Development       |    |                   | 29,212.13   |             | 29,212.13   |            |            | 29,212.13 |  |
| Division of Cultural and Heritage Affairs            |    |                   | 14,827.50   |             | 14,827.50   |            |            | 14,827.50 |  |
| Division of Information Technologies                 |    |                   | 1,682.07    |             | 1,682.07    |            |            | 1,682.07  |  |
| Division of Golf Operations                          |    |                   | 0.44        |             | 0.44        |            |            | 0.44      |  |
| Division of Planning and Environmental Services      |    |                   | 3,888.65    |             | 3,888.65    |            |            | 3,888.65  |  |
| Printing Publications                                |    |                   | 50,000.00   |             | 50,000.00   |            |            | 50,000.00 |  |
| Department of Public Safety:                         |    |                   | ,           |             | ,           |            |            | .,        |  |
| Office of Director                                   |    | 60,000.00         | 1,499.72    |             | 61,499.72   |            | 60,000.00  | 1,499.72  |  |
| Division of Weights and Measurers                    |    |                   | 1,734.84    |             | 1,734.84    | 1,326.78   | ,          | 408.06    |  |
| Division of Consumer Affairs                         |    |                   | 3,080.32    |             | 3,080.32    | ,          |            | 3,080.32  |  |
| Division of Medical Examiner                         |    |                   | 430.19      |             | 430.19      |            |            | 430.19    |  |
| Division of Emergency Management                     |    |                   | 0.00        |             | 0.00        |            |            | 0.00      |  |
| Division of Police                                   |    |                   | 10,000.00   |             | 10,000.00   | 10,000.00  |            | 0.00      |  |
| Division of Health                                   |    |                   | 15,000.00   | (15,000.00) | 0.00        | ,          |            | 0.00      |  |
| County Prosecutor                                    |    | 280,000.00        | 13,938,02   | ( ,         | 293,938.02  | 278,115.51 |            | 15,822.51 |  |
| Department of Corrections                            |    | 650,000.00        | 1,266.65    |             | 651,266.65  |            | 650,000.00 | 1,266.65  |  |
|  |    |                   |             |             |             |            | ,          | -,        |  |

#### **CURRENT FUND**

#### SCHEDULE OF 2012 APPROPRIATION RESERVES

|  |             | ER 31, 2012 | BALANCE                | EXPEN      | EXPENDED   |            |  |
|--|-------------|-------------|------------------------|------------|------------|------------|--|
|  | COMMITMENTS |             | <u>TRANSFERS</u> AFTER |            | ACCOUNTS   | BALANCE    |  |
|  | PAYABLE     | RESERVED    | TRANSFERS              | NET CASH   | PAYABLE    | LAPSED     |  |
| SALARIES AND WAGES (CONTINUED)                         |             |             |                        |            |            |            |  |
| Department Engineering, Public Works and Facilities    |             |             |                        |            |            |            |  |
| Management:  |             |             |                        |            |            |            |  |
| Office of Director                                     | \$          | \$ 10.97 \$ | \$ 10.97               | \$         | \$         | 10.97      |  |
| Division of Public Works                               |             | 3.00        | 3.00                   |            |            | 3.00       |  |
| Division of Facilities Management                      |             | 0.00        | 0.00                   |            |            | 0.00       |  |
| Division of Park Maintenance                           |             | 4,034.13    | 4,034.13               |            |            | 4,034.13   |  |
| Runnells Specialized Hospital                          | 150,000.00  | 42,909.59   | 192,909.59             | 55,395.54  | 137,000.00 | 514.05     |  |
| Department of Human Services:                          |             |             |                        |            |            |            |  |
| Office of Director                                     |             | 2,579.18    | 2,579.18               |            |            | 2,579.18   |  |
| Division of Aging                                      |             | 3,647.38    | 3,647.38               |            |            | 3,647.38   |  |
| Division of Youth Services                             |             | 72,694.41   | 72,694.41              |            |            | 72,694.41  |  |
| Division of Social Services                            |             | 127,186.22  | 127,186.22             |            |            | 127,186.22 |  |
| Division of Planning                                   |             | 44,784.91   | 44,784.91              |            |            | 44,784.91  |  |
| Office of County Superintendent of Schools             |             | 6,177.34    | 6,177.34               |            |            | 6,177.34   |  |
| Home Economics and 4-H                                 |             | 73.80       | 73.80                  |            |            | 73.80      |  |
| OTHER EXPENSES   |             |             |                        |            |            |            |  |
| County Managers Office:                                |             |             |                        |            |            |            |  |
| Special Studies and Initiatives                        | 65,138.50   | 4,046.17    | 7,500.00 76,684.67     | 60,317.08  | 15,733.34  | 634.25     |  |
| Miscellaneous  | 9,476.04    | 107,044.10  | 116,520.14             | 17,557.08  | 3,084.16   | 95,878.90  |  |
| Board of Chosen Freeholders:                           |             |             |                        |            |            |            |  |
| Annual Audit   | 184,600.00  |             | 184,600.00             | 184,600.00 |            | 0.00       |  |
| Other Accounting and Audit Fees                        | 119,785.00  |             | 119,785.00             | 106,785.00 | 13,000.00  | 0.00       |  |
| Miscellaneous  | 8,236.04    | 33,367.64   | 41,603.68              | 1,004.79   | 2,231.25   | 38,367.64  |  |
| Clerk of the Board:                                    |             |             |                        |            |            |            |  |
| Miscellaneous  | 38,049.12   | 29,091.69   | 67,140.81              |            | 5,888.37   | 48,821.25  |  |
| Advisory Boards, Committees and Commissions            |             | 5,500.00    | 5,500.00               | 1          |            | 5,500.00   |  |
| County Clerk   | 8,932.81    | 57,657.75   | 66,590.56              |            | 1,197.94   | 56,315.91  |  |
| Board of Elections                                     | 187,912.35  | ,           | 199,979.94             |            | 19,099.20  | 89,190.25  |  |
| Elections (County Clerk)                               | 7,697.90    | 90,248.92   | 97,946.82              | 18,001.62  | 5,090.40   | 74,854.80  |  |
| Department of Finance:                                 |             |             |                        |            |            |            |  |
| Office of Director                                     | 511.33      | -1          | 26,077.20              |            | 419.72     | 25,565.87  |  |
| Public Obligations Registration Act P. L. 1983 Ch. 243 |             | 1,802.50    | 1,802.50               |            |            | 1,802.50   |  |
| Division of Reimbursement                              | 994.35      |             | 2,700.00               |            |            | 1,705.65   |  |
| Division of Treasurer                                  |             | 67.95       | 67.95                  |            |            | 67.95      |  |
| Division of Comptroller                                | 5,102.11    |             | 7,722.69               |            | 544.35     | 2,620.58   |  |
| Division of Internal Audit                             |             | 68.00       | 68.00                  |            |            | 68.00      |  |
| Department of Law:                                     |             |             | 0.00                   |            |            |            |  |
| Office of County Counsel                               | 106,184.16  |             | 144,414.73             |            | 48,777.19  | 23,510.17  |  |
| Division of County Adjuster                            | 234.02      | 2 2,926.75  | 3,160.77               | 7 42.09    | 191.93     | 2,926.75   |  |

#### CURRENT FUND

#### SCHEDULE OF 2012 APPROPRIATION RESERVES

BALANCE

|   | BALANCE           |              |                |                  |              |                |              |
|---|-------------------|--------------|----------------|------------------|--------------|----------------|--------------|
|   | DECEMBER 31, 2012 |              |                | BALANCE          | EXPEN        |                |              |
|   | COMMITMENTS       |              | TRANSFERS      | AFTER            |              | ACCOUNTS       | BALANCE      |
|   | PAYABLE           | RESERVED     |                | <u>TRANSFERS</u> | NET CASH     | <u>PAYABLE</u> | LAPSED       |
| OTHER EXPENSES (CONTINUED)                            |                   |              |                |                  |              |                |              |
| Department of Administrative Services:                |                   |              |                |                  |              |                |              |
| Office of Director                                    | \$<br>297.00 \$   | 24,003.00 \$ | (13,500.00) \$ | 10,800.00 \$     | \$           | 297.00 \$      | 10,503.00    |
| Division of Motor Vehicles                            | 517,237.40        | 78,690.36    |                | 595,927.76       | 497,092.43   | 335.08         | 98,500.25    |
| Labor Relations                                       | 104,771.12        | 150,230.13   |                | 255,001.25       | 79,087.48    | 50,583.14      | 125,330.63   |
| Division of Purchasing                                | 52,579.16         | 38,654.50    |                | 91,233.66        | 11,412.00    |                | 79,821.66    |
| Board of Taxation                                     | 0.00              | 200.09       |                | 200.09           |              |                | 200.09       |
| County Surrogate                                      | 7,809.16          | 24,426.26    |                | 32,235.42        | 775.45       | 33.71          | 31,426.26    |
| Engineering, Land and Facilities Planning             | 27,103.21         | 16,724.84    |                | 43,828.05        | 41,428.20    | 384.81         | 2,015.04     |
| Department of Parks and Community Renewal:            | •                 |              |                |                  |              |                | ,            |
| Office of Director                                    | 209,753.47        | 35,698.88    |                | 245,452.35       | 192,515.59   | 0.80           | 52,935,96    |
| Division of Planning and Community Development        | 176,488.79        | 71,353.27    |                | 247,842.06       | 173,185.58   | 3,464.25       | 71,192.23    |
| Division of Cultural and Heritage Affairs             | 2,477.19          | 1,382.75     |                | 3,859.94         | 174.86       |                | 3,685.08     |
| Division of Information Technologies                  | 224,387.60        | 128,354.47   |                | 352,742.07       | 195,217.27   | 28,042.11      | 129,482.69   |
| Division of Golf Operations                           | 124,839.87        | 0.00         |                | 124,839.87       | 120,491.72   |                | 4,348.15     |
| Division of Planning and Environmental Services       | 8,925.78          | 10,569.23    |                | 19,495.01        | 4,619.62     |                | 14,875.39    |
| Insurance:  | ,                 |              |                | . ,              | .,           |                | ,            |
| Group Insurance Plan for Employees                    | 3,688,165.19      | 284,354.16   |                | 3,972,519.35     | 3,685,515.72 | 1,693.43       | 285,310.20   |
| Surety Bond Premiums                                  | .,,               | 10,158.00    |                | 10,158,00        | .,,          | .,             | 10,158.00    |
| Other Insurance Premiums                              | 43,193.92         | 251,825.80   |                | 295.019.72       | 146,161.29   | 13,987.55      | 134,870.88   |
| Medicare for Employees                                | ,                 | •            |                | 0.00             | . ,          | ,              | 0.00         |
| Employee's Prescription Plan                          | 22,230.84         | 453,811.25   |                | 476.042.09       | 54,923.08    |                | 421,119.01   |
| Dental Plan   | 0.00              | 242,753.02   |                | 242,753.02       | 7 1,7        |                | 242,753.02   |
| Disability Insurance                                  | 0.00              | 45.63        |                | 45.63            |              |                | 45.63        |
| Health Waivers  | 0.00              | 22,020.22    |                | 22,020.22        |              |                | 22,020.22    |
| Sheriff's Office                                      | 78,461.37         | 42,300.32    |                | 120,761.69       | 49,872,94    | 9,270,62       | 61,618.13    |
| Department of Public Safety:                          | , .               | ,            |                | .=.,             | ,            | .,             | ,            |
| Office of Director                                    | 245.00            | 2,407.90     |                | 2,652.90         | 245.00       |                | 2,407.90     |
| Division of Consumer Affairs                          | 100.00            | 3,049.39     |                | 3,149.39         |              | 100.00         | 3,049.39     |
| Division of Medical Examiner                          | 63,881.17         | 21,834.37    |                | 85,715.54        | 34,359.05    | 30,892.12      | 20,464.37    |
| Division of Emergency Management                      | 32,532.27         | 29,486.62    |                | 62,018.89        | 30,153.14    | 1,500.06       | 30,365.69    |
| Division of Police                                    | 26,576.44         | 37,705.20    |                | 64,281.64        | 8,317.92     | 14,163.06      | 41,800.66    |
| Division of Health                                    | 30.25             | 6,514.80     | 15,000.00      | 21,545.05        | 17,834.00    | 30.25          | 3,680.80     |
| Division of Corrections                               | 1,871,492.17      | 460,646.74   | •              | 2,332,138.91     | 858,455.03   | 228,045.50     | 1,245,638.38 |
| County Prosecutor                                     | 115,560.61        | 93,098.01    |                | 208,658.62       | 98,169.32    | 11,262.83      | 99,226.47    |
| Department of Engineering Public Works and Facilities | ·                 |              |                |                  | ·            | ·              | ,            |
| Management:   |                   |              |                |                  |              |                |              |
| Office of Director                                    | 7,481.08          | 3,624.18     |                | 11,105.26        | 8,897.23     | 627.00         | 1,581.03     |
| Division of Public Works                              | 899.30            | 489.65       |                | 1,388,95         | 11.20        | 601.54         | 776.21       |
| Division of Facilities Management                     | 2,360,860.86      | 66,244,70    |                | 2,427,105.56     | 820,983.83   | 1,037,274.95   | 568,846.78   |
| Division of Park Maintenance                          | 89,945.54         | 137,039.33   |                | 226,984.87       | 56,852.40    | 17,321.00      | 152,811.47   |
| Contribution for Flood Control                        | •                 | 0.72         |                | 0.72             |              | , , ,          | 0.72         |
| Red Light   | 134,476.56        | 158,584.00   |                | 293,060.56       | 106,775.00   | 27,701.56      | 158,584.00   |
| Crippled Children                                     | 9,800.00          | •            |                | 9,800.00         | 9,800.00     | , -            | 0.00         |
| Runnells Specialized Hospital                         | 1,870,856.55      | 169,994.15   |                | 2,040,850.70     | 1,165,872.35 | 28,512.34      | 846,466.01   |
| ·   |                   |              |                |                  |              | •              |              |

#### CURRENT FUND

#### SCHEDULE OF 2012 APPROPRIATION RESERVES

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|  | DECEMBER 3             |                                       |                  | BALANCE          | EXPEND        |              |              |  |
|--|------------------------|---------------------------------------|------------------|------------------|---------------|--------------|--------------|--|
|  | COMMITMENTS            | · · · · · · · · · · · · · · · · · · · | <u>TRANSFERS</u> | AFTER            |               | ACCOUNTS     | BALANCE      |  |
|  | PAYABLE                | RESERVED                              |                  | <u>TRANSFERS</u> | NET CASH      | PAYABLE      | LAPSED       |  |
| OTHER EXPENSES (CONTINUED)                               |                        |                                       |                  |                  |               |              |              |  |
| Adult Diagnostic Center                                  | \$<br>\$               | 9,000.00 \$                           | \$               | 9,000.00 \$      | \$            | \$           | 9,000,00     |  |
| Psychiatric Treatment                                    |                        | 5,000.00                              |                  | 5,000.00         |               |              | 5,000.00     |  |
| Maintenance of Patients in State Institutions for Mental |                        |                                       |                  |                  |               |              | ,            |  |
| Diseases (N.J.S.A. 30:4-79)                              | 5,096.00               | 37,808.00                             |                  | 42,904.00        | 18,600.40     | 5,096.00     | 19,207.60    |  |
| Department of Human Services:                            | ·                      |                                       |                  | •                |               |              | ·            |  |
| Office of Director                                       | 618,519.07             | 444,722.46                            |                  | 1,063,241.53     | 502,283.18    | 192,916.90   | 368,041.45   |  |
| Division on Aging  | 10,400.25              |                                       |                  | 10,400.25        | 10,400.25     |              | 0.00         |  |
| Division of Youth Services                               | 4,145.06               | 48,635.16                             |                  | 52,780.22        | 4,446.33      | 1,326.21     | 47,007.68    |  |
| Division of Social Services                              | 631,114.21             | 116,223.29                            |                  | 747,337.50       | 697,996.85    | 38,369.50    | 10,971.15    |  |
| Division of Planning                                     | 708.61                 | 1,767.77                              |                  | 2,476.38         | 174.50        |              | 2,301.88     |  |
| Office of County Superintendent of Schools               | 90.68                  | 11,165.40                             |                  | 11,256.08        | 64.98         | 25.70        | 11,165.40    |  |
| Vocational Schools                                       |                        |                                       |                  | 0.00             |               |              | 0.00         |  |
| Union County Extension Services in Agriculture,          |                        |                                       |                  | 0.00             |               |              |              |  |
| Home Economics and 4-H                                   | 232.55                 | 381.86                                |                  | 614.41           |               | 232.55       | 381.86       |  |
| Union County Community College System                    |                        | 0.00                                  |                  | 0.00             |               |              | 0.00         |  |
| Scholarship Program                                      |                        | 29,361.00                             |                  | 29,361.00        | 20,471.00     |              | 8,890.00     |  |
| Two-year Colleges and Vocational Technical Schools       |                        |                                       |                  | 0.00             |               |              |              |  |
| N.J.S. 18A:64A-23.4 and N.J.S 18A:54-23.4                | 8,176.00               | 71,024.28                             | 10,000.00        | 89,200.28        | 80,962.17     |              | 8,238.11     |  |
| Educational Services Commission N.J.S.A. 40:23-8.11      |                        |                                       |                  |                  |               |              |              |  |
| and N.J.S.A 18A:6-67                                     | 0.00                   | 157,846.00                            |                  | 157,846.00       |               |              | 157,846.00   |  |
| Utilities  | 1,746,654.40           | 369,601.65                            |                  | 2,116,256.05     | 1,397,531.38  | 83,526.07    | 635,198.60   |  |
| Matching Funds for Grants                                |                        | 174,272.00                            |                  | 174,272.00       |               |              | 174,272.00   |  |
| Contingent   |                        | 50,000.00                             |                  | 50,000.00        |               |              | 50,000.00    |  |
| Public Employees' Retirement System                      |                        | 35,000.00                             |                  | 35,000.00        | 251.46        |              | 34,748.54    |  |
| Social Security System                                   |                        | 565,906.85                            |                  | 565,906.85       | 750.46        |              | 565,156.39   |  |
| Sheriff Officers' Pension Fund                           |                        | 14,554.25                             |                  | 14,554.25        |               |              | 14,554.25    |  |
| Police and Firemen's Retirement Fund of N.J.             |                        | 35,000.00                             |                  | 35,000.00        |               |              | 35,000.00    |  |
| Defined Contribution Retirement Program                  |                        | 635.91                                | 6,000.00         | 6,635.91         | 4,557.00      |              | 2,078.91     |  |
| <u>TOTAL</u>   | \$<br>16,781,449.43 \$ | 6,360,718.76 \$                       | \$               | 23,142,168.19    | 12,131,803.63 | 2,789,875.49 | 8,220,489.07 |  |
|  | А                      | Α                                     |                  |                  | A-4           | A-7          | A-1          |  |

#### **GRANT FUND**

|  | BALANCE<br>DECEMBER<br>31, 2012                    | BUDGET   | NET<br>PAID OR<br><u>CHARGED</u>     | -  | CANCELLED/<br>TRANSFERRED | C  | COMMITMENTS<br>PAYABLE               | BALANCE<br>DECEMBER<br>31, 2013                          |
|--|--|--|--------------------------------------|----|---------------------------|----|--------------------------------------|--|
| Ryan White HIV-Aids Housing Opportunities for People With Aids (HOPWA) UC Residential Services for Undocumented Children (DUCS) Union County Re-Entry Prisoner Program | \$<br>1,012,274.46<br>127,414.65<br>38,031.71      | \$<br>2,009,328.00<br>558,540.00<br>275,192.00<br>100,000.00 | \$<br>2,415,937.67<br>593,508.37     | \$ | (796.38)<br>(4,519.00)    | \$ | 523,575.40<br>13,614.50<br>45,000.00 | \$<br>81,293.01<br>74,312.78<br>230,192.00<br>138,031.71 |
| Green Acres Grant Recreational Opportunities for Individuals with Disabilities Deserted Village II Green Communities Grant   | 1,500,000.00<br>6,012.00<br>189,175.00<br>3,000.00 | 20,000.00  | 21,242.59                            |    | (538.45)                  |    | 1,082.73                             | 1,500,000.00<br>3,148.23<br>189,175.00<br>3,000.00       |
| Echo Lake Grant<br>Master Gardens Greenhouse<br>Sperry Park Easement<br>Warinanco Park Lagoon  | 102,248.02<br>13,000.00<br>30,000.00<br>13,220.66  |  |                                      |    |                           |    | 24,184.00                            | 78,064.02<br>13,000.00<br>30,000.00<br>13,220.66         |
| Wetlands Mitigation Parkland Boundaries Victim Assistance Grant Gang Gun and Narcotics   | 14,448.45<br>29,543.60<br>81,289.26<br>140,431.12  | 228,240.00<br>174,878.00                                     | 233,167.41<br>185,255.13             |    |                           |    | 2,350.00<br>3,100.00<br>100.00       | 14,448.45<br>27,193.60<br>73,261.85<br>129,953.99        |
| Child Advocacy Expansion<br>Megan's Law<br>Insurance Fraud Grant<br>Law Enforcement Program  | 26,587.54<br>11,738.00<br>7,479.50<br>79,374.56    | 13,946.00<br>250,000.00<br>12,345.00                         | 15,824.00<br>257,479.50<br>32,307.71 |    |                           |    | 26,587.54<br>4,206,30                | 9,860.00<br>55,205.55                                    |
| Victim and Witness Advocacy<br>Jail Diversion Program<br>DNA Backlog Reduction Grant   | 24,432.00<br>33.47<br>1,395,500.21                 | 37,561.00<br>66,950.00                                       | 38,812.50<br>66,950.00<br>643,320.85 |    |                           |    | 6,288.50<br>288,240.04               | 16,892.00<br>33.47<br>463,939.32                         |
| Cordell Forensic Lab Sexual Assault - Nurses Examiner (SANE) Auto Theft Narcotics Commanders Training  | 4,966.55<br>203,173.10<br>51,343.53<br>49,102.00   | 74,765.00  | 60,849.62<br>6,107.53<br>47,342.00   |    | (25,084.00)               |    | 9,387.30<br>1,760.00                 | 4,966.55<br>207,701.18<br>20,152.00                      |
| Victim Witness Advocacy -DV Advocate (VAWA)<br>Sign Shop Grant<br>Local Safety Program - 7th Avenue, Plainfield<br>Local Safety Program- Local and Summit              | 13,597.74<br>9,800.17<br>26,706.72<br>369,639.00   | 35,347.00  | 30,062.38                            |    | (369,639.00)              |    | 5,668.47<br>26,706.72                | 18,882.36<br>4,131.70                                    |
| Plainfield Paving Project Council on the Arts Historical Commission Grant  | 26,946.07<br>62,962.29                             | 587,000.00<br>137,917.00<br>55,757.00                        | 133,557.37<br>72,143.46              |    | (508,008.00)              |    | 14,825.50<br>3,483.00                | 587,000.00<br>16,480.20<br>43,092.83                     |

#### **GRANT FUND**

|   |    | BALANCE<br>DECEMBER<br>31, 2012 | BUDGET     |    | NET<br>PAID OR<br><u>CHARGED</u> |    | CANCELLED/<br>RANSFERRED | COMMITMENTS<br>PAYABLE |    | BALANCE<br>DECEMBER<br>31, 2013 |
|---|----|---------------------------------|------------|----|----------------------------------|----|--------------------------|------------------------|----|---------------------------------|
| Elizabeth Ferry Project                               | \$ | 9.500,000.00 \$                 |            | \$ |                                  | \$ |                          | \$                     | \$ | 9,500,000.00                    |
| Sub-Regional Transportation Planning                  | •  | 157,392.40                      | 105,155.00 | *  | 129,466.14                       | •  | (15,952.03)              | 592.09                 | *  | 116,537.14                      |
| Senior Citizen Art Show/Arts Staffing                 |    | 5,292.44                        |            |    | 1,289.00                         |    | ( , ,                    | 2,954.00               |    | 1,049.44                        |
| Route 27 Corridor Study                               |    | 301.89                          |            |    | ,                                |    |                          |                        |    | 301.89                          |
| Port Authority/Rail Study Program                     |    | 70,248.81                       |            |    |                                  |    |                          |                        |    | 70,248.81                       |
| Staten Island/Raritan Valley Railroad                 |    | 100.00                          |            |    |                                  |    |                          |                        |    | 100.00                          |
| NACI Project  |    | 1,377.11                        |            |    |                                  |    |                          |                        |    | 1,377.11                        |
| Morristown and Erie Railroad                          |    | 2,045,940.91                    |            |    |                                  |    |                          | 2,043,281.69           |    | 2,659.22                        |
| Brownfield Development Program                        |    | 6,343.61                        |            |    |                                  |    |                          | 3,947.82               |    | 2,395.79                        |
| MUTCD   |    | 5,506.55                        |            |    | 2,530.33                         |    |                          |                        |    | 2,976.22                        |
| Route 1 and 9 Corridor                                |    | 875.16                          |            |    |                                  |    | (875.16)                 |                        |    | 0.00                            |
| Clean Communities Program                             |    | 63,630.52                       | 53,821.00  |    | 75,027.11                        |    |                          | 3,717.60               |    | 38,706.81                       |
| Right to Know Project                                 |    | 7,450.90                        | 16,401.00  |    | 18,083.25                        |    |                          |                        |    | 5,768.65                        |
| County Environmental Health Act (CEHA)                |    | 73,472.89                       | 494,788.00 |    | 336,728.28                       |    | (10,469.75)              |                        |    | 221,062.86                      |
| Solid Waste Service Grant                             |    | 334.91                          |            |    | 98.18                            |    |                          | 146.56                 |    | 90.17                           |
| Recycling Enhancement Grant                           |    | 679,139.13                      | 264,000.00 |    | 187,942.58                       |    |                          | 160,162.56             |    | 595,033.99                      |
| Scrap Tire  |    | 5,236.55                        |            |    | 1,257.40                         |    |                          | 920.50                 |    | 3,058.65                        |
| Emergency Management Planning Grant Open Initiative   |    |                                 | 45,533.00  |    | 43,868.00                        |    |                          |                        |    | 1,665.00                        |
| Emergency Management Performance Grant - EMPG         |    |                                 | 80,000.00  |    |                                  |    |                          |                        |    | 80,000.00                       |
| Together New Jersey                                   |    |                                 | 110,000.00 |    | 14,199.89                        |    |                          |                        |    | 95,800.11                       |
| Post Sandy Planning Grant PSPG                        |    |                                 | 30,000.00  |    |                                  |    |                          |                        |    | 30,000.00                       |
| UASI - Urban Area Security Initiative                 |    | 10.72                           |            |    |                                  |    |                          |                        |    | 10.72                           |
| UASI - Urban Area Security Initiative - FFY 07        |    | 85,126.01                       |            |    |                                  |    |                          |                        |    | 85,126.01                       |
| Urban Area Security Initiative - FFY 08               |    | 126.14                          |            |    |                                  |    |                          | 0.16                   |    | 125.98                          |
| Urban Area Security Initiative - Fire Decontamination |    | 3,719.17                        |            |    |                                  |    |                          |                        |    | 3,719.17                        |
| Urban Area Security Initiative - Neptune Projects     |    | 0.88                            |            |    |                                  |    |                          |                        |    | 0.88                            |
| Urban Area Security Initiative - Chemical Buffer Zone |    | 14,047.40                       | 10.070.00  |    | 40 400 05                        |    | 4407.00                  |                        |    | 14,047.40                       |
| Urban Area Security Initiative - FFY 09               |    | 81,816.40                       | 49,979.00  |    | 49,426.65                        |    | (107.22)                 | 400.00                 |    | 82,261.53                       |
| Urban Area Security Initiative - FFY 10               |    | 1,541,419.24                    | 00 500 00  |    | 1,196,644.03                     |    |                          | 422.26                 |    | 344,352.95                      |
| Urban Area Security Initiative - FFY 11               |    | 2,653,188.22                    | 20,568.00  | ļ  | 1,665,940.98                     |    |                          | 93,193.10              |    | 914,622.14                      |
| Urban Area Security Initiative - FFY 12               |    | 1,430,894.00                    |            |    | 297,774.04                       |    | (200.00)                 | 724,427.60             |    | 408,692.36                      |
| NJ State Appropriation - NJ De-x                      |    | 380.00<br>1,853.50              |            |    |                                  |    | (380.00)                 |                        |    | 1.853.50                        |
| Homeland Security 04                                  |    | 1,853.50                        | 357,671.00 | ,  | 673,755.88                       |    |                          | 18,696.92              |    | 714,939.80                      |
| Homeland Security Grant<br>Chronic Disease Grant      |    |                                 | 39,830.00  |    | 33,826.00                        |    |                          | 429.67                 |    | 45,404.33                       |
| Chronic Disease Grant                                 |    | 39,830.00                       | 39,03U.UC  | '  | 33,020.00                        |    |                          | 429.07                 |    | 40,404.33                       |

#### **GRANT FUND**

|  | BALANCE          |              | NET          |    |              |             | BALANCE          |
|--|------------------|--------------|--------------|----|--------------|-------------|------------------|
|  | DECEMBER         |              | PAID OR      |    | CANCELLED/   | COMMITMENTS | DECEMBER         |
|  | <u>31, 2012</u>  | BUDGET       | CHARGED      | 11 | RANSFERRED   | PAYABLE     | <u>31, 2013</u>  |
| Underground Storage Tank                                       | \$<br>109,937.00 | \$           | \$           | \$ |              | \$          | \$<br>109,937.00 |
| State/Local Hazard Emergency (SLAHEOP)                         | 48,936.00        |              |              |    |              |             | 48,936.00        |
| Local Information Network Communications (LINCS) - State Grant | 314,011.94       | 463,857.00   | 400,824.21   |    | (25,721.00)  | 80,778.72   | 270,545.01       |
| Justice Assistance Grant JAG                                   | 1,083,180.19     |              | 397,239.17   |    |              | 581,885.80  | 104,055.22       |
| Port Authority - Port Security Grant                           | 8,326.02         |              |              |    |              |             | 8,326.02         |
| NAACHO - UC Medical Reserve Corp.                              | 17,924.84        |              | 3,278.45     |    |              | 482.00      | 14,164.39        |
| Emergency Operations Center (EOC)                              | 484,297.96       |              | 484,093.34   |    |              | 204.60      | 0.02             |
| Drunk Driving  | 6,064.00         |              | 4,450.00     |    |              |             | 1,614.00         |
| Port Authority - SFY 10  | 53.00            |              |              |    | (53.00)      |             |                  |
| Port Authority - Port Security Grant                           | 395,094.00       |              | 330,836.95   |    | (10.00)      |             | 64,247.05        |
| Interoperable Emergency Communications Grant                   | 137,995.00       |              |              |    | (137,995.00) |             |                  |
| Port Authority   | 5,636.18         |              |              |    |              |             | 5,636.18         |
| NJ Mass Vaccinations Grant                                     | 12,291.92        |              |              |    |              | 3,719.58    | 8,572.34         |
| Public Archives (PARIS) Grant                                  | 9,531.25         |              | 9,531.25     |    |              |             |                  |
| 911 Program  | 38,084.25        |              | 2,243.21     |    |              | 22,788.63   | 13,052.41        |
| Child Passenger Program  | 16,843.12        | 59,900.00    | 22,259.77    |    |              |             | 54,483.35        |
| Union County Alliance Grant                                    | 35,731.18        |              |              |    |              |             | 35,731.18        |
| Help Americans Vote Act (HAVA)                                 | 19,220.78        |              | 16,567.22    |    | (2,570.78)   |             | 82.78            |
| Comprehensive Traffic Safety Program                           | 36,984.47        |              |              |    |              | 50.00       | 36,934.47        |
| Body Armor Grant   | 143,958.39       |              | 63,259.10    |    |              | 859.45      | 79,839.84        |
| Municipal Storm Water Program                                  | 20,000.00        |              |              |    |              |             | 20,000.00        |
| Museum Attendants Regrant                                      | 957.67           |              | 957.67       |    |              |             |                  |
| Port Authority NY and NJ Inflatable Boats                      | 4,068.60         |              | 4,045.71     |    | (22.89)      |             |                  |
| Port Authority NY and NJ Laptops                               | 100,416.00       |              | 10,567.10    |    |              | 1,237.25    | 88,611.65        |
| Port Authority NY and NJ Marine Port                           | 24,000.00        |              | 23,948.88    |    |              |             | 51.12            |
| Port Authority NY and NJ Hazmat Port                           | 93,750.00        |              | 87,490.00    |    |              |             | 6,260.00         |
| Union County Auto Theft Task Force                             | 19,191.85        |              |              |    |              |             | 19,191.85        |
| 9 1 1 Consolidation  | 10,100.00        |              |              |    |              |             | 10,100.00        |
| CWA - Universal service Grant                                  | 20,347.00        | 11,557.00    |              |    |              |             | 31,904.00        |
| Share/Count Grant  | 90,088.71        |              | 83,377.51    |    | (6,711.20)   |             |                  |
| HEA CWA Grant  | 49,746.00        | 35,309.00    |              |    |              |             | 85,055.00        |
| Community Care Program for the Elderly Title XX                | 79,550.09        | 469,725.00   | 495,373.85   |    |              | 22,859.69   | 31,041.55        |
| Older Americans Act Title III                                  | 985,453.34       | 4,070,762.00 | 3,707,811.30 |    |              | 473,823.62  | 874,580.42       |

#### **GRANT FUND**

|   |    | BALANCE<br>DECEMBER<br>31, 2012 |    | BUDGET           |    | NET<br>PAID OR<br><u>CHARGED</u> |    | CANCELLED/<br>RANSFERRED | (  | COMMITMENTS<br>PAYABLE |    | BALANCE<br>DECEMBER<br>31, 2013 |
|---|----|---------------------------------|----|------------------|----|----------------------------------|----|--------------------------|----|------------------------|----|---------------------------------|
| Respite Care Program  | \$ | 221,217.86 \$                   | \$ | 378.566.00       | \$ | 372.351.24                       | \$ | (123,718.00)             | \$ | 58,588.30              | \$ | 45.126.32                       |
| CHIME/SHIP Program  | Ψ  | 33,590,95                       | ₽  | 38,000.00        | Ψ  | 48,955.20                        | Ψ  | (120,110.00)             | Ψ  | 22,616.87              | Ψ  | 18.88                           |
| State Aging Program   |    | 1,278.51                        |    | 58,000.00        |    | 53,556.36                        |    |                          |    | 22,0.0.0.              |    | 5,722.15                        |
| Farmers Market Grant  |    | .,=. 0.0                        |    | 2,625.00         |    | 2,625.00                         |    |                          |    |                        |    | *,· <b>==</b> ···•              |
| CCPED Program   |    | 172,825.68                      |    | 710,920.00       |    | 566,991.78                       |    |                          |    | 27,816.00              |    | 288,937.90                      |
| JACC Program  |    | 23.792.33                       |    | 18,240.00        |    | 778.33                           |    |                          |    | 249.15                 |    | 41,004.85                       |
| Home Health Care Program                                    |    | 51,799.53                       |    | 100,000.00       |    | 98,704.90                        |    |                          |    | 22,356.00              |    | 30,738.63                       |
| Department of Labor - Workforce Investment Act              |    | 3,657,307.66                    |    | 3,766,439.00     |    | 3,445,346.86                     |    | (19,820.00)              |    | 1,195,287.31           |    | 2,763,292.49                    |
| Department of Labor - Workforce Learning Link               |    | 246,937.11                      |    | 134,000.00       |    | 71,858.55                        |    | ,                        |    | 74,003.68              |    | 235,074.88                      |
| MINI National Emergency Grant (NEG)                         |    | 300,000.00                      |    |                  |    |                                  |    | (300,000.00)             |    |                        |    |                                 |
| Hurricane Irene National Emergency Grant (NEG)              |    | 237,096.00                      |    |                  |    |                                  |    | (237,096.00)             |    |                        |    |                                 |
| Department of Labor and Workforce Development WFNJ          |    | 2,911,500.45                    |    | 2,680,538.00     |    | 2,225,643.06                     |    |                          |    | 1,497,461.00           |    | 1,868,934.39                    |
| Financial Sector National Emergency Grant                   |    | 148,000.00                      |    |                  |    |                                  |    | (148,000.00)             |    |                        |    |                                 |
| Workforce Development partnership Program WFPP              |    | 27,112.00                       |    |                  |    | 26,859.23                        |    |                          |    |                        |    | 252.77                          |
| Department of Health and Human Services Special Initiatives |    | 37,915.12                       |    | 65,292.00        |    | 60,138.97                        |    |                          |    | 1,529.70               |    | 41,538.45                       |
| Program Income WIA  |    |                                 |    | 19,820.00        |    | 37,130.00                        |    | 19,820.00                |    |                        |    | 2,510.00                        |
| Disability Navigator  |    | 0.60                            |    |                  |    |                                  |    |                          |    |                        |    | 0.60                            |
| Business Development Funds                                  |    | 2,621.95                        |    |                  |    |                                  |    |                          |    |                        |    | 2,621.95                        |
| NJ Builders Utilization                                     |    | 7,500.00                        |    |                  |    | 6,190.64                         |    |                          |    |                        |    | 1,309.36                        |
| Dislocated Workers - TANK                                   |    | 6,836.04                        |    |                  |    |                                  |    |                          |    |                        |    | 6,836.04                        |
| SuperStorm Sandy (National Emergency Grant)                 |    | 976,620.00                      |    |                  |    | 583,157.24                       |    | (392,929.33)             |    |                        |    | 533.43                          |
| Smart Steps   |    | 8,025.00                        |    | 8,025.00         |    | 4,815.00                         |    |                          |    |                        |    | 11,235.00                       |
| Case Management - Mercer/Union                              |    | 139,063.93                      |    |                  |    |                                  |    |                          |    |                        |    | 139,063.93                      |
| Green Skills = Green Jobs                                   |    | 272,263.89                      |    |                  |    |                                  |    |                          |    |                        |    | 272,263.89                      |
| Human Services Planning Council                             |    | 29,657.22                       |    | 68,163.00        |    | 72,012.73                        |    |                          |    | 2,687.00               |    | 23,120.49                       |
| Aid to Homeless   |    | 81,713.36                       |    | 685,078.00       |    | 544,103.09                       |    |                          |    | 215,145.47             |    | 7,542.80                        |
| Sandy Homeowner/Rental Assistance                           |    |                                 |    | 2,837,200.00     |    | 225,942.65                       |    |                          |    | 353,752.43             |    | 2,257,504.92                    |
| Intoxicated Driver Resource Center                          |    | 208,175.88                      |    | 199,480.00       |    | 218,472.03                       |    |                          |    | 244.92                 |    | 188,938.93                      |
| Alcohol Program   |    | 283,725.25                      |    | 937,373.00       |    | 854,662.62                       |    | (89,290.30)              |    | 168,403.23             |    | 108,742.10                      |
| Governor's Alliance to Prevent Alcoholism                   |    | 595,917.32                      |    | 530,872.00       |    | 515,917.06                       |    | (130,903.76)             |    | 329,313.12             |    | 150,655.38                      |
| Sexual Assault Nurse Examiner/Response Team (SANE/SART)     |    | 1,092.90                        |    | 22,328.00        |    | 3,156.39                         |    |                          |    |                        |    | 20,264.51                       |
| Sexual Assault, Abuse and Rape Care Program (SAARC)         |    | 21,531.38                       |    | 16,971.00        |    | 33,433.41                        |    |                          |    | 14.22                  |    | 5,054.75                        |
| Rape Prevention and Education (RPE)                         |    | 007.00                          |    | 56,000.00        |    | 56,000.00                        |    | (0.55)                   |    |                        |    | 000 51                          |
| Rape Counseling Program                                     |    | 907.26                          |    | <b>57 500</b> 00 |    | 0.20                             |    | (0.55)                   |    |                        |    | 906.51                          |
| Rape Prevention and Education (SSBG Funds)                  |    |                                 |    | 57,522.00        |    | 8,033.59                         |    |                          |    |                        |    | 49,488.41                       |

#### **GRANT FUND**

|  | BALANCE<br>DECEMBER<br>31, 2012 | BUDGET       | NET<br>PAID OR<br>CHARGED | CANCELLED/<br>TRANSFERRED | COMMITMENTS<br>PAYABLE | BALANCE<br>DECEMBER<br>31, 2013 |
|--|---------------------------------|--------------|---------------------------|---------------------------|------------------------|---------------------------------|
| HUD Emergency Shelter Program (ESP)                              | \$<br>247.83                    | \$           | \$                        | \$                        | \$                     | \$<br>247.83                    |
| HUD Supportive Housing Program                                   | 8,883,750.97                    | 3,673,008.00 | 2,622,128.00              |                           | 2,769,198.76           | 7,165,432.21                    |
| Personal Attendant Demonstration Program                         | 354,962.93                      | 82,000.00    | 105,892.13                | (174.65)                  | 296.00                 | 330,600.15                      |
| Mental Health Program  | 733.84                          |              |                           | (733.84)                  |                        |                                 |
| Community Service Block Grant                                    | 616,883.28                      | 775,268.00   | 736,014.33                |                           | 106,965.07             | 549,171.88                      |
| Violence Against Women   | 1,063.83                        | 13,638.00    | 14,698.83                 |                           |                        | 3.00                            |
| Juvenile Detention Center Supplemental                           | 0.04                            |              |                           |                           | 0.04                   |                                 |
| Juvenile Justice Innovations Grant                               | 10,531.12                       | 120,000.00   | 63,894.27                 |                           | 66,636.85              |                                 |
| Mental Health - Disaster Liaison Grant                           | 1,604.71                        |              | 1,604.71                  |                           |                        |                                 |
| Youth Services/ Family Court                                     | 61,393.89                       | 252,748.00   | 260,839.35                |                           | 16,923.16              | 36,379.38                       |
| Community Partnership Grant                                      | 139,537.52                      | 452,098.00   | 432,757.67                |                           | 109,692.18             | 49,185.67                       |
| Paratransit Fares  | 81,330.42                       | 175,788.00   | 75,984.06                 |                           | 815.94                 | 180,318.42                      |
| Juvenile Accountability (JAIBG) Grant                            | 75,479.60                       | 28,783.00    | 52,599.52                 |                           |                        | 51,663.08                       |
| Juvenile Justice Education Program                               | 96,000.00                       | 207,000.00   | 165,000.00                |                           |                        | 138,000.00                      |
| State Incentive Program  | 754.99                          |              |                           | (752.59)                  |                        | 2.40                            |
| Senior Citizen Transportation Program                            | 20,708.76                       | 1,192,775.00 | 1,211,216.76              |                           | 1.00                   | 2,266.00                        |
| Elderly Transportation - Title XX                                |                                 | 142,524.00   | 130,650.83                |                           | 11,873.17              |                                 |
| Transportation for Elderly Title XIX                             | 84,505.89                       |              |                           |                           |                        | 84,505.89                       |
| Veterans Paratransit Program                                     | 12,000.00                       | 12,000.00    | 12,000.00                 |                           | 12,000.00              |                                 |
| Disability Grant   | 7,064.92                        |              |                           |                           | 3,600.00               | 3,464.92                        |
| Job Access and Reverse Compute Program (JARC)                    | 18,838.76                       | 320,000.00   | 134,240.37                |                           | 184,598.39             | 20,000.00                       |
| Medical Reimbursement (Logistics)                                | 161,562.09                      | 80,000.00    | 27,191.17                 |                           | 17,500.00              | 196,870.92                      |
| CDBG- R Hurricane Irene ARC Project                              |                                 | 413,735.00   | 385,774.00                |                           | 27,961.00              |                                 |
| HUD Hazard Lead Program  | 845,503.20                      |              |                           | (845,503.20)              |                        |                                 |
| Summit Transfer Station  | 173,103.06                      |              |                           |                           | 100,549.79             | 72,553.27                       |
| Paratransit - Aging Program                                      | 9,604.55                        | 85,262.00    | 84,733.87                 |                           | 6,905.58               | 3,227.10                        |
| Energy, Efficiency and Conservation Grant - Department of Energy | 149,880.65                      |              | 140,280.65                |                           | 9,600.00               |                                 |
| Continuum Approval Prevention Plan                               | 218,889.00                      | 125,000.00   | 284,065.14                |                           | 55,920.38              | 3,903.48                        |
| Visiting Nurses-Central NJ Care Transitions                      |                                 | 218,446.00   |                           |                           |                        | 218,446.00                      |
| UC Paratransit Funding - Kessler                                 |                                 | 25,000.00    |                           |                           | 25,000.00              |                                 |
| NJ Cancer Education and Early Detection (NJCEED)                 |                                 | 36,000.00    | 430.74                    |                           |                        | 35,569.26                       |
| ARRA - WIA Youth Program   | 0.54                            |              |                           |                           |                        | 0.54                            |
| ARRA - WIA Admin Program   | 0.01                            |              |                           |                           |                        | 0.01                            |
| ARRA - Social Services - Food Stamps                             | 222.65                          |              |                           |                           | 175.95                 | 46.70                           |
| Neighborhood Stabilization Program (NSP)                         | 1,164,274.60                    |              | 946,442.03                |                           | 199,052.19             | 18,780.38                       |

#### **GRANT FUND**

|   | BALANCE<br>DECEMBER |            | NET<br>PAID OR | CANCELLED/  | COMMITMENTS | BALANCE<br>DECEMBER |
|---|---------------------|------------|----------------|-------------|-------------|---------------------|
|   | 31, 2012            | BUDGET     | CHARGED        | TRANSFERRED | PAYABLE     | <u>31, 2013</u>     |
|   | 411,113.12 \$       | \$         | 411,113.12     | \$          | \$ \$       |                     |
| ARRA - Community Service Block Grant                            | 0.08                |            |                |             |             | 80.0                |
| ARRA - Justice Assistance Program                               | 528,934.97          |            | 124,835.36     |             | 404,099.61  |                     |
| ARRA - Gang, Guns and Narcotics                                 | 311.46              |            |                |             | 46.99       | 264.47              |
| ARRA - Recycling Grant Bonus                                    | 80,469.27           |            | 3,800.00       |             |             | 76,669.27           |
| ARRA - BSF Forestry Grant                                       | 7,000.00            |            |                |             |             | 7,000.00            |
| Victim Witness Assistance Grant - Match                         | 74,133.00           | 57,060.00  | 74,133.00      |             |             | 57,060.00           |
| Handicapped Persons Program - Match                             | 681.84              | 4,000.00   | 4,202.31       |             | 336.46      | 143.07              |
| Council on the Arts - Match                                     | 75,753.53           | 79,417.00  | 153,244.01     |             |             | 1,926.52            |
| Historical Commission - Match                                   | 90,612.21           | 43,325.00  | 110,031.25     |             | 249.00      | 23,656.96           |
| Gang, Gun and Narcotics-Match                                   | 1,031.26            |            | 1,031.26       |             |             |                     |
| Sub-Regional Transportation Planning-Match                      | 27,750.54           | 26,289.00  | 33,521.39      |             |             | 20,518.15           |
| Megan's Law - Match   | 864.65              |            | 864.65         |             |             |                     |
| County Share Grant-Match  | 23,812.75           |            | 23,812.75      |             |             |                     |
| Sexual Assault - Nurses Examiner (SANE) - Match                 | 23,065.50           | 18,691.00  | 17,911.80      |             | 3,048.60    | 20,796.10           |
| Port Security- Match  | 119,435.04          |            | 110,579.00     |             |             | 8,856.04            |
| Route 27 Corridor Study - Match                                 | 636.84              |            | 636.84         |             |             |                     |
| Port Security Safe Boat - Match                                 | 2,775.00            |            | 2,775.00       |             |             |                     |
| Port Security Hazmat - Match                                    | 4,743.58            |            | 4,743.58       |             |             |                     |
| Port Security Hazmat Port - Match                               | 31,250.00           |            | 31,250.00      |             |             |                     |
| Route 1 and 9 Corridor - Match                                  | 142.81              |            | 142.81         |             |             |                     |
| Emergency Management Performance Grant (EMPG) Open Initiative-N |                     | 45,533.00  | 43,868.00      |             |             | 1,665.00            |
| ARRA - Victim Witness Advocacy DV Advocate - Match              | 10,622.00           | 11,782.00  |                |             |             | 22,404.00           |
| Job Access and Reverse Compute Program-Match                    | 18,838.77           | 320,000.00 | 134,240.38     |             | 184,598.39  | 20,000.00           |
| Community Care Elderly Title XX - Match                         | 43,896.00           | 186,057.00 | 222,771.72     |             |             | 7,181.28            |
| Home Delivered Meals - Match                                    | 21,598.22           | 17,544.00  | 16,844.22      |             | 8,834.00    | 13,464.00           |
| Human Services Planning Advisory Council - Match                | 3,526.87            | 15,900.00  | 19,305.33      |             |             | 121.54              |
| Alcohol Program - Match   | 68,688.28           | 200,000.00 | 213,996.44     |             | 24,133.00   | 30,558.84           |
| Safe Housing Program- Match                                     | 13,246.40           | 47,309.00  | 33,984.51      |             | 26,570.89   |                     |
| Juvenile Accountability Incentive Block Grant (JAIBG) - Match   |                     | 3,198.00   |                |             | 3,198.00    |                     |
| Transportation for the Elderly - Match                          |                     | 30,955.00  |                |             |             | 30,955.00           |
| Violence Against Women- Match                                   | 2,496.00            |            | 2,496.00       |             |             |                     |
| Council on Arts - Special Project - Match                       | 9,250.00            |            | 9,250.00       |             |             |                     |

#### **GRANT FUND**

|   |         |      | BALANCE<br>DECEMBER<br>31, 2012 |              | BUDGET        |      | NET<br>PAID OR<br>CHARGED |    | CANCELLED/<br>TRANSFERRED | С   | OMMITMENTS<br>PAYABLE |      | BALANCE<br>DECEMBER<br>31, 2013 |
|---|---------|------|---------------------------------|--------------|---------------|------|---------------------------|----|---------------------------|-----|-----------------------|------|---------------------------------|
| Respite Care - Match<br>Emergency Operations Center - Homeland Security | - Match | \$   | 62,671.55<br>915.00             | \$           | 47,087.00     | \$   | 105,379.41<br>915.00      | \$ |                           | \$  |                       | \$   | 4,379.14                        |
| Sexual Assault, Abuse and Rape Care - Match                             |         |      | 5,000.00                        |              | 4,546.00      |      |                           |    |                           |     |                       |      | 9,546.00                        |
| Sexual Advocate - Match   |         |      | 3,520.00                        |              | 22 222 22     |      |                           |    |                           |     |                       |      | 3,520.00                        |
| Emergency Performance Management Grant - Matc                           | h       | _    |                                 |              | 80,000.00     | -    | <del></del>               | _  |                           | _   |                       | -    | 80,000.00                       |
|   |         | \$ _ | 55,275,264.56                   | \$ 3         | 4,477,840.00  | \$ _ | 35,666,834.22             | \$ | (2,870,547.08)            | · _ | 13,591,590.66         | \$ = | 37,624,132.60                   |
|   | REF.    |      |                                 |              |               |      | A-4                       |    | A-9                       |     | Α                     |      | Α                               |
| Federal and State Grants  | Α       | \$   | 38,946,166.82                   |              |               |      |                           |    |                           |     |                       |      |                                 |
| Commitments Payable   | А       | _    | 16,329,097.74                   |              |               |      |                           |    |                           |     |                       |      |                                 |
|   |         | ¢    | 55,275,264.56                   |              |               |      |                           |    |                           |     |                       |      |                                 |
|   |         | Φ=   | 55,275,264.56                   |              |               |      |                           |    |                           |     |                       |      |                                 |
| Federal and State Grants  | A-3     |      |                                 | \$ 3         | 33,239,147.00 |      |                           |    |                           |     |                       |      |                                 |
| Matching Funds for Grants   | A-3:A-4 |      |                                 |              | 1,238,693.00  |      |                           |    |                           |     |                       |      |                                 |
|   |         |      |                                 | \$ <u>_3</u> | 34,477,840.00 |      |                           |    |                           |     |                       |      |                                 |

## **GRANT FUND**

| GRANT   |      | BALANCE<br>DECEMBER<br>31, 2012 |      | RECEIPTS  |      | UTILIZED AS<br>ANTICIPATED<br>REVENUE |      | BALANCE<br>DECEMBER<br>31, 2013 |
|---|------|---------------------------------|------|-----------|------|---------------------------------------|------|---------------------------------|
| Para Transit Fares<br>CWA Universal Services      | \$   | 15,787.50<br>17,973.00          | \$   | 5,087.37  | \$   | 15,787.50<br>17,973.00                | \$   | 5,087.37                        |
| Veterans Paratransit                              |      |                                 |      | 11,000.00 |      | ·                                     |      | 11,000.00                       |
| Paratransit - Aging - Maintenance                 |      |                                 |      | 16,482.72 |      |                                       |      | 16,482.72                       |
| Jersey Assistance for Community Caregivers (JAAC) |      |                                 |      | 3,815.00  |      |                                       |      | 3,815.00                        |
| Intoxicated Drivers Resource Center               |      |                                 |      | 32,162.00 |      |                                       |      | 32,162.00                       |
|   | -    |                                 | _    |           | -    |                                       | -    |                                 |
|   | \$ _ | 33,760.50                       | \$ _ | 68,547.09 | \$ = | 33,760.50                             | \$ = | 68,547.09                       |
| REF.  |      | Α                               |      | A-4       |      | A-9                                   |      | А                               |

## CURRENT FUND

## SCHEDULE OF DUE FROM UNION COUNTY IMPROVEMENT AUTHORITY

|                            | REF.                  |                       |               |
|----------------------------|-----------------------|-----------------------|---------------|
| Balance, December 31, 2012 | А                     | \$                    | 337,874.25    |
| Decreased by:<br>Receipts  | A-4                   |                       | 3,196.62      |
| Balance, December 31, 2013 | А                     | \$                    | 334,677.63    |
| SCHEDULE OF RESERV         | /E FOR SHERIFF'S OFFI | CE OUTSTANDING CHECKS | <u>"A-15"</u> |
| Increased by:<br>Receipts  | A-4                   | \$                    | 15,379.37     |
| Balance, December 31, 2013 | А                     | \$                    | 15,379.37     |
| SCH                        | HEDULE OF DUE GRANT   | FUND                  | <u>"A-16"</u> |
| Balance, December 31, 2012 | А                     | \$                    | 9,478.71      |
| Decreased by:<br>Receipts  | A-4                   | \$                    | 9,478.71      |

## TRUST FUND

## SCHEDULE OF TRUST CASH

|   | REF. | TRUST OTHER      | OPEN SPACE<br>PRESERVATION<br><u>TRUST</u> |
|---|------|------------------|--|
| Balance, December 31, 2012                                    | В    | \$ 35,077,537.38 | \$ 6,655,540.62                            |
| Increased by Receipts:  |      |                  |  |
| Housing and Community Development Act                         | B-3  | 5,021,414.18     |  |
| Home Investment Partnerships Program                          | B-4  | 492,811.73       |  |
| Housing Assistance Voucher Program                            | B-5  | 3,821,245.00     |  |
| Emergency Shelter Program                                     | B-6  | 50,322.86        |  |
| Open Space Preservation Taxes                                 | B-8  |                  | 9,913,279.44                               |
| Refunds-Home Investment Partnership Program                   | B-12 | 12,845.57        |  |
| Refunds-Community Development Block Grants                    | B-16 |                  |  |
| Community Development Block Grants - Project Income           | B-17 | 269,588.00       |  |
| Housing Assistance Voucher Program Income                     |      |                  |  |
| (Administration) - Unappropriated                             | B-19 | 16,777.78        |  |
| Miscellaneous Deposits  | B-22 | 31,009,701.71    |  |
| Motor Vehicle Fines   | B-23 | 7,598,448.99     |  |
| Refunds- Motor Vehicles                                       | B-23 | 320.00           |  |
| Housing Assistance Voucher Program - Appropriated             | B-28 | 4,482.34         |  |
| Housing Assistance Voucher Program - Unappropriated           | B-31 | 2,507.00         |  |
| Sale of Park Land   | B-32 |                  | 44,000.00                                  |
| Insurance Reimbursement - Repair to Pipe Organ                | B-32 |                  | 87,958.34                                  |
| Due Current Fund  | B-34 | 2,280,829.89     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |
| Community Development Block Grants Recaptured Funds           | B-35 | 307,854.00       |  |
|   |      | \$ 50,889,149.05 | \$ 10,045,237.78                           |
| Decreased by Disbursements:                                   |      |                  |  |
| Motor Vehicles-Payment to Current Fund as Anticipated Revenue | B-23 | 1,207,500.00     |  |
| Weights and Measures to Current Fund as Anticipated Revenue   | B-22 | \$ 140,000.00    | \$   |
| Commitments Payable   | B-24 | 45,139,492.17    |  |
| Open Space Preservation Trust to Current Fund                 | B-32 |                  | 2,600,000.00                               |
| Open Space Preservation Commitments Payable                   | B-33 |                  | 9,240,763.14                               |
|   |      | \$ 46,486,992.17 | \$ 11,840,763.14                           |
| Balance, December 31, 2013                                    | В    | \$ 39,479,694.26 | \$ 4,860,015.26                            |

\$ 6,215,332.44

## **COUNTY OF UNION**

## TRUST FUND

# SCHEDULE OF ACCOUNTS RECEIVABLE FOR HOUSING AND COMMUNITY DEVELOPMENT ACT FUND

|   | <u>REF.</u>   |        |                               |
|---|---|--------|-------------------------------|
| Balance, December 31, 2012              | В   | \$     | 8,515,855.04                  |
| Increased by:<br>Authorized Funding     | B-15  | \$     | 4,190,127.00<br>12,705,982.04 |
| Decreased by:<br>Receipts               | B-2   | _      | 5,021,414.18                  |
| Balance, December 31, 2013              | В   | \$_    | 7,684,567.86                  |
|   |   |        | "D 4"                         |
|   | SCHEDULE OF ACCOUNTS RECEIVABLE FOR HOME INVESTMENT PARTNERSHIP PROGRAM |        | <u>"B-4"</u>                  |
| Balance, December 31, 2012              | В   | \$     | 5,875,949.17                  |
| Increased by: Authorized Funding - 2013 | B-11  | <br>\$ | 832,195.00<br>6,708,144.17    |
| Decreased by:<br>Receipts               | B-2   | ****** | 492,811.73                    |

В

Balance, December 31, 2013

## TRUST FUND

# SCHEDULE OF ACCOUNTS RECEIVABLE FOR HOUSING ASSISTANCE VOUCHER PROGRAM

|  |  | DEE  |           |                              |
|--|--|------|-----------|------------------------------|
|  |  | REF. |           |                              |
| Balance, December 31, 2012                     |  | В    | \$        | 3,572,068.72                 |
| Increased by:<br>Authorized Funding            |  | B-27 | \$        | 1,287,733.00<br>4,859,801.72 |
| Decreased by:<br>Receipts                      |  | B-2  |           | 3,821,245.00                 |
| Balance, December 31, 2013                     |  | В    | \$        | 1,038,556.72                 |
|  | SCHEDULE OF ACCOUNTS RECE<br>EMERGENCY SHELTER PRO |      |           | <u>"B-6"</u>                 |
| Balance, December 31, 2012                     |  | В    | \$        | 618,375.98                   |
| Increased by: Authorized Funding Decreased by: |  | B-29 | <b>\$</b> | 290,857.00<br>909,232.98     |
| Cash Receipts                                  |  | B-2  |           | 50,322.86                    |
| Balance, December 31, 2013                     |  | В    | \$        | 858,910.12                   |

## OPEN SPACE PRESERVATION TRUST FUND

## SCHEDULE OF GREEN ACRES GRANT RECEIVABLE

|   | REF. |                  |
|---|------|------------------|
| Increased by:<br>Green Acres Grant Awarded through Brian Park Conservancy | B-32 | \$<br>275,000.00 |
| Balance, December 31, 2013  | В    | \$<br>275,000.00 |

## OPEN SPACE PRESERVATION TRUST FUND

## SCHEDULE OF ANALYSIS OF OPEN SPACE TAXES RECEIVABLE

| MUNICIPALITY     |      | BALANCE<br>DECEMBER<br>31, 2012 | PROPERTY<br>TAX LEVIED |     | ADDED<br>TAXES |      | COLLECTED    | BALANCE<br>DECEMBER<br>31, 2013 |
|------------------|------|---------------------------------|------------------------|-----|----------------|------|--------------|---------------------------------|
| Berkeley Heights | \$   | 638.45                          | \$<br>483,532.32       | \$  | 1,046.47       | \$   | 484,170.77   | \$<br>1,046.47                  |
| Clark            |      |                                 | 365,168.45             |     | 1,050.42       |      | 366,218.87   |                                 |
| Cranford         |      | 1,052.86                        | 597,330.14             |     | 1,941.87       |      | 598,383.00   | 1,941.87                        |
| Elizabeth        |      | 3,329.12                        | 1,021,430.26           |     | 1,861.23       |      | 1,024,759.38 | 1,861.23                        |
| Fanwood          |      | 300.33                          | 165,071.13             |     | 250.70         |      | 165,371.46   | 250.70                          |
| Garwood          |      | 26.02                           | 98,727.32              |     | 38.68          |      | 98,753.34    | 38.68                           |
| Hillside         |      | 458.28                          | 260,754.89             |     | 202.16         |      | 261,213.17   | 202.16                          |
| Kenilworth       |      | 405.51                          | 225,888.90             |     | 685.97         |      | 226,294.41   | 685.97                          |
| Linden           |      | 516.61                          | 817,830.24             |     | 662.40         |      | 818,346.85   | 662.40                          |
| Mountainside     |      | 726.58                          | 252,490.91             |     | 621.16         |      | 253,217.49   | 621.16                          |
| New Providence   |      | 714.59                          | 374,597.77             |     | 1,141.25       |      | 375,312.36   | 1,141.25                        |
| Plainfield       |      | 580.43                          | 392,508.13             |     | 564.37         |      | 393,088.56   | 564.37                          |
| Rahway           |      | 490.32                          | 427,701.55             |     | 503.37         |      | 428,191.87   | 503.37                          |
| Roselle          |      | 268.62                          | 202,121.22             |     | 25.96          |      | 202,389.84   | 25.96                           |
| Roselle Park     |      | 58.14                           | 159,420.99             |     | 128.19         |      | 159,473.13   | 134.19                          |
| Scotch Plains    |      |                                 | 578,153.33             |     | 1,152.49       |      | 579,305.82   |                                 |
| Springfield      |      | 749.23                          | 406,754.76             |     | 1,143.52       |      | 407,503.99   | 1,143.52                        |
| Summit           |      | 4,554.08                        | 1,037,722.92           |     | 3,449.76       |      | 1,042,277.00 | 3,449.76                        |
| Union            |      | 1,965.70                        | 956,534.63             |     | 1,331.39       |      | 958,500.33   | 1,331.39                        |
| Westfield        |      |                                 | 1,068,022.70           |     | 5,601.77       |      | 1,068,022.70 | 5,601.77                        |
| Winfield         |      |                                 | <br>2,485.10           |     |                |      | 2,485.10     | <br>                            |
|                  | \$_  | 16,834.87                       | \$<br>9,894,247.66     | \$= | 23,403.13      | \$ = | 9,913,279.44 | \$<br>21,206.22                 |
|                  | REF. | В                               | B-32                   |     | B-32           |      | B-2          | В                               |

#### TRUST FUND

## SCHEDULE OF RESERVE FOR NEIGHBORHOOD HOUSING SERVICES FUND

#### REF.

| Balance, December 31, 2012   | В    | \$  | 150,069.19 |
|--|------|-----|------------|
| Decreased by:<br>Transfer to Community Development Block Grant-Recapture Funds | B-35 |     | 89,584.67  |
| Balance, December 31, 2013   | В    | \$_ | 60,484.52  |

<u>"B-10"</u>

# SCHEDULE OF RESERVE FOR FAMILY SELF SUFFICIENCY HOUSING PROGRAM

Balance, December 31, 2012 and December 31, 2013

В

\$ 25,360.45

## TRUST FUND

# SCHEDULE OF RESERVE FOR HOME INVESTMENT PARTNERSHIP PROGRAM (UNAPPROPRIATED)

|  | REF. |     |                            |
|--|------|-----|----------------------------|
| Balance, December 31, 2012                 | В    | \$  | 655,147.00                 |
| Increased by:<br>Authorized Funding - 2013 | B-4  | \$  | 832,195.00<br>1,487,342.00 |
| Decreased by:<br>Contract Awards           | B-12 |     | 832,195.00                 |
| Balance, December 31, 2013                 | В    | \$_ | 655,147.00                 |

<u>"B-12"</u>

# SCHEDULE OF RESERVE FOR HOME INVESTMENT PARTNERSHIP PROGRAM (APPROPRIATED)

| Balance, December 31, 2012  | В            |                               | \$  | 4,002,718.17               |
|---|--------------|-------------------------------|-----|----------------------------|
| Increased by:<br>Contract Awards-Home Investment Partnership<br>Cancelled | B-11<br>B-24 | \$<br>832,195.00<br>22,802.86 | \$  | 854,997.86<br>4,857,716.03 |
| Decreased by:   |              |                               |     |                            |
| Commitments Payable   | B-24         |                               | _   | 151,218.65                 |
| Balance, December 31, 2013  | В            |                               | \$_ | 4,706,497.38               |

#### TRUST FUND

## SCHEDULE OF RESERVE FOR HOME INVESTMENT PARTNERSHIPS RECAPTURE FUNDS (UNAPPROPRIATED)

|   | REF. | TOTAL              | RECAPTURE<br>FUNDS | INTEREST |
|---|------|--------------------|--------------------|----------|
| Balance, December 31, 2012<br>and December 31, 2013 | В    | \$<br>31,614.26 \$ | 30,503.42 \$       | 1,110.84 |

"B-14"

## SCHEDULE OF RESERVE FOR HOME INVESTMENT PARTNERSHIPS RECAPTURE FUNDS (APPROPRIATED)

Balance, December 31, 2012 and December 31, 2013

В

20,000.00

\$ 1,889,825.88

## **COUNTY OF UNION**

## TRUST FUND

# RESERVE FOR COMMUNITY <u>DEVELOPMENT BLOCK GRANTS (UNAPPROPRIATED)</u>

|   | DEVELOT MENT BEGOIN ON WINTO (OTWIT)                     | TOT TWATED)                                |     |  |
|---|--|--|-----|--|
|   | <u> </u>   | REF.                                       |     |  |
| Balance, December 31, 2012                    | Е  | 3  | \$  | 47,369.92                                  |
| Increased by:<br>Funding Authorized           | В  | 3-3  | \$  | 4,190,127.00                               |
| Decreased by:                                 |  |  | \$  | 4,237,496.92                               |
| Contracts Awarded                             | В  | 3-16                                       | _   | 4,190,127.00                               |
| Balance, December 31, 2013                    | В  | 3  | \$_ | 47,369.92                                  |
|   | RESERVE FOR COMMUNITY<br>DEVELOPMENT BLOCK GRANTS (APPRO | OPRIATED)                                  |     | <u>"B-16"</u>                              |
| Balance, December 31, 2012                    | В  | :  | \$  | 1,776,015.63                               |
| Increased by:<br>Refunds<br>Contracts Awarded | В-<br>В-   | -2 \$ 12,845.57<br>-15 <u>4,190,127.00</u> |     |  |
|   |  | \$   | · - | <u>4,202,972.57</u><br><u>5,978,988.20</u> |
| Decreased by: Commitments                     | R_   | -24  |     | 4,089,162.32                               |
| Communicities                                 | Б-   | <b>4</b> 7                                 |     | 7,000,102.02                               |

В

Balance, December 31, 2013

#### TRUST FUND

# SCHEDULE OF RESERVE FOR COMMUNITY DEVELOPMENT BLOCK GRANTS PROJECT INCOME (UNAPPROPRIATED)

|                                  | REF. |                             |
|----------------------------------|------|-----------------------------|
| Balance, December 31, 2012       | В    | \$ 184,765.95               |
| Increased by:<br>Receipts        | B-2  | 269,588.00<br>\$ 454,353.95 |
| Decreased by:<br>Contract Awards | B-18 | 260,262.00                  |
| Balance, December 31, 2013       | В    | \$ 194,091.95               |

"B-18"

# SCHEDULE OF RESERVE FOR COMMUNITY DEVELOPMENT BLOCK GRANTS PROJECT INCOME (APPROPRIATED)

| Increased by:<br>Contract Awards     | B-17 | \$<br>260,262.00 |
|--------------------------------------|------|------------------|
| Decreased by:<br>Commitments Payable | B-24 | \$<br>260,262.00 |

#### TRUST FUND

# SCHEDULE OF RESERVE FOR HOUSING ASSISTANCE PROGRAM INCOME PORTION ADMINISTRATION- UNAPPROPRIATED

|                            | REF. |                 |
|----------------------------|------|-----------------|
| Balance, December 31, 2012 | В    | \$<br>47,528.98 |
| Increased by:<br>Receipts  | B-2  | <br>16,777.78   |
| Balance, December 31, 2013 | В    | \$<br>64,306.76 |
|                            |      |                 |

<u>"B-20"</u>

# SCHEDULE OF RESERVE FOR MULTI JURISDICTIONAL REHABILITATION LOAN REPAYMENTS (UNAPPROPRIATED)

|                                | REF. |              |
|--------------------------------|------|--------------|
| Balance, December 31, 2012 and |      |              |
| December 31, 2013              | В    | \$<br>140.12 |

## TRUST FUND

## SCHEDULE OF DUE GRANT FUND

REF.

Balance, December 31, 2012 and Balance, December 31, 2013

B \$ 1,444,426.88

#### TRUST FUND

#### SCHEDULE OF RESERVE FOR MISCELLANEOUS DEPOSITS

| Public Employees' Retirement System         934,388.06         10,087,127.70         10,066,910.98         956           PERS Contributory Group Insurance         110,892.83         508,255.30         509,389.08         106           PERS Supplemental Annuity         40,628.53         40,856.38         37,725.00         45           Police and Firemen's Retirement System         699,701.02         7,257,026.69         7,348,317.09         606           Police and Fire SA         731.97         7         7         7         8           Employee Disability Insurance Income Protection         2,260.81         415,003.71         301,242.34         486           State Unemployment Tax         1,138,083.17         1,440,474.38         986,648.34         1,597           Third Party Sick Pay C.N.A         8.80         880         880         880         880   | 3,151.39<br>4,604.78<br>5,759.05<br>5,759.91<br>6,410.62<br>731.97<br>6,837.46<br>6,260.81<br>6,909.21<br>8.80<br>6,425.62<br>6,627.16<br>(115.26) |
|---|--|
| Public Employees' Retirement System         934,388.06         10,087,127.70         10,066,910.98         956           PERS Contributory Group Insurance         110,892.83         508,255.30         509,389.08         106           PERS Supplemental Annuity         40,628.53         40,856.38         37,725.00         44           Police and Firemen's Retirement System         699,701.02         7,257,026.69         7,348,317.09         600           Police and Fire SA         731.97         Employee Disability Insurance         376,076.09         415,003.71         301,242.34         480           Income Protection         2,260.81         2         2         300,648.34         1,597           State Unemployment Tax         1,138,083.17         1,440,474.38         986,648.34         1,597           Third Party Sick Pay C.N.A         8.80         880         880         880         880 | ,4,604.78<br>9,759.05<br>8,759.91<br>8,410.62<br>731.97<br>9,837.46<br>2,260.81<br>,909.21<br>8.80<br>,425.62<br>,627.16                           |
| PERS Contributory Group Insurance         110,892.83         508,255.30         509,389.08         108           PERS Supplemental Annuity         40,628.53         40,856.38         37,725.00         43           Police and Firemen's Retirement System         699,701.02         7,257,026.69         7,348,317.09         608           Police and Fire SA         731.97         75         75         75         75           Employee Disability Insurance         376,076.09         415,003.71         301,242.34         488           Income Protection         2,260.81         2         2         366,648.34         1,59           State Unemployment Tax         1,138,083.17         1,440,474.38         986,648.34         1,59           Third Party Sick Pay C.N.A         8.80         880  | 3,759.05<br>3,759.91<br>3,410.62<br>731.97<br>3,837.46<br>2,260.81<br>3,909.21<br>8.80<br>425.62<br>627.16   |
| PERS Supplemental Annuity     40,628.53     40,856.38     37,725.00     43       Police and Firemen's Retirement System     699,701.02     7,257,026.69     7,348,317.09     608       Police and Fire SA     731.97       Employee Disability Insurance     376,076.09     415,003.71     301,242.34     488       Income Protection     2,260.81     2       State Unemployment Tax     1,138,083.17     1,440,474.38     986,648.34     1,597       Third Party Sick Pay C.N.A     8.80  | 3,759.91<br>3,410.62<br>731.97<br>3,837.46<br>2,260.81<br>,909.21<br>8.80<br>,425.62<br>,627.16  |
| Police and Firemen's Retirement System         699,701.02         7,257,026.69         7,348,317.09         608           Police and Fire SA         731.97         731.97         301,242.34         488           Employee Disability Insurance         376,076.09         415,003.71         301,242.34         488           Income Protection         2,260.81         2         2           State Unemployment Tax         1,138,083.17         1,440,474.38         986,648.34         1,597           Third Party Sick Pay C.N.A         8.80         8.80         8.80         8.80         8.80   | ,410.62<br>731.97<br>,837.46<br>,260.81<br>,909.21<br>8.80<br>,425.62<br>,627.16   |
| Police and Fire SA         731.97           Employee Disability Insurance         376,076.09         415,003.71         301,242.34         488           Income Protection         2,260.81         2           State Unemployment Tax         1,138,083.17         1,440,474.38         986,648.34         1,597           Third Party Sick Pay C.N.A         8.80         8.80  | 731.97<br>0,837.46<br>2,260.81<br>,909.21<br>8.80<br>,425.62<br>,627.16  |
| Income Protection         2,260.81         2           State Unemployment Tax         1,138,083.17         1,440,474.38         986,648.34         1,597           Third Party Sick Pay C.N.A         8.80  | 2,260.81<br>,909.21<br>8.80<br>,425.62<br>,627.16  |
| State Unemployment Tax         1,138,083.17         1,440,474.38         986,648.34         1,591           Third Party Sick Pay C.N.A         8.80   | ,909.21<br>8.80<br>,425.62<br>,627.16  |
| Third Party Sick Pay C.N.A 8.80   | 8.80<br>,425.62<br>,627.16   |
|   | ,425.62<br>,627.16   |
|   | ,627.16  |
| Wells Fargo Motivano Voluntary Benefits         85,885.29         472,505.03         558,390.32   | ,627.16  |
|   |  |
|   | (115.26)   |
|   |  |
|   | ,704.67  |
| Police Academy Salaries 28,189.60 28,189.60   |  |
|   | ,777.40  |
| Weights and Measures Salaries 88,454.18 (39,929.20) 47,550.48   | 974.50   |
| Tax Board salaries 332.00 17,506.00 17,838.00   |  |
| Recreation Salaries 2,577.50 2,577.50   |  |
| Cultural Heritage Commission Advisory Board Salaries 175.00 175.00  Prosecutor Federal Forfeiture salaries 18,711.35 18,711.35  |  |
|   |  |
| Jobs in Blue salaries         885,487.33         885,487.33           Environmental Quality Enforcement Fund- Salaries         202,671.27         202,671.27  |  |
| ·   | 918.33   |
|   | 986.40   |
|   | 788.50   |
|   | 787.54   |
|   | 711.15   |
|   | 000.76   |
|   | 703.28   |
|   | 315.47   |
| County Clerk 1,994,135.48 214,617.22 109,631.79 2,099   | 120.91   |
| Confiscated Moneys 940.52 7,200.00 8  | 140.52   |
| Union County Prosecutor Office - Seized Asset Trust         1,799,082.92         1,116,694.49         716,700.91         2,199  | 076.50   |
| Union County Prosecutor Office -Law Enforcement Trust 1,216,562.60 212,828.62 600,821.95 828.   | 569.27   |
|   | 577.90   |
|   | 904.73   |
|   | 044.54   |
|   | 061.98   |
|   | 497.62   |
|   | 469.32   |
|   | 886.67   |
|   | 552.84   |
|   | 841.32   |
|   | 733.67   |
|   | 074.70<br>277.24   |
|   | 129.70   |
| Union County Prosecutors-Federal Forfeited Fund 1,700,414.98 (18,711.35) 492,180.83 766,825.50 1,407,   |  |
|   | 227.53   |
| ·   | 371.85   |
| Self Insurance Liability 3,650,186.59 750,000.00 1,043,594.74 3,356,  |  |
|   | 19.50  |
|   | 80.00  |
|   | 39.28  |
|   | 800.89   |
| Security Deposit - Interest 3.03 54.39 45.84  | 11.58  |
|   | 72.90  |
| Police - Federal Forfeitures 24,105.29 4,194.78 22,119.46 6,1   | 80.61  |

#### TRUST FUND

#### SCHEDULE OF RESERVE FOR MISCELLANEOUS DEPOSITS

|  | BALANCE<br>DECEMBER<br>31, 2011 |    | TRANSFER     |     | INCREASE      |     | <u>DECREASE</u>                         |    | BALANCE<br>DECEMBER<br>31, 2013 |
|--|---------------------------------|----|--------------|-----|---------------|-----|---|----|---------------------------------|
| Police-Special Enforcement                     | 110,213.38                      | \$ |              | \$  | 2,662,07      | \$  | 11,457.80                               | \$ | 101,417.65                      |
| Rape Crisis Center                             | 9,135.58                        | Ψ  |              | Ψ   | 418.00        | Ψ   | 1,245.29                                | Ψ  | 8,308.29                        |
| Drunk Driving                                  | 965.75                          |    |              |     | 12,733.51     |     | 1,240.20                                |    | 13,699.26                       |
| Donations                                      | 61,295.45                       |    |              |     | 8,431.92      |     |   |    | 69,727.37                       |
| Repair Escrow                                  | 27,500.25                       |    |              |     | 0, 10 1.02    |     | 92.41                                   |    | 27,407.84                       |
| Correction Law Enforcement                     | 6,466.64                        |    |              |     | 16.54         |     | 02.11                                   |    | 6,483.18                        |
| Insurance Reimbursement-Arts Center            | 87,958.34                       |    |              |     | 15.51         |     | 87,958.34                               |    | 5, 100. 10                      |
| Personal Attendant Program                     | 10,382.38                       |    |              |     | 12,644,24     |     | 10,937.95                               |    | 12,088.67                       |
| Environmental Quality Enforcement Fund         | 174,145.02                      |    | (202,671.27) |     | 149,018.09    |     | 16,031.91                               |    | 104,459.93                      |
| GIGNA Health Insurance                         | 1,199,784.15                    |    | (,,          |     | 862,942.19    |     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    | 2,062,726.34                    |
| Donation- 150 Anniversary                      | 2,000.00                        |    |              |     | -,            |     |   |    | 2,000.00                        |
| Union County Police- Auction Revenue           | 12,098.39                       |    |              |     | 111,620.00    |     | 19,016.36                               |    | 104,702.03                      |
| Waste Flow Enforcement                         | 13,298.22                       |    |              |     | 9,000.00      |     | 20,000.00                               |    | 2,298.22                        |
| Donation-Cinderella's Closet                   | 200.00                          |    |              |     |               |     |   |    | 200.00                          |
| Wheeler Park Diversion                         | 500.00                          |    |              |     |               |     |   |    | 500.00                          |
| Donations- 9/11 Memorial                       | 10,073.93                       |    |              |     |               |     |   |    | 10,073.93                       |
| Kids Recreation- Scholarships                  | 1,831,264.82                    |    |              |     | 19,130.00     |     | 111,600.50                              |    | 1,738,794.32                    |
| Kids Recreation- Equipment                     | 127,347.19                      |    |              |     |               |     | 17,500.00                               |    | 109,847.19                      |
| Kids Recreation - Improvements                 | 1,864,178.27                    |    |              |     | 1,027,534.00  |     | 1,166,011.60                            |    | 1,725,700.67                    |
| Sheriff  | 56,967.87                       |    |              |     | 5.11          |     |   |    | 56,972.98                       |
| County Clerk                                   | 128,096.91                      |    |              |     | 320.59        |     |   |    | 128,417.50                      |
| Security Deposit Account-Interest              | 998.98                          |    |              |     |               |     |   |    | 998.98                          |
| Insurance Reimbursement-Water Damage Courthous |                                 |    |              |     |               |     |   |    | 19,170.00                       |
| Donations-Pistol Range                         | 23,629.00                       |    |              |     | 5,055.00      |     | 1,810.70                                |    | 26,873.30                       |
| County Clerk Homeless Trust Fund               | 403,587.89                      |    |              |     | 160,130.76    |     | 41,473.00                               |    | 522,245.65                      |
| Gun Safety Awareness for Youth                 | 2,800.00                        |    |              |     |               |     |   |    | 2,800.00                        |
| Contractual Obligations Prosecutor             | 1,261,230.79                    |    |              |     |               |     |   |    | 1,261,230.79                    |
| Contractual Obligations Law Enforcement        | 5,257,219.70                    |    |              |     |               |     | 850,000.00                              |    | 4,407,219.70                    |
| Contractual Obligations Exclusionary           | 1,413,000.00                    |    |              |     | 2,378,295.28  |     |   |    | 3,791,295.28                    |
| Union County Civil War Trust                   | 2,007.13                        |    |              |     |               |     | 1,599.64                                |    | 407.49                          |
| First Alert                                    | 2,237.68                        |    |              |     |               |     |   |    | 2,237.68                        |
| Interest on Contractual Obligations            | 11,243.01                       |    |              |     | 9,885.62      |     |   |    | 21,128.63                       |
| Escrow for Sublease Smith Motors Property      | 465,727.89                      | _  |              | _   | 933.26        | _   | 105,269.52                              | _  | 361,391.63                      |
|  | \$ 31,972,898.72                | \$ | (0.00)       | \$_ | 31,009,701.71 | \$_ | 28,885,322.03                           | \$ | 34,097,278.40                   |
| <u>R</u>                                       | EF. B                           |    |              |     | B-2           |     |   |    | В                               |
| Paid to Current Fund - Weights and Measures E  | 3-2                             |    |              |     |               | \$  | 140,000.00                              |    |                                 |
| · ·  | -24                             |    |              |     |               |     | 28,745,322.03                           |    |                                 |
|  |                                 |    |              |     |               | \$  | 28,885,322.03                           |    |                                 |

#### TRUST FUND

## SCHEDULE OF RESERVE FOR MOTOR VEHICLE FINES

|   | REF. |    |              |     |              |
|---|------|----|--------------|-----|--------------|
| Balance, December 31, 2012                      | В    |    |              | \$  | 1,055,124.88 |
| Increased by: Receipts:                         |      |    |              |     |              |
| Municipalities                                  | B-2  | \$ | 7,598,448.99 |     |              |
| Refunds   | B-2  |    | 320.00       |     |              |
|   |      | •  |              |     | 7,598,768.99 |
|   |      |    |              | \$  | 8,653,893.87 |
| Decreased by:                                   |      |    |              |     |              |
| Commitments Payable                             | B-24 | \$ | 6,321,622.93 |     |              |
| Transfer to Current Fund as Anticipated Revenue | B-2  |    | 1,207,500.00 |     |              |
| · ·   |      | -  |              | _   | 7,529,122.93 |
| Balance, December 31, 2013                      | В    |    |              | \$_ | 1,124,770.94 |

## TRUST FUND

## SCHEDULE OF COMMITMENTS PAYABLE

|   | REF. |    |               |     |               |
|---|------|----|---------------|-----|---------------|
| Balance, December 31, 2012                            | В    |    |               | \$  | 11,599,503.54 |
| Increased by Commitments:                             |      |    |               |     |               |
| Home Investment Partnership Program                   | B-12 | \$ | 151,218.65    |     |               |
| Community Development Block Grants                    | B-16 |    | 4,089,162.32  |     |               |
| Community Development Block Grants - Project Income   | B-18 |    | 260,262.00    |     |               |
| Miscellaneous Deposits                                | B-22 |    | 28,745,322.03 |     |               |
| Motor Vehicle Fines                                   | B-23 |    | 6,321,622.93  |     |               |
| Housing Assistance Voucher Program Appropriated       | B-28 |    | 1,329,281.68  |     |               |
| Emergency Shelter Program                             | B-30 |    | 590,127.68    |     |               |
| Community Development Block Grants - Recaptured Funds | B-36 |    | 333,194.76    |     |               |
|   |      | _  |               |     | 41,820,192.05 |
|   |      |    |               | \$  | 53,419,695.59 |
| Decreased by:   |      |    |               |     |               |
| Disbursements   | B-2  | \$ | 45,139,492.17 |     |               |
| Cancelled -Home Investment Partnership Program        | B-12 |    | 22,802.86     |     |               |
|   |      |    |               |     | 45,162,295.03 |
| Balance, December 31, 2013                            | В    |    |               | \$_ | 8,257,400.56  |

# TRUST FUND

# SCHEDULE OF RESERVE FOR MULTI-JURISDICTIONAL HOUSING REVOLVING LOAN FUND

REF.

Balance, December 31, 2012 and December 31, 2013

В

\$ 15,100.40

<u>"B-26"</u>

# SCHEDULE OF RESERVE FOR RENTAL ASSISTANCE APPROPRIATED

Balance, December 31, 2012 and December 31, 2013

В

\$ 11,527.60

# TRUST FUND

# SCHEDULE OF RESERVE FOR HOUSING ASSISTANCE VOUCHER PROGRAM UNAPPROPRIATED

REF.

| Increased by: Authorized Funding | B-5  | \$<br>1,287,733.00 |
|----------------------------------|------|--------------------|
| Decreased by: Contract Awards    | B-28 | \$<br>1,287,733.00 |

"B-28"

# SCHEDULE OF RESERVE FOR HOUSING ASSISTANCE VOUCHER PROGRAM APPROPRIATED

| Balance, December 31, 2012                       | В           |                 | \$ 611,587.13 |
|--|-------------|-----------------|---------------|
| Increased by: Refunds (Port Ins) Contract Awards | B-2<br>B-27 | \$ 4,482.34<br> |               |
| Decreased by:<br>Commitments                     | B-24        | \$              | 1,329,281.68  |
| Balance, December 31, 2013                       | В           |                 | \$ 574,520.79 |

# TRUST FUND

# SCHEDULE OF RESERVE FOR EMERGENCY

|                                     | SHELTER PROGRAM UNAPPROPRIATED                                 |        |
|-------------------------------------|--|--------|
|                                     | <u>REF.</u>  |        |
| Increased by:<br>Authorized Funding | B-6 \$ 290,857.00  | )      |
| Decreased by:<br>Contract Awards    | B-30 \$\$  | )<br>= |
|                                     | <u>"B-30"</u>  |        |
|                                     | SCHEDULE OF RESERVE FOR EMERGENCY SHELTER PROGRAM APPROPRIATED |        |
| Balance, December 31, 2012          | B \$ 570,417.51  |        |
| Increased by:<br>Contract Awards    | B-29 290,857.00  |        |
| Contract Awards                     | \$ 861,274.51  |        |
| Decreased by: Commitments           | B-24 \$\frac{\$ 861,274.51}{590,127.68}\$                      | -      |

# TRUST FUND

# SCHEDULE OF RESERVE FOR HOUSING ASSISTANCE VOUCHER PROGRAM RECAPTURED FUNDS UNAPPROPRIATED

|                            | REF. |              |
|----------------------------|------|--------------|
| Balance, December 31, 2012 | В    | \$ 31,786.00 |
| Increased by: Receipts     | B-2  | 2,507.00     |
| Balance, December 31, 2013 | В    | \$ 34,293.00 |

# OPEN SPACE PRESERVATION TRUST FUND

# SCHEDULE OF RESERVE FOR OPEN SPACE, RECREATION, FARMLAND AND AND HISTORIC PRESERVATION EXPENDITURES

|   | REF.                            |     |   |     |                                |
|---|---------------------------------|-----|---|-----|--------------------------------|
| Balance, December 31, 2012  | В                               |     |   | \$  | 8,693,123.36                   |
| Increased by: Sale of Park Land Insurance Reimbursement - Repair to Pipe Organ Green Acres Grant Awarded through Briant Park Conservancy 2013 Tax Levy 2013 Added Taxes | B-2<br>B-2<br>B-7<br>B-8<br>B-8 | \$  | 44,000.00<br>87,958.34<br>275,000.00<br>9,894,247.66<br>23,403.13 | \$  | 10,324,609.13<br>19,017,732.49 |
| Decreased by: Commitments Payment to Current Fund as Anticipated Revenue  | B-33<br>B-2                     | \$_ | 9,179,520.22<br>2,600,000.00                                      |     | 11,779,520.22                  |
| Balance, December 31, 2013  | В                               |     |   | \$_ | 7,238,212.27                   |
| SCHEDULE OF COMMITM   | MENTS PAYABLE                   | =   |   |     | <u>"B-33"</u>                  |
| Balance, December 31, 2012  | В                               |     |   | \$  | 954,252.13                     |
| Increased by:<br>Commitments Payable  | B-32                            |     |   | \$  | 9,179,520.22<br>10,133,772.35  |
| Decreased by: Disbursements   | B-2                             |     |   |     | 9,240,763.14                   |
| Balance, December 31, 2013  | В                               |     |   | \$_ | 893,009.21                     |

# TRUST FUND

# SCHEDULE OF DUE CURRENT FUND

|                                | <u>REF.</u> |    |              |
|--------------------------------|-------------|----|--------------|
| Balance, December 31, 2012     | В           | \$ | 2,008,924.94 |
| Increased by:<br>Cash Receipts | B-2         | _  | 2,280,829.89 |
| Balance, December 31, 2013     | В           | \$ | 4,289,754.83 |

## TRUST FUND

# SCHEDULE OF RESERVE FOR COMMUNITY DEVELOPMENT BLOCK GRANTS RECAPTURED FUNDS (UNAPPROPRIATED)

|  | REF.  |               |   |
|--|---|---------------|---|
| Balance, December 31, 2012   | В   | \$            | 286,612.78  |
| Increased by: Receipts Transfer from Neighborhood Housing Cancelled  | B-2 \$ 307,854.00<br>B-10 89,584.67<br>B-36 11,389.91 |               | 408,828.58  |
| Decreased by:  |   | \$            | 695,441.36  |
| Contract Awards  | B-36  | _             | 344,584.67  |
| Balance, December 31, 2013   | В   | \$_           | 350,856.69  |
| Analysis of Balance City of Linden City of Rahway City of Plainfield |   | \$<br>-<br>\$ | 173,798.34<br>14,587.81<br>162,470.54<br>350,856.69 |

<u>"B-36"</u>

# 

|                     | REF. |                  |     |            |
|---------------------|------|------------------|-----|------------|
| Increased by:       |      |                  |     |            |
| Contract Awards     | B-35 |                  | \$  | 344,584.67 |
| Decreased by:       |      |                  |     |            |
| Commitments Payable | B-24 | \$<br>333,194.76 |     |            |
| Cancelled           | B-35 | 11,389.91        |     |            |
|                     |      | <br>             | \$_ | 344,584.67 |

# GENERAL CAPITAL FUND

# SCHEDULE OF CASH-TREASURER

|   | REF. |    |               |                      |
|---|------|----|---------------|----------------------|
| Balance, December 31, 2012                    | С    |    |               | \$<br>62,211,366.08  |
| Increased by Receipts:                        |      |    |               |                      |
| Premium on Sale of Notes                      | C-1  | \$ | 507,496.00    |                      |
| Due Current Fund                              | С    |    | 1,300,000.00  |                      |
| State Aid - Deferred Unfunded                 |      |    | 1,094,656.25  |                      |
| Budget Appropriations:                        |      |    |               |                      |
| Improvement Costs - Deferred Unfunded         |      |    | 125,000.00    |                      |
| Capital Improvement Fund                      | C-7  |    | 1,500,000.00  |                      |
| Serial Bonds                                  | C-10 |    | 38,585,000.00 |                      |
| Miscellaneous Receivable - Federal Government | C-12 |    | 901,764.53    |                      |
| Miscellaneous Receivable - State Government   | C-12 |    | 125,000.00    |                      |
| Reserve to Pay Serial Bonds:                  |      |    |               |                      |
| State Aid                                     | C-13 |    | 3,061,797.20  |                      |
| Union County Improvement Authority            | C-13 |    | 610,000.00    |                      |
| Bond Anticipation Notes                       | C-14 |    | 88,000,000.00 |                      |
| Reserve for Arbitrage                         | C-15 |    | 7,844.60      |                      |
|   |      |    |               | 135,818,558.58       |
|   |      |    |               | \$<br>198,029,924.66 |
| Decreased by Disbursements:                   |      |    |               |                      |
| Due Grant Fund                                | С    | \$ |               |                      |
| Capital Fund Balance to Current Fund          | C-1  |    | 1,000,000.00  |                      |
| Preliminary Improvement Costs                 | C-3  |    | 738,625.05    |                      |
| Commitments Payable                           | C-9  |    | 85,501,531.93 |                      |
| Reserve for Serial Bonds to Current Fund      | C-13 |    | 114,044.00    |                      |
| Bond Anticipation Notes                       | C-14 |    | 60,000,000.00 |                      |
|   |      | -  | ··            | <br>147,354,200.98   |
| Balance, December 31, 2013                    | С    |    |               | \$<br>50,675,723.68  |

# GENERAL CAPITAL FUND

# SCHEDULE OF RESERVE FOR PRELIMINARY IMPROVEMENT COSTS

|                            | <u>REF.</u> |               |
|----------------------------|-------------|---------------|
| Balance, December 31, 2012 | С           | \$ 850,000.00 |
| Decreased by:<br>Disbursed | C-2         | 738,625.05    |
| Balance, December 31, 2013 | С           | \$ 111,374.95 |

# GENERAL CAPITAL FUND

# ANALYSIS OF CASH AND INVESTMENTS

|  |      |    | BALANCE<br>DECEMBER<br>31, 2013 |
|--|------|----|---------------------------------|
| Fund Balance   |      | \$ | 1,609,090.25                    |
| Capital Improvement Fund   |      |    | 322,551.52                      |
| Commitments Payable  |      |    | 72,891,676.96                   |
| Reserve for Preliminary Improvement Costs                            |      |    | 111,374.95                      |
| Reserve to Pay Serial Bonds  |      |    | 7,450,400.59                    |
| Reserve for Arbitrage  |      |    | 77,880.12                       |
| Due Current Fund   |      |    | 1,300,000.00                    |
| Due From Grant Fund  |      |    | (1,475,000.00)                  |
| Due From State of New Jersey   |      |    | (15,028,524.03)                 |
| Due From Federal Government  |      |    | (2,968,383.20)                  |
| Overexpenditure of Ordinance Appropriation                           |      |    | (610,000.00)                    |
| Improvement Authorizations Funded as set forth on "C-8"              |      |    | 20,505,423.44                   |
| Improvement Authorizations Expended as set forth on "C-6"            |      |    | (39,780,275.17)                 |
| Cash on hand to Pay Notes as set forth on "C-6"                      |      |    | 611,977.91                      |
| Unexpended Proceeds of Bond Anticipation Notes as set forth on "C-6" |      | _  | 5,657,530.34                    |
|  |      | _  |                                 |
|  |      | \$ | 50,675,723.68                   |
|  | REF. |    | С                               |

# GENERAL CAPITAL FUND

|  | REF.                         |  |     |                                 |
|--|------------------------------|--|-----|---------------------------------|
| Balance, December 31, 2012   | С                            |  | \$  | 400,008,672.30                  |
| Increased by:<br>Sale of Serial Bonds  | C-10                         |  | \$_ | 38,585,000.00<br>438,593,672.30 |
| Decreased by: Refunded Bonds 2013 Budget Appropriation to Pay Bonds 2013 Budget Appropriation to Pay Local Unit Refunding Bonds 2013 Budget Appropriation to Pay Dam Restoration Loans | C-10<br>C-10<br>C-11<br>C-16 | \$<br>40,960,000.00<br>27,980,000.00<br>895,000.00<br>155,098.50 |     | 69,990,098.50                   |
| Balance, December 31, 2013   | С                            |  | \$_ | 368,603,573.80                  |

ANALYSIS OF BALANCE DECEMBER 31, 2013

## COUNTY OF UNION

#### GENERAL CAPITAL FUND

|           |            |   |    |               |              | F BALANCE DECEN |                       |
|-----------|------------|---|----|---------------|--------------|-----------------|-----------------------|
|           |            |   |    | BALANCE       | BOND         | EXPENDITURES    | UNEXPENDED            |
| ORDINANCE | DATE OF    |   |    | DECEMBER      | ANTICIPATION | OR              | IMPROVEMENT           |
| NUMBER    | ORDINANCE  | IMPROVEMENT DESCRIPTION   |    | 31, 2013      | NOTES        | COMMITMENTS     | <u>AUTHORIZATIONS</u> |
|           |            |   |    |               |              |                 |                       |
| 233 A     | 7/11/1985  | West Brook Channel  | \$ | 486,161.62 \$ | ;            | 486,161.62      | \$                    |
| 480 D     | 7/23/1998  | Oak Ridge Golf Course   | ·  | 200.00        |              | , . =           | 200.00                |
| 480 O     | 7/23/1998  | Communication and Signal Equipment                                |    | 79,300.00     |              | 2.22            | 79,297.78             |
| 516 E     | 10/11/2000 | Seniors in Motion   |    | 116,200.00    | 116 200 00   | 2.22            | 13,231.10             |
|           |            |   |    |               | 116,200.00   |                 | 20, 200, 20           |
| 540 A     | 10/25/2001 | Loan U.C.I.A  |    | 20,000.00     |              |                 | 20,000.00             |
| 552 A     | 5/9/2002   | Vocational - Construct Building                                   |    | 257,000.00    | 257,000.00   |                 |                       |
| 555 P     | 8/22/2002  | Improvement to Building   |    | 750.00        |              |                 | 750.00                |
| 565 A     | 2/20/2003  | Refunding of Unfunded Pension Liabilities                         |    | 55,555.67     |              | 55,555.67       |                       |
| 578       | 8/21/2003  | Operational Services - Sewer Projects                             |    | 500.00        | 500.00       |                 |                       |
| 578 L     | 8/21/2003  | Operational Services - Improvement to Buildings                   |    | 95,750.00     |              |                 | 95,750.00             |
| 578 M     | 8/21/2003  | Improvement to Buildings - Fire Alarms                            |    | 283,750.00    | 283,750.00   |                 |                       |
| 578 P     | 8/21/2003  | Parks and Recreation Improvements                                 |    | 870.00        |              |                 | 870.00                |
| 578 Y     | 8/21/2003  | Surrogate Offices, Renovations and Improvements                   |    | 32.387.00     |              |                 | 32,387,00             |
| 601 CC    | 8/19/2004  | Sheriff - Firearms Range, Machinery and Equipment                 |    | 34.00         |              |                 | 34.00                 |
| 601 G     | 8/19/2004  | Repair of Various Bridges   |    | 115.83        |              |                 | 115.83                |
| 601 H     | 8/19/2004  | Engineering Services and Culvert Repairs                          |    | 1,456,000.00  | 725,250.00   | 632,828.29      | 97,921,71             |
|           |            |   |    |               | 725,250.00   |                 | 57,521.71             |
| 601 II    | 8/19/2004  | County Voc Tech Schools - Various Improvements                    |    | 11,250.00     | 740.00       | 11,250.00       |                       |
| 601 N     | 8/19/2004  | Environmental Monitoring - Underground Tanks                      |    | 712.00        | 712.00       |                 |                       |
| 601 O     | 8/19/2004  | Various Improvements to Public Buildings                          |    | 400.00        |              |                 | 400.00                |
| 601 P     | 8/19/2004  | Various Improvements to Public Buildings                          |    | 701,750.00    | 701,750.00   |                 |                       |
| 601 R     | 8/19/2004  | Various Departments - Equipment and Machinery                     |    | 249,006.58    | 249,006.58   |                 |                       |
| 601 T     | 8/19/2004  | Various Improvements - Parks and Recreation                       |    | 7,162.00      |              |                 | 7,162.00              |
| 601 U     | 8/19/2004  | Parks and Recreation - Equipment and Machinery                    |    | 123,840.00    | 123,840.00   |                 |                       |
| 601 V     | 8/19/2004  | Parks and Recreation - Furniture and Fixtures                     |    | 18,550.00     | 18,550.00    |                 |                       |
| 601 W     | 8/19/2004  | Parks and Recreation - Upgrade Alarms and Sprinklers              |    | 112,517,00    | 112,517.00   |                 |                       |
| 616 AA    | 8/18/2005  | Union County College - Equipment and Machinery                    |    | 68,500.00     | 68,500.00    |                 |                       |
| 616 BB    | 8/18/2005  | Union County Vocational/Technical Schools - Facility Improvements |    | 22,750.00     | 805.00       | 21,945.00       |                       |
| 616 E     | 8/18/2005  | Human Services - Equipment and Machinery                          |    | 5,472.00      | 661.00       | 21,010.00       | 4,811.00              |
| 616 F     | 8/18/2005  | Engineer - Replace Bridges  |    | 469,777.35    | 45,405.00    | 424,372.35      | 4,011.00              |
| 616 G     | 8/18/2005  |   |    | 1,221,750.00  | 18,483.00    |                 | 662,635,89            |
|           |            | Engineer - Culvert Repair   |    |               |              | 540,631.11      | 002,035.09            |
| 616 K     | 8/18/2005  | Engineer - Environmental Monitoring                               |    | 275.00        | 275.00       |                 | 255.00                |
| 616 M     | 8/18/2005  | Operations and Facilities - Improvement to Public Buildings       |    | 352.00        |              |                 | 352.00                |
| 616 N     | 8/18/2005  | Operations and Facilities - Improvement to Public Buildings       |    | 587.00        |              |                 | 587.00                |
| 616 O     | 8/18/2005  | New Automotive Vehicles and Communication Equipment               |    | 89,944.00     | 89,944.00    |                 |                       |
| 616 P     | 8/18/2005  | Park and Recreation Improvements                                  |    | 429,189.00    | 303,150,00   | 6.27            | 126,032.73            |
| 616 T     | 8/18/2005  | Sheriff - Equipment and Machinery                                 |    | 74,484.00     | 74,484.00    |                 |                       |
| 616 X     | 8/18/2005  | Surrogate's Office - Furnishings                                  |    | 32,289.00     |              |                 | 32,289.00             |
| 616 Y     | 8/18/2005  | Clerk's Office - Furnishings                                      |    | 88,065.00     | 88,065.00    |                 |                       |
| 632 AA    | 8/1/2006   | College - Equipment and Machinery                                 |    | 35,061.00     | 6,950.00     | 5,611.00        | 22,500.00             |
| 632 B     | 8/1/2006   | Economic Development-Professional Services                        |    | 119,345.00    | .,           | 34,237.99       | 85,107.01             |
| 632 BB    |            | Vocational - Renovations and Improvements                         |    | 35,250.00     |              | 35,250.00       | . ,                   |
| 632 C     | 8/1/2006   | Runnells - Renovate Long Term Units                               |    | 143,637.72    | 143,637,72   | 30,200.00       |                       |
| 632 CC    |            | Vocational - Equipment and Machinery                              |    | 5,750.00      | 5,750.00     |                 |                       |
| 632 E     | 8/1/2006   |   |    | 499,894.78    | 3,730.00     |                 | 499,894.78            |
|           |            | Engineering - Culvert Repairs                                     |    |               |              | E10.00          | 433,034.70            |
| 632 G     | 8/1/2006   | Engineering - Environmental Monitoring                            |    | 512.00        |              | 512.00          | 20 500 20             |
| 632 H     | 8/1/2006   | Engineering - West Brook Flood Control                            |    | 30,500.00     | 100 10       | 470.05          | 30,500.00             |
| 632 1     | 8/1/2006   | Engineering - Resurface County Roads                              |    | 977,519.51    | 498,180.00   | 479,339.51      |                       |
| 632 J     | 8/1/2006   | Engineering - Equipment and Machinery                             |    | 1,925.00      | 1,925.00     |                 |                       |
| 632 K     |            | Park Improvements   |    | 50.00         |              |                 | 50,00                 |
| 632 L     | 8/1/2006   | Park Improvements   |    | 59,905.00     | 59,905.00    |                 |                       |
| 632 M     | 8/1/2006   | Parks - Equipment and Machinery                                   |    | 56,955.00     | 56,955.00    |                 |                       |
|           |            |   |    |               |              |                 |                       |

#### GENERAL CAPITAL FUND

|           |           |   |                 | ANALYSIS C   | F BALANCE DECEM | MBER 31, 2013         |
|-----------|-----------|---|-----------------|--------------|-----------------|-----------------------|
|           |           |   | BALANCE         | BOND         | EXPENDITURES    | UNEXPENDED            |
| ORDINANCE | DATE OF   |   | DECEMBER        | ANTICIPATION | OR              | IMPROVEMENT           |
| NUMBER    | ORDINANCE | IMPROVEMENT DESCRIPTION                             | 31, 2013        | NOTES        | COMMITMENTS     | <b>AUTHORIZATIONS</b> |
|           |           |   |                 |              |                 |                       |
| 632 N     | 8/1/2006  | Parks - Vehicles                                    | \$<br>84,176.00 | 84,176.00    | \$              | \$                    |
| 632 O     | 8/1/2006  | Parks - Facilities-Improvement to Buildings         | 789,025.00      | 709,525.00   |                 | 79,500.00             |
| 632 P     | 8/1/2006  | Parks - Facilities-Improvement to Buildings         | 1,027,425.00    | 1,027,425.00 |                 |                       |
| 632 R     | 8/1/2006  | Parks - Facilities-Furniture, Carpets               | 550.00          |              |                 | 550.00                |
| 632 T     | 8/1/2006  | Human Services - Vehicles, Equipment                | 243,835.00      | 79,674.00    |                 | 164,161.00            |
| 632 U     | 8/1/2006  | Various Departments - Vehicles                      | 802.00          |              |                 | 802.00                |
| 632 V     | 8/1/2006  | Public Safety - Equipment and Machinery             | 503,540.00      | 503,540.00   |                 |                       |
| 632 W     | 8/1/2006  | Sheriff-Firearms Range                              | 227.00          |              |                 | 227.00                |
| 632 X     | 8/1/2006  | Prosecutor - Equipment and Machinery                | 51,909.00       | 44,362.00    | 44.51           | 7,502.49              |
| 653 A     | 8/23/2007 | Info Tech IT and Tele Equipment                     | 720,176.00      | 720,176.00   |                 |                       |
| 653 AA    | 8/23/2007 | Vocational - Renovations and Improvements           | 47,000.00       | 47,000.00    |                 |                       |
| 653 C     | 8/23/2007 | Runnells - Call System, Wall Guards and Equipment   | 142,813.85      | 142,813.85   |                 |                       |
| 653 D     | 8/23/2007 | Engineering - Repair or Replace Bridges             | 1,060,320.84    | 375,450.00   | 533,750.61      | 151,120.23            |
| 653 G     | 8/23/2007 | Engineering - Environmental Monitoring              | 297,100.00      | 297,100.00   |                 |                       |
| 653 H     | 8/23/2007 | Engineering - Inspect Dams                          | 155,000.00      | 131,630.00   | 425.00          | 22,945,00             |
| 653 I     | 8/23/2007 | Park and Recreation Improvements                    | 708,584.00      | 708,584.00   |                 |                       |
| 653 J     | 8/23/2007 | Park and Recreation Improvements                    | 541,092.00      | 541,092.00   |                 |                       |
| 653 K     | 8/23/2007 | Parks - Equipment                                   | 47,710.00       | 47,710.00    |                 |                       |
| 653 L     | 8/23/2007 | Parks - Equipment and Machinery                     | 215,270.00      | 215,270.00   |                 |                       |
| 653 M     | 8/23/2007 | Parks - Vehicles                                    | 48,212.00       | 398.00       |                 | 47,814.00             |
| 653 N     | 8/23/2007 | Facilities Management - Improvements to Buildings   | 162,925.00      |              |                 | 162,925.00            |
| 653 O     | 8/23/2007 | Facilities Management - Improvements to Buildings   | 636,025.00      | 636,025.00   |                 | ,                     |
| 653 P     | 8/23/2007 | Facilities Management - Furniture, Carpets          | 293,550.00      | 293,550.00   |                 |                       |
| 653 Q     | 8/23/2007 | Public Works - Equipment and Machinery              | 64,066.00       | 47,416.00    |                 | 16.650.00             |
| 653 R     | 8/23/2007 | Human Services - Equipment and Machinery            | 77,778.00       | 77,778.00    |                 | ,                     |
| 653 S     | 8/23/2007 | Various - Equipment, Machinery and Vehicles         | 255,315.00      | 255,315.00   |                 |                       |
| 653 T     | 8/23/2007 | Public Safety - Equipment and Machinery             | 180,470.00      | 180,470.00   |                 |                       |
| 653 U     | 8/23/2007 | Public Safety - Equipment and Machinery             | 32,850.00       | 29,222.00    | 2.26            | 3,625.74              |
| 653 X     | 8/23/2007 | Sheriff - Firearms Range, Equipment and Machinery   | 244,624.00      | 244,624.00   |                 | -,                    |
| 653 Y     | 8/23/2007 | Prosecutor - Equipment and Machinery                | 89,209.00       | 257.00       | 83,606.37       | 5,345,63              |
| 665 A     | 2/28/2008 | Additional Construction-Venieri Building-Westfield  | 9,000.00        |              | ,               | 9,000.00              |
| 669 A     | 5/29/2008 | Engineering Services                                | 72,500.00       | 72,500.00    |                 | - 4                   |
| 669 B     | 5/29/2008 | Engineering - Resurface Roads                       | 115,300.00      | 115,300.00   |                 |                       |
| 670 A     | 7/24/2008 | Public Safety - Fire Academy                        | 1,187,500.00    | •            |                 | 1,187,500.00          |
| 670 B     | 7/24/2008 | Open Space - Hungarian Club                         | 466.00          | 466.00       |                 | .,,                   |
| 671 A     | 10/9/2008 | Information Tech -Tech and Communications Equipment | 450.00          |              |                 | 450.00                |
| 671 B     | 10/9/2008 | Communications - Communication and Signal Equipment | 192,119,00      | 192,119.00   |                 |                       |
| 671 C     | 10/9/2008 | Runnells - Improvements and Equipment               | 153,574.09      | 153,574.09   |                 |                       |
| 671 D     | 10/9/2008 | Engineering - Traffic Signal Rehabilitation         | 1,081,564.68    | 814,900.00   | 253,544.21      | 13,120,47             |
| 671 E     | 10/9/2008 | Engineering - Lenape Park Bike Trail                | 47,500.00       | 41.1,040.04  |                 | 47,500.00             |
| 671 F     | 10/9/2008 | Engineering - Info Tech Equip                       | 47,500.00       | 6.180.00     | 6,380.32        | 34,939.68             |
| 671 G     | 10/9/2008 | Facilities - Improvement to Buildings               | 2,201,625.00    | 2,201,625.00 | -,-3-11-        | ,-                    |
| 671 H     | 10/9/2008 | Facilities - Improvement to Buildings               | 733,875.00      | 171,375.00   |                 | 562,500.00            |
| 671       | 10/9/2008 | Facilities - Fire Safety Upgrades                   | 500.00          | ,            |                 | 500.00                |
| 671 J     | 10/9/2008 | Parks - Park and Recreation Improvements            | 749.00          |              |                 | 749.00                |
| 671 K     | 10/9/2008 | Parks - Recreation Equipment                        | 400.00          |              |                 | 400.00                |
| 671 L     | 10/9/2008 | Public Works - Equipment and Machinery              | 18,600.00       |              |                 | 18,600.00             |
| 671 M     | 10/9/2008 | Various - Automotive Vehicles                       | 512.00          |              |                 | 512.00                |
| 671 N     | 10/9/2008 | Human Services - Equipment and Machinery            | 37,665.00       |              |                 | 37,665.00             |
|           |           |   | ,-              |              |                 | ,                     |

## GENERAL CAPITAL FUND

|           |             |   |                            | ANALYSIS      | OF BALANCE DECEM | MBER 31, 2013         |
|-----------|-------------|---|----------------------------|---------------|------------------|-----------------------|
| ORDINANCE | DATE OF     |   | BALANCE                    | BOND          | EXPENDITURES     | UNEXPENDED            |
| NUMBER    | ORDINANCE   | IMPROVEMENT DESCRIPTION   | DECEMBER                   | ANTICIPATION  | OR               | IMPROVEMENT           |
|           | 91101111100 | IMPROVEMENT DESCRIPTION   | <u>31, 2013</u>            | <u>NOTES</u>  | COMMITMENTS      | <b>AUTHORIZATIONS</b> |
| 671 O     | 10/9/2008   | Police - Equipment and Machinery                                  |                            |               |                  |                       |
| 671 P     | 10/9/2008   | Police - Technology Equipment                                     | \$<br>150.00               | •             | \$               | \$ 150.00             |
| 671 Q     | 10/9/2008   | Corrections Security Fencing                                      | 8,420.00                   | 8,420.00      |                  |                       |
| 671 R     | 10/9/2008   | Clerk - Index Records Preservation                                | 244,625.00                 |               |                  | 244,625.00            |
| 671 S     | 10/9/2008   | Sheriff - Reconstruct Fire Arms Range                             | 146,775.00                 | 59,135.00     | 22,871.02        | 64,768.98             |
| 684 A     | 5/28/2009   | Construct Park Stanford Drive BH                                  | 144,012.00                 | 144,012.00    |                  |                       |
| 687 A     | 7/30/2009   | Parks - IT Equip  | 1,200,000.00               | 1,200,000.00  |                  |                       |
| 687 AA    | 7/30/2009   | Vocational - Renovate and Improve Buildings                       | 374.00                     |               |                  | 374.00                |
| 687 BB    | 7/30/2009   | Parks - Communications Equipment                                  | 1,400,000.00               | 1,400,000.00  |                  |                       |
| 687 B     | 7/30/2009   | College - It and Communications Equipment                         | 43,675.00                  | 43,675.00     |                  |                       |
| 687 C     | 7/30/2009   | Runnelis Hospital - Upgrade Elevators, Etc.                       | 656,439.00                 | 656,439.00    |                  |                       |
| 687 CC    | 7/30/2009   | College - Equipment and Machinery                                 | 560,548.65                 | 142,200.00    | 18,348.65        | 400,000.00            |
| 687 D     | 7/30/2009   | Engineering - Traffic Signals                                     | 340,000.00                 | 340,000.00    |                  | ,                     |
| 687 E     | 7/30/2009   | Engineering Resurface Roads                                       | 3,236,878.00               | 3,236,875.00  | 3.00             |                       |
| 687 F     | 7/30/2009   |   | 589,000.00                 | 589,000.00    |                  |                       |
| 687 H     | 7/30/2009   | Engineering - Inspect and Rehab Dams                              | 33,250.00                  | 33,250.00     |                  |                       |
| 687       | 7/30/2009   | Engineering - Equipment and Machinery                             | 345.00                     |               |                  | 345.00                |
| 687 J     | 7/30/2009   | Engineering - Facilities - Improve Buildings                      | 14,677,500.00              | 14,271,964.85 |                  | 405,535.15            |
| 687 K     | 7/30/2009   | Engineering - Facilities - Fire Alarm Systems                     | 489,250.00                 | 489,250.00    |                  | 400,000,10            |
| 687 L     |             | Engineering - Facilities - Fire Safety Renovations                | 4,892,500.00               | 4,892,500.00  |                  |                       |
| 687 M     | 7/30/2009   | Engineering - Park and Recreation Improvements                    | 1,369,899.00               | 331,090,00    |                  | 1.038,809,00          |
| 687 N     | 7/30/2009   | Park and Recreation Improvements                                  | 380,475,00                 | 369,975.00    |                  | 10,500.00             |
| 687 P     | 7/30/2009   | Parks - Recreation Equipment                                      | 365,797.00                 | 365,797.00    |                  | 10,500.00             |
| 687 Q     | 7/30/2009   | Various - New Automotive Vehicles                                 | 298.00                     | 550,101.00    |                  | 298.00                |
| 687 R     | 7/30/2009   | Human Services - Equipment and Machinery                          | 54,250.00                  |               | 13,075.02        | 41,174.98             |
| 687 S     | 7/30/2009   | Public Safety-Police - Equipment and Machinery                    | 338,095.00                 | 210,683.00    | 79,795.79        | 47,616.21             |
|           | 7/30/2009   | Public Safety - Police Furnishings                                | 83,172.00                  | 3,177.00      | 1,941.76         | · ·                   |
|           | 7/30/2009   | Corrections - Furnishings and Equipment                           | 24,700.00                  | 24,700.00     | 1,041.70         | 78,053.24             |
| 687 U     | 7/30/2009   | Corrections - Communications and Signal Equipment                 | 134,425.00                 | 91,227.00     | 24,063,10        | 10 101 00             |
| 687 V     | 7/30/2009   | Public Safety Emergency Management - Equipment                    | 171,902.00                 | 98,443.00     | 2,917.50         | 19,134.90             |
| 687 W     | 7/30/2009   | Clerk - Equipment and Machinery                                   | 21,185.00                  | 2,307.00      | 3,294.34         | 70,541.50             |
| 687 X     | 7/30/2009   | Sheriff - Communication Equipment                                 | 19,110.00                  | 19,110.00     | 3,294.34         | 15,583.66             |
| 687 Y     | 7/30/2009   | Prosecutor - IT Equipment   | 443.00                     | 13,110.00     |                  | 440.00                |
| 687 Z     | 7/30/2009   | Prosecutor - Communication Equipment                              | 808.00                     |               |                  | 443.00                |
| 691 A     | 9/9/2009    | Easement - Parking Garage   | 1,319,700.00               | 721,420.00    | 0.60             | 808.00                |
| 713 A     | 12/8/2010   | Parks and Community Renewal - IT Acquisition of IT Equip          | 336,300.00                 | 227,884.00    | 0.60             | 598,279.40            |
| 713 AA    | 12/8/2010   | Vocational School - Renovations and Improvements                  | 900,000.00                 | 687,233.00    | 47,678.96        | 60,737.04             |
| 713 B     | 12/8/2010   | Parks and Community Renewal - IT Acquisition of Comm. Equip       | 489,250.00                 | 007,200.00    | 190,894.60       | 21,872.40             |
| 713 BB    | 12/8/2010   | Vocational School - IT Equipment                                  | 500,000.00                 | 2,201.00      | 489,250.00       |                       |
| 713 C     | 12/8/2010   | Runnells Hospital - Replacement of Elevators, Etc.                | 587,100.00                 | 2,201.00      | 239,104.44       | 258,694.56            |
| 713 CC    | 12/8/2010   | College - Renovations and Improvements                            | 1,868,000.00               |               | 4.050.00         | 363,616.00            |
| 713 D     | 12/8/2010   | Runnells - Replacement of Equipment and Machinery                 | 61,750.00                  | 1,625,161.00  | 4,053.83         | 238,785.17            |
| 713 DD    | 12/8/2010   | College - Equipment and Machinery                                 | 1,635,082.00               | 005 777 00    | 7,784.00         | 53,966.00             |
| 713 E     | 12/8/2010   | Engineering - Engineering Services                                | 760,000.00                 | 995,777.00    | 293,464.12       | 345,840.88            |
| 713 F     | 12/8/2010   | Engineering - Improvements to Dams                                | 587,100,00                 | 760,000.00    | <b>a</b> :=      |                       |
| 713 G     | 12/8/2010   | Engineering - Facilities - Improvements to Buildings              | 5,186,050.00               | 386,154.00    | 0.15             | 200,945.85            |
| 713 H     | 12/8/2010   | Engineering - Facilities - Fire Alarm Systems                     | 391,400.00                 | 4,230,530.00  | 174,647.88       | 780,872.12            |
| 713 I     | 12/8/2010   | Engineering - Facilities - Fire Safety Renovations                | 978,500.00                 |               | 21,400.00        | 370,000.00            |
| 713 J     | 12/8/2010   | Engineering - Facilities - Furniture, Carpets                     |                            | 1/0 //0 00    | _                | 978,500.00            |
| 713 K     | 12/8/2010   | Engineering - Facilities - Engineering Services                   | 293,550.00<br>237,500.00   | 142,443.00    | 2.44             | 151,104.56            |
| 713 Li    | 12/8/2010   | Engineering - Park Maintenance - Park and Recreation Improvements |                            | 212,900.00    | 24,600.00        |                       |
| 713 Lii   | 12/8/2010   | Engineering - Park Maintenance - Park and Recreation Improvements | 993,178.00<br>2,431,572.00 | 699,025.00    | 2.00             | 294,151.00            |
|           |             |   | 2,431,312.00               | 1,351,925.00  | 5.50             | 1,079,641.50          |

#### GENERAL CAPITAL FUND

|                       |                        |  |    |                 | ANALYSIS C   | F BALANCE DECEM | IBFR 31, 2013  |
|-----------------------|------------------------|--|----|-----------------|--------------|-----------------|----------------|
|                       |                        |  |    | BALANCE         | BOND         | EXPENDITURES    | UNEXPENDED     |
| ORDINANCE             | DATE OF                |  |    | DECEMBER        | ANTICIPATION | OR              | IMPROVEMENT    |
| NUMBER                | ORDINANCE              | IMPROVEMENT DESCRIPTION  |    | 31, 2013        | NOTES        | COMMITMENTS     | AUTHORIZATIONS |
|                       | <u> </u>               |  |    | 3.11.53.12      |              | <u> </u>        |                |
| 713 M                 | 12/8/2010              | Parks and Community Renewal - Admin - Park and Recreation Improvements | \$ | 8.806.500.00 \$ | 7,332,928.00 | 1,473,572.00    | \$             |
| 713 N                 | 12/8/2010              | Parks and Community Renewal - Admin-Park and Rec Equipment             | ·  | 82,650.00       | , -,         | 10,683.60       | 71,966,40      |
| 713 O                 | 12/8/2010              | Parks and Community Renewal - Admin-Park and Rec New Club House-GH     |    | 8,806,500.00    | 8,806,500.00 | ,               |                |
| 713 P                 | 12/8/2010              | Various - New Automotive Vehicles                                      |    | 3,223,177.00    | 1,380,220.00 | 344,777.79      | 1,498,179.21   |
| 713 Q                 | 12/8/2010              | Human Services - Equipment and Machinery                               |    | 64,125.00       | 38,323.00    | 2,030.00        | 23,772.00      |
| 713 R                 | 12/8/2010              | Public Safety - Police - Equipment and Machinery                       |    | 343,234,00      | 247,552.00   | 35.002.41       | 60,679,59      |
| 713 S                 | 12/8/2010              | Corrections - Furnishings and Equipment                                |    | 24,700.00       | 2,253.00     | 22,400.26       | 46.74          |
| 713 T                 | 12/8/2010              | Corrections - Equipment and Machinery                                  |    | 23,750.00       | 18,536.00    | 22,100.20       | 5,214.00       |
| 713 U                 | 12/8/2010              | Public Safety - Emergency Management - Equipment and Machinery         |    | 1,755,125.00    | 213,285.00   | 1,499,340.00    | 42,500.00      |
| 713 V                 | 12/8/2010              | Sheriff - Communication Equipment                                      |    | 121,600.00      | 213,203.00   | 46,720.93       | 74,879.07      |
| 713 <b>V</b><br>713 W | 12/8/2010              | Sheriff - Equipment and Machinery                                      |    | 124,381.06      | 89,497.00    | 33,344.06       | 1,540.00       |
| 713 W                 | 12/8/2010              | Sheriff - IT Equipment   |    | 58,710.00       | 05,457.00    | 53,217.12       | 5,492.88       |
| 713 X                 | 12/8/2010              |  |    | 145,302.00      | 143,308.00   | 55,217.12       | 1,994.00       |
|                       |                        | Prosecutor - !T Equipment  |    |                 |              | 0.00            |                |
|                       | 12/8/2010<br>8/25/2011 | Prosecutor - Comm. Equipment   |    | 124,640.00      | 37,879.00    | 0.60            | 86,760.40      |
|                       |                        | PCR - Info Tech-IT and Telecom Equipment                               |    | 261,259.00      | 227,520.00   | 8,007.91        | 25,731.09      |
| 723 AA                | 8/25/2011              | Sheriff - IT Equipment   |    | 282,364.00      | 10,019.00    | 4.16            | 272,340.84     |
| 723 B                 | 8/25/2011              | Runnells - A/C Units-Equipment and Machinery                           |    | 520,600.00      | 400.004.00   |                 | 520,600.00     |
| 723 BB                | 8/25/2011              | Prosecutor - IT Equipment  |    | 122,284.00      | 120,364.00   |                 | 1,920.00       |
| 723 C                 | 8/25/2011              | Runnells - Equipment and Machinery                                     |    | 47,500.00       | 22,497.00    | 0.50            | 25,002.50      |
| 723 CC                | 8/25/2011              | Prosecutor - Equipment and Machinery                                   |    | 98,230.00       | 19,390.00    | 1.10            | 78,838.90      |
| 723 DD                | 8/25/2011              | Vocational - Renovate and improve Buildings                            |    | 1,250,000.00    | 275,410.00   | 938,343.41      | 36,246.59      |
| 723 EE                | 8/25/2011              | Vocational - Furnishings   |    | 50,000.00       |              | 4,452.00        | 45,548.00      |
| 723 FF                | 8/25/2011              | College - Renovation and Construction                                  |    | 1,000,000.00    |              | 678,421.26      | 321,578.74     |
| 723 G                 | 8/25/2011              | Engineering - Engineering Services                                     |    | 950,000.00      | 906,709.00   |                 | 43,291.00      |
| 723 GG                | 8/25/2011              | College - Renovation and Improvements                                  |    | 1,214,000.00    | 114,921.00   | 264,154.92      | 834,924.08     |
| 723 H                 | 8/25/2011              | Engineering - Improvement to Dams                                      |    | 1,957,000.00    |              |                 | 1,957,000.00   |
| 723 HH                | 8/25/2011              | College - Equipment and Machinery                                      |    | 587,800.00      | 9,930.00     | 23,117.66       | 554,752.34     |
| 723 I                 | 8/25/2011              | Engineering - Environmental Monitoring                                 |    | 195,700.00      |              | 195,700.00      |                |
| 723 II                | 8/25/2011              | College - IT, Communication Equipment and Vehicles                     |    | 990,000.00      | 795,835.00   | 124,763.18      | 69,401.82      |
| 723 J                 | 8/25/2011              | Engineering - Facilities - Improve Buildings                           |    | 5,283,900.00    | 1,966,900.00 | 1,253,618.07    | 2,063,381.93   |
| 723 K                 | 8/25/2011              | Engineering - Facilities - Fire Alarm Systems                          |    | 293,550.00      |              |                 | 293,550.00     |
| 723 L                 | 8/25/2011              | Engineering - Facilities - Fire Safety Renovations                     |    | 978,500.00      |              |                 | 978,500.00     |
| 723 M                 | 8/25/2011              | Engineering - Facilities - Furniture, Carpets                          |    | 489,250.00      |              |                 | 489,250.00     |
| 723 N                 | 8/25/2011              | Engineering - Engineering Services                                     |    | 237,500.00      |              | 171,750.00      | 65,750.00      |
| 723 O                 | 8/25/2011              | Parks - Park and Recreation Improvements                               |    | 15,064,625.00   | 354,045.00   | 12,277,786.55   | 2,432,793.45   |
| 723 P                 | 8/25/2011              | Parks - Recreational Equipment   |    | 626,240.00      | 354,691.00   | 21,364.50       | 250,184.50     |
| 723 Q                 | 8/25/2011              | Engineering - Park and Recreation Improvements                         |    | 2,788,725.00    | 1,610,595.00 |                 | 1,178,130.00   |
| 723 R                 | 8/25/2011              | Engineering - Park Maintenance - Recreation Equipment                  |    | 1,443,287.00    | 760,080.00   | 298,240.46      | 384,966.54     |
| 723 S                 | 8/25/2011              | Various - New Automotive Vehicles                                      |    | 1,869,028.00    | 227,560.00   | 206.418.64      | 1,435,049,36   |
| 723 T                 | 8/25/2011              | Public Safety - Police - Equipment and Machinery                       |    | 377,150.00      | 262,345.00   | 9,389.58        | 105,415.42     |
| 723 U                 | 8/25/2011              | Corrections - Furnishings and Equipment                                |    | 24,700.00       | 6,350.00     | 13,840.15       | 4,509.85       |
| 723 V                 | 8/25/2011              | Corrections - Equipment and Machinery                                  |    | 14,250.00       | -,           |                 | 14,250.00      |
| 723 W                 | 8/25/2011              | Public Safety - Emergency Management - Communications Equipment        |    | 2,869,475.00    | 2,652,946.00 | 2,331.58        | 214,197.42     |
| 723 X                 | 8/25/2011              | Public Safety - Emergency Management - IT Equipment                    |    | 23,750.00       | 2,002,010.00 | 2,001700        | 23,750.00      |
| 723 X                 | 8/25/2011              | Sheriff - Equipment and Machinery                                      |    | 655,025.00      |              | 243,114.87      | 411,910.13     |
| 723 Z                 | 8/25/2011              | Sheriff - Equipment and Machinery                                      |    | 131,527.00      |              | 240,114.01      | 131,527.00     |
| 740 A                 | 9/13/2012              | Parks and Community Renewal-Info.TeckIT and Comm. Equipment            |    | 586,387.00      | 19,130.00    | 492,257.00      | 75,000.00      |
| 740 AA                | 9/13/2012              | Vocational - Covered Walkways  |    | 623,631.00      | 15, 155.00   | 164,245.23      | 459,385.77     |
| 740 AX                | 9/13/2012              | Parks and Community Renwal-Info.TeckComm. and Signal Equipment         |    | 342,475.00      |              | 104,240.20      | 342,475.00     |
| 740 B                 | 9/13/2012              | Runnells Hospital - Equipment and Machinery                            |    | 608,000.00      |              |                 | 608.000.00     |
| 740 CC                | 9/13/2012              | College-Renovation of Plainfield Campus                                |    | 1,543,356.00    |              | 3.000.00        | 1,540,356.00   |
| 740 00                | 3/13/2012              | Concego-recreated of Figuria Campus                                    |    | 1,040,000.00    |              | 0,000.00        | 1,010,000.00   |

ANALYSIS OF BALANCE DECEMBER 31, 2013

#### COUNTY OF UNION

## GENERAL CAPITAL FUND

|           |           |   |              |              | F BALANCE DECEN |                |
|-----------|-----------|---|--------------|--------------|-----------------|----------------|
|           |           |   | BALANCE      | BOND         | EXPENDITURES    | UNEXPENDED     |
| ORDINANCE | DATE OF   |   | DECEMBER     | ANTICIPATION | OR              | IMPROVEMENT    |
| NUMBER    | ORDINANCE | IMPROVEMENT DESCRIPTION   | 31, 2013     | NOTES        | COMMITMENTS     | AUTHORIZATIONS |
|           |           | 9-04-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0  |              |              |                 |                |
| 740 D     | 9/13/2012 | Runnells Hospital - Equipment and Machinery \$  | 71,250.00 \$ |              | \$ 12,110.00    | \$ 59,140.00   |
| 740 DD    | 9/13/2012 | College - Renovation of Facilities  | 4,042,750.00 | 719,250.00   | 813,811.73      | 2.509.688.27   |
|           |           |   |              | 7 19,230.00  |                 |                |
| 740 E     | 9/13/2012 | Engineering, Public Works-Engineering Road and Bridge   | 686,850.00   |              | 601,920.00      | 84,930.00      |
| 740 EE    | 9/13/2012 | College - Equipment and Machinery   | 798,868.00   |              | 112,601.70      | 686,266.30     |
| 740 F     | 9/13/2012 | Engineering, Public Works-Engineering Architectural   | 1,425,000.00 | 166,020.00   | 1,177,906.84    | 81,073.16      |
| 740 FF    | 9/13/2012 | College - Acquisition of Property - Plainfield  | 1,287,500.00 |              | 1,135,937.23    | 151,562.77     |
| 740 G     | 9/13/2012 | Engineering, Public Works-Facilities-Improve Buildings  | 2,446,250.00 |              | 121,250.00      | 2,325,000.00   |
| 740 H     | 9/13/2012 | Engineering, Public Works-Facilities-Fire Alarms  | 489,250.00   |              |                 | 489,250.00     |
| 740 I     | 9/13/2012 | Engineering, Public Works-Facilities-Vehicles   | 71,250.00    | 71,250.00    |                 |                |
| 740 J     | 9/13/2012 | Finance - IT Equipment  | 97,850.00    | 97,850.00    |                 |                |
| 740 K     | 9/13/2012 | Parks and Community Renewal-Parks-Park and Recreation Improvements                                      | 2,177,162.00 | 185,410.00   | 1,731,943.37    | 259,808.63     |
| 740 L     | 9/13/2012 | Parks and Community Renewal-Parks-Furnishings and Equipment   | 1,410,547.00 | 610,585.00   | 585,216.01      | 214,745.99     |
| 740 L     | 9/13/2012 | Engineering, Public Works-Park Maintenance-Park and Recreation Improvement                              | 3,267,857.00 | 010,505.00   | 224,917.00      | 3,042,940.00   |
|           |           | • •   |              |              | ,               |                |
| 740 N     | 9/13/2012 | Engineering, Public Works-Park Maintenance-Playground Equipment   | 1,149,167.00 |              | 253,986.39      | 895,180.61     |
| 740 O     | 9/13/2012 | Various-Acquisition of Vehicles   | 2,091,171.00 |              |                 | 2,091,171.00   |
| 740 P     | 9/13/2012 | Public Safety-Police-Equipment and Machinery  | 266,266.00   |              | 36,352.42       | 229,913.58     |
| 740 Q     | 9/13/2012 | Public Safety-Police-Comm. and Signal Equipment   | 489,250.00   |              | 341,766.74      | 147,483.26     |
| 740 S     | 9/13/2012 | Public Safety-Emergency Management-Radio Equipment  | 146,775.00   |              |                 | 146,775.00     |
| 740 T     | 9/13/2012 | Public Safety-Emergency Maintenance-Ambulance   | 171,237.00   |              | 165,987.00      | 5,250.00       |
| 740 U     | 9/13/2012 | Human Services-Equipment and Machinery  | 146,775.00   |              |                 | 146,775.00     |
| 740 V     | 9/13/2012 | Sheriff-Comm and Signal Equipment   | 23,750,00    |              | 23,750.00       | 140,770.00     |
| 740 W     | 9/13/2012 | Sheriff-Comm and Signal Equipment   | 26,019.71    |              | 26,019.71       |                |
| 740 X     | 9/13/2012 | Sheriff-IT Equipment and Vehicles   | 197,571.00   |              | 20,013.71       | 197,571.00     |
| 740 X     | 9/13/2012 |   |              |              | 122 220 01      |                |
|           |           | Prosecutor-IT Equipment   | 126,226.00   |              | 122,330.81      | 3,895.19       |
| 740 Z     | 9/13/2012 | Prosecutor-IT Equipment and Machinery   | 146,775.00   |              | 81,214.11       | 65,560.89      |
| 745 A     | 2/2/2013  | Finance-Refunding Bonds   | 2,798.03     |              | 2,798.03        |                |
| 750 A     | 6/25/2013 | Acq. of Property-Smith Cadillac   | 4,085,000.00 |              | 3,598,258.65    | 486,741.35     |
| 752 A     | 8/22/2013 | Acq. of Info Technologies & Telecomm. Equipment   | 1,320,261.00 |              |                 | 1,320,261.00   |
| 752 B     | 8/22/2013 | Upgrading Various Fuel Sites  | 391,400.00   |              |                 | 391,400.00     |
| 752 C     | 8/22/2013 | New Info. Technology/Asset Management System  | 73,387.00    |              | 63,327.00       | 10,060.00      |
| 752 D     | 8/22/2013 | Renovations (1&2 East & West), Machinery and Equipment  | 1,076,350.00 |              |                 | 1,076,350.00   |
| 752 E     | 8/22/2013 | Acq. of New Machinery, Equip. and Info Technology   | 96,425.00    |              |                 | 96,425.00      |
| 752 F     | 8/22/2013 | Various Roads, Intersection, Bridges, Culverts  | 364,230.00   |              |                 | 364,230.00     |
| 752 G     | 8/22/2013 | Various Engineering and Architectural Services  | 1,425,000.00 |              |                 | 1,425,000.00   |
| 752 H     | 8/22/2013 | Improvements to Various Dams  | 2,446,250.00 |              |                 | 2,446,250.00   |
| 752       | 8/22/2013 | Environmental Monitoring, Storage Tanks Incl. Removal   | 195,700.00   |              |                 | 195,700.00     |
| 752 J     | 8/22/2013 | ADA Upgrades and Replace A/C Units  | 1,467,750.00 |              |                 | 1,467,750.00   |
| 752 K     | 8/22/2013 | UC Master Plan, Golf Improve., Eng. Services, Trails Resurfacing and Park Amenities                     | 3,568,532,00 |              |                 | 3,568,532.00   |
| 752 L     | 8/22/2013 | Syn.Turf Fields, Stream Bank Stabilization, Dredging and Hydro-Raking of Lakes, Park Amenities, Fencing |              |              |                 | 4,149,790.00   |
| 752 M     | 8/22/2013 | Acq. Of Playground Equip, and Paving and Curbing Improvements   |              |              |                 | 904,542.00     |
| 752 N     |           |   | 904,542.00   |              |                 |                |
|           | 8/22/2013 | Acq. New Automotive Vehicles and Replacement Equipment  | 1,577,607.00 |              |                 | 1,577,607.00   |
| 752 O     | 8/22/2013 | Acq. New Equip. and Machinery, Info Tech. Equip., Video System, Mobile Data, Firearms and Radar Units   |              |              |                 | 229,377.00     |
| 752 P     | 8/22/2013 | Acq. Info Technology and Telecommunication equipment  | 244,625.00   |              |                 | 244,625.00     |
| 752 Q     | 8/22/2013 | Install Prefabricated Storage Building (Westfield), New Equip. and Machinery                            | 147,392.00   |              |                 | 147,392.00     |
| 752 R     | 8/22/2013 | Acq. New Additional or Replacement Equipment  | 22,800.00    |              |                 | 22,800.00      |
| 752 S     | 8/22/2013 | Acq. New Communication and Signal Systems/Radio Equipment   | 2,641,950.00 |              | 2,136,162.92    | 505,787.08     |
| 752 T     | 8/22/2013 | Acq. New Additional or Replacement Equipment  | 122,312.00   |              |                 | 122,312.00     |
| 752 U     | 8/22/2013 | Acq. New Additional or Replacement Equip., Signal Systems, Video Conf. and In-House Camera System       | 55,337.00    |              |                 | 55,337.00      |
| 752 V     | 8/22/2013 | Acq. Of New Communication and Signal Systems-Security Cameras   | 489,250.00   |              |                 | 489,250.00     |
| 752 W     | 8/22/2013 | Acq. New Additional or Replacement Equipment  | 59,375.00    |              |                 | 59,375.00      |
|           |           | ·   |              |              |                 | •              |

#### GENERAL CAPITAL FUND

| ORDINANCE<br>NUMBER                                   | DATE OF<br>ORDINANCE   | IMPROVEMENT DESCRIPTION   |                 |            | BALANCE<br>DECEMBER<br>31, 2013   | ~~   | ANALYSIS OF<br>BOND<br>ANTICIPATION<br>NOTES | BALANCE DECEMENT EXPENDITURES OR COMMITMENTS |      | R 31, 2013<br>UNEXPENDED<br>MPROVEMENT<br>JTHORIZATIONS                           |
|---|--|---|-----------------|------------|---|------|--|--|------|---|
| 752 X<br>752 Y<br>752 Z<br>752 AA<br>752 BB<br>752 CC | 8/22/2013<br>8/22/2013<br>8/22/2013<br>8/22/2013<br>8/22/2013<br>8/22/2013 | Acq. Of New Info Technology Equipment Acq. Of New Info Technology Equipment Acq. New Info Tech. Equip. and New Additional or Replace Equip. Acq. of New Additional or Replacement Equipment and Machinery Voc Construction of addition to West Hall Voc Various Renovations and Imp. to Facilities, New Replace. Equip., Instr. and Noninstr. Equipment | <b>\$</b><br>o. | \$         | 126,350.00<br>33,250.00<br>193,182.00<br>65,559.00<br>10,300,000.00<br>1,442,000.00 | \$   | \$   | 154,832.00<br>63,544.00                      | \$   | 126,350.00<br>33,250.00<br>38,350.00<br>2,015.00<br>10,300,000.00<br>1,442,000.00 |
| 752 DD  | 8/22/2013  | UC College - Renovation of Lessner Building   | \$              | \$ <u></u> | 4,635,000.00<br>211,698,422.97  | \$ = | 87,388,022.09 \$                             | 12,265.00<br>39,780,275.17                   | \$ _ | 4,622,735.00<br>84,530,125.71   |
|   |  |   | RE              | <u>EF.</u> | С   |      |  | C-4  |      | C-6   |
|   |  | Bond Anticipation Notes<br>Less Cash on Hand to Pay Notes:  | C-'             |            |   | \$   | 88,000,000.00                                |  |      |   |
|   |  | 6   | 16 I C-4        | 4          |   | \$   | 611,977.91<br>87,388,022.09                  |  |      |   |
|   |  | Improvement Authorizations - Unfunded Less: Unexpended Proceeds of Bond Anticipation Notes:   | C-8             | 8          |   | =    |  |  | \$   | 90,187,656.05   |
|   |  | Dota / Miliopation / Notes.   |                 |            | 01 P<br>01R   |      | \$   | 23,122.82<br>135,447.45                      |      |   |
|   |  |   |                 |            | 01 U<br>01 V  |      |  | 97,090.98<br>18,054.00                       |      |   |
|   |  |   |                 |            | 01 W<br>16 T  |      |  | 112,033.58<br>3,643.03                       |      |   |
|   |  |   |                 |            | 16 Y<br>32 L  |      |  | 18,756.69<br>9,900.00                        |      |   |
|   |  |   |                 | 6          | 32 <b>M</b><br>32 N   |      |  | 9,629.12<br>68,015.54                        |      |   |
|   |  |   |                 | 6          | 32 P<br>32 V  |      |  | 31,500.00<br>454,171.57                      |      |   |
|   |  |   |                 | 6          | 53 A<br>53 I  |      |  | 720,176.00<br>55,067.36                      |      |   |

## GENERAL CAPITAL FUND

|                     |                      |                         | ANALYSIS OF BALANCE DECEMBER 31, 2013 |                               |                                   |   |  |  |  |
|---------------------|----------------------|-------------------------|---------------------------------------|-------------------------------|-----------------------------------|---|--|--|--|
| ORDINANCE<br>NUMBER | DATE OF<br>ORDINANCE | IMPROVEMENT DESCRIPTION | BALANCE<br>DECEMBER<br>31, 2013       | BOND<br>ANTICIPATION<br>NOTES | EXPENDITURES<br>OR<br>COMMITMENTS | UNEXPENDED<br>IMPROVEMENT<br>AUTHORIZATIONS |  |  |  |
| NOWIDLIX            | ONDINANCE            | IMPROVEMENT DESCRIPTION | <u>51, 2015</u>                       | NOTES                         | COMMITMENTS                       | AUTHORIZATIONS                              |  |  |  |
|                     |                      |                         | REF.                                  |                               |                                   |   |  |  |  |
|                     |                      |                         | 653 J                                 | \$                            | 229,708.42                        |   |  |  |  |
|                     |                      |                         | 653 K                                 | •                             | 8,618.20                          |   |  |  |  |
|                     |                      |                         | 653 L                                 |                               | 65,868.86                         |   |  |  |  |
|                     |                      |                         | 653 O                                 |                               | 45,224.96                         |   |  |  |  |
|                     |                      |                         | 653 P                                 |                               | 167,777.19                        |   |  |  |  |
|                     |                      |                         | 653 R                                 |                               | 37,469.87                         |   |  |  |  |
|                     |                      |                         | 653 S                                 |                               | 230,302.42                        |   |  |  |  |
|                     |                      |                         | 653 T                                 |                               | 46,843.89                         |   |  |  |  |
|                     |                      |                         | 653 X                                 |                               | 120,563.78                        |   |  |  |  |
|                     |                      |                         | 669 A                                 |                               | 637.32                            |   |  |  |  |
|                     |                      |                         | 671 B                                 |                               | 75,413.56                         |   |  |  |  |
|                     |                      |                         | 671 C                                 |                               | 92,141.00                         |   |  |  |  |
|                     |                      |                         | 671 G                                 |                               | 96,686.49                         |   |  |  |  |
|                     |                      |                         | 671 P                                 |                               | 8,100.00                          |   |  |  |  |
|                     |                      |                         | 671 S                                 |                               | 9,750.26                          |   |  |  |  |
|                     |                      |                         | 684 A                                 |                               | 1,200,000.00                      |   |  |  |  |
|                     |                      |                         | 687 B                                 |                               | 9,774.26                          |   |  |  |  |
|                     |                      |                         | 687 BB                                |                               | 80,486.93                         |   |  |  |  |
|                     |                      |                         | 687 E                                 |                               | 261,871.12                        |   |  |  |  |
|                     |                      |                         | 687 I                                 |                               | 38,933.90                         |   |  |  |  |
|                     |                      |                         | 687 J                                 |                               | 129,598.55                        |   |  |  |  |
|                     |                      |                         | 687 K                                 |                               | 150,000.00                        |   |  |  |  |
|                     |                      |                         | 687 N                                 |                               | 11,125.34                         |   |  |  |  |
|                     |                      |                         | 687 T                                 |                               | 235.26                            |   |  |  |  |
|                     |                      |                         | 713 C                                 |                               | 11,034.00                         |   |  |  |  |
|                     |                      |                         | 713 Q                                 |                               | 2,029.75                          |   |  |  |  |
|                     |                      |                         | 713 T                                 |                               | 18,536.00                         |   |  |  |  |
|                     |                      |                         | 723 G                                 |                               | 15,080.14                         |   |  |  |  |
|                     |                      |                         | 723 I                                 |                               | 195,700.00                        |   |  |  |  |
|                     |                      |                         | 723 Q                                 |                               | 395,895.78                        |   |  |  |  |
|                     |                      |                         | 740                                   |                               | 71,250.00                         |   |  |  |  |
|                     |                      |                         | 740 J                                 |                               | 74,264.95                         |   |  |  |  |
|                     |                      |                         | C-4                                   |                               |                                   | 5,657,530.34                                |  |  |  |
|                     |                      |                         | C-6                                   |                               |                                   | \$ 84,530,125.71                            |  |  |  |

# GENERAL CAPITAL FUND

# SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | <u>REF.</u> |                    |           |                              |
|---|-------------|--------------------|-----------|------------------------------|
| Balance, December 31, 2012  | С           |                    | \$        | 266,197.52                   |
| Increased by: 2013 Budget Appropriation                           | C-2         | \$<br>1,500,000.00 |           |                              |
| Improvement Authorizations Cancelled                              | C-8         | <br>7,571.00       | <b>\$</b> | 1,507,571.00<br>1,773,768.52 |
| Decreased by: Appropriation to Finance Improvement Authorizations | C-8         |                    | _         | 1,451,217.00                 |
| Balance, December 31, 2013  | С           |                    | \$_       | 322,551.52                   |

#### GENERAL CAPITAL FUND

| ORDINANCE  |                       |                 |   | BALANCEDECEMBER 31, 2012 2013 |           |                       |      |             |               |    | BALAN                |           |              |
|--|-----------------------|-----------------|---|-------------------------------|-----------|-----------------------|------|-------------|---------------|----|----------------------|-----------|--------------|
| IMPROVEMENT DESCRIPTION  | DATE                  | APPROPRIATION   |   |                               |           | 2013                  |      | NET         | AUTHORIZATION | s  | DECEMBER             | 31, 2013  |              |
|  | DATE                  | APPROPRIATION   |   | FUNDED                        | UNFUNDED  | <u>AUTHORIZATIONS</u> | EXPE | NDITURES    | CANCELLED     |    | FUNDED               | UNFUNDED  | OVEREXPENDED |
| Public Safety - Corrections  | 8/3/1989              | \$ 3,000,000,00 | s | 988.41 \$                     |           |                       |      |             |               |    |                      |           |              |
| Improvements to Bridges  | 6/21/1990             | 4,290,000.00    | 3 | 19,016.71                     | :         | 5                     | 5    |             | \$            | \$ | 988.41 \$            |           | \$           |
| Flood Control Projects   | 6/21/1990             | 5,490,000.00    |   | 309,341.19                    |           |                       |      | (1,615.04)  |               |    | 20,631.75            |           |              |
| Correctional Facilities  | 6/28/1990; 10/24/1991 | 3,810,000.00    |   | 25,251,39                     |           |                       |      |             |               |    | 309,341.19           |           |              |
| Road and Bridge Improvements   | 10/24/1991            | 7,082,000.00    |   | 1,526,623.76                  |           |                       |      |             |               |    | 25,251.39            |           |              |
| Resurface of County Roads and Construction of Storm Water Sewers                 | 6/17/1993             | 2,275,000.00    |   | 87,539.18                     |           |                       |      |             |               |    | 1,526,623.76         |           |              |
| Architectural and Engineering for the Improvement of Galloping Hill Service Yard | 6/17/1993             | 200,000.00      |   | 167,480,22                    |           |                       |      |             |               |    | 87,539.18            |           |              |
| Inmate Property System   | 8/17/1995             | 666,750.00      |   | 11,509.86                     |           |                       |      |             |               |    | 167,480.22           |           |              |
| Improvements to Roads and Bridges  | 12/12/1996            | 5,824,000.00    |   | 129,662.94                    |           |                       |      |             |               |    | 11,509.86            |           |              |
| Acquisition of Furnishing and Replacement of Sidewalks                           | 10/16/1997            | 255,000.00      |   | 123,002.34                    |           |                       |      | 129,662.94  |               |    |                      |           |              |
| Improvements to Rahway and Wheeler Pools   | 10/16/1997            | 2,756,000.00    |   | 11,130.05                     |           |                       |      | (0.01)      |               |    | 0.01                 |           |              |
| Oak Ridge Golf Course  | 7/23/1998             | 3,060,000.00    |   | 168.71                        | 200.00    |                       |      |             |               |    | 11,130.05            |           |              |
| Various Parks and Recreation Improvements  | 7/23/1998             | 2,911,800.00    |   | 5,331.29                      | 200.00    |                       |      |             |               |    | 168.71               | 200.00    |              |
| Acquisition of New Communication and Signal Systems                              | 7/23/1998             | 968,000.00      |   | 3,331.29                      | 79,297.78 |                       |      |             |               |    | 5,331.29             |           |              |
| Improvements of County Police and Forensic Laboratory Complex                    | 7/22/1999             | 16,000,000.00   |   | 30,121.77                     | 79,297.70 |                       |      |             |               |    |                      | 79,297.78 |              |
| Acquisition of Automotive Vehicles - Various Departments                         | 7/22/1999             | 1,005,950.00    |   | 101,223,96                    |           |                       |      |             |               |    | 30,121.77            |           |              |
| Various Improvements to Public Buildings - Buildings Services                    | 7/22/1999             | 2,745,600,00    |   | 52,408,30                     |           |                       |      |             |               |    | 101,223.96           |           |              |
| Acquisition of New Automotive Vehicles - Public Works                            | 7/22/1999             | 646,800.00      |   | 50,869,96                     |           |                       |      |             |               |    | 52,408.30            |           |              |
| Acquisition of Instructional Equipment and Various Improvements -                |                       | 0.0,000.00      |   | 30,003.30                     |           |                       |      |             |               |    | 50,869.96            |           |              |
| Vocational - Technical Schools   | 7/22/1999             | 1,160,500.00    |   | 74,388.87                     |           |                       |      |             |               |    |                      |           |              |
| Computer Equipment-Surrogate's Office  | 7/22/1999             | 55,550.00       |   | 11,855.34                     |           |                       |      | 74,388.87   |               |    |                      |           |              |
| Replacement of Bridges   | 12/14/2000            | 4,871,288.00    |   | 5,433.16                      |           |                       |      |             |               |    | 11,855.34            |           |              |
| Underground Storage Tank Monitoring  | 12/14/2000            | 400,000.00      |   | 34.64                         |           |                       |      | (27,011.86) |               |    | 32,445.02            |           |              |
| Improvement to Park Facilities   | 12/14/2000            | 1,535,000.00    |   | 5,244,27                      |           |                       |      | 34,64       |               |    |                      |           |              |
| Equipment and Machinery - Surrogate  | 12/14/2000            | 97,318.00       |   | 1,753.39                      |           |                       |      |             |               |    | 5,244.27             |           |              |
| Equipment and Machinery - College  | 12/14/2000            | 4,377,500.00    |   | 5,990.57                      |           |                       |      |             |               |    | 1,753.39             |           |              |
| Loan - U.C.I.A - College - Land  | 12/14/2000            | 520,000.00      |   | 20,000.00                     |           |                       |      | 5,990.57    |               |    |                      |           |              |
| Various Park and Recreation Improvements   | 8/28/2001             | 3,490,000.00    |   | 68,129.19                     |           |                       |      | 350,000.00  |               |    | 20,000.00            |           | 350,000.00   |
| Various Improvements - Union County College                                      | 8/28/2001             | 3,000,000.00    |   | 274,117.00                    |           |                       |      | (321.46)    |               |    | 68,450.65            |           |              |
| Loan - U.C.I.A   | 10/25/2001            | 1,000,000.00    |   | 27 7,777.00                   | 20,000.00 |                       |      |             |               |    | 274,117.00           |           |              |
| Replace Vauxhall Road Bridge   | 2/28/2002             | 2,400,000.00    |   | 50,518.34                     | 20,000.00 |                       |      | 60,000.00   |               |    | 200,000.00           | 20,000.00 | 260,000.00   |
| Communication and Signal Equipment   | 8/22/2002             | 1,635,000.00    |   | 36,626.33                     |           |                       |      |             |               |    | 50,518.34            |           |              |
| Improvement to Building  | 8/22/2002             | 1,785,000.00    |   | 5,782.94                      | 750,00    |                       |      |             |               |    | 36,626.33            |           |              |
| Furniture and Carpets  | 8/22/2002             | 265,000.00      |   | 15,000.00                     | 750,00    |                       |      |             |               |    | 5,782.94             | 750.00    |              |
| Equipment, Machinery and Motor Vehicles  | 8/22/2002             | 2,425,000.00    |   | 25,000.00                     |           |                       |      | 9,110,28    |               |    | 15,000.00            |           |              |
| Parks and Recreation Improvements  | 8/22/2002             | 4,680,000.00    |   | 139,346.11                    |           |                       |      |             |               |    | 15,889.72            |           |              |
| Clerk - Equipment and Machinery  | 8/22/2002             | 159,600.00      |   | 5,000.00                      |           |                       |      | 7,552.50    |               |    | 131,793.61           |           |              |
| Surrogate - Furnishings and Equipment  | 8/22/2002             | 22,000.00       |   | 3,917.78                      |           |                       |      |             |               |    | 5,000.00             |           |              |
| College - Equipment and Machinery  | 8/22/2002             | 3,250,000.00    |   | 4,639.20                      |           |                       |      |             |               |    | 3,917.78             |           |              |
| Vocational - Computers, Equipment and Machinery                                  | 8/22/2002             | 1,215,000.00    |   | 15,000.00                     |           |                       |      | 15,000.00   |               |    | 4,639.20             |           |              |
| Bridge and Culvert Improvements  | 5/29/2003             | 4,715,000.00    |   | 20,023,49                     |           |                       |      | 15,000.00   |               |    |                      |           |              |
| Communication and Signal Equipment   | 8/21/2003             | 2,622,500.00    |   | 94,228.30                     |           |                       |      |             |               |    | 20,023.49            |           |              |
| Vocational - Equipment and Various Improvements                                  | 8/21/2003             | 1,197,000.00    |   | 54,250.00                     |           |                       |      | 54,250,00   |               |    | 94,228.30            |           |              |
| Engineering Services   | 8/21/2003             | 660,000.00      |   | . ,                           |           |                       |      | (2,645.60)  |               |    |                      |           |              |
| Engineering-Environmental Monitoring   | 8/21/2003             | 150,000.00      |   |                               |           |                       |      | (2,045.60)  |               |    | 2,645.60             |           |              |
| Operational Services - Improvements to Building                                  | 8/21/2003             | 5,025,000.00    |   | 86,334.37                     | 95,750.00 |                       |      | (46,795.88) |               |    | 10,385.00            |           |              |
| Parks and Recreation Improvements  | 8/21/2003             | 1,394,600.00    |   | 54,286.15                     | 870.00    |                       |      | 50,000.00   |               |    | 133,130.25           | 95,750.00 |              |
| Parks Equipment , Machinery and Vehicles   | 8/21/2003             | 1,531,714.00    |   | 72,939.00                     |           |                       |      | 30,000,00   |               |    | 4,286.15             | 870.00    |              |
| Public Safety - Security and Facility Infrastructure                             | 8/21/2003             | 929,000.00      |   | 124,707.70                    |           |                       |      | (38.00)     |               |    | 72,939.00            |           |              |
| Police - Equipment and Machinery   | 8/21/2003             | 99,500.00       |   | 14,594.89                     |           |                       |      | (30.00)     |               |    | 124,745,70           |           |              |
| Sheriff - Equipment and Machinery  | 8/21/2003             | 77,500.00       |   | 21,588.00                     |           |                       |      | 19,088.00   |               |    | 14,594.89            |           |              |
| Prosecutor - Equipment and Machinery   | 8/21/2003             | 696,582.00      |   | 4,065.88                      |           |                       |      | 15,555.00   |               |    | 2,500.00<br>4,065,88 |           |              |
|  |                       |                 |   |                               |           |                       |      |             |               |    | 4,000,88             |           |              |

#### GENERAL CAPITAL FUND

|  |                        |   | BALANCE                |              |                |              | BALANCE          |             |                         |              |
|--|------------------------|---|------------------------|--------------|----------------|--------------|------------------|-------------|-------------------------|--------------|
|  | ORDINANCE              |   | DECEMBER               | 31, 2012     | 2013           | NET          | AUTHORIZATIONS _ | DECEMBER    | 31, 2013                |              |
| IMPROVEMENT DESCRIPTION  | DATE                   | APPROPRIATION                           | FUNDED                 | UNFUNDED     | AUTHORIZATIONS | EXPENDITURES | CANCELLED        | FUNDED      | UNFUNDED                | OVEREXPENDED |
| County Clerk Offices, Renovations and Improvements   | 8/21/2003              | \$ 281.750.00 \$                        | 6,750.00 \$            | S            | s              | s            | s s              | 6.750.00 \$ | s                       |              |
|  | 8/21/2003              | 37,250.00                               | 336.84                 | 32,387.00    | •              | `            | <b>3</b>         | 336.84      | 32.387.00               |              |
| Surrogate Offices Renovations and Improvements   |                        |   |                        | 32,387.00    |                |              |                  | 211,066.47  | 32,367.00               |              |
| Union County College - Various Improvements  | 8/21/2003<br>8/19/2004 | 3,687,601.00<br>15,450.00               | 211,066.47<br>450.00   |              |                |              |                  | 450.00      |                         |              |
| Public Safety Medical Examiner Equipment   |                        | 15,450.00<br>916,700.00                 | 450.00<br>5,137.00     |              |                |              |                  | 5,137,00    |                         |              |
| Economic Development - Equipment and Machinery   | 8/19/2004              | ·                                       |                        |              |                |              |                  | 17,535.00   |                         |              |
| Public Safety - Floor, Radio System Sheriff - Firearms Range, Machinery and Equipment                      | 8/19/2004              | 602,046.00                              | 17,535.00<br>18,765.00 | 34.00        |                |              |                  | 18,765.00   | 34.00                   |              |
| ,  | 8/19/2004<br>8/19/2004 | 683,194.00<br>1,336,165.00              | 46,158.96              | 34.00        |                | (15,030.12)  | 31,189.08        | 30,000.00   | 34.00                   |              |
| Runnells - Renovate Long-Term Care Units Prosecutor - Equipment and Machinery                              | 8/19/2004              | 749,918,00                              | 46,158.96<br>64,511.00 |              |                | (15,030.12)  | 31,189.08        | 64,511.00   |                         |              |
| Human Services - Equipment and Machinery   | 8/19/2004              | 749,918.00<br>346.804.00                | 45,541,41              |              |                |              | 35,440.41        | 10,101,00   |                         |              |
| Clerk - Renovation of Records Room, Equipment  | 8/19/2004              | 175,100.00                              | 5,278.21               |              |                | (2.101.20)   | 35,440.41        | 7,469,50    |                         |              |
|  | 8/19/2004              | 28,840.00                               | 21,283.21              |              |                | (2,191.29)   |                  | 21,283.21   |                         |              |
| Surrogate - Furniture, Computers and Office Equipment<br>Repair of Various Bridges                         | 8/19/2004              | 4,679,336.00                            | 21,283.21              | 115.83       |                | 214,796.97   |                  | 16,720.46   | 115.83                  |              |
| Repair of Vanous Bridges Union County College - Various Improvements and Equipment                         | 8/19/2004              | 2,033,563.00                            | 16,672.61              | 115.83       |                | 214,/90.97   |                  | 16,720.46   | 113.63                  |              |
| Engineering Services and Culvert Repairs   | 8/19/2004              | 2,060,000.00                            | 10,072.01              | 730,741.68   |                | 632,819,97   |                  | 10,072.01   | 97,921.71               |              |
| County Voc Tech Schools - Various Improvements and Equipment   | 8/19/2004              | 2,0 <del>0</del> 0,000.00<br>849,750.00 | 24,750.00              | /30,/41.08   |                | 24,750.00    |                  |             | 97,921.71               |              |
| Engineering Design - Gordon Street Bridge  | 8/19/2004              | 339,900.00                              |                        |              |                | 24,750.00    |                  | 30,942,28   |                         |              |
|  | 8/19/2004              | 339,900.00                              | 30,942.28              | 11,250.00    |                | 11.250.00    |                  | 30,942.20   |                         |              |
| County Voc Tech Schools - Various Improvements Construction of Building-Engineering and Public Works       | 8/19/2004              | 1,236,000.00                            | 262,424.72             | 11,250.00    |                | 11,250.00    |                  | 262,424.72  |                         |              |
| Construction of Building-Engineering and Public Works  Environmental Monitoring                            | 8/19/2004              | 540,750.00                              | 11,237.00              | 712.00       |                | 11,949.00    |                  | 202,424.12  |                         |              |
| Various Improvements to Public Buildings   | 8/19/2004              | 11,252,000.00                           | 64,293.44              | 400.00       |                | (2,593.33)   |                  | 66,886.77   | 400.00                  |              |
| Various Improvements to Public Buildings  Various Improvements to Public Buildings                         | 8/19/2004              | 1,045,000.00                            | 64,293.44              | 400.00       |                |              |                  | 00,000.77   | 23,122.82               |              |
|  |                        |   | 45.000.00              |              |                | (23,122.82)  |                  | 15,000.00   | 23,122.02               |              |
| Furniture, Carpet and Window Treatments  | 8/19/2004              | 515,000.00<br>1,605,785.00              | 15,000.00              | 244,513.45   |                | 109,066,00   |                  | 15,000.00   | 135,447.45              |              |
| Various Departments - Equipment and Machinery  | 8/19/2004              |   | E 470 07               | 7,162.00     |                | 109,006.00   |                  | 5,176.07    | 7,162.00                |              |
| Various Improvements - Parks and Recreation  | 8/19/2004              | 231,750.00                              | 5,176.07               |              |                |              |                  | 3,176.07    | 97,090.98               |              |
| Parks and Recreation - Equipment and Machinery   | 8/19/2004              | 1,264,043.00                            |                        | 97,090.98    |                |              |                  |             |                         |              |
| Parks and Recreation - Furniture and Fixtures  | 8/19/2004              | 604,790.00                              |                        | 18,054.00    |                |              |                  |             | 18,054.00<br>112,033,58 |              |
| Parks and Recreation - Upgrade Alarms and Sprinklers   | 8/19/2004              | 262,650.00                              | 1 020 00               | 112,033.58   |                |              |                  | 1,030.00    | 112,033.56              |              |
| Public Safety - Equipment and Machinery Public Safety - Equipment  | 8/19/2004<br>8/19/2004 | 746,010.00<br>123,600.00                | 1,030.00<br>44,616.90  |              |                |              | 41,016.90        | 3,600.00    |                         |              |
|  |                        |   | 44,616.90              | 19,785.65    |                | 10 705 65    | 41,016.90        | 3,600.00    |                         |              |
| Union County Vocational/Technical Schools - Instructional Equipment  | 8/18/2005              | 772,500.00                              | 0.200.67               | 19,785.65    |                | 19,785.65    |                  | 9,280.67    |                         |              |
| Radio Equipment - Division of Information Technologies   | 8/18/2005              | 72,100.00                               | 9,280.67               | 21,944,90    |                | 21,944.90    |                  | 9,280.67    |                         |              |
| Union County Vocational/Technical Schools - Facility Improvements Runnells - Renovate Long-Term Care Units | 8/18/2005<br>8/18/2005 | 746,750.00<br>946,364.00                | 156,389.84             | 21,944.90    |                | 400.00       | 33,825.84        | 122,164.00  |                         |              |
| Union County Vocational/Technical Schools - Equipment and Machinery  | 8/18/2005              | 25,750.00                               | 750.00                 |              |                | 750.00       | 33,025.04        | 122,164.00  |                         |              |
| Human Services - Equipment and Machinery   | 8/18/2005              | 853,870.00                              | 30,085.13              |              |                | 730,00       |                  | 30,085.13   |                         |              |
| Human Services - Equipment and Machinery   | 8/18/2005              | 165,174.00                              | 30,060.13              | 154,254.00   |                |              | 149,443.00       | 30,003.13   | 4,811.00                |              |
| Engineer - Replace Bridges   | 8/18/2005              | 1,236,000.00                            | 36,014.20              | 469,777.35   |                | 505,791.55   | 145,445.00       |             | 4,011.00                |              |
| Engineer - Replace Bridges Engineer - Culver Repair  | 8/18/2005              | 1,545,000.00                            | 36,014.20              | 1,203,266.95 |                | 540,631.06   |                  |             | 662,635.89              |              |
| Engineer - Equipment and Machinery   | 8/18/2005              | 262,690.00                              | 7,669.00               | 1,203,200.93 |                | 340,031,00   |                  | 7,669.00    | 002,033.03              |              |
| Operations and Facilities - Improvement to Public Buildings  | 8/18/2005              | 1,611,950.00                            | 72,590.04              | 352.00       |                | (169,063.68) |                  | 241,653.72  | 352.00                  |              |
| Operations and Facilities - Improvement to Public Buildings  | 8/18/2005              | 1,313,250.00                            | 37,663.04              | 587.00       |                | (148,717.92) |                  | 186,380.96  | 587.00                  |              |
| Park and Recreation Improvements   | 8/18/2005              | 1,380,200.00                            | 37,003.04              | 126,032.73   |                | (140,717.32) | ,                | 100,300.90  | 126,032.73              |              |
| Sheriff - Equipment and Machinery  | 8/18/2005              | 120,510.00                              |                        | 3,643.03     |                |              |                  |             | 3,643.03                |              |
| Surrogate's Office - Furnishings   | 8/18/2005              | 33,990.00                               | 1,701.00               | 32,289.00    |                |              |                  | 1,701.00    | 32,289.00               |              |
| Clerk's Office - Furnishings   | 8/18/2005              | 92,700.00                               | 1,701.00               | 59,336.22    |                | 40,579.53    |                  | 1,701.00    | 18,756.69               |              |
| Union County College - Equipment and Machinery   | 8/18/2005              | 772,500.00                              | 22,500.00              | 55,000.22    |                |              |                  | 22,500.00   | ,                       |              |
| Equipment, Computers, Communications   | 8/17/2006              | 447,200.00                              | 9,146.01               |              |                | 7,200.00     |                  | 1,946.01    |                         |              |
| College-Equipment  | 8/17/2006              | 772,500.00                              | 3,143.01               | 28,104.25    |                | 5,604.25     |                  | .,510.01    | 22,500.00               |              |
| Communications and Signal Equipment  | 8/17/2006              | 175,100.00                              |                        | 118,668.51   |                | 33,561.50    |                  |             | 85,107.01               |              |
| Vocational-Renovate and improve Buildings  | 8/17/2006              | 1,210,250.00                            |                        | 35,250.00    |                | 35,250.00    |                  |             | 2-101                   |              |
| Runnells-Long Term Care  | 8/17/2006              | 671,560.00                              |                        | 178,342.28   |                | 55,250.00    | 178,342.28       |             |                         |              |
|  | 0/1//2000              | 3, 1,550.00                             |                        | 1,0,042.20   |                |              | 110,012.20       |             |                         |              |

#### GENERAL CAPITAL FUND

| BALANCE  |           |                      |            |                        |                       |              |                |            |            |              |
|--|-----------|----------------------|------------|------------------------|-----------------------|--------------|----------------|------------|------------|--------------|
|  | ORDINANCE |                      | DECEMBER   | 31, 2012               | 2013                  | NET          | AUTHORIZATIONS | DECEMBER   |            |              |
| IMPROVEMENT DESCRIPTION                                    | DATE      | <u>APPROPRIATION</u> | FUNDED     | UNFUNDED               | <u>AUTHORIZATIONS</u> | EXPENDITURES | CANCELLED      | FUNDED     | UNFUNDED   | 0/505/05/055 |
| Vecational Equipment - 41/41/4                             |           |                      |            |                        |                       |              | 371100000      | TONDED     | UNFUNDED   | OVEREXPENDED |
| Vocational-Equipment and Vehicles Engineering-Bridges      | 8/17/2006 | \$ 128,750.00 \$     | \$         | 830.00 \$              | \$                    | 830.00       | s s            | s          |            | \$           |
| Engineering-Bridges Engineering-Culverts                   | 8/17/2006 | 1,905,500.00         | 589,190.12 | 225.00                 |                       | 469,525.57   |                | 119,889.55 | ,          | ð            |
|  | 8/17/2006 | 1,287,500.00         | 262,069.00 | 669,125.00             |                       | 53,666.82    |                | 377,632.40 | 499,894.78 |              |
| Underground Storage Tanks West Brook Flood Control Phase 4 | 8/17/2006 | 2,364,750.00         | 174,143.25 | 512.00                 |                       | 174,655.25   |                | 011,002,40 | 499,094.70 |              |
|  | 8/17/2006 | 1,030,000.00         | 969,500.00 | 30,500.00              |                       |              |                | 969,500.00 | 30,500.00  |              |
| Resurface Roads  | 8/17/2006 | 4,120,000.00         |            | 479,329.85             |                       | 479,329.85   |                | 000,000.00 | 30,300.00  |              |
| Ash Brook and Galloping Hill                               | 8/17/2006 | 1,339,000.00         | 15,444.00  | 50.00                  |                       | ·            |                | 15,444.00  | 50.00      |              |
| Ash Brook Club House, Stables                              | 8/17/2006 | 339,900.00           |            | 9,900.00               |                       |              |                | 15,444.00  | 9.900.00   |              |
| Parks Equipment and Machinery                              | 8/17/2006 | 206,000.00           |            | 12,924.12              |                       | 3,295.00     |                |            |            |              |
| Parks Equipment and Machinery                              | 8/17/2006 | 1,328,689.00         | 86,676.98  |                        |                       | 4,498.95     |                | 82,178.03  | 9,629.12   |              |
| Parks-Vehicles   | 8/17/2006 | 853,870.00           |            | 68,015.54              |                       | 1,100.50     |                | 62,176.03  | 50.045.54  |              |
| Improvements to Various Buildings                          | 8/17/2006 | 2,729,500.00         |            | 79,500.00              |                       |              |                |            | 68,015.54  |              |
| Upgrade Fire Detection System                              | 8/17/2006 | 1,081,500.00         |            | 31,500.00              |                       |              |                |            | 79,500.00  |              |
| Construction New Building Westfield                        | 8/17/2006 | 8,240,000.00         | 107,120.00 | ,                      |                       |              |                | 107,120.00 | 31,500.00  |              |
| Furniture Carpets  | 8/17/2006 | 309,000.00           | 41,103.35  | 550.00                 |                       |              |                |            |            |              |
| Equipment and Vehicles                                     | 8/17/2006 | 710,700.00           | 54,448.00  |                        |                       |              |                | 41,103.35  | 550.00     |              |
| New Vehicles   | 8/17/2006 | 271,405.00           |            | 164,161.00             |                       |              |                | 54,448.00  |            |              |
| New Vehicles   | 8/17/2006 | 608,215.00           | 29,926.50  | 802.00                 |                       |              |                |            | 164,161.00 |              |
| Public Safety-New Equipment                                | 8/17/2006 | 932,150.00           | ,          | 454,171,57             |                       |              |                | 29,926.50  | 802.00     |              |
| Sherriff-Firearm Range, Equipment                          | 8/17/2006 | 324,450,00           | 473.50     | 227.00                 |                       |              |                |            | 454,171.57 |              |
| Prosecutor-Equipment                                       | 8/17/2006 | 256,746,00           | 1,0.00     | 7,502.49               |                       |              |                | 473.50     | 227.00     |              |
| Clerk-Equipment  | 8/17/2006 | 208,047.00           | 6,073.10   | 7,502.45               |                       |              |                |            | 7,502.49   |              |
| Surrogate-Equipment  | 8/17/2006 | 17,845.00            | 17,845.00  |                        |                       |              | 13.10          | 6,060.00   |            |              |
| Restoration of Lakes                                       | 5/10/2007 | 5,281,609.00         | 5,406.00   |                        |                       |              |                | 17,845.00  |            |              |
| Info Tech IT and Tele Equipment                            | 9/6/2007  | 758,080.00           | 0,400.00   | 22,188.40              |                       |              |                | 5,406.00   |            |              |
| Vocational - Renovate and Improve Buildings                | 9/6/2007  | 1,050,000.00         |            | 31,774.62              |                       | (735,345.55) |                | 37,357.95  | 720,176.00 |              |
| info Tech Communication Equipment                          | 9/6/2007  | 293,550.00           | 21,356.50  | 31,774,62              |                       | 31,774.62    |                |            |            |              |
| Runnells-Call System, Wall Guards and Equipment            | 9/6/2007  | 662,510.00           | 21,550.50  | 125,568.15             |                       | 21,356.50    |                |            |            |              |
| Engineering-Repair or Replace Bridges                      | 9/6/2007  | 6,400,000.00         |            | 1,035,810.54           |                       |              | 125,568.15     |            |            |              |
| Engineering-Culvert Repairs                                | 9/6/2007  | 1,000,000.00         | 650,000.00 | 1,035,610.54           |                       | 884,690.31   |                |            | 151,120.23 |              |
| Engineering-Traffic Signals                                | 9/6/2007  | 2,850,000,00         | 964,347.29 | 500.00                 |                       | 38,507.72    |                | 611,492.28 |            |              |
| Engineering-Environmental Monitoring                       | 9/6/2007  | 2,098,000.00         | 364,347.29 | 500,00                 |                       | 786,697.29   |                | 178,150.00 |            |              |
| Engineering-Inspect and Rehabilitate Dams                  | 9/6/2007  | 580,000.00           |            | 23,370.00              |                       | (885.00)     |                | 885.00     |            |              |
| Parks - Park Improvements                                  | 9/6/2007  | 834,300.00           |            | 5,425.36               |                       | 425.00       |                |            | 22,945.00  |              |
| Parks - Park and Recreation Improvements                   | 9/6/2007  | 1,241,150.00         |            |                        |                       | (49,642.00)  |                |            | 55,067.36  |              |
| Parks - Information Technology Equipment                   | 9/6/2007  | 61,800.00            |            | 229,108.42             |                       | (600.00)     |                |            | 229,708.42 |              |
| Parks - Equipment and Machinery                            | 9/6/2007  | 226,600.00           |            | 10,312.36<br>72,612.31 |                       | 1,694.16     |                |            | 8,618.20   |              |
| Parks - Vehicles   | 9/6/2007  | 1,504,434.00         |            |                        |                       | 6,743.45     |                |            | 65,868.86  |              |
| Facilities - Improve Buildings                             | 9/6/2007  | 4,171,500,00         | 182,161.94 | 47,814.00              |                       |              |                |            | 47,814.00  |              |
| Facilities - Improve Buildings                             | 9/6/2007  | 669,500.00           | 102,161.94 | 162,925.00             |                       | 76,637.39    |                | 105,524.55 | 162,925.00 |              |
| Facilities - Furniture and Carpets                         | 9/6/2007  | 309,000.00           |            | 19,500.00              |                       | (25,724.96)  |                |            | 45,224.96  |              |
| Public Works - Equipment, Machinery and Vehicles           | 9/6/2007  | 571,650.00           |            | 167,777.19             |                       |              |                |            | 167,777.19 |              |
| Human Services - Equipment and Machinery                   | 9/6/2007  | 418,714.00           |            | 16,650.00              |                       |              |                |            | 16,650.00  |              |
| Various - Equipment, Machinery and Vehicles                | 9/6/2007  | 703,490.00           |            | 89,500.27              |                       | 2,030.40     | 50,000.00      |            | 37,469.87  |              |
| Public Safety - Equipment and Machinery                    | 9/6/2007  | 393,130.00           |            | 230,302.42             |                       |              |                |            | 230,302.42 |              |
| Public Safety - Equipment and Machinery                    | 9/6/2007  | 103,000.00           |            | 83,547.89              |                       | 36,704.00    |                |            | 46,843.89  |              |
| Emergency Management - Equipment and Machinery             | 9/6/2007  | 265,650.00           | 101 070 5  | 3,625.74               |                       |              |                |            | 3,625.74   |              |
| Emergency Management - Equipment and Machinery             | 9/6/2007  | 72,100.00            | 101,970.54 | 367.00                 |                       | 90,000.00    | 4,687.54       | 7,650.00   |            |              |
| Sheriff - Firearms Range, Equipment and Machinery          | 9/6/2007  | 257,500.00           | 9,149.87   | 400 700 67             |                       |              |                | 9,149.87   |            |              |
| Prosecutor - Equipment and Machinery                       | 9/6/2007  | 159,167.00           |            | 193,736.00             |                       | 73,172.22    |                |            | 120,563.78 |              |
| Additional Construction-Venieri BldgWestfield              | 2/28/2008 | 3,000,000.00         | 351 022 71 | 88,951.51              |                       | 83,605.88    |                |            | 5,345.63   |              |
| Engineering Services                                       | 5/29/2008 | 750,000,00           | 351,032.71 | 9,000.00               |                       |              |                | 351,032.71 | 9,000.00   |              |
|  |           | 7.50,000.00          |            | 637.32                 |                       |              |                |            | 637.32     |              |
|  |           |                      |            |                        |                       |              |                |            |            |              |

#### GENERAL CAPITAL FUND

|  | BALAI                  |                              |               |                            |                       | BALAN         | CE             |               |              |              |
|--|------------------------|------------------------------|---------------|----------------------------|-----------------------|---------------|----------------|---------------|--------------|--------------|
| IMPROVEMENT DESCRIPTION                            | ORDINANCE              |                              | DECEMBER      | 31, 2012                   | 2013                  | NET           | AUTHORIZATIONS | DECEMBER      |              |              |
| IMPROVEMENT DESCRIPTION                            | DATE                   | APPROPRIATION                | FUNDED        | UNFUNDED                   | <u>AUTHORIZATIONS</u> | EXPENDITURES  | CANCELLED      | FUNDED        | UNFUNDED     | OVEREXPENDED |
| Vocational-Construction-Performing Arts Program    | 5/29/2008              |                              |               |                            |                       |               |                | -             |              | 3.74(142)    |
| Public Safety-Fire Academy                         |                        | \$ 20,000,000.00 \$          | 362,722.68 \$ | 4                          | \$                    | 257,037.88 \$ | s              | 105,684.80 \$ | \$           |              |
| Information Tech-Tech and Communications Equipment | 7/24/2008              | 1,250,000.00                 | 62,500.00     | 1,187,500.00               |                       |               |                | 62,500.00     | 1,187,500.00 |              |
| Communications-Communication and Signal Equipment  | 10/9/2008              | 911,000.00                   | 3,083.10      | 450.00                     |                       |               |                | 3,083.10      | 450.00       |              |
| Runnells-Improvements and Equipment                | 10/9/2008              | 258,020.00                   |               | 158,203.56                 |                       | 82,790.00     |                |               | 75,413,56    |              |
| Engineering-Traffic Signal Rehabilitation          | 10/9/2008              | 815,550.00                   |               | 362,102.91                 |                       | 16,764.00     | 253,197.91     |               | 92,141,00    |              |
| Engineering-Lenape Park Bike Trail                 | 10/9/2008              | 2,639,890.00                 |               | 827,524.00                 |                       | 814,403.53    |                |               | 13,120.47    |              |
| Engineering-Info Tech Equip                        | 10/9/2008              | 550,000.00                   | 2,500.00      | 47,500.00                  |                       |               |                | 2,500.00      | 47,500.00    |              |
| Facilities-Improvement to Buildings                | 10/9/2008              | 50,000.00                    |               | 41,319.48                  |                       | 6,379.80      |                |               | 34,939.68    |              |
| Facilities-Improvement to Buildings                | 10/9/2008              | 2,317,500.00                 |               | 67,500.00                  |                       | (29,186.49)   |                |               | 96,686.49    |              |
| Facilities-Fire Safety Upgrades                    | 10/9/2008              | 772,500.00                   |               | 562,500.00                 |                       |               |                |               | 562,500.00   |              |
| Parks-Park and Rec. Improvements                   | 10/9/2008              | 15,090,000.00                | 89,500.00     | 500.00                     |                       |               |                | 89,500.00     | 500.00       |              |
| Parks-Recreation Equipment                         | 10/9/2008              | 4,120,000.00                 | 1,329,272.31  | 749.00                     |                       | 103,800.00    |                | 1,225,472.31  | 749.00       |              |
| Public Works-Equipment and Machinery               | 10/9/2008              | 412,000.00                   | 11,600.00     | 400.00                     |                       |               |                | 11,600.00     | 400.00       |              |
| Various-Automotive Vehicles                        | 10/9/2008              | 748,000.00                   | 5,013.00      | 18,600.00                  |                       |               |                | 5,013.00      | 18,600,00    |              |
| Human Services-Equipment and Machinery             | 10/9/2008              | 1,224,750.00                 | 464,217.36    | 512.00                     |                       | 248,829.42    |                | 215,387.94    | 512.00       |              |
| Police-Equipment and Machinery                     | 10/9/2008              | 460,700.00                   | 99,324.19     | 37,665.00                  |                       | 62,607.24     |                | 36,716,95     | 37,665.00    |              |
| Police-Technology Equipment                        | 10/9/2008              | 577,000.00                   | 188,841.77    | 150.00                     |                       | 89,274.00     |                | 99,567.77     | 150.00       |              |
| Corrections Security Fencina                       | 10/9/2008              | 123,600.00                   |               | 8,100.00                   |                       |               |                |               | 8,100,00     |              |
| Clerk-Index Records Preservation                   | 10/9/2008              | 257,500.00                   | 10,875.00     | 244,625.00                 |                       |               |                | 10,875.00     | 244,625.00   |              |
| Sheriff-Reconstruct Firearms Range                 | 10/9/2008              | 154,500.00                   |               | 87,634.98                  |                       | 22,866.00     |                |               | 64,768.98    |              |
| Vocational-Improvements to Facilities              | 10/9/2008              | 334,750.00                   |               | 9,750.26                   |                       |               |                |               | 9,750.26     |              |
| Construct Park Stanford Drive BH                   | 10/9/2008              | 1,624,000.00                 | 144,422.37    |                            |                       | 125,471.76    |                | 18,950.61     | -1           |              |
| Parks-IT Equipment                                 | 2/28/2009              | 6,000,000.00                 | 147,993.80    | 1,200,000.00               |                       | (0.99)        |                | 147,994.79    | 1,200,000.00 |              |
| Vocational-Renovate and Improve Buildings          | 7/30/2009<br>7/30/2009 | 282,500.00                   | 28,979.25     | 374.00                     |                       | 21,588.50     |                | 7,390.75      | 374.00       |              |
| Parks-Communications-Equipment                     | 7/30/2009              | 1,400,000.00                 |               | 301,072.86                 |                       | 301,072.86    |                |               |              |              |
| College-IT and Communications Equipment            | 7/30/2009              | 116,500.00                   |               | 9,774.26                   |                       |               |                |               | 9,774.26     |              |
| Runnells Hospital-Upgrade Elevators, etc.          | 7/30/2009              | 660,000.00                   |               | 86,454.87                  |                       | 5,967.94      |                |               | 80,486.93    |              |
| Engineering-Resurface Roads                        | 7/30/2009              | 699,200.00                   |               | 522,037.47                 |                       | 18,346.12     | 103,691.35     |               | 400,000.00   |              |
| Engineering-Engineering Services                   | 7/30/2009              | 4,120,000.00<br>1,200,000,00 |               |                            |                       | (261,871.12)  |                |               | 261,871.12   |              |
| Engineering-Equipment and Machinery                | 7/30/2009              | 175,100.00                   | 4,063.07      |                            |                       | (21,319.11)   |                | 25,382.18     |              |              |
| Engineering-Facilities-Improve Buildings           | 7/30/2009              | 15,450,000.00                | 4,755.00      | 345.00                     |                       |               |                | 4,755.00      | 345.00       |              |
| Engineering-Facilities-Fire Alarm Systems          | 7/30/2009              | 515,000.00                   |               | 405,520.20                 |                       | (38,948.85)   |                |               | 444,469.05   |              |
| Engineering-Facilities-Fire Safety Renovations     | 7/30/2009              | 5,150,000.00                 |               | 265,000.00                 |                       | 135,401.45    |                |               | 129,598.55   |              |
| Engineering-Park and Recreation Improvements       | 7/30/2009              | 1,442,000.00                 |               | 150,000.00<br>1,038,809.00 |                       |               |                |               | 150,000.00   |              |
| Park and Recreation Improvements                   | 7/30/2009              | 400,500,00                   |               | 10,500.00                  |                       |               |                |               | 1,038,809.00 |              |
| Parks-Recreational Equipment                       | 7/30/2009              | 385,050.00                   |               | 11,920.34                  |                       |               |                |               | 10,500.00    |              |
| Parks-Club House Galloping Hill GC                 | 7/30/2009              | 4,120,000.00                 | 4.343.65      | 11,920.34                  |                       | 795.00        |                |               | 11,125.34    |              |
| Various- New Automotive Vehicles                   | 7/30/2009              | 2,121,367.00                 | 862,723,65    | 298.00                     |                       | (2,259.38)    |                | 6,603.03      |              |              |
| Human Services-Equipment and Machinery             | 7/30/2009              | 123,421,00                   | 51,252.79     | 54,250.00                  |                       | 302,639.80    |                | 560,083.85    | 298.00       |              |
| Public Safety-Police-Equipment and Machinery       | 7/30/2009              | 355,890,00                   | 31,232.73     | 127,408,36                 |                       | 64,327.81     |                |               | 41,174.98    |              |
| Public Safety-Police-Furnishings                   | 7/30/2009              | 87,550.00                    |               | 79,995.00                  |                       | 79,792.15     |                |               | 47,616.21    |              |
| Corrections-Furnishings and Equipment              | 7/30/2009              | 26,000.00                    |               | 235.26                     |                       | 1,941.76      |                |               | 78,053.24    |              |
| Corrections-Communications and Signal Equipment    | 7/30/2009              | 141,500.00                   |               | 43,197.90                  |                       | 04.000.00     |                |               | 235.26       |              |
| Public Safety-Emergency Management - Equipment     | 7/30/2009              | 180,950.00                   |               | 73,459.00                  |                       | 24,063.00     |                |               | 19,134.90    |              |
| Clerk-Equipment and Machinery                      | 7/30/2009              | 22,300.00                    |               | 18,877.65                  |                       | 2,917.50      |                |               | 70,541.50    |              |
| Sheriff-Communication Equipment                    | 7/30/2009              | 25,000.00                    |               | 4,640.00                   |                       | 3,293.99      | 1.010.00       |               | 15,583.66    |              |
| Prosecutor-IT Equipment                            | 7/30/2009              | 161,520.00                   | 39,331,90     | 443.00                     |                       |               | 4,640.00       |               |              |              |
| Prosecutor - Communications Equipment              | 7/30/2009              | 228,220.00                   | 82,755.87     | 808.00                     |                       |               |                | 39,331.90     | 443.00       |              |
| Acquisition of Property-Child Advocacy Center      | 7/30/2009              | 2,400,000.00                 | 121,242.32    |                            |                       |               |                | 82,755.87     | 808.00       |              |
| Easement-Parking Garage                            | 9/9/2009               | 14,700,000.00                | · · -         | 598,279.40                 |                       |               |                | 121,242.32    | F08 678 17   |              |
| Engineering-Rehabilitate and Replace Bridges       | 2/11/2010              | 3,000,000.00                 | 356,094.00    |                            |                       | 311,886.70    |                | 44,207,30     | 598,279.40   |              |
|  |                        |                              |               |                            |                       | 311,000.70    |                | 44,207.30     |              |              |

#### GENERAL CAPITAL FUND

|   | BALANCE                |                           |              |                       |                       | ANCE           |                |                 |                            |              |
|---|------------------------|---------------------------|--------------|-----------------------|-----------------------|----------------|----------------|-----------------|----------------------------|--------------|
| IMPROVEMENT DESCRIPTION   | ORDINANCE              |                           | DECEMBER     |                       | 2013                  | NET            | AUTHORIZATIONS | DECEMBER        | 31, 2013                   |              |
| MINITOVEMENT DESCRIPTION  | DATE                   | APPROPRIATION             | FUNDED       | UNFUNDED              | <u>AUTHORIZATIONS</u> | EXPENDITURES   | CANCELLED      | FUNDED          | UNFUNDED                   | OVEREXPENDED |
| Engineering-Road Resurfacing Projects                                 | 2/11/2010              |                           |              |                       |                       |                |                |                 | _                          |              |
| Construct Bunkers Galloping Hill                                      | 4/22/2010              | \$ 5,853,380.00 \$        | 8,124.60 \$  | :                     | \$                    | (1,835,097.07) | \$             | 1,843,221.67 \$ |                            | \$           |
| Parks and Community Renewal-IT Acquisition of IT Equipment            |                        | 200,000.00                | 14,842.93    |                       |                       | (15,375.00)    |                | 30,217.93       |                            |              |
| Vocational School-Renovations and Improvements                        | 12/8/2010              | 354,000.00                |              | 108,414.67            |                       | 47,677.63      |                |                 | 60,737.04                  |              |
| Parks and Community Renewal-IT Acquisition of Communication Equipment | 12/8/2010              | 900,000.00                |              | 212,763.87            |                       | 190,891.47     |                |                 | 21,872.40                  |              |
| Vocational School-IT Equipment  | 12/8/2010              | 515,000.00                | 10,750.00    | 489,250.00            |                       | 500,000.00     |                |                 |                            |              |
| Runnells Hospital-Replacement of Elevators, etc.                      | 12/8/2010              | 500,000.00                |              | 497,799.00            |                       | 239,104.44     |                |                 | 258,694.56                 |              |
| College-Renovations and Improvements                                  | 12/8/2010<br>12/8/2010 | 618,000.00                |              | 363,616.00            |                       | (11,034.00)    |                |                 | 374,650.00                 |              |
| Runnells-Replacement of Equipment and Machinery                       |                        | 1,868,000.00              |              | 242,838.99            |                       | 4,053.82       |                |                 | 238,785.17                 |              |
| College-Equipment and Machinery                                       | 12/8/2010              | 65,000.00                 | 3,250.00     | 61,750.00             |                       | 11,034.00      |                |                 | 53,966.00                  |              |
| Engineering-Improvements to Dams                                      | 12/8/2010              | 1,635,082.00              |              | 639,304.37            |                       | 293,463.49     |                |                 | 345,840.88                 |              |
| Engineering-Facilities-Improvements to Buildings                      | 12/8/2010              | 618,000.00                |              | 200,945.85            |                       |                |                |                 | 200,945.85                 |              |
| Engineering-Facilities-Fire Alarm Systems                             | 12/8/2010              | 5,459,000.00              |              | 955,516.12            |                       | 174,644.00     |                |                 | 780,872.12                 |              |
| Engineering-Facilities-Fire Safety Renovations                        | 12/8/2010              | 412,000.00                | 20,600.00    | 391,400.00            |                       | 42,000.00      |                |                 | 370,000.00                 |              |
| Engineering-Facilities- Furniture, Carpets                            | 12/8/2010              | 1,030,000.00              | 51,500.00    | 978,500.00            |                       |                |                | 51,500.00       | 978,500.00                 |              |
| Engineering-Facilities-Engineering Services                           | 12/8/2010              | 309,000.00                |              | 151,104.56            |                       |                |                |                 | 151,104.56                 |              |
| Engineering-Park Maintenance-Park and Recreation Improvements         | 12/8/2010              | 250,000.00                |              | 24,600.00             |                       | 24,600.00      |                |                 |                            |              |
| Engineering-Park Maintenance-Park and Recreation Improvements         | 12/8/2010              | 1,030,000.00              |              | 294,151.00            |                       |                |                |                 | 294,151.00                 |              |
| Parks and Community Renewal-Admin-Park and Recreation Improvements    | 12/8/2010<br>12/8/2010 | 2,575,000.00              |              | 1,079,641.50          |                       |                |                |                 | 1,079,641.50               |              |
| Parks and Community Renewal-Admin-Park and Recreation Equipment       | 12/8/2010              | 9,270,000.00              |              | 1,473,569.87          |                       | 1,473,569.87   |                |                 |                            |              |
| Various-New Automotive Vehicles                                       | 12/8/2010              | 87,000,00                 | 4,350.00     | 82,650.00             |                       | 15,033.60      |                |                 | 71,966.40                  |              |
| Human Services-Equipment and Machinery                                |                        | 3,392,820.00              |              | 1,842,955.71          |                       | 344,776.50     |                |                 | 1,498,179.21               |              |
| Public Safety-Police-Equipment and Machinery                          | 12/8/2010<br>12/8/2010 | 67,500.00                 |              | 25,801.75             |                       |                |                |                 | 25,801.75                  |              |
| Corrections-Furnishings and Equipment                                 | 12/8/2010              | 361,299.00                |              | 95,679.59             |                       | 35,000.00      |                |                 | 60,679.59                  |              |
| Corrections-Equipment and Machinery                                   | 12/8/2010              | 26,000.00                 |              | 22,446.74             |                       | 22,400.00      |                |                 | 46.74                      |              |
| Public Safety-Emergency Management-Equipment and Machinery            | 12/8/2010              | 25,000.00<br>1,847,500.00 | 1,250.00     | 23,750.00             |                       |                |                | 1,250.00        | 23,750.00                  |              |
| Sheriff-Communication Equipment                                       | 12/8/2010              | 128,000.00                |              | 1,541,837.90          |                       | 1,499,337.90   |                |                 | 42,500.00                  |              |
| Sheriff-Equipment and Machinery                                       | 12/8/2010              | 132,868.00                |              | 103,064.00            |                       | 28,184.93      |                |                 | 74,879.07                  |              |
| Sheriff-IT Equipment  | 12/8/2010              | 61,800.00                 | 2.000.00     | 36,728.00             |                       | 33,344.06      | 1,843.94       |                 | 1,540.00                   |              |
| Prosecutor-IT Equipment   | 12/8/2010              | 152,950.00                | 3,090.00     | 58,710.00             |                       | 56,307.12      |                |                 | 5,492.88                   |              |
| Prosecutor-Communication Equipment                                    | 12/8/2010              | 131,200.00                |              | 1,994.00<br>86,760.40 |                       |                |                |                 | 1,994.00                   |              |
| PCR-Info Tech-IT and Telecom Equipment                                | 8/25/2011              | 275,010.00                |              | 33,736.07             |                       |                |                |                 | 86,760.40                  |              |
| Sheriff-IT Equipment  | 8/25/2011              | 297,225.00                |              | 272,340.84            |                       | 8,004.98       |                |                 | 25,731.09                  |              |
| Runnells-A/C units-Equipment and Machinery                            | 8/25/2011              | 548,000.00                | 1,199.96     | 520,600.00            |                       |                |                |                 | 272,340.84                 |              |
| Prosecutor-IT equipment   | 8/25/2011              | 128,720.00                | 1,155.56     | 1,920.00              |                       |                |                | 1,199.96        | 520,600.00                 |              |
| Runnells-Equipment and Machinery                                      | 8/25/2011              | 50,000.00                 |              | 25,002.50             |                       |                |                |                 | 1,920.00                   |              |
| Prosecutor-Equipment and Machinery                                    | 8/25/2011              | 103,400.00                |              | 78,838,90             |                       |                |                |                 | 25,002.50                  |              |
| Vocational-Renovate and improve Buildings                             | 8/25/2011              | 1,250,000.00              |              | 974,586.69            |                       | 938,340.10     |                |                 | 78,838.90                  |              |
| Engineering-Culvert   | 8/25/2011              | 381,000.00                | 9.367.84     | 314,000.03            |                       | 930,340.10     |                |                 | 36,246.59                  |              |
| Vocational-Furnishings  | 8/25/2011              | 50,000,00                 | -,           | 50,000.00             |                       | 4,452.00       |                | 9,367.84        |                            |              |
| Engineering-Raymond Avenue Bridge                                     | 8/25/2011              | 1,000,000.00              | 1,000,000.00 | 00,000.00             |                       | 4,452.00       |                |                 | 45,548.00                  |              |
| College-Renovation and Construction                                   | 8/25/2011              | 1,000,000.00              | ,,           | 1.000,000.00          |                       | 678,421.26     |                | 1,000,000.00    |                            |              |
| Engineering-Engineering Services                                      | 8/25/2011              | 1,000,000.00              |              | 43,287.45             |                       | (15,083.69)    |                |                 | 321,578.74                 |              |
| College-Renovation and Improvements                                   | 8/25/2011              | 1,214,000.00              |              | 1,099,076.84          |                       | 264,152.76     |                |                 | 58,371.14                  |              |
| Engineering-Improvement to Dams                                       | 8/25/2011              | 2,060,000.00              | 103,000.00   | 1,957,000.00          |                       | 201,102.10     |                | 103,000.00      | 834,924.08                 |              |
| College-Equipment and Machinery                                       | 8/25/2011              | 587,800.00                |              | 577,869.71            |                       | 23,117,37      |                | 103,000,00      | 1,957,000.00<br>554,752.34 |              |
| Engineering-Environmental Monitoring                                  | 8/25/2011              | 206,000.00                | 4,300.00     | 195,700.00            |                       | =-,-,-,-       |                | 4,300.00        | 195,700.00                 |              |
| College-IT, Communication Equipment and Vehicles                      | 8/25/2011              | 990,000.00                |              | 194,160.64            |                       | 124,758.82     |                | 7,500.00        | 69,401.82                  |              |
| Engineering-Facilities-Improve Buildings                              | 8/25/2011              | 5,562,000.00              |              | 3,317,000.00          |                       | 1,253,618.07   |                |                 | 2,063,381.93               |              |
| Engineering-Facilities-Fire Alarm Systems                             | 8/25/2011              | 309,000.00                | 15,450.00    | 293,550.00            |                       |                |                | 15,450.00       | 293,550.00                 |              |
| Engineering-Facilities-Fire Safety Renovations                        | 8/25/2011              | 1,030,000.00              | 51,500.00    | 978,500.00            |                       |                |                | 51,500.00       | 978,500.00                 |              |
| Engineering-Facilities-Furniture, Carpets                             | 8/25/2011              | 515,000.00                | 25,750.00    | 489,250.00            |                       |                |                | 25,750.00       | 489,250.00                 |              |
|   |                        |                           |              |                       |                       |                |                |                 | , :==                      |              |

#### GENERAL CAPITAL FUND

|  |                        |                          | BALAN                | 1CE                      |                | BALANCE                 |                |           |               |              |  |  |
|--|------------------------|--------------------------|----------------------|--------------------------|----------------|-------------------------|----------------|-----------|---------------|--------------|--|--|
|  | ORDINANCE              |                          | DECEMBER             | 31, 2012                 | 2013           | NET                     | AUTHORIZATIONS | DECEMBER  | 31, 2013      |              |  |  |
| IMPROVEMENT DESCRIPTION  | DATE                   | APPROPRIATION            | FUNDED               | UNFUNDED                 | AUTHORIZATIONS | EXPENDITURES            | CANCELLED      | FUNDED    | UNFUNDED      | OVEREXPENDED |  |  |
|  |                        |                          |                      |                          |                |                         |                |           |               |              |  |  |
| Engineering-Engineering Services                               | 8/25/2011              | \$ 250,000.00 \$         | 12,500.00 \$         | 237,500.00 \$            | \$             | 184,250.00 \$           | \$             | \$        | 65,750.00 \$  |              |  |  |
| Parks-Park and Recreation Improvements                         | 8/25/2011              | 15,857,500.00            |                      | 14,710,576.86            |                | 12,277,783.41           |                |           | 2,432,793.45  |              |  |  |
| Parks-Recreational Equipment                                   | 8/25/2011              | 659,200.00               |                      | 271,547,50               |                | 21,363.00               |                |           | 250,184.50    |              |  |  |
| Engineering-Park and Recreation Improvements                   | 8/25/2011              | 2,935,500.00             |                      | 1,178,128.50             |                | (395,897.28)            |                |           | 1,574,025.78  |              |  |  |
| Engineering-Park Maint-Recreation Equipment                    | 8/25/2011              | 1,519,250.00             |                      | 683,206.04               |                | 298,239.50              |                |           | 384,966.54    |              |  |  |
| Various-New Automotive Vehicles                                | 8/25/2011              | 1,967,400.00             |                      | 1,641,464.36             |                | 206,415.00              |                |           | 1,435,049.36  |              |  |  |
| Public Safety-Police-Equipment and Machinery                   | 8/25/2011              | 397,000.00               |                      | 114,800.90               |                | 9,385.48                |                |           | 105,415.42    |              |  |  |
| Corrections-Furnishings and Equipment                          | 8/25/2011              | 26,000.00                |                      | 18,349.37                |                | 13,839.52               |                |           | 4,509.85      |              |  |  |
| Corrections-Equipment and Machinery                            | 8/25/2011              | 15,000.00                | 750.00               | 14,250.00                |                |                         |                | 750.00    | 14,250.00     |              |  |  |
| Public Safety-Emergency Mgmt-Communications Equip              | 8/25/2011              | 3,020,500.00             |                      | 216,527.52               |                | 2,330.10                |                |           | 214,197.42    |              |  |  |
| Public Safety-Emergency Mgmt-fT Equipment                      | 8/25/2011              | 25,000.00                | 1,250.00             | 23,750.00                |                |                         |                | 1,250.00  | 23,750.00     |              |  |  |
| Sheriff-Equipment and Machinery                                | 8/25/2011              | 689,500.00               | 34,475.00            | 655,025.00               |                | 277,589.87              |                |           | 411,910.13    |              |  |  |
| Sheriff-Equipment and Machinery                                | 8/25/2011              | 138,450.00               | 6,923.00             | 131,527.00               |                |                         |                | 6,923.00  | 131,527.00    |              |  |  |
| Parks and Community Renewal-Info TeckIT and Comm. Equipment    | 9/13/2012              | 617,250.00               |                      | 567,250.00               |                | 492,250.00              |                |           | 75,000.00     |              |  |  |
| Vocational-Covered Walkways                                    | 9/13/2012              | 623,631.00               |                      | 623,631.00               |                | 164,245.23              |                |           | 459,385.77    |              |  |  |
| Parks and Community Renewal-Info TeckIT and Comm. Equipment    | 9/13/2012              | 360,500.00               | 18,025.00            | 342,475.00               |                |                         |                | 18,025.00 | 342,475.00    |              |  |  |
| Vocational-Equipment and Machinery                             | 9/13/2012              | 347,412.00               | 347,412.00           |                          |                | 249,567.50              |                | 97,844.50 |               |              |  |  |
| Runnells Hospital-Equipment and Machinery                      | 9/13/2012              | 640,000.00               | 31,600,00            | 608,000.00               |                |                         |                | 31,600.00 | 608,000.00    |              |  |  |
| College-Renovations Plainfield Campus                          | 9/13/2012              | 1,543,356.00             |                      | 1,543,356.00             |                | 3,000.00                |                |           | 1,540,356.00  |              |  |  |
| Runnells Hospital-Equipment and Machinery                      | 9/13/2012              | 75,000.00                | 3,750.00             | 71,250.00                |                | 15,860.00               |                |           | 59,140.00     |              |  |  |
| College-Renovations and Improvements                           | 9/13/2012              | 4,042,750.00             |                      | 3,323,493.48             |                | 813,805.21              |                |           | 2,509,688.27  |              |  |  |
| Engineering and Public Works-Engineering-Road and Bridge       | 9/13/2012              | 4,223,000.00             | 3,536,150.00         | 686,850.00               |                | 4,138,070.00            |                |           | 84,930.00     |              |  |  |
| College- Equipment and Machinery                               | 9/13/2012              | 798,868.00               |                      | 798,868.00               |                | 112,601.70              |                |           | 686,266.30    |              |  |  |
| Engineering and Public Works-Engineering-Architectural         | 9/13/2012              | 1,500,000.00             |                      | 1,258,980.00             |                | 1,177,906.84            |                |           | 81,073.16     |              |  |  |
| College- Acquisition of Property-Plainfield                    | 9/13/2012              | 1,287,500.00             |                      | 1,275,750.00             |                | 1,124,187.23            |                |           | 151,562.77    |              |  |  |
| Engineering and Public Works-Facilities-Improve Buildings      | 9/13/2012              | 2,575,000.00             | 128,750.00           | 2,446,250.00             |                | 250,000.00              |                |           | 2,325,000.00  |              |  |  |
| Engineering and Public Works-Facilities-Fire Alarms            | 9/13/2012              | 515,000.00               | 25,750.00            | 489,250.00               |                |                         |                | 25,750.00 | 489,250.00    |              |  |  |
| Engineering and Public Works-Facilities-Vehicles               | 9/13/2012              | 75,000.00                | 75,000.00            |                          |                |                         |                | 3,750.00  | 71,250.00     |              |  |  |
| Finance-Info Teck Equipment                                    | 9/13/2012              | 103,000.00               | 103,000.00           |                          |                | 28,735.05               |                |           | 74,264.95     |              |  |  |
| Parks and Community Renewal-Park and Rec. Improvements         | 9/13/2012              | 2,291,750.00             |                      | 1,991,750.00             |                | 1,731,941.37            |                |           | 259,808.63    |              |  |  |
| Parks and Community Renewal-Furnishings and Equipment          | 9/13/2012              | 1,484,786.00             |                      | 803,307.89               |                | 588,561.90              |                |           | 214,745.99    |              |  |  |
| Engineering and Public Works-Park Maint-Park and Rec. Improve. | 9/13/2012              | 3,439,850.00             | 171,993.00           | 3,267,857.00             |                | 396,910.00              |                |           | 3,042,940.00  |              |  |  |
| Engineering and Public Works-Park Maint-Playground Equipment   | 9/13/2012              | 1,209,650.00             | 60,483.00            | 1,149,167.00             |                | 314,469.39              |                |           | 895,180.61    |              |  |  |
| Various-Automotive Vehicles                                    | 9/13/2012              | 2,201,234.00             | 110,063.00           | 2,091,171.00             |                | 92,276.50               |                | 17,786.50 | 2,091,171.00  |              |  |  |
| Public Safety-Police-Equipment and Machinery                   | 9/13/2012              | 280,280.00               | 14,014.00            | 266,266.00               |                | 50,366.42               |                |           | 229,913.58    |              |  |  |
| Public Safety-Police-Comm and Signal Equipment                 | 9/13/2012              | 515,000.00               | 25,750.00            | 489,250.00               |                | 367,516.74              |                |           | 147,483.26    |              |  |  |
| Corrections- IT Equipment                                      | 9/13/2012              | 151,410.00               | 7,571.00             | 143,839.00               |                |                         | 151,410.00     |           |               |              |  |  |
| Public Safety-Emerg Mgmt-Comm and Signal Equipment             | 9/13/2012              | 154,500.00               | 7,725.00             | 146,775.00               |                | 475 000 00              |                | 7,725.00  | 146,775.00    |              |  |  |
| Public Safety-Emerg Mgmt-Ambulance                             | 9/13/2012              | 180,250.00               | 9,013.00             | 171,237.00               |                | 175,000.00              |                | 7 705 00  | 5,250.00      |              |  |  |
| Human Services-Equipment and Machinery                         | 9/13/2012              | 154,500.00               | 7,725.00             | 146,775.00               |                | 05 000 00               |                | 7,725.00  | 146,775.00    |              |  |  |
| Sheriff-Comm and Signal Equipment                              | 9/13/2012              | 25,000.00                | 1,250.00             | 23,750.00                |                | 25,000.00               | 405.00         | 0.00      |               |              |  |  |
| Sheriff-Equipment and Machinery                                | 9/13/2012              | 27,500.00                | 1,375.00             | 26,125.00                |                | 27,394.71               | 105.29         | 0.00      | 197,571.00    |              |  |  |
| Sheriff-IT Equipment, Vehicles                                 | 9/13/2012              | 207,970.00               | 10,399.00            | 197,571.00               |                | 120.074.84              |                | 10,399.00 | 3,895.19      |              |  |  |
| Prosecutor-IT Equipment Prosecutor-Equipment and Machinery     | 9/13/2012<br>9/13/2012 | 132,870.00<br>154,500.00 | 6,644.00<br>7,725.00 | 126,226.00<br>146,775.00 |                | 128,974.81<br>88,939.11 |                |           | 65,560.89     |              |  |  |
| Finance-Refunding Bonds  | 2/21/2013              | 41,000,000.00            | 7,725.00             | 140,773.00               | 41,000,000.00  | 38,587,798.03           | 2,412,201,97   |           | 05,000.05     |              |  |  |
| Acq. of property-Smith Cadillac                                | 6/25/2013              | 4,300,000.00             |                      |                          | 4,300,000.00   | 3,813,258.65            | 2.412,201.97   |           | 486,741.35    |              |  |  |
| Acq. of info technologies and telecomm. Equipment              | 8/22/2013              | 1,389,750.00             |                      |                          | 1,389,750.00   | 39.750.00               |                | 29,739.00 | 1,320,261.00  |              |  |  |
| Acq. Of new additional or replacement equipment and machinery  | 8/22/2013              | 69,010.00                |                      |                          | 69,010.00      | 66,995.00               |                | 25,155.00 | 2,015.00      |              |  |  |
| Voc Construction of addition of West Hall                      | 8/22/2013              | 10,300,000.00            |                      |                          | 10.300.000.00  | 00,555.00               |                |           | 10,300,000.00 |              |  |  |
| Upgrading various fuel sites                                   | 8/22/2013              | 412,000.00               |                      |                          | 412,000.00     |                         |                | 20.600.00 | 391,400.00    |              |  |  |
| New info, technology/asset management system                   | 8/22/2013              | 77,250.00                |                      |                          | 77,250.00      | 67,190,00               |                | 3-,       | 10,060.00     |              |  |  |
|  |                        | ,200.00                  |                      |                          | ,===           | ,                       |                |           |               |              |  |  |

#### GENERAL CAPITAL FUND

| ORDINANCE DECEMBER 31, 2012 2013 NET AUTHORIZATIONS   |  |
|---|--|
| ORDINANCE DECEMBER 31, 2012 2013 NET AUTHORIZATIONS   | DECEMBER 31, 2013                            |
| IMPROVEMENT DESCRIPTION DATE APPROPRIATION FUNDED UNFUNDED AUTHORIZATIONS EXPENDITURES CANCELLED FU                     | FUNDED UNFUNDED OVEREXPENDED                 |
| Voc Various Renovation and Improvements 8/22/2013 \$ 1,442,000.00 \$ \$ 1,442,000.00 \$ \$                              | \$ 1,442,000.00 <b>\$</b>                    |
|   | 56.650.00 1.076.350.00                       |
| UC College Renovation of Lessner Building 8/22/2013 4,635,000.00 4,635,000.00 12,265.00                                 | 4,622,735.00                                 |
| Acq. Of new machinery, equip, and info technology 8/22/2013 101,500.00 101,500.00 1,234.20                              | 3,840.80 96,425.00                           |
|   | 4,914,727.00 364,230.00                      |
|   | 34,400.00 1,425,000.00                       |
|   | 128,750.00 2,446,250.00                      |
| Environmental monitoring, storage tanks incl. removal 8/22/2013 206,000.00 206,000.00                                   | 10,300.00 195,700.00                         |
| ADA upgrades and replace A/C units 8/22/2013 1,545,000.00 1,545,000.00  | 77,250.00 1,467,750.00                       |
| Park Improvements 8/22/2013 3,756,350.00 3,756,350.00   | 187,818.00 3,568,532.00                      |
| Park Improvements 8/22/2013 4,368,200.00 4,368,200.00 :   | 218,410.00 4,149,790.00                      |
| Park Improvements 8/22/2013 952,150.00 952,150.00   | 47,608.00 904,542.00                         |
| Acq: New automotive vehicles and replacement equipment 8/22/2013 1,660,640,00 1,660,640,00                              | 83,033.00 1,577,607.00                       |
| Acq. New machinery and equipment 8/22/2013 241,450.00 241,450.00 11,823,00  | 250.00 229,377.00                            |
| Acq. Info technology and telecommunication equipment 8/22/2013 257,500.00 257,500.00                                    | 12,875.00 244,625.00                         |
| New equip and machinery 8/22/2013 155,150.00 155,150.00   | 7,758.00 147,392.00                          |
| Acq. New additional or replacement equipment 8/22/2013 24,000.00 24,000.00  | 1,200.00 22,800.00                           |
| Acq. New communication and signal systems/radio equipment 8/22/2013 2,781,000.00 2,781,000.00 2,781,000.00 2,275,212.92 | 505,787.08                                   |
| Acq. New additional or repiacement equipment 8/22/2013 128,750.00 128,750.00  | 6,438.00 122,312.00                          |
| Acq. New additional or replacement equipment         8/22/2013         58,250,00         58,250,00                      | 2,913.00 55,337.00                           |
| Acq. Of new communication and signal systems-security cameras 8/22/2013 515,000.00 515,000.00                           | 25,750.00 489,250.00                         |
| Acq. Of new info technology equipment 8/22/2013 133,000.00 133,000.00   | 6,650.00 126,350.00                          |
| Acq. Of new info technology equipment 8/22/2013 35,000.00 35,000.00   | 1,750.00 33,250.00                           |
| Acq. New info tech. equip. and new additional or replace equip. 8/22/2013 203,350.00 203,350.00 165,000.00              | 38,350.00                                    |
| Acq. Of new additional or replacement equipment         8/22/2013         62,500,00         62,500,00                   | 3,125.00 59,375.00                           |
|   |  |
| \$ 20,589,960.15 \$ 86,560,673.95 \$ 91,888,800,00 \$ 85,379,737.85 \$ 3,575,616.76 \$ 20                               | 20,505,423.44 \$ 90,187,656.05 \$ 610,000.00 |
| REF. C C C-9  | C:C-4 C:C-6                                  |
|   | С  |
|   |  |
| Deferred Charges to Future Taxation-Unfunded         \$ 84,949,983.00         \$ 3,423,239.89                           |  |
| Fund Balance C-1 145,805.87   |  |
| Capital Improvement Fund         C-7         1,451,217.00         7,571.00  |  |
| Miscellaneous Receivable C-12   |  |
| \$ <u>91,888,800,00</u> \$ <u>3,576,616.76</u>  |  |

# GENERAL CAPITAL FUND

# SCHEDULE OF COMMITMENTS PAYABLE

|                               | REF. |          |                                 |
|-------------------------------|------|----------|---------------------------------|
| Balance, December 31, 2012    | С    | \$       | 73,013,471.04                   |
| Increased by:<br>Expenditures | C-8  | <u> </u> | 85,379,737.85<br>158,393,208.89 |
| Decreased by:<br>Disbursed    | C-2  | _        | 85,501,531.93                   |
| Balance, December 31, 2013    | С    | \$_      | 72,891,676.96                   |

#### GENERAL CAPITAL FUND

## SCHEDULE OF SERIAL BONDS

MATURITIES OF BONDS

|                          |                         | BALANCE                  | BALANCE  |  |   |                      |           |               |                      |
|--------------------------|-------------------------|--------------------------|--|--|---|----------------------|-----------|---------------|----------------------|
| PURPOSE                  | DATE OF<br><u>ISSUE</u> | AMOUNT OF ORIGINAL ISSUE | <u>DECEMBE</u><br>DATE   |  | TEREST<br>RATE  | DECEMBER<br>31, 2012 | INCREASED | DECREASED     | DECEMBER<br>31, 2013 |
| TONI OOL                 | <u>1300L</u>            | ORIGINAL 1000L           | DATE   | AWOUNT   | NAIL  | 01, 2012             | HONEAGED  | DECKLAGED     | 31, 2013             |
| County Vocational School | 12/15/97                | 5,158,000.00             | 12/15/2014   | 308,000.00   | 4.75%   | \$ 633,000.00 \$     | \$        | 325,000.00 \$ | 308,000.00           |
| County College           | 6/01/02                 | 7,935,000.00             | 3/1/2014   | 870,000.00   | 4.00%   | 1,740,000.00         |           | 870,000.00    | 870,000.00           |
| General Improvement      | 3/1/04                  | 70,277,000.00            | 3/1/2014   | 3,958,000.00   | 3.50%   | 43,612,000.00        |           | 39,654,000.00 | 3,958,000.00         |
| County Vocational School | 3/1/04                  | 11,261,000.00            | 3/1/2014   | 600,000.00   | 3.50%   | 6,461,000.00         |           | 5,861,000.00  | 600,000.00           |
| County College           | 3/1/04                  | 362,000.00               | 3/1/2014   | 37,000.00  | 3.50%   | 77,000.00            |           | 40,000.00     | 37,000.00            |
| General Improvement      | 2/20/08                 | 83,726,000.00            | 2/15/2014-17<br>2/15/2018<br>2/15/2019-20<br>2/15/2021<br>2/15/2022<br>2/15/2023-28  | 5,875,000.00<br>5,875,000.00<br>5,876,000.00   | 3.50%<br>4.00%<br>4.00%<br>4.50%<br>4.50%<br>4.50%  | 80,651,000.00        |           | 1,825,000.00  | 78,826,000.00        |
| County Vocational School | 2/20/08                 | 15,699,000.00            | 2/15/2014-17<br>2/15/2018<br>2/15/2019-20<br>2/15/2021<br>2/15/2022  | 1,125,000.00<br>1,125,000.00<br>1,125,000.00   | 3.50%<br>4.00%<br>4.00%<br>4.50%<br>4.50%   | 11,249,000.00        |           | 1,125,000.00  | 10,124,000.00        |
| County College           | 2/20/08                 | 5,575,000.00             | 2/15/2014-17<br>2/15/2018  | 550,000.00<br>550,000.00   | 3.50%<br>4.00%  | 3,300,000.00         |           | 550,000.00    | 2,750,000.00         |
| Refunding Bonds          | 3/1/2009                | 75,770,001.00            | 3/1/2014<br>3/1/2014<br>3/1/2014<br>3/1/2015<br>3/1/2015<br>3/1/2015<br>3/1/2016<br>3/1/2017<br>3/1/2017<br>3/1/2018<br>3/1/2018 | 2,450,000.00<br>3,490,000.00<br>4,845,000.00<br>300,000.00<br>7,335,000.00<br>10,345,000.00<br>10,945,000.00<br>1,410,000.00<br>9,990,000.00 | 2.25%<br>3.00%<br>4.00%<br>2.50%<br>3.00%<br>4.00%<br>5.00%<br>2.75%<br>5.00%<br>3.00%<br>5.00% | 66.115.000.00        |           | 10.870.000.00 | 55.245.000.00        |
|                          |                         |                          | 3/1/2010   | 9,900,000.00   | 5.0070  | 00,110,000.00        |           | 10,070,000.00 | 55,245,000.00        |

## GENERAL CAPITAL FUND

## SCHEDULE OF SERIAL BONDS

## MATURITIES OF BONDS

| <u>PURPOSE</u>           | DATE OF<br>ISSUE | AMOUNT OF<br>ORIGINAL ISSUE | OUT   | STAN |  | INTEREST<br>RATE                 | BALANCE<br>DECEMBER<br>31, 2012 | INCREASED | <u>[</u> | DECREASED    | BALANCE<br>DECEMBER<br>31, 2013 |
|--------------------------|------------------|-----------------------------|---|------|--|----------------------------------|---------------------------------|-----------|----------|--------------|---------------------------------|
| Generał Improvement      | 7/1/2011 \$      | 65,565,000.00               | 3/1/2014-17<br>3/1/2018<br>3/1/2019<br>3/1/2020<br>3/1/2021-31                      | \$   | 1,985,000.00<br>2,045,000.00<br>3,970,000.00<br>3,970,000.00<br>3,970,000.00 | 3.00%<br>3.00%<br>3.25%          | \$<br>\$<br>63,580,000.00       |           | \$       | 1,985,000.00 | 61,595,000.00                   |
| County Vocational School | 7/1/2011         | 10,280,000.00               | 3/1/2014-17<br>3/1/2018<br>3/1/2019<br>3/1/2020<br>3/1/2021-24                      |      | 540,000.00<br>560,000.00<br>1,080,000.00<br>1,080,000.00                     | 3.00%<br>3.00%<br>3.25%          | 9,740,000.00                    |           |          | 540,000.00   | 9,200,000.00                    |
| Redevelopment            | 7/1/2011         | 3,000,000.00                | 3/1/2014-17<br>3/1/2018<br>3/1/2019<br>3/1/2020<br>3/1/2021-31                      |      | 90,000.00<br>120,000.00<br>180,000.00<br>180,000.00                          | 3.00%<br>3.00%<br>3.25%          | 2,910,000.00                    |           |          | 90,000.00    | 2,820,000.00                    |
| County College           | 7/1/2011         | 1,155,000.00                | 3/1/2014-17<br>3/1/2018<br>3/1/2019<br>3/1/2020<br>3/1/2021                         |      | 90,000.00<br>90,000.00<br>165,000.00<br>180,000.00                           | 3.00%<br>3.00%<br>3.25%          | 1,065,000.00                    |           |          | 90,000.00    | 975,000.00                      |
| General Improvement      | 6/15/2012        | 62,165,001.00               | 3/1/2014-15<br>3/1/2016-17<br>3/1/2018<br>3/1/2019-24                               |      | 3,450,000.00<br>3,470,000.00<br>3,475,000.00<br>6,900,000.00                 | 3.00%<br>3.00%                   | 62,165,000.00                   |           |          | 3,450,000.00 | 58,715,000.00                   |
| County Vocational School | 6/15/2012        | 23,190,001.00               | 3/1/2014-21<br>3/1/2022<br>3/1/2023-24<br>3/1/2025-27<br>3/1/2028-29<br>3/1/2030-32 |      | 820,000.00<br>890,000.00<br>900,000.00<br>1,640,000.0<br>1,640,000.0         | 3.00%<br>3.00%<br>3.00%<br>3.25% | 23,190,000.00                   |           |          | 820,000.00   | 22,370,000.00                   |

## GENERAL CAPITAL FUND

# SCHEDULE OF SERIAL BONDS

| <u>PURPOSE</u>  | DATE OF<br>ISSUE       | AMOUNT OF<br>ORIGINAL ISSUE   | OUT  | TIES OF BONDS<br>STANDING<br>MBER 31, 2013 II<br>AMOUNT  | NTEREST<br><u>RATE</u>                                      | -          | BALANCE<br>DECEMBER<br>31, 2012   | INCREASED                               | DECREASED   | BALANCE<br>DECEMBER<br>31, 2013   |
|---|------------------------|-------------------------------|--|--|---|------------|---|---|---|---|
| Redevelopment   | 6/15/2012 \$           | 10,355,000.00                 | 3/1/2014-24<br>3/1/2025-27<br>3/1/2028-29<br>3/1/2030-32   | 370,000.00<br>740,000.00<br>740,000.00<br>740,000.00   | 3.00%<br>3.00%<br>3.25%<br>3.50%                            | \$         | 10,355,000.00   | \$                                      | \$<br>370,000.00  | 9,985,000.00  |
| County College, Series A  | 6/15/2012              | 2,353,000.00                  | 3/1/2014-21<br>3/1/2022  | 235,000.00<br>238,000.00   | 3.00%<br>3.00%  |            | 2,353,000.00  |   | 235,000.00  | 2,118,000.00  |
| County College, Series B  | 6/15/2012              | 1,937,000.00                  | 3/1/2014-16<br>3/1/2017-19<br>3/1/2020   | 240,000.00<br>245,000.00<br>242,000.00   | 3.00%   |            | 1,937,000.00  |   | 240,000.00  | 1,697,000.00  |
| General Improvement Refunding  County Vocational School Refunding   | 7/25/2013<br>7/25/2013 | 33,620,000.00<br>4,965,000.00 | 3/1/2015<br>3/1/2016<br>3/1/2017<br>3/1/2018-19<br>3/1/2020<br>3/1/2021<br>3/1/2022<br>3/1/2023<br>3/1/2015<br>3/1/2016<br>3/1/2017-21 | 3,815,000.00<br>3,740,000.00<br>3,705,000.00<br>3,710,000.00<br>3,700,000.00<br>3,695,000.00<br>3,855,000.00<br>580,000.00<br>570,000.00 | 2.00%<br>4.00%<br>4.00%<br>4.00%<br>5.00%<br>5.00%<br>2.00% |            |   | 33,620,000.00                           |   | 33,620,000.00   |
|   |                        |                               | 3/1/2022<br>3/1/2023   | 565,000.00<br>425,000.00   | 5.00%   |            |   | 4,965,000.00                            |   | 4,965,000.00  |
|   |                        |                               |  |  |   | \$<br>REF. | 391,133,000.00 \$   | 38,585,000.00 \$<br>C-2:C-5             | 68,940,000.00 \$<br>C-5   | 360,778,000.00<br>C   |
| County College<br>County Vocational School<br>General County Improvements<br>Refunding Bonds<br>Redevelopment |                        |                               |  | <u>SUMMARY</u>   |   | \$         | 10,472,000.00 \$ 51,273,000.00 250,008,000.00 66,115,000.00 13,265,000.00 391,133,000.00 \$ | \$<br>38,585,000.00<br>38,585,000.00 \$ | 2,025,000.00 \$ 8,671,000.00 46,914,000.00 10,870,000.00 460,000.00 | 8,447,000.00<br>42,602,000.00<br>203,094,000.00<br>93,830,000.00<br>12,805,000.00 |

# GENERAL CAPITAL FUND

# SCHEDULE OF LOCAL UNIT REFUNDING BONDS

| <u>PURPOSE</u>                | DATE OF<br>ISSUE | <u>(</u> | AMOUNT OF<br>ORIGINAL ISSUE | OUTS   | ES OF BONDS<br>TANDING<br>BER 31, 2013<br>AMOUNT         | INTEREST<br>RATE                 | Г    | BALANCE<br>DECEMBER<br>31, 2012 |     | <u>DECREASED</u> | BALANCE<br>DECEMBER<br>31, 2013 |
|-------------------------------|------------------|----------|-----------------------------|--|--|----------------------------------|------|---------------------------------|-----|------------------|---------------------------------|
| Unfunded E.R.I.P<br>Liability | 4/1/03           | \$       | 12,870,000.00               | 4/1/2014<br>4/1/2015<br>4/1/2016<br>4/1/2017 | 940,000.00<br>990,000.00<br>1,040,000.00<br>1,095,000.00 | 5.29%<br>5.29%<br>5.29%<br>5.29% |      | \$                              | \$  | \$               |                                 |
|                               |                  |          |                             | 4/1/2018                                     | 1,155,000.00   | 5.29%                            |      | 6,115,000.00                    | _   | 895,000.00       | 5,220,000.00                    |
|                               |                  |          |                             |  |  |                                  |      | \$ 6,115,000.00                 | \$_ | 895,000.00 \$    | 5,220,000.00                    |
|                               |                  |          |                             |  |  |                                  | REF. | С                               |     | C-5              | С                               |

# GENERAL CAPITAL FUND

# SCHEDULE OF MISCELLANEOUS RECEIVABLES

|  |               | REF. | FEDERAL<br>GOVERNMENT | STATE OF<br>NEW JERSEY               |
|--|---------------|------|-----------------------|--------------------------------------|
| Balance, December 31, 2012                     |               | С    | \$ 3,870,147.73       | \$ 9,665,924.03                      |
| Increased by:<br>Improvement Authorizations    |               | C-8  | \$ 3,870,147.73       | \$\frac{5,487,600.00}{15,153,524.03} |
| Decreased by:<br>Cash Receipts                 |               | C-2  | 901,764.53            | 125,000.00                           |
| Balance, December 31, 2013                     |               | С    | \$ 2,968,383.20       | \$ 15,028,524.03                     |
| ANALYSIS OF BALANCE, DECEMBER 31, 2013         |               |      |                       |                                      |
|  | Ordinance     |      |                       |                                      |
| <u>Description</u>                             | <u>Number</u> |      |                       |                                      |
| U. S. Marshals Service                         | 347-A         |      | \$ 406,665.12         | \$                                   |
| Department of Transportation                   | 653-A         |      | 691,227.86            |                                      |
| Department of Transportation                   | 601-l         |      | 40,040.68             |                                      |
| Department of Transportation                   | 348-H         |      |                       | 1,526,371.91                         |
| Department of Transportation                   | 480-M         |      |                       | 106,000.00                           |
| Department of Transportation                   | 671-D         |      |                       | 250,000.00                           |
| Department of Transportation                   | 687-E         |      |                       | 735,146.40                           |
| Department of Transportation                   | 700-A         |      |                       | 2,250,000.00                         |
| American Recovery and Reinvestment Act of 2009 | 700-C         |      | 1,830,449.54          |                                      |
| Department of Transportation                   | 723-E         |      |                       | 173,405.72                           |
| Department of Transportation                   | 723-F         |      |                       | 1,000,000.00                         |
| Department of Transportation                   | 740-E         |      |                       | 3,500,000.00                         |
| Department of Transportation                   | 752-F1        |      |                       | 4,487,000.00                         |
| Department of Transportation                   | 752-F2        |      |                       | 1,000,000.00                         |
|  |               | Ş    | \$ 2,968,383.20       | \$_15,027,924.03                     |

# GENERAL CAPITAL FUND

# SCHEDULE OF RESERVE TO PAY SERIAL BONDS

|   | REF.       |    |                            |             |                              |
|---|------------|----|----------------------------|-------------|------------------------------|
| Balance, December 31, 2012  | С          |    |                            | \$          | 3,892,647.39                 |
| Increased by:   | Ü          |    |                            | Ψ           | 0,002,047.00                 |
| State Aid on Funded Ordinances Union County Improvement Authority | C-2<br>C-2 | \$ | 3,061,797.20<br>610,000.00 |             |                              |
|   |            | _  |                            | <b>\$</b> _ | 3,671,797.20<br>7,564,444.59 |
| Decreased by: Payment to Current Fund as Anticipated Revenue      | C-2        |    |                            | _           | 114,044.00                   |
| Balance, December 31, 2013  | С          |    |                            | \$_         | 7,450,400.59                 |

## GENERAL CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

|                     |                    | DATE                   |  | DATE OF                  | DATE                     | DATE                     |                | 24.440=             |                       |              |              |
|---------------------|--------------------|------------------------|--|--------------------------|--------------------------|--------------------------|----------------|---------------------|-----------------------|--------------|--------------|
| ORDINANCE<br>NUMBER |                    | OF                     |  | ORIGINAL                 | OF                       | OF                       | INTEREST       | BALANCE<br>DECEMBER |                       |              | BALANCE      |
| NUMBER              | NUMBER             | ORDINANCE              | IMPROVEMENT DESCRIPTION  | ISSUE                    | ISSUE                    | MATURITY                 | RATE           | 31, 2012            | INCREASED             | DECREASED    | DECEMBER     |
| 516E                | 900-05             | 11/11/2000             | Seniors in motion  |                          |                          |                          |                |                     | INTOINEMOLD           | DECKEASED    | 31, 2013     |
| 552 A               | 921-107            | 05/09/2002             | Vocational - Construction Building   | 06/28/2013<br>06/29/2012 | 06/28/2013               | 06/27/2014               | 0.75% s        |                     | 116,200.00 \$         | \$           | 116,200.00   |
| 552 A               | 921-107            | 05/09/2002             | Vocational - Construction Building   | 06/29/2012               | 06/29/2012<br>06/28/2013 | 06/28/2013<br>06/27/2014 | 1.00%          | 257,000.00          |                       | 257,000.00   |              |
| 578                 | 908-350            | 8/21/2003              | Operational Services - Sewer Projects  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 0.75%<br>1.00% | F00.00              | 257,000.00            |              | 257,000.00   |
| 578 I<br>578 M      | 908-350            | 8/21/2003              | Operational Services - Sewer Projects  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          | 500.00              | 500.00                | 500.00       |              |
| 578 M               | 909-715<br>909-715 | 8/21/2003<br>8/21/2003 | Operational Services - Improvement to Buildings  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 283,750.00          | 500.00                | 283,750.00   | 500.00       |
| 601 H               | 908-354            | 8/19/2004              | Operational Services - Improvement to Buildings Engineering - Engineering Services                                     | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          | 200,100.00          | 283,750.00            | 203,750.00   | 283,750.00   |
| 601 N               | 908-360            | 8/19/2004              | Engineering - Engineering Services Engineering - Environmental Monitoring  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 725,250.00            |              | 725,250.00   |
| 601 N               | 908-360            | 8/19/2004              | Engineering - Environmental Monitoring   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 712.00              |                       | 712.00       | 720,200.00   |
| 601 P               | 909-718            | 8/19/2004              | Building Services - Improvement to Buildings   | 06/29/2012<br>06/29/2012 | 06/28/2013<br>06/29/2012 | 06/27/2014<br>06/28/2013 | 0.75%          |                     | 712.00                |              | 712.00       |
| 601 P               | 909-718            | 8/19/2004              | Building Services - Improvement to Buildings   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% | 671,800.00          |                       | 671,800.00   |              |
| 601 P               | 909-718            | 8/19/2004              | Building Services - Improvement to Buildings   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 671,800.00            |              | 671,800.00   |
| 601 R<br>601 R      | 910-105<br>910-105 | 8/19/2004              | Various - Equipment, Machinery, Vehicles   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 249,006.58          | 29,950.00             | 249.006,58   | 29,950.00    |
| 601 U               | 910-105            | 8/19/2004<br>8/19/2004 | Various - Equipment, Machinery, Vehicles   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          | 240,000.00          | 249,006.58            | 249,006.58   | 240,000,50   |
| 601 U               | 912-221            | 8/19/2004              | Parks and Recreation - Equipment and Machinery Parks and Recreation - Equipment and Machinery                          | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 123,840.00          | 210,000.00            | 123,840.00   | 249,006.58   |
| 601 V               | 912-222            | 8/19/2004              | Parks and Recreation - Equipment and Machinery Parks and Recreation - Furniture and Fixtures                           | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | ·                   | 123,840,00            | 120,040.00   | 123,840.00   |
| 601 V               | 912-222            | 8/19/2004              | Parks and Recreation - Furniture and Fixtures  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 18,550.00           | •                     | 18,550,00    | 120,040.00   |
| 601 W               | 912-223            | 8/19/2004              | Parks and Recreation - Communication and Signal Systems  | 07/01/2011<br>07/01/2011 | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 18,550.00             | ,            | 18,550.00    |
| 601 W               | 912-223            | 8/19/2004              | Parks and Recreation - Communication and Signal Systems  | 07/01/2011               | 06/29/2012<br>06/28/2013 | 06/28/2013<br>06/27/2014 | 1.00%          | 112,517.00          |                       | 112,517.00   | ,            |
| 616 AA              | 921-116            | 8/18/2005              | Vocational - Computers, Equipment and Machinery  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 0.75%<br>1.00% | 00.500.50           | 112,517.00            |              | 112,517.00   |
| 616 AA              | 921-116            | 8/18/2005              | Vocational - Computers, Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 68,500.00           |                       | 68,500.00    |              |
| 616 BB<br>616 BB    | 921-117            | 8/18/2005              | Vocational - Improvements  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 805.00              | 68,500.00             |              | 68,500.00    |
| 616 E               | 921-117<br>906-608 | 8/18/2005              | Vocational - Improvements  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 003.00              | 805.00                | 805.00       |              |
| 616 E               | 906-608            | 8/18/2005<br>8/18/2005 | Human Services-Equipment and Machinery   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 661.00              | 005.00                | 661.00       | 805.00       |
| 616 F               | 908-361            | 8/18/2005              | Human Services-Equipment and Machinery   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 661.00                | 001.00       | 661.00       |
| 616 F               | 908-361            | 8/18/2005              | Engineering and Public Works - Repair and Replace Bridges<br>Engineering and Public Works - Repair and Replace Bridges | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          | 4,555.00            |                       | 4,555.00     | 001.00       |
| 616 F               | 908-361            | 8/18/2005              | Engineering and Public Works - Repair and Replace Bridges  | 07/01/2011<br>06/29/2012 | 6/28/2013                | 6/27/2014                | 0.75%          |                     | 4,555.00              | 1,100,100    | 4,555.00     |
| 616 F               | 908-361            | 8/18/2005              | Engineering and Public Works - Repair and Replace Bridges  | 06/29/2012               | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          | 40,850.00           |                       | 40,850.00    | .,           |
| 616 G               | 908-362            | 8/18/2005              | Engineer - Culver Repair   | 07/01/2011               | 06/29/2012               | 06/27/2014<br>06/28/2013 | 0.75%<br>1.00% | 40.400.00           | 40,850.00             |              | 40,850.00    |
| 616 G               | 908-362            | 8/18/2005              | Engineer - Culver Repair   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 18,483.00           |                       | 18,483.00    |              |
| 616 I<br>616 I      | 908-364<br>908-364 | 8/18/2005              | Engineering and Public Works - Traffic Signals   | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 960.00              | 18,483.00             |              | 18,483.00    |
| 616 K               | 908-366            | 8/18/2005<br>8/18/2005 | Engineering and Public Works - Traffic Signals   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 300.00              |                       | 960.00       |              |
| 616 K               | 908-366            | 8/18/2005              | Engineering and Public Works - Environmental Monitoring  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 275.00              |                       | 275.00       |              |
| 616 O               | 910-106            | 8/18/2005              | Engineering and Public Works - Environmental Monitoring<br>Various - New Automobiles                                   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 275.00                | 275.00       | 275.00       |
| 616 O               | 910-106            | 8/18/2005              | Various - New Automobiles  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 89,944.00           |                       | 89,944,00    | 273.00       |
| 616 P               | 912-224            | 8/18/2005              | Park Improvements  | 07/01/2011<br>06/28/2013 | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 89,944.00             | ,            | 89,944.00    |
| 616 T               | 916-606            | 8/18/2005              | Sheriff - Equipment and Machinery  | 07/01/2011               | 06/28/2013<br>06/29/2012 | 06/27/2014               | 0.75%          |                     | 303,150.00            |              | 303,150.00   |
| 616 T               | 916-606            | 8/18/2005              | Sheriff - Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/28/2013<br>06/27/2014 | 1.00%<br>0.75% | 74,484.00           |                       | 74,484.00    |              |
| 616 Y               | 918-805            | 8/18/2005              | Clerk - Furnishings and Equipment  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 88.005.00           | 74,484.00             |              | 74,484.00    |
| 616 Y<br>632 AA     | 918-805<br>922-122 | 8/18/2005              | Clerk - Furnishings and Equipment  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 88,065.00           | 09.000.00             | 88,065.00    |              |
| 632 C               | 905-511            | 8/17/2006<br>8/17/2006 | College - Equipment and Machinery  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 88,065.00<br>6,950.00 |              | 88,065.00    |
| 632 C               | 905-511            | 8/17/2006              | Runnells-Renovate Long Term Units Runnells-Renovate Long Term Units  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 321,980.00          | 0,000.00              | 321,980.00   | 6,950.00     |
| 632 CC              | 921-121            | 8/17/2006              | Vocational-Equipment and Machinery   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 321,980.00            | 021,000.00   | 321,980.00   |
| 632 CC              | 921-121            | 8/17/2006              | Vocational-Equipment and Machinery   | 07/01/2011<br>07/01/2011 | 06/29/2012               | 06/28/2013               | 1.00%          | 5,750.00            |                       | 5,750.00     | 021,000.00   |
| 632 F               | 908-370            | 8/17/2006              | Engineering-Traffic Signals  | 07/01/2011               | 06/28/2013<br>06/29/2012 | 06/27/2014               | 0.75%          |                     | 5,750.00              |              | 5,750.00     |
| 632 F               | 908-370            | 8/17/2006              | Engineering-Traffic Signals  | 07/01/2011               | 06/28/2013               | 06/28/2013<br>06/27/2014 | 1.00%<br>0.75% | 229.57              |                       | 229.57       |              |
| 632 !               | 908-375            | 8/17/2006              | Engineering-resurface County Roads   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 229.57                |              | 229.57       |
| 632 J<br>632 J      | 908-376            | 8/17/2006              | Engineering-Equipment and Machinery  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 1,925.00            | 498,180.00            | 4 00= 00     | 498,180.00   |
| 632 L               | 908-376<br>912-228 | 8/17/2006              | Engineering-Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 1,923,00            | 1,925.00              | 1,925.00     | 4 005 00     |
| 632 L               | 912-228            | 8/17/2006<br>8/17/2006 | Park Improvements  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 59,905.00           | 1,820.00              | 59,905.00    | 1,925.00     |
| 632 M               | 912-229            | 8/17/2006              | Park Improvements Parks-Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | ,                   | 59,905.00             | 39,303.00    | 59,905.00    |
| 632 M               | 912-229            | 8/17/2006              | Parks-Equipment and Machinery  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 56,955.00           |                       | 56,955.00    | 33,303.00    |
| 632 N               | 912-231            | 8/17/2006              | Parks-Vehicles   | 07/01/2011<br>07/01/2011 | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 56,955.00             | 1            | 56,955.00    |
| 632 N               | 912-231            | 8/17/2006              | Parks-Vehicles   | 07/01/2011               | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          | 84,176.00           |                       | 84,176.00    |              |
| 632 O               | 909-723            | 8/17/2006              | Parks-Facilities-Improvement to Buildings  | 06/28/2013               | 06/28/2013               | 06/27/2014<br>06/27/2014 | 0.75%<br>0.75% |                     | 84,176.00             |              | 84,176.00    |
| 632 P               | 909-724            | 8/17/2006              | Parks-Facilities-Improvement to Buildings  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 1,027,425.00        | 709,525.00            | 4 007 405 57 | 709,525.00   |
| 632 P               | 909-724            | 8/17/2006              | Parks-Facilities-Improvement to Buildings  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 1,021,420.00        | 1,027,425.00          | 1,027,425.00 | 4 007 405 00 |
|                     |                    |                        |  |                          |                          |                          |                |                     | 1,021,720,00          |              | 1,027,425.00 |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF BOND ANTICIPATION NOTES

|                |                    | DATE                   |  |                          |                          |                          |                |   |            |            |            |                     |
|----------------|--------------------|------------------------|--|--------------------------|--------------------------|--------------------------|----------------|---|------------|------------|------------|---------------------|
| ORDINANCE      | ACCOUNT            | OF                     |  | DATE OF                  | DATE                     | DATE                     |                |   | BALANCE    |            |            | BALANCE             |
| NUMBER         | NUMBER             | ORDINANCE              | IMPROVEMENT DESCRIPTION  | ORIGINAL                 | OF                       | OF                       | INTEREST       | 0 | ECEMBER    |            |            | DECEMBER            |
|                |                    |                        | MIN NOVEMENT DESCRIPTION   | ISSUE                    | ISSUE                    | MATURITY                 | RATE           |   | 31, 2012   | INCREASED  | DECREASED  | 31, 2013            |
| 632 T          | 910-108            | 8/17/2006              | Human Services-Vehicles and Equipment  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 4.000/         |   |            |            |            |                     |
| 632 T          | 910-108            | 8/17/2006              | Human Services-Vehicles and Equipment  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% | S | 768.00 \$  | \$         | 768.00 \$  |                     |
| 632 T          | 910-108            | 8/17/2006              | Human Services-Vehicles and Equipment  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 768.00     |            | 768.00              |
| 632 V<br>632 V | 913-307            | 8/17/2006              | Public Safety-Equipment and Machinery  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 503,540.00 | 78,906.00  |            | 78,906.00           |
| 632 X          | 913-307            | 8/17/2006              | Public Safety-Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 303,340.00 | E02 E40 00 | 503,540.00 |                     |
| 632 X          | 917-613<br>917-613 | 8/17/2006              | Prosecutor-Equipment and Machinery   | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          |   | 462.00     | 503,540.00 | 100.00     | 503,540.00          |
| 632 X          | 917-613            | 8/17/2006<br>8/17/2006 | Prosecutor-Equipment and Machinery   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 402.00     | 462.00     | 462.00     |                     |
| 632 X          | 917-613            | 8/17/2006              | Prosecutor-Equipment and Machinery Prosecutor-Equipment and Machinery                                | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 43,900.00  | 402.00     | 43,900.00  | 462.00              |
| 653 A          | 902.613            | 9/6/2007               | Info Tech Communication Equipment  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |   | .,         | 43,900.00  | 45,500.00  | 43,900.00           |
| 653 A          | 902,613            | 9/6/2007               | Info Tech Communication Equipment  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 720,176.00 |            | 720,176.00 | 45,500.00           |
| 653 AA         | 921-122            | 9/6/2007               | Vocational - Renovations and Improvements  | 07/01/2011<br>07/01/2011 | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 720,176.00 |            | 720,176,00          |
| 653 AA         | 921-122            | 9/6/2007               | Vocational - Renovations and Improvements  | 07/01/2011               | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          |   | 47,000.00  |            | 47,000.00  | 720,110.00          |
| 653 C          | 905-512            | 9/6/2007               | Runnells-Call System, Wall Guards and Equipment  | 06/29/2012               | 06/29/2012               | 06/27/2014<br>06/28/2013 | 0.75%          |   |            | 47,000.00  |            | 47,000.00           |
| 653 C          | 905-512            | 9/6/2007               | Runnells-Call System, Wall Guards and Equipment  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% |   | 268,382.00 |            | 268,382.00 |                     |
| 653 D<br>653 G | 908-378            | 9/6/2007               | Engineering-Repair or Replace Bridges  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 268,382.00 |            | 268,382.00          |
| 653 G          | 908-381<br>908-381 | 9/6/2007               | Engineering-Environmental Monitoring   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 297,100.00 | 375,450.00 | 007.400.00 | 375,450.00          |
| 653 H          | 908-382            | 9/6/2007<br>9/6/2007   | Engineering-Environmental Monitoring   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 237,100.00 | 297,100.00 | 297,100.00 | 202 400 00          |
| 653 H          | 908-382            | 9/6/2007               | Engineering-Inspect Dams Engineering-Inspect Dams  | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          |   | 230,00     | 237,100.00 | 230.00     | 297,100.00          |
| 653 H          | 908-382            | 9/6/2007               | Engineering-Inspect Dams   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 230.00     | 230.00     | 230.00              |
| 653 H          | 908-382            | 9/6/2007               | Engineering-Inspect Dams   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 2,800.00   |            | 2,800.00   | 230.00              |
| 653 H          | 908-382            | 9/6/2007               | Engineering-Inspect Dams   | 06/29/2012<br>06/28/2013 | 06/28/2013<br>06/28/2013 | 06/27/2014               | 0.75%          |   |            | 2,800.00   |            | 2,800,00            |
| 653            | 912-232            | 9/6/2007               | Parks-Park and Recreation Improvements   | 07/01/2011               | 06/29/2012               | 06/27/2014<br>06/28/2013 | 0.75%          |   |            | 128,600.00 |            | 128,600.00          |
| 653 I          | 912-232            | 9/6/2007               | Parks-Park and Recreation Improvements   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% |   | 708,584.00 |            | 708,584.00 |                     |
| 653 J<br>653 J | 912-233            | 9/6/2007               | Parks-Park and Recreation Improvements   | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 541,092.00 | 708,584.00 |            | 708,584.00          |
| 653 k          | 912-233<br>912-234 | 9/6/2007               | Parks-Park and Recreation Improvements   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 341,092.00 | E41 000 00 | 541,092.00 |                     |
| 653 k          | 912-234            | 9/6/2007<br>9/6/2007   | Parks-Equipment  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 47,710.00  | 541,092.00 | 47,710.00  | 541,092.00          |
| 653 L          | 912-235            | 9/6/2007               | Parks-Equipment Parks-Equipment  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 17,110.00  | 47,710.00  | 47,710.00  | 47,710,00           |
| 653 L          | 912-235            | 9/6/2007               | Parks-Equipment  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 215,270.00 | 11,710.00  | 215,270.00 | 47,710.00           |
| 653 M          | 910-110            | 9/6/2007               | Parks-Vehicles   | 07/01/2011<br>07/01/2011 | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 215,270.00 | 210,210.00 | 215,270.00          |
| 653 M          | 910-110            | 9/6/2007               | Parks-Vehicles   | 07/01/2011               | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          |   | 398.00     |            | 398.00     | =10,210.00          |
| 653 O          | 909-728            | 9/6/2007               | Facilities Management- Improvement to Buildings  | 07/01/2011               | 06/29/2012               | 06/27/2014<br>06/28/2013 | 0.75%          |   |            | 398.00     |            | 398.00              |
| 653 O          | 909-728            | 9/6/2007               | Facilities Management- Improvement to Buildings  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% |   | 636,025.00 |            | 636,025.00 |                     |
| 653 P<br>653 P | 909-729<br>909-729 | 9/6/2007               | Facilities Management- Furniture, Carpets  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 293,550,00 | 636,025.00 |            | 636,025.00          |
| 653 Q          | 909-729<br>910-111 | 9/6/2007               | Facilities Management- Furniture, Carpets  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 293,330.00 | 293,550.00 | 293,550.00 |                     |
| 653 Q          | 910-111            | 9/6/2007<br>9/6/2007   | Public Works - Equipment and Machinery   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 47,416.00  | 290,000.00 | 47,416.00  | 293,550.00          |
| 653 R          | 906-609            | 9/6/2007               | Public Works - Equipment and Machinery<br>Human Services - Equipment and Machinery                   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 47,416.00  | 47,410.00  | 47,416.00           |
| 653 R          | 906-609            | 9/6/2007               | Human Services - Equipment and Machinery  Human Services - Equipment and Machinery                   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 127,778.00 | ,          | 127,778.00 | 47,416.00           |
| 653 S          | 910-112            | 9/6/2007               | Various - Equipment, Machinery and Vehicles  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 127,778.00 | 127,770,00 | 127,778.00          |
| 653 S          | 910-112            | 9/6/2007               | Various - Equipment, Machinery and Vehicles  | 07/01/2011<br>07/01/2011 | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          |   | 255,315.00 |            | 255,315.00 | .2.,                |
| 653 T          | 914-610            | 9/6/2007               | Public Safety - Equipment and Machinery  | 07/01/2011               | 06/29/2012               | 06/27/2014<br>06/28/2013 | 0.75%<br>1.00% |   |            | 255,315.00 |            | 255,315.00          |
| 653 T<br>653 U | 914-610            | 9/6/2007               | Public Safety - Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 180,470.00 | 100 170    | 180,470.00 |                     |
| 653 U          | 914-611<br>914-611 | 9/6/2007               | Public Safety - Equipment and Machinery  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 402.00     | 180,470.00 | 400.00     | 180,470.00          |
| 653 U          | 914-611            | 9/6/2007<br>9/6/2007   | Public Safety - Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 402.00     | 402.00     | 402.00     |                     |
| 653 X          | 916-610            | 9/6/2007               | Public Safety - Equipment and Machinery  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 28.820.00  |            | 402.00<br>28,820.00 |
| 653 X          | 916-610            | 9/6/2007               | Sheriff- Firearms Range, Equipment and Machinery<br>Sheriff- Firearms Range, Equipment and Machinery | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 244,624.00 | ,          | 244,624.00 | 20,020.00           |
| 653 Y          | 917-614            | 9/6/2007               | Prosecutor - Equipment and Machinery   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 244,624.00 | 211,021.00 | 244,624.00          |
| 653 X          | 916-610            | 9/6/2007               | Sheriff- Firearms Range, Equipment and Machinery   | 07/01/2011<br>07/01/2011 | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          |   | 257.00     |            | 257.00     | 211,021.00          |
| 669 A          | 908-383            | 6/26/2008              | Engineering Services   | 07/01/2011               | 06/29/2012               | 06/27/2014<br>06/28/2013 | 0.75%          |   |            | 257.00     |            | 257.00              |
| 669 A          | 908-383            | 6/26/2008              | Engineering Services   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% |   | 72,500.00  |            | 72,500.00  |                     |
| 669 B<br>669 B | 908-384            | 6/26/2008              | Engineering Services-Resurface Roads   | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 115,300.00 | 72,500.00  |            | 72,500.00           |
| 670 B          | 908-384<br>900-020 | 6/26/2008              | Engineering Services-Resurface Roads   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 110,000.00 | 115,300.00 | 115,300.00 | 445.000             |
| 670 B          | 900-020            | 7/24/2008<br>7/24/2008 | Open Space - Hungarian Club  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 466.00     | 110,000.00 | 466.00     | 115,300.00          |
| 671 B          | 903-311            | 10/9/2008              | Open Space - Hungarian Club  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |   | 100.00     | 466.00     | 400.00     | 466.00              |
| 670 B          | 900-020            | 7/24/2008              | Communications - Communication and Signal Equipment<br>Open Space - Hungarian Club                   | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |   | 192,119.00 |            | 192,119.00 | 400.00              |
| 671 C          | 905-513            | 10/9/2008              | Runnells - Improvements and Equipment  | 07/01/2011<br>07/01/2011 | 06/28/2013               | 06/27/2014               | 0.75%          |   |            | 192,119.00 | ,          | 192,119.00          |
| 671 C          | 905-513            | 10/9/2008              | Runnells - Improvements and Equipment  | 07/01/2011               | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          |   | 406,772.00 |            | 406,772.00 |                     |
| 671 D          | 908-385            | 10/9/2008              | Engineering - Traffic Signal Rehabilitation  | 06/28/2013               | 06/28/2013               | 06/27/2014<br>06/27/2014 | 0.75%          |   |            | 406,772.00 |            | 406,772.00          |
| 671 F          | 908-388            | 10/9/2008              | Engineering - Information Technology Equipment   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%<br>0.75% |   |            | 814,900.00 |            | 814,900.00          |
|                |                    |                        |  |                          |                          |                          | 0.1070         |   |            | 6,180.00   |            | 6,180.00            |
|                |                    |                        |  |                          |                          |                          |                |   |            |            |            |                     |

## GENERAL CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

|           |         |           |   |            | <u> </u>      | THOM HOTEO |          |    |                 |              |                 |                 |
|-----------|---------|-----------|---|------------|---------------|------------|----------|----|-----------------|--------------|-----------------|-----------------|
|           |         | DATE      |   | DATE OF    | DATE          | DATE       |          |    |                 |              |                 |                 |
| ORDINANCE | ACCOUNT | OF        |   |            |               | DATE       |          |    | BALANCE         |              |                 | BALANCE         |
| NUMBER    | NUMBER  | ORDINANCE | IMPROVEMENT DESCRIPTION                           | ORIGINAL   | OF            | OF         | INTEREST |    | DECEMBER        |              |                 | DECEMBER        |
|           |         |           | INF KOVEMENT DESCRIPTION                          | ISSUE      | <u>I</u> SSUE | MATURITY   | RATE     |    | 31, 2012        | INCREASED    | DECREASED       |                 |
| 671 G     | 909-732 | 10/9/2008 | Englished Improved to 5 7 ft                      |            |               |            |          |    |                 |              | DEGINEROED      | <u>31, 2013</u> |
| 671 G     | 909-732 |           | Facilities - Improvement to Buildings             | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    | \$ | 2,201,625.00 \$ | \$           | 0.004.005.00    |                 |
|           |         | 10/9/2008 | Facilities - Improvement to Buildings             | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    | •  | 2,201,025.00 \$ |              | 2,201,625.00 \$ |                 |
| 671 H     | 909-733 | 10/9/2008 | Facilities - Improvement to Buildings             | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 2,201,625.00 |                 | 2,201,625.00    |
| 671 P     | 914-613 | 10/9/2008 | Police -Technology Equipment                      | 07/01/2011 | 06/29/2012    | 06/28/2013 |          |    |                 | 171,375.00   |                 | 171,375.00      |
| 671 P     | 914-613 | 10/9/2008 | Police -Technology Equipment                      | 07/01/2011 |               |            | 1.00%    |    | 8,420.00        |              | 8,420.00        |                 |
| 671 R     | 918-807 | 10/9/2008 | Clerk - Index records Preservation                |            | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 8,420.00     |                 | 8,420.00        |
| 671 R     | 918-807 | 10/9/2008 | Clerk - Index records Preservation                | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 14,045,00       |              | 14,045.00       | 0,420.00        |
| 671 R     | 918-807 | 10/9/2008 | Clark Index records Preservation                  | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 14,045.00    | 14,043.00       | 44.045.00       |
| 671 S     | 914-611 |           | Clerk - Index records Preservation                | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 45,090.00    |                 | 14,045.00       |
| 671 S     |         | 10/9/2008 | Sheriff- Reconstruct Firearms Range               | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 144,012.00      | 45,080,00    |                 | 45,090.00       |
|           | 914-611 | 10/9/2008 | Sheriff- Reconstruct Firearms Range               | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 144,012.00      |              | 144,012.00      |                 |
| 684 A     | 925-100 | 5/28/2009 | County Park at Stanford Drive, Berkeley Heights   | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    |                 | 144,012.00   |                 | 144,012.00      |
| 684 A     | 925-100 | 5/28/2009 | County Park at Stanford Drive, Berkeley Heights   | 07/01/2011 | 06/28/2013    |            |          |    | 1,200,000.00    |              | 1,200,000.00    |                 |
| 687 AA    | 921-127 | 7/30/2009 | Vocational - Renovate and Improve Buildings       | 07/01/2011 |               | 06/27/2014 | 0.75%    |    |                 | 1,200,000.00 |                 | 1,200,000.00    |
| 687 AA    | 921-127 | 7/30/2009 | Vocational - Renovate and Improve Buildings       |            | 06/29/2012    | 06/28/2013 | 1.00%    |    | 1,400,000.00    |              | 1,400,000.00    | 1,200,000.00    |
| 687 B     | 902-918 | 7/30/2009 | Parks - Communications Equipment                  | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 1,400,000.00 | .,,             | 1,400,000.00    |
| 687 B     | 902-918 | 7/30/2009 |   | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 43,675.00       | 1,1-1,000.00 | 43,675.00       | 1,400,000.00    |
| 687 BB    | 921-126 |           | Parks - Communications Equipment                  | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 10,010.00       | 43,675.00    | 43,675.00       |                 |
| 687 BB    |         | 7/30/2009 | College - IT and Communications Equipment         | 06/29/2012 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 656,439.00      | 43,075.00    |                 | 43,675.00       |
|           | 921-126 | 7/30/2009 | College - IT and Communications Equipment         | 06/29/2012 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 636,439.00      |              | 656,439.00      |                 |
| 687 C     | 905-514 | 7/30/2009 | Runnels-Upgrade Elevators                         | 06/28/2013 | 06/28/2013    |            |          |    |                 | 656,439.00   |                 | 656,439.00      |
| 687 CC    | 922-127 | 7/30/2009 | College - Equipment and Machinery                 |            |               | 06/27/2014 | 0.75%    |    |                 | 142,200.00   |                 | 142,200.00      |
| 687 CC    | 922-127 | 7/30/2009 | College - Equipment and Machinery                 | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 340,000.00      |              | 340,000.00      |                 |
| 687 D     | 908-389 | 7/30/2009 | Engineering-Traffic Signals                       | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 340,000.00   | . ,             | 340,000.00      |
| 687 E     | 908-390 | 7/30/2009 |   | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 3,236,875.00 |                 |                 |
| 687 E     | 908-390 | 7/30/2009 | Engineering - Resurface Roads                     | 06/29/2012 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 7,900.00        | 0,200,070.00 | 7.000.00        | 3,236,875.00    |
| 687 E     |         |           | Engineering - Resurface Roads                     | 06/29/2012 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 7,500.00        | 7 000 00     | 7,900.00        |                 |
|           | 908-390 | 7/30/2009 | Engineering - Resurface Roads                     | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 7,900.00     |                 | 7,900.00        |
| 687 F     | 908-391 | 7/30/2009 | Engineering - Inspect and Rehabilitate Dams       | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 581,100.00   |                 | 581,100.00      |
| 687 I     | 909-735 | 7/30/2009 | Engineering - Facilities, Improve Buildings       | 07/01/2011 |               |            |          |    |                 | 33,250.00    |                 | 33,250.00       |
| 687 I     | 909-735 | 7/30/2009 | Engineering - Facilities, Improve Buildings       |            | 06/29/2012    | 06/29/2012 | 1.00%    |    | 2,316,612.18    |              | 2,316,612.18    |                 |
| 687 I     | 909-735 | 7/30/2009 | Engineering - Facilities, Improve Buildings       | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 2,316,612.18 | ,,              | 2,316,612.18    |
| 687       | 909-735 | 7/30/2009 | Engineering - Facilities, Improve Buildings       | 06/29/2012 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 9,356,552.67    |              | 9,356,552.67    | 2,510,012.10    |
| 687 I     | 909-735 | 7/30/2009 | Engineering - Facilities, improve Buildings       | 06/29/2012 | 06/28/2013    | 06/27/2014 | 0.75%    |    | .,,             | 9,356,552.67 | 9,550,552.67    | 0.050.550.07    |
| 687 J     | 909-736 |           | Engineering - Facilities, Improve Buildings       | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 2,598,800.00 |                 | 9,356,552.67    |
| 687 J     |         | 7/30/2009 | Engineering - Facilities, Fire Alarm Systems      | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 480 250 00      | 2,390,600.00 |                 | 2,598,800.00    |
|           | 909-736 | 7/30/2009 | Engineering - Facilities, Fire Alarm Systems      | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 489,250.00      |              | 489,250.00      |                 |
| 687 K     | 909-737 | 7/30/2009 | Engineering - Facilities, Fire Safety Renovations | 07/01/2011 | 06/29/2012    |            |          |    |                 | 489,250.00   |                 | 489,250,00      |
| 687 K     | 909-737 | 7/30/2009 | Engineering - Facilities, Fire Safety Renovations |            |               | 06/28/2013 | 1.00%    |    | 4,892,500.00    |              | 4,892,500.00    |                 |
| 687 L     | 911-721 | 7/30/2009 | Engineering - Park and Recreation Improvements    | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 4,892,500.00 |                 | 4,892,500,00    |
| 687 L     | 911-721 | 7/30/2009 | Engineering Park and Recreation Improvements      | 07/01/2011 | 06/29/2012    | 06/29/2012 | 1.00%    |    | 90,003.00       |              | 90,003,00       | 4,092,300.00    |
| 687 L     | 911-721 | 7/30/2009 | Engineering - Park and Recreation Improvements    | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | ,               | 90,003.00    | 30,003.00       |                 |
| 687 L     | 911-721 |           | Engineering - Park and Recreation Improvements    | 06/29/2012 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 241,087,00      | 30,003.00    |                 | 90,003.00       |
| 687 M     |         | 7/30/2009 | Engineering - Park and Recreation Improvements    | 06/29/2012 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 241,007.00      |              | 241,087.00      |                 |
|           | 912-238 | 7/30/2009 | Park and Recreation Improvements                  | 06/29/2012 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 470 000 00      | 241,087.00   |                 | 241,087.00      |
| 687 M     | 912-238 | 7/30/2009 | Park and Recreation Improvements                  | 06/29/2012 | 06/28/2013    |            |          |    | 170,325.00      |              | 170,325.00      |                 |
| 687 M     | 912-238 | 7/30/2009 | Park and Recreation Improvements                  |            |               | 06/27/2014 | 0.75%    |    |                 | 170,325.00   |                 | 170,325.00      |
| 687 N     | 912-239 | 7/30/2009 | Parks - Recreation Equipment                      | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 199,650.00   |                 | 199,650.00      |
| 687 N     | 912-239 | 7/30/2009 | Parks - Recreation Equipment                      | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 365,797.00      |              | 365,797.00      | 100,000.00      |
| 687 R     | 914-614 | 7/30/2009 |   | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 365,797.00   | -55,157.00      | 266 707 00      |
| 687 R     | 914-614 | 7/30/2009 | Public Safety - Police Equipment and Machinery    | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 185,488.00      | 000,707.00   | 195 100 00      | 365,797.00      |
| 687 R     |         |           | Public Safety - Police Equipment and Machinery    | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 700,700.00      | 185 488 00   | 185,488.00      |                 |
|           | 914-614 | 7/30/2009 | Public Safety - Police Equipment and Machinery    | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 185,488.00   |                 | 185,488.00      |
| 687 S     | 914-615 | 7/30/2009 | Public Safety - Police Furnishings                | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 2.477.00        | 25,195.00    |                 | 25,195.00       |
| 687 S     | 914-615 | 7/30/2009 | Public Safety - Police Furnishings                | 07/01/2011 | 06/28/2013    | 06/27/2014 |          |    | 3,177.00        |              | 3,177.00        |                 |
| 687 T     | 915-506 | 7/30/2009 | Corrections - Furnishings and Equipment           | 07/01/2011 |               |            | 0.75%    |    |                 | 3,177.00     |                 | 3,177.00        |
| 687 T     | 915-506 | 7/30/2009 | Corrections - Furnishings and Equipment           |            | 06/29/2012    | 06/28/2013 | 1.00%    |    | 24,700.00       |              | 24,700.00       | -,              |
| 687 U     | 915-507 | 7/30/2009 | Corrections - Communications and Signal Equipment | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 24,700.00    |                 | 24,700.00       |
| 687 U     | 915-507 | 7/30/2009 | Corrections Communications and Signal Equipment   | 07/01/2011 | 06/29/2012    | 06/29/2012 | 1.00%    |    | 27,337.00       |              | 27,337.00       | 24,700.00       |
| 687 U     | 915-507 |           | Corrections - Communications and Signal Equipment | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | ,               | 27,337.00    | 21,537.00       |                 |
| 687 U     |         | 7/30/2009 | Corrections - Communications and Signal Equipment | 06/29/2012 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 5,220.00        | 21,001.00    | 5.000.05        | 27,337.00       |
|           | 915-507 | 7/30/2009 | Corrections - Communications and Signal Equipment | 06/29/2012 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 5,220.00        | F 000 05     | 5,220.00        |                 |
| 687 U     | 915-507 | 7/30/2009 | Corrections - Communications and Signal Equipment | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 5,220.00     |                 | 5,220.00        |
| 687 V     | 913-311 | 7/30/2009 | Public Safety - Emergency Management - Equipment  | 07/01/2011 | 06/29/2012    |            |          |    |                 | 58,670.00    |                 | 58,670.00       |
| 687 V     | 913-311 | 7/30/2009 | Public Safety - Emergency Management - Equipment  |            |               | 06/28/2013 | 1.00%    |    | 41,049.00       |              | 41,049.00       | •               |
| 687 V     | 913-311 | 7/30/2009 | Public Safety - Emergency Management - Equipment  | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 41,049.00    |                 | 41.049.00       |
| 687 W     | 918-808 | 7/30/2009 | Clerk - Equipment and Machinery                   | 06/28/2013 | 06/28/2013    | 06/27/2014 | 0.75%    |    |                 | 57,394.00    |                 | 57,394.00       |
| 687 W     | 918-808 | 7/30/2009 | Clork Equipment and Machinery                     | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 2,307.00        | 0.100.00     | 2,307.00        | 37,394.00       |
| 687 X     | 916-612 |           | Clerk - Equipment and Machinery                   | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | _,,,,,,,,,      | 2,307.00     | 2,307.00        | 0.007.5         |
| 687 X     |         | 7/30/2009 | Sheriff - Communications Equipment                | 07/01/2011 | 06/29/2012    | 06/28/2013 | 1.00%    |    | 23,750.00       | 2,307.00     | 00.750.05       | 2,307.00        |
| 00/X      | 916-612 | 7/30/2009 | Sheriff - Communications Equipment                | 07/01/2011 | 06/28/2013    | 06/27/2014 | 0.75%    |    | 20,700.00       | 00.750.07    | 23,750.00       |                 |
|           |         |           |   |            |               | 55,2,72017 | 0.7370   |    |                 | 23,750.00    |                 | 23,750.00       |
|           |         |           |   |            |               |            |          |    |                 |              |                 |                 |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF BOND ANTICIPATION NOTES

|           |         | 5.75            |  |                          |                          | - KHOK KO / LO           |                |                     |              |               |                 |
|-----------|---------|-----------------|--|--------------------------|--------------------------|--------------------------|----------------|---------------------|--------------|---------------|-----------------|
| ORDINANCE | ACCOUNT | DATE            |  | DATE OF                  | DATE                     | DATE                     |                | BALANCE             |              |               |                 |
| NUMBER    | NUMBER  | OF<br>ORDINANCE | IMPROVED TO THE PARTY OF THE PA | ORIGINAL                 | OF                       | OF                       | INTEREST       | DECEMBER            |              |               | BALANCE         |
| NOMIDEIX  | NOWIDER | ORDINANCE       | IMPROVEMENT DESCRIPTION  | <u>ISSUE</u>             | ISSUE                    | MATURITY                 | RATE           | 31, 2012            | INCREASED    | DECREASED     | DECEMBER        |
| 691 A     | 900-023 | 9/9/2009        | Parking Garage Easement  |                          |                          |                          |                |                     | MONESTOLD    | DECKEAGED     | <u>31, 2013</u> |
| 691 A     | 900-023 | 9/9/2009        | Parking Garage Easement  | 12/08/2009               | 06/29/2012               | 06/29/2013               | 1.00%          | \$<br>732,350.00 \$ | \$           | 732,350.00 \$ |                 |
| 691 A     | 900-023 | 9/9/2009        | Parking Garage Easement  | 12/08/2009               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 721,420.00   | 102,000.00    | 721,420.00      |
| 691 A     | 900-023 | 9/9/2009        | Parking Garage Easement  | 07/01/2011               | 06/29/2012               | 06/29/2013               | 1.00%          | 1,720.00            |              | 1,720.00      | 721,420.00      |
| 713 A     | 902-919 | 12/8/2010       | Parks and Community Renewal - Acquisition of IT Equipment  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     |              | 1,120.00      |                 |
| 713 A     | 902-919 | 12/8/2010       | Parks and Community Renewal - Acquisition of IT Equipment  Parks and Community Renewal - Acquisition of IT Equipment   | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          | 22,979.00           |              | 22,979.00     |                 |
| 713 A     | 902-919 | 12/8/2010       | Parks and Community Renewal - Acquisition of IT Equipment  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 22,979.00    | 22,515.00     | 22,979.00       |
| 713 A     | 902-919 | 12/8/2010       | Parks and Community Renewal - Acquisition of IT Equipment<br>Parks and Community Renewal - Acquisition of IT Equipment   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 130,000.00          |              | 130,000.00    | 22,513.00       |
| 713 A     | 902-919 | 12/8/2010       | Parks and Community Renewal - Acquisition of IT Equipment  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 130,000.00   | 70-,000:00    | 130,000.00      |
| 713 AA    | 908-895 | 12/8/2010       | Vocational School - Renovations and Improvements   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 74,905.00    |               | 74,905.00       |
| 713 AA    | 908-895 | 12/8/2010       | Vocational School - Renovations and Improvements   | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          | 563,493.00          |              | 563,493.00    | 74,300.00       |
| 713 AA    | 908-895 | 12/8/2010       | Vocational School - Renovations and Improvements  Vocational School - Renovations and Improvements   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 563,493.00   | 000,100.00    | 563,493.00      |
| 713 AA    | 908-895 | 12/8/2010       | Vocational School - Renovations and Improvements   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 114,200.00          |              | 114,200.00    | 003,400.00      |
| 713 AA    | 908-895 | 12/8/2010       | Vocational School - Renovations and Improvements   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 114,200.00   | ,             | 114,200.00      |
| 713 BB    | 921-129 | 12/8/2010       | Vocational School - IT Equipment   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 9,540.00     |               | 9,540.00        |
| 713 BB    | 921-129 | 12/8/2010       | Vocational School - IT Equipment   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 2,201.00            |              | 2,201.00      | 3,340.00        |
| 713 C     | 905-515 | 12/8/2010       | Runnels Hospital- Replacement of Elevators, etc  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 2,201.00     | _,            | 2,201.00        |
| 713 C     | 905-515 | 12/8/2010       | Runnels Hospital- Replacement of Elevators, etc  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 23,484.00           |              | 23,484.00     | 2,201.00        |
| 713 C     | 905-515 | 12/8/2010       | Runnels Hospital- Replacement of Elevators, etc  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 23,484.00    |               | 23,484.00       |
| 713 CC    | 922-129 | 12/8/2010       | College Renovations and Improvements   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 200,000.00   |               | 200,000.00      |
| 713 CC    | 922-129 | 12/8/2010       | College Renovations and Improvements   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 939,561.00          |              | 939,561.00    | 200,000.00      |
| 713 CC    | 922-129 | 12/8/2010       | College Renovations and Improvements   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 939,561.00   | ,             | 939,561.00      |
| 713 DD    | 922-130 | 12/8/2010       | College Equipment and Machinery  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 685,600.00   |               | 685,600.00      |
| 713 DD    | 922-130 | 12/8/2010       | College Equipment and Machinery  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 204,762.00          |              | 204,762.00    | 000,000.00      |
| 713 DD    | 922-130 | 12/8/2010       | College Equipment and Machinery  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 204,762.00   | ,             | 204,762,00      |
| 713 E     | 908-895 | 12/8/2010       | Engineering - Engineering Services   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 791,015.00   |               | 791,015.00      |
| 713 E     | 908-895 | 12/8/2010       | Engineering - Engineering Services   | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          | 378,021.00          |              | 378.021.00    | 101,010.00      |
| 713 E     | 908-895 | 12/8/2010       | Engineering - Engineering Services   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 378,021.00   |               | 378,021.00      |
| 713 E     | 908-895 | 12/8/2010       | Engineering - Engineering Services   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 381,979.00          |              | 381,979.00    | 0.0,021.00      |
| 713 F     | 908-896 | 12/8/2010       | Engineering- Improvements to Dams  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 381,979.00   |               | 381,979.00      |
| 713 F     | 908-896 | 12/8/2010       | Engineering- Improvements to Dams  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 278,259.00          |              | 278,259.00    |                 |
| 713 F     | 908-896 | 12/8/2010       | Engineering- Improvements to Dams  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 278,259.00   | •             | 278,259.00      |
| 713 G     | 909-913 | 12/8/2010       | Engineering - Facilities, Improvement to Buildings   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 107,895.00   |               | 107,895.00      |
| 713 G     | 909-913 | 12/8/2010       | Engineering - Facilities, Improvement to Buildings   | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 3,727,050.00        |              | 3,727,050.00  | 111,000.00      |
| 713 G     | 909-913 | 12/8/2010       | Engineering - Facilities, Improvement to Buildings   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 3,727,050.00 |               | 3,727,050.00    |
| 713 J     | 909-910 | 12/8/2010       | Engineering Facilities- Furniture, Carpets   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 503,480.00   |               | 503,480.00      |
| 713 J     | 909-910 | 12/8/2010       | Engineering Facilities- Furniture, Carpets   | 06/29/2012<br>06/29/2012 | 06/29/2012               | 06/28/2013               | 1.00%          | 138,733.00          |              | 138,733.00    | ,               |
| 713 J     | 909-910 | 12/8/2010       | Engineering Facilities- Furniture, Carpets   |                          | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 138,733.00   |               | 138,733.00      |
| 713 K     | 909-911 | 12/8/2010       | Engineering Facilities- Engineering Services   | 06/28/2013<br>06/28/2013 | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 3,710.00     |               | 3,710.00        |
| 713 Li    | 911-722 | 12/8/2010       | Engineering-Park Maintenance -Park and Recreation Improvements   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 212,900.00   |               | 212,900.00      |
| 713 Lii   | 911-723 | 12/8/2010       | Engineering-Park Maintenance -Park and Recreation Improvements   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 699,025.00   |               | 699,025.00      |
| 713 M     | 912-242 | 12/8/2010       | Parks and Community Renewal - Park and Recreation Improvements   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 1,351,925.00 |               | 1,351,925.00    |
| 713 M     | 912-242 | 12/8/2010       | Parks and Community Renewal - Park and Recreation Improvements   | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          | 594,477.00          |              | 594,477.00    |                 |
| 713 M     | 912-242 | 12/8/2010       | Parks and Community Renewal - Park and Recreation Improvements   | 06/29/2012               | 06/28/2013<br>06/29/2012 | 06/27/2014               | 0.75%          |                     | 594,477.00   |               | 594,477.00      |
| 713 M     | 912-242 | 12/8/2010       | Parks and Community Renewal - Park and Recreation Improvements   | 06/29/2012               | 06/28/2013               | 06/28/2013               | 1.00%          | 4,947,531.00        |              | 4,947,531.00  |                 |
| 713 M     | 912-242 | 12/8/2010       | Parks and Community Renewal - Park and Recreation Improvements   | 06/28/2013               | 06/28/2013               | 06/27/2014<br>06/27/2014 | 0.75%          |                     | 4,947,531.00 |               | 4,947,531.00    |
| 713 O     | 912-243 | 12/8/2010       | Parks and CR- Administration- Parks and Rec New Club House   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 0.75%<br>1.00% |                     | 1,790,920.00 |               | 1,790,920.00    |
| 713 O     | 912-243 | 12/8/2010       | Parks and CR- Administration- Parks and Rec New Club House   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          | 8,806,500.00        |              | 8,806,500.00  |                 |
| 713 P     | 910-116 | 12/8/2010       | Various - Automotive Vehicles  | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          | 07.045.00           | 8,806,500.00 |               | 8,806,500.00    |
| 713 P     | 910-116 | 12/8/2010       | Various - Automotive Vehicles  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 67,945.00           |              | 67,945.00     |                 |
| 713 P     | 910-116 | 12/8/2010       | Various - Automotive Vehicles  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |                     | 67,945.00    |               | 67,945.00       |
| 713 P     | 910-116 | 12/8/2010       | Various - Automotive Vehicles  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          | 700,345.00          |              | 700,345.00    |                 |
| 713 P     | 910-116 | 12/8/2010       | Various - Automotive Vehicles  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 700,345.00   |               | 700,345.00      |
| 713 Q     | 906-612 | 12/8/2010       | Human Services - Equipment and Machinery   | 07/01/2011               | 06/29/2012               | 06/29/2012               | 1.00%          | 05.040.00           | 611,930.00   |               | 611,930.00      |
| 713 Q     | 906-612 | 12/8/2010       | Human Services - Equipment and Machinery   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 35,949.00           |              | 35,949.00     |                 |
| 713 Q     | 906-612 | 12/8/2010       | Human Services - Equipment and Machinery   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 2.274.22            | 35,949.00    |               | 35,949.00       |
| 713 Q     | 906-612 | 12/8/2010       | Human Services - Equipment and Machinery   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          | 2,374.00            | 0.074.00     | 2,374.00      |                 |
| 713 R     | 914-616 | 12/8/2010       | Public Safety- Police, Equipment and Machinery   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          | 245 522 00          | 2,374.00     |               | 2,374.00        |
| 713 R     | 914-616 | 12/8/2010       | Public Safety- Police, Equipment and Machinery   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          | 245,522.00          | 045 500 00   | 245,522.00    |                 |
| 713 R     | 914-616 | 12/8/2010       | Public Safety- Police, Equipment and Machinery   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 245,522.00   |               | 245,522.00      |
| 713 S     | 915-508 | 12/8/2010       | Corrections - Furnishings and Equipment  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 2,253.00            | 2,030.00     |               | 2,030.00        |
| 713 S     | 915-508 | 12/8/2010       | Corrections - Furnishings and Equipment  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 2,253.00            | 2.252.00     | 2,253.00      |                 |
| 713 U     | 913-312 | 12/8/2010       | Public Safety-Emergency Management- Equipment and Machinery  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |                     | 2,253.00     |               | 2,253.00        |
| 713 V     | 916-613 | 12/8/2010       | Sheriff - Communications Equipment   | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          | 18,536.00           | 213,285.00   | 40.500.00     | 213,285.00      |
| 713 V     | 916-613 | 12/8/2010       | Sheriff - Communications Equipment   | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          | 10,000.00           | 10 000 00    | 18,536.00     |                 |
|           |         |                 |  |                          |                          |                          | 0.1070         |                     | 18,536.00    |               | 18,536.00       |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF BOND ANTICIPATION NOTES

|                  |                    | DATE                   |  |                          |                          | 1011110120               |                |    |                  |                            |                  |                          |
|------------------|--------------------|------------------------|--|--------------------------|--------------------------|--------------------------|----------------|----|------------------|----------------------------|------------------|--------------------------|
| ORDINANCE        | ACCOUNT            | OF                     |  | DATE OF                  | DATE                     | DATE                     |                |    | BALANCE          |                            |                  | BALANCE                  |
| NUMBER           | NUMBER             | ORDINANCE              | IMPROVEMENT DESCRIPTION  | ORIGINAL                 | OF                       | OF                       | INTEREST       |    | DECEMBER         |                            |                  | DECEMBER                 |
|                  |                    |                        | IMP NOVEMENT DESCRIPTION   | ISSUE                    | ISSUE                    | MATURITY                 | RATE           |    | <u>31, 2012</u>  | INCREASED                  | DECREASED        | 31, 2013                 |
| 713 W            | 916-614            | 12/8/2010              | Sheriff - Equipment and Machinery  | 07/01/2011               | 06/29/2012               | 06/29/2012               | 4.000/         | _  |                  |                            |                  | 3212-1-12                |
| 713 W            | 916-614            | 12/8/2010              | Sheriff - Equipment and Machinery  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% | \$ | 45,132.00 \$     | \$                         | 45,132.00 \$     |                          |
| 713 W            | 916-614            | 12/8/2010              | Sheriff - Equipment and Machinery  | 06/29/2012               | 06/29/2013               | 06/28/2013               | 1.00%          |    | 44.005.00        | 45,132.00                  |                  | 45,132.00                |
| 713 W<br>713 Y   | 916-614            | 12/8/2010              | Sheriff - Equipment and Machinery  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    | 44,365.00        | 44.005.00                  | 44,365.00        |                          |
| 713 Y            | 917-618<br>917-618 | 12/8/2010              | Prosecutor - IT Equipment  | 07/01/2011               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 103,308.00       | 44,365.00                  |                  | 44,365.00                |
| 713 Y            | 917-618            | 12/8/2010<br>12/8/2010 | Prosecutor - IT Equipment  | 07/01/2011               | 06/28/2013               | 06/27/2014               | 0.75%          |    | 103,300.00       | 103,308,00                 | 103,308.00       |                          |
| 713 T            | 917-619            | 12/8/2010              | Prosecutor - IT Equipment  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 40,000.00                  |                  | 103,308.00               |
| 713 Z            | 917-619            | 12/8/2010              | Prosecutor- Communications Equipment   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 27,379.00        | 40,000.00                  | 27,379.00        | 40,000.00                |
| 713 Z            | 917-619            | 12/8/2010              | Prosecutor- Communications Equipment Prosecutor- Communications Equipment            | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 27,379.00                  | 21,319.00        | 27.379.00                |
| 723 A            | 902-920            | 8/25/2011              | PCR-Info Teck Equipment  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 10,500,00                  |                  | 10,500.00                |
| 723 AA           | 916-618            | 8/25/2011              | Sheriff- Info Tech Equipment   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 227,520.00                 |                  | 227,520.00               |
| 723 AA           | 916-618            | 8/25/2011              | Sheriff- Info Tech Equipment   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 1,074.00         |                            | 1,074.00         | 227,320.00               |
| 723 AA           | 916-618            | 8/25/2011              | Sheriff- Info Tech Equipment   | 06/29/2012<br>06/28/2013 | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 1,074.00                   | .,               | 1.074.00                 |
| 723 BB           | 917-620            | 8/25/2011              | Prosecutor - IT Equipment  | 06/28/2013               | 06/28/2013<br>06/28/2013 | 06/27/2014               | 0.75%          |    |                  | 8,945.00                   |                  | 8,945.00                 |
| 723 BB           | 917-620            | 8/25/2011              | Prosecutor - IT Equipment  | 06/29/2012               | 06/28/2013               | 06/27/2014<br>06/27/2014 | 0.75%          |    | 120,364.00       |                            | 120,364.00       | ,                        |
| 723 C            | 905-518            | 8/25/2011              | Runnels-Equipment and Machinery  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 0.75%          |    |                  | 120,364.00                 |                  | 120,364.00               |
| 723 C            | 905-518            | 8/25/2011              | Runnels-Equipment and Machinery  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 1.00%<br>0.75% |    | 22,497.00        |                            | 22,497.00        |                          |
| 723 CC<br>723 CC | 917-621            | 8/25/2011              | Prosecutor- Equipment and Machinery  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 2.440.00         | 22,497.00                  |                  | 22,497.00                |
| 723 CC           | 917-621            | 8/25/2011              | Prosecutor- Equipment and Machinery  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    | 2,440.00         | 2 442 22                   | 2,440.00         |                          |
| 723 DD           | 917-621<br>921-130 | 8/25/2011              | Prosecutor- Equipment and Machinery  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 2,440.00                   |                  | 2,440.00                 |
| 723 G            | 908-404            | 8/25/2011<br>8/25/2011 | Vocational- renovate and Improve Buildings   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 16,950.00<br>275,410.00    |                  | 16,950.00                |
| 723 G            | 908-404            | 8/25/2011              | Engineer- Engineering Services   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 416,719.00       | 275,410.00                 | 416,719.00       | 275,410.00               |
| 723 G            | 908-404            | 8/25/2011              | Engineer- Engineering Services Engineer- Engineering Services                        | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    | 110,110.00       | 416,719.00                 | 410,719.00       | 416,719.00               |
| 723 GG           | 922-132            | 8/25/2011              | College-Renovations and Improvements   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 489,990.00                 |                  | 489,990.00               |
| 723 GG           | 922-132            | 8/25/2011              | College-Renovations and Improvements   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 76,386.00        | ,                          | 76,386.00        | 405,550.00               |
| 723 GG           | 922-132            | 8/25/2011              | College-Renovations and Improvements   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 76,386.00                  | 10,000.00        | 76,386.00                |
| 723 HH           | 922-133            | 8/25/2011              | College - Equipment and Machinery  | 06/28/2013<br>06/28/2013 | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 38,535.00                  |                  | 38,535.00                |
| 723 II           | 922-134            | 8/25/2011              | College - Info Tech Equipment  | 06/28/2013               | 06/28/2013<br>06/28/2013 | 06/27/2014               | 0.75%          |    |                  | 9,930.00                   |                  | 9,930.00                 |
| 723 J            | 909-914            | 8/25/2011              | Engineering - Facilities, Improve Buildings  | 06/28/2013               | 06/28/2013               | 06/27/2014<br>06/27/2014 | 0.75%          |    |                  | 795,835.00                 |                  | 795,835.00               |
| 723 O            | 912-245            | 8/25/2011              | Parks and Community Renewal-Park Improvements  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%<br>0.75% |    |                  | 1,966,900.00               |                  | 1,966,900.00             |
| 723 P            | 912-246            | 8/25/2011              | Parks and Community Renewal-Recreational Equipment                                   | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 74.004.00        | 354,045.00                 |                  | 354,045.00               |
| 723 P<br>723 P   | 912-246            | 8/25/2011              | Parks and Community Renewal-Recreational Equipment                                   | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    | 74,661.00        | 74.004.00                  | 74,661.00        |                          |
| 723 Q            | 912-246<br>911-724 | 8/25/2011              | Parks and Community Renewal-Recreational Equipment                                   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 74,661.00                  |                  | 74,661.00                |
| 723 Q<br>723 R   | 911-724            | 8/25/2011              | Engineering-Park Maintenance -Park and Recreation Improvements                       | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 280,030.00<br>1,610,595.00 |                  | 280,030.00               |
| 723 R            | 911-725            | 8/25/2011<br>8/25/2011 | Engineering- Park Maintenance- Playground Equipment                                  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 119,435.00       | 1,010,595.00               | 110 405 00       | 1,610,595.00             |
| 723 R            | 911-725            | 8/25/2011              | Engineering- Park Maintenance- Playground Equipment                                  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    | 110,100,00       | 119,435.00                 | 119,435.00       | 440 405 00               |
| 723 S            | 910-117            | 8/25/2011              | Engineering- Park Maintenance- Playground Equipment<br>Various - Automotive Vehicles | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 640,645,00                 |                  | 119,435.00<br>640,645.00 |
| 723 T            | 914-617            | 8/25/2011              | Public Safety- Police-Equipment and Machinery  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 227,560.00                 |                  | 227,560.00               |
| 723 T            | 914-617            | 8/25/2011              | Public Safety- Police-Equipment and Machinery  | 06/29/2012               | 06/29/2012               | 06/28/2013               | 1.00%          |    | 238,450.00       |                            | 238,450.00       | 227,300.00               |
| 723 T            | 914-617            | 8/25/2011              | Public Safety- Police-Equipment and Machinery  | 06/29/2012               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 238,450.00                 | 200,100.00       | 238,450,00               |
| 723 U            | 915-510            | 8/25/2011              | Corrections - Furnishings and Equipment  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 23,895.00                  |                  | 23,895.00                |
| 723 W            | 913-314            | 8/25/2011              | Public Safety- Emergency Management-Equipment and Machinery                          | 06/28/2013<br>06/29/2012 | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 6,350.00                   |                  | 6,350.00                 |
| 723 W            | 913-314            | 8/25/2011              | Public Safety- Emergency Management-Equipment and Machinery                          | 06/29/2012               | 06/29/2012<br>06/28/2013 | 06/28/2013               | 1.00%          |    | 1,762,286.00     |                            | 1,762,286.00     | ,                        |
| 723 W            | 913-314            | 8/25/2011              | Public Safety- Emergency Management-Equipment and Machinery                          | 06/28/2013               | 06/28/2013               | 06/27/2014<br>06/27/2014 | 0.75%          |    |                  | 1,762,286.00               |                  | 1,762,286.00             |
| 740 A            | 902-925            | 9/13/2012              | Parks and Community Renewal - Info Tech and Communication Equipme                    | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%<br>0.75% |    |                  | 890,660.00                 |                  | 890,660.00               |
| 740 DD           | 922-140            | 9/13/2012              | College-Renovation of Facilities   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 19,130.00                  |                  | 19,130.00                |
| 740 F<br>740 I   | 908-413            | 9/13/2012              | Engineering- Public Works-Engineering Architecture                                   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 719,250.00                 |                  | 719,250.00               |
| 740 J            | 909-626<br>904-616 | 9/13/2012              | Engineering- Public Works-Facilities Vehicles  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 166,020.00                 |                  | 166,020.00               |
| 740 J<br>740 K   | 904-616            | 9/13/2012<br>9/13/2012 | Finance - IT Equipment   | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 71,250.00<br>97,850.00     |                  | 71,250.00                |
| / +U I           | 312-232            | 9/13/2012              | Parks and Community Renewal - Park and Recreation Improvements                       | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 97,850.00<br>185,410.00    |                  | 97,850.00                |
|                  |                    |                        |  | 06/28/2013               | 06/28/2013               | 06/27/2014               | 0.75%          |    |                  | 610,585.00                 |                  | 185,410.00               |
|                  |                    |                        |  |                          |                          |                          |                | _  |                  | 010,000.00                 |                  | 610,585.00               |
|                  |                    |                        |  |                          |                          |                          |                | \$ | 60,000,000.00 \$ | 88,000,000.00 \$           | 60,000,000.00 \$ | 88,000,000.00            |
|                  |                    |                        |  |                          |                          |                          |                | _  |                  |                            |                  |                          |
|                  |                    |                        |  |                          |                          |                          | REF.           |    | С                | C-2:C-5                    | C-2              | С                        |
|                  |                    |                        |  |                          |                          |                          |                |    |                  |                            |                  | -                        |

# **GENERAL CAPITAL FUND**

# SCHEDULE OF RESERVE FOR ARBITRAGE

|                            | REF. |              |
|----------------------------|------|--------------|
| Balance, December 31, 2012 | С    | \$ 31,257.86 |
| Increased By:<br>Interest  | C-2  | \$38,777.66  |
| Balance, December 31, 2013 | С    | \$           |

<u>"C-16"</u>

# SCHEDULE OF NEW JERSEY DAM RESTORATION LOAN PROGRAM

| Balance, December 31, 2012  | С   | \$ 2,912,714.75 |
|-----------------------------|-----|-----------------|
| Decreased By:<br>Loans Paid | C-5 | 152,042.45      |
| Balance, December 31, 2013  | С   | \$ 2,760,672.30 |

# GENERAL CAPITAL FUND

# SCHEDULE OF CASH HELD BY ESCROW AGENT

|   | REF.     |                  |
|---|----------|------------------|
| Increased By: Proceeds of Refund1ng Bonds | C : C-18 | \$41,738,522.82  |
| Balance, December 31, 2013                | С        | \$ 41,738,522.82 |
|   |          |                  |
|   |          |                  |
|   |          | <u>"C-18"</u>    |
|   |          |                  |

# SCHEDULE OF RESERVE FOR ESCROW FUNDS

| Increased By:               |          |                     |
|-----------------------------|----------|---------------------|
| Proceeds of Refunding Bonds | C : C-18 | \$<br>41,738,522.82 |
|                             |          |                     |
| Balance, December 31, 2013  | С        | \$<br>41,738,522.82 |

# COUNTY of UNION

# GENERAL CAPITAL FUND

| ORDINANCE<br>NUMBER | DATE of<br>ORDINANCE | IMPROVEMENT DESCRIPTION  | BALANCE<br>DECEMBER<br>31, 2013 |
|---------------------|----------------------|--|---------------------------------|
| 223 A               | 7/11/1985            | Improve West Brook Channel   | \$<br>486,161.62                |
| 480 D               | 7/23/1998            | Oak Ridge Golf Course  | 200.00                          |
| 480 O               | 7/23/1998            | Communication and Signal Equipment                                     | 79,300.00                       |
| 540 A               | 10/25/2001           | Loan U.C.I.A   | 20,000.00                       |
| 555 P               | 8/22/2002            | Improvement to Building  | 750.00                          |
| 565 A               | 2/20/2003            | Refunding of Unfunded Pension Liabilities                              | 55,555.67                       |
| 578 L               | 8/21/2003            | Operational Services - Improvement to Buildings                        | 95,750.00                       |
| 578 P               | 8/21/2003            | Parks and Recreation Improvements                                      | 870.00                          |
| 578 Y               | 8/21/2003            | Surrogate offices, Renovations and Improvements                        | 32,387.00                       |
| 601 G               | 8/19/2004            | Repair of Various Bridges  | 115.83                          |
| 601 H               | 8/19/2004            | Engineering Services and Culvert Repairs                               | 730,750.00                      |
| 601 O               | 8/19/2004            | Various Improvements to Public Buildings                               | 400.00                          |
| 601 T               | 8/19/2004            | Various Improvements - Parks and Recreation                            | 7,162.00                        |
| 601 CC              | 8/19/2004            | Sheriff - Firearms Range, Machinery and Equipment                      | 34.00                           |
| 601                 | 8/19/2004            | County Voc Tech Schools - Various Improvements                         | 11,250.00                       |
| 616 E               | 8/18/2005            | Human Services - Equipment and Machinery                               | 4,811.00                        |
| 616 F               | 8/18/2005            | Engineer - Replace Bridges   | 424,372.35                      |
| 616 G               | 8/18/2005            | Engineer - Culver Repair   | 1,203,267.00                    |
| 616 M               | 8/18/2005            | Operations and Facilities - Improvement to Public Buildings            | 352.00                          |
| 616 N               | 8/18/2005            | Operations and Facilities - Improvement to Public Buildings            | 587.00                          |
| 616 P               | 8/18/2005            | Park and Recreation Improvements                                       | 126,039.00                      |
| 616 X               | 8/18/2005            | Surrogate's office - Furnishings                                       | 32,289.00                       |
| 616 BB              | 8/18/2005            | Union County Vocational/Technical Schools - Facility Improvements      | 21,945.00                       |
| 632 AA              | 8/1/2006             | College-Equipment and Machinery  | 28,111.00                       |
| 632 B               | 8/1/2006             | Economic Development-Professional Services                             | 119,345.00                      |
| 632 BB              | 8/1/2006             | Vocational-Renovations and Improvements                                | 35,250.00                       |
| 632 E               | 8/1/2006             | Engineering-Culvert Repairs  | 499,894.78                      |
| 632 G               | 8/1/2006             | Engineering-Environmental Monitoring                                   | 512.00                          |
| 632 H               | 8/1/2006             | Engineering-West Brook Flood Control                                   | 30,500.00                       |
| 632 I               | 8/1/2006             | Engineering-Resurface County Roads                                     | 479,339.51                      |
| 632 K               | 8/1/2006             | Park Improvements  | 50.00                           |
| 632 O               | 8/1/2006             | Parks -Facilities-Improvement to Buildings                             | 79,500.00                       |
| 632 R<br>632 T      | 8/1/2006<br>8/1/2006 | Parks-Facilities-Furniture, Carpets Human Services-Vehicles, Equipment | 550.00<br>164,161.00            |
| 632 U               | 8/1/2006             | Various departments-Vehicles   | 802.00                          |
| 632 W               | 8/1/2006             | Sheriff-Firearms Range   | 227.00                          |
| 632 X               | 8/1/2006             | Prosecutor-Equipment and Machinery                                     | 7,547.00                        |
| 653 D               | 8/23/2007            | Engineering-Repair or Replace Bridges                                  | 684,870.84                      |
| 653 H               | 8/23/2007            | Engineering-Inspect Dams   | 23,370.00                       |
| 653 M               | 8/23/2007            | Parks-Vehicles   | 47,814.00                       |
| 653 N               | 8/23/2007            | Facilities Management-Improvements to Buildings                        | 162,925.00                      |
| 653 Q               | 8/23/2007            | Public Works - Equipment and Machinery                                 | 16,650.00                       |
| 653 U               | 8/23/2007            | Public Safety - Equipment and Machinery                                | 3,628.00                        |
| 653 Y               | 8/23/2007            | Prosecutor - Equipment and Machinery                                   | 88,952.00                       |
| 665 A               | 2/28/2008            | Additional Construction-Venieri Building-Westfield                     | 9,000.00                        |
| 670 A               | 7/24/2008            | Public Safety-Fire Academy   | 1,187,500.00                    |
| 671 A               | 10/9/2008            | Information Tech-Tech and Communications Equipment                     | 450.00                          |
| 671 D               | 10/9/2008            | Engineering-Traffic Signal Rehabilitation                              | 266,664.68                      |
| 671 E               | 10/9/2008            | Engineering-Lenape Park Bike Trail                                     | 47,500.00                       |
| 671 F               | 10/9/2008            | Engineering-Info Tech Equipment  | 41,320.00                       |
| 671 H               | 10/9/2008            | Facilities-Improvement to Buildings                                    | 562,500.00                      |

# COUNTY of UNION

# GENERAL CAPITAL FUND

| ORDINANCE<br><u>NUMBER</u> | DATE of<br>ORDINANCE   | IMPROVEMENT DESCRIPTION  | BALANCE<br>DECEMBER<br>31, 2013 |
|----------------------------|------------------------|--|---------------------------------|
| 671 I                      | 10/9/2008              | Facilities-Fire Safety Upgrades  | \$<br>500.00                    |
| 671 J                      | 10/9/2008              | Parks-Park and Rec. Improvements   | 749.00                          |
| 671 K                      | 10/9/2008              | Parks-Recreation Equipment   | 400.00                          |
| 671 L                      | 10/9/2008              | Public Works-Equipment and Machinery   | 18,600.00                       |
| 671 M                      | 10/9/2008              | Various-Automotive Vehicles  | 512.00                          |
| 671 N                      | 10/9/2008              | Human Services-Equipment and Machinery   | 37,665.00                       |
| 671 O                      | 10/9/2008              | Police-Equipment and Machinery   | 150.00                          |
| 671 Q                      | 10/9/2008              | Corrections Security Fencing   | 244,625.00                      |
| 671 R                      | 10/9/2008              | Clerk-Index Records Preservation   | 87,640.00                       |
| 687 A                      | 7/30/2009              | Parks-IT Equip   | 374.00                          |
| 687 C                      | 7/30/2009              | Runnells Hospital-Upgrade Elevators, etc.  | 418,348.65                      |
| 687 D                      | 7/30/2009              | Engineering-Traffic Signals  | 3.00                            |
| 687 H                      | 7/30/2009              | Engineering-Equipment and Machinery  | 345.00                          |
| 687                        | 7/30/2009              | Engineering-Facilities-Improve Buildings   | 405,535.15                      |
| 687 L                      | 7/30/2009              | Engineering-Park and Recreation Improvements                                       | 1,038,809.00                    |
| 687 M                      | 7/30/2009              | Park and Recreation Improvements   | 10,500.00                       |
| 687 P                      | 7/30/2009              | Various-New Automotive Vehicles  | 298.00                          |
| 687 Q                      | 7/30/2009              | Human Services-Equipment and Machinery   | 54,250.00                       |
| 687 R                      | 7/30/2009              | Public Safety-Police-Equipment and Machinery                                       | 127,412.00                      |
| 687 S                      | 7/30/2009              | Public Safety-Police Furnishings   | 79,995.00                       |
| 687 U                      | 7/30/2009              | Corrections-Communications and Signal Equipment                                    | 43,198.00                       |
| 687 V<br>687 W             | 7/30/2009<br>7/30/2009 | Public Safety Emerg. MgmtEquipment   | 73,459.00                       |
| 687 Y                      | 7/30/2009              | Clerk-Equipment and Machinery Prosecutor-IT Equipment                              | 18,878.00<br>443.00             |
| 687 Z                      | 7/30/2009              | Prosecutor-Communication Equipment   | 808.00                          |
| 691 A                      | 9/9/2009               | Easement-Parking Garage  | 598,280.00                      |
| 713 A                      | 12/8/2010              | Parks and Community Renewal-IT Acquisition of IT Equipment                         | 108,416.00                      |
| 713 AA                     | 12/8/2010              | Vocational School-Renovations and Improvements                                     | 212,767.00                      |
| 713 B                      | 12/8/2010              | Parks and Community Renewal-IT Acquisition of Comm. Equipment                      | 489,250.00                      |
| 713 BB                     | 12/8/2010              | Vocational School-IT Equipment   | 497,799.00                      |
| 713 C                      | 12/8/2010              | Runnells Hospital-Replacement of Elevators, etc.                                   | 363,616.00                      |
| 713 CC                     | 12/8/2010              | College-Renovations and Improvements   | 242,839.00                      |
| 713 D                      | 12/8/2010              | Runnells-Replacement of Equipment and Machinery                                    | 61,750.00                       |
| 713 DD                     | 12/8/2010              | College-Equipment and Machinery  | 639,305.00                      |
| 713 F                      | 12/8/2010              | Engineering-Improvements to Dams   | 200,946.00                      |
| 713 G                      | 12/8/2010              | Engineering-Facilities-Improvements to Buildings                                   | 955,520.00                      |
| 713 H                      | 12/8/2010              | Engineering-Facilities-Fire Alarm Systems  | 391,400.00                      |
| 713 l                      | 12/8/2010              | Engineering-Facilities-Fire Safety Renovations                                     | 978,500.00                      |
| 713 J                      | 12/8/2010              | Engineering-Facilities- Furniture, Carpets   | 151,107.00                      |
| 713 K                      | 12/8/2010              | Engineering-Facilities-Engineering Services  | 24,600.00                       |
| 713 Li                     | 12/8/2010              | Engineering-Park MaintPark and Recreation Improvements                             | 294,153.00                      |
| 713 Lii                    | 12/8/2010              | Parks and Community Renewal-Admin-Park and Rec Improvements                        | 1,079,647.00                    |
| 713 M                      | 12/8/2010              | Parks and Community Renewal-Admin-Park and Rec Equipment                           | 1,473,572.00                    |
| 713 N                      | 12/8/2010              | Parks and Community Renewal-Admin-Park and Rec Equipment                           | 82,650.00                       |
| 713 P                      | 12/8/2010              | Parks and Community Renewal-Admin-Park and Rec New Club House-GH                   | 1,842,957.00                    |
| 713 Q                      | 12/8/2010              | Human Services-Equipment and Machinery   | 25,802.00                       |
| 713 R                      | 12/8/2010              | Public Safety-Police-Equipment and Machinery                                       | 95,682.00                       |
| 713 S                      | 12/8/2010              | Corrections-Furnishings and Equipment  | 22,447.00                       |
| 713 T                      | 12/8/2010              | Corrections- Equipment and Machinery   | 5,214.00                        |
| 713 U<br>713 V             | 12/8/2010<br>12/8/2010 | Public Safety-Emerg. Mgmt- Equipment and Machinery Sheriff-Communication Equipment | 1,541,840.00                    |
| /13 V                      | 12/0/2010              | Sherin-Communication Equipment   | 121,600.00                      |

# COUNTY of UNION

# GENERAL CAPITAL FUND

| ORDINANCE<br>NUMBER | DATE of<br>ORDINANCE | IMPROVEMENT DESCRIPTION  | BALANCE<br>DECEMBER<br>31, 2013 |
|---------------------|----------------------|--|---------------------------------|
| 713 W               | 12/8/2010            | Sheriff-Equipment and Machinery                                | \$<br>34,884.06                 |
| 713 X               | 12/8/2010            | Sheriff-IT Equipment   | 58,710.00                       |
| 713 Y               | 12/8/2010            | Prosecutor-IT Equipment  | 1,994.00                        |
| 71 <b>3</b> Z       | 12/8/2010            | Prosecutor-Comm. Equipment                                     | 86,761.00                       |
| 723 A               | 8/25/2011            | PCR-Info. Teck-Equipment                                       | 33,739.00                       |
| 723 AA              | 8/25/2011            | Sheriff-Info Teck Equipment                                    | 272,345.00                      |
| 723 B               | 8/25/2011            | Runnells-Equip and Machinery                                   | 520,600.00                      |
| 723 BB              | 8/25/2011            | Prosecutor-Info Teck Equipment                                 | 1,920.00                        |
| 723 C               | 8/25/2011            | Runnells-Equip and Machinery                                   | 25,003.00                       |
| 723 CC              | 8/25/2011            | Prosecutor-Equipment and Machinery                             | 78,840.00                       |
| 723 DD              | 8/25/2011            | Vocational-Renovate and Improve Buildings                      | 974,590.00                      |
| 723 EE              | 8/25/2011            | Vocational-Furnishings   | 50,000.00                       |
| 723 FF              | 8/25/2011            | College-Renovation and Construction Lessner                    | 1,000,000.00                    |
| 723 G               | 8/25/2011            | Engineer-Engineering Services                                  | 43,291.00                       |
| 723 GG              | 8/25/2011            | College-Renovations and Improvements                           | 1,099,079.00                    |
| 723 H               | 8/25/2011            | Engineer-Improve Dams  | 1,957,000.00                    |
| 723 HH              | 8/25/2011            | College- Equipment and Machinery                               | 577,870.00                      |
| 723 I               | 8/25/2011            | Engineering-Environmental Monitoring                           | 195,700.00                      |
| 723 II              | 8/25/2011            | College-Info Teck Equipment                                    | 194,165.00                      |
| 723 J               | 8/25/2011            | Engineering-Facilities-Improve Buildings                       | 3,317,000.00                    |
| 723 K               | 8/25/2011            | Engineering-Facilities-Fire Alarm Systems                      | 293,550.00                      |
| 723 L               | 8/25/2011            | Engineering-Facilities-Fire Safety Renovations                 | 978,500.00                      |
| 723 <b>M</b>        | 8/25/2011            | Engineering-Facilities-Furniture, Carpets                      | 489,250.00                      |
| 723 N               | 8/25/2011            | Engineering-Facilities-Engineering Services                    | 237,500.00                      |
| 723 O               | 8/25/2011            | Parks and Community Renewal-Park Improvements                  | 14,710,580.00                   |
| 723 P               | 8/25/2011            | Parks and Community Renewal-Recreational Equipment             | 271,549.00                      |
| 723 Q               | 8/25/2011            | Engineering-Park MaintPark and Recreation Improvements         | 1,178,130.00                    |
| 723 R               | 8/25/2011            | Engineering-Park MaintPlayground Equipment                     | 683,207.00                      |
| 723 S               | 8/25/2011            | Various-Automotive Vehicles                                    | 1,641,468.00                    |
| 723 T               | 8/25/2011            | Public Safety-Police-Equipment and Machinery                   | 114,805.00                      |
| 723 U               | 8/25/2011            | Corrections-Furnishings and Equipment                          | 18,350.00                       |
| 723 V               | 8/25/2011            | Corrections-Equipment and Machinery                            | 14,250.00                       |
| 723 W               | 8/25/2011            | Public Safety-Emerg. Mgmt- Equipment and Machinery             | 216,529.00                      |
| 723 X               | 8/25/2011            | Public Safety-Emerg. Mgmt-Info Teck Equipment                  | 23,750.00                       |
| 723 Y               | 8/25/2011            | Sheriff-Renovation of Classrooms                               | 655,025.00                      |
| 723 Z               | 8/25/2011            | Sheriff-Equipment and Machinery                                | 131,527.00                      |
| 740 A               | 9/13/2012            | Parks and Community Renewal-Info.TeckIT and Comm. Equipment    | 567,257.00                      |
| 740 AA              | 9/13/2012            | Vocational-Covered Walkways                                    | 623,631.00                      |
| 740 B               | 9/13/2012            | Parks and Community Renewal-Info.TeckComm and Signal Equipment | 342,475.00                      |
| 740 C               | 9/13/2012            | Runnells Hospital-Equipment and Machinery                      | 608,000.00                      |
| 740 CC              | 9/13/2012            | College-Renovation of Plainfield Campus                        | 1,543,356.00                    |
| 740 D               | 9/13/2012            | Runnells Hospital-Equipment and Machinery                      | 71,250.00                       |
| 740 DD              | 9/13/2012            | College-Renovation of Facilities                               | 3,323,500.00                    |
| 740 E               | 9/13/2012            | Engineering, Public Works-Engineering Road and Bridge          | 686,850.00                      |
| 740 EE              | 9/13/2012            | College-Equipment and Machinery                                | 798,868.00                      |
| 740 F               | 9/13/2012            | Engineering, Public Works-Engineering Architectural            | 1,258,980.00                    |
| 740 FF              | 9/13/2012            | College-Acquisition of Property-Plainfield                     | 1,287,500.00                    |
| 740 G               | 9/13/2012            | Engineering, Public Works-Facilities-Improve Buildings         | 2,446,250.00                    |
| 740 H               | 9/13/2012            | Engineering, Public Works-Facilities-Fire Alarms               | 489,250.00                      |
| 740 K               | 9/13/2012            | Parks and Community Renewal-Parks-Park and Rec. Improvements   | 1,991,752.00                    |
| 740 L               | 9/13/2012            | Parks and Community Renewal-Parks-Furnishings and Equipment    | 799,962.00                      |

\$ 124,310,400.88

# COUNTY of UNION

# GENERAL CAPITAL FUND

| ORDINANCE<br>NUMBER | DATE of<br>ORDINANCE | IMPROVEMENT DESCRIPTION   | BALANCE<br>DECEMBER<br>31, 2013 |
|---------------------|----------------------|---|---------------------------------|
| 740 M               | 0/42/0040            | Foreign and Declaration Body Marie Body Maintenance Body and Body Incompany     | 2 207 257 00                    |
| 740 M               | 9/13/2012            | Engineering, Public Works-Park Maintenance-Park and Rec. Improvements \$        | 3,267,857.00                    |
| 740 N               | 9/13/2012            | Engineering, Public Works-Park Maintenance-Playground Equipment                 | 1,149,167.00                    |
| 740 O               | 9/13/2012            | Various-Acquisition of Vehicles   | 2,091,171.00                    |
| 740 P               | 9/13/2012            | Public Safety-Police-Equipment and Machinery                                    | 266,266.00                      |
| 740 Q               | 9/13/2012            | Public Safety-Police-Comm. and Signal Equipment                                 | 489,250.00                      |
| 740 S               | 9/13/2012            | Public Safety-Emergency MgmtRadio Equipment                                     | 146,775.00                      |
| 740 T               | 9/13/2012            | Public Safety-Emergency MgmtAmbulance   | 171,237.00                      |
| 740 U               | 9/13/2012            | Human Services-Equipment and Machinery  | 146,775.00                      |
| 740 V               | 9/13/2012            | Sheriff-Comm and Signal Equipment   | 23,750.00                       |
| 740 W               | 9/13/2012            | Sheriff-Comm and Signal Equipment   | 26,019.71                       |
| 740 X               | 9/13/2012            | Sheriff-IT Equipment and Vehicles   | 197,571.00                      |
| 740 Y               | 9/13/2012            | Prosecutor-IT Equipment   | 126,226.00                      |
| 740 Z               | 9/13/2012            | Prosecutor-IT Equipment and Machinery   | 146,775.00                      |
| 7 <b>4</b> 5 A      | 2/2/2013             | Finance-Refunding Bonds   | 2,798.03                        |
| 750 A               | 6/25/2013            | Acq. of Property-Smith Cadillac   | 4,085,000.00                    |
| 752 A               | 8/22/2013            | Acq. of Info Technologies and Telecomm. Equipment                               | 1,320,261.00                    |
| 752 B               | 8/22/2013            | Upgrading Various Fuel Sites  | 391,400.00                      |
| 752 C               | 8/22/2013            | New Info. Technology/Asset Management System                                    | 73,387.00                       |
| 752 D               | 8/22/2013            | Renovations (1and2 East and West), Machinery and Equipment                      | 1,076,350.00                    |
| 752 E               | 8/22/2013            | Acq. of New Machinery, Equip. and Info Technology                               | 96,425.00                       |
| 75 <b>2</b> F       | 8/22/2013            | Various Roads, Intersection, Bridges, Culverts                                  | 364,230.00                      |
| 752 G               | 8/22/2013            | Various Engineering and Architectural Services                                  | 1,425,000.00                    |
| 7 <b>52</b> H       | 8/22/2013            | Improvements to Various Dams  | 2,446,250.00                    |
| 752                 | 8/22/2013            | Environmental Monitoring, Storage Tanks Including Removal                       | 195,700.00                      |
| 752 J               | 8/22/2013            | ADA Upgrades and Replace A/C Units  | 1,467,750.00                    |
| 752 K               | 8/22/2013            | UC Master Plan, Golf Improve., Eng. Services, Syn. Surfacing and Trails         |                                 |
|                     |                      | Resurfacing and Park Amenities  | 3,568,532.00                    |
| 7 <b>52</b> L       | 8/22/2013            | Synthetic Turf Fields, Stream Bank Stabilization, Dredging and Hydro-raking     |                                 |
|                     |                      | of Lakes, Installation of Various Park Amenities, Fencing                       | 4,149,790.00                    |
| 7 <b>52 M</b>       | 8/22/2013            | Acq. of Playground Equipment and Paving and Curbing Improvements                | 904,542.00                      |
| 752 N               | 8/22/2013            | Acq. New Automotive Vehicles and Replacement Equipment                          | 1,577,607.00                    |
| 752 O               | 8/22/2013            | Acq. New Equipment and Machinery, Info Tech. Equipment, Video System,           |                                 |
|                     |                      | Mobile Data, Firearms and Radar Units   | 229,377.00                      |
| 752 P               | 8/22/2013            | Acq. Info Technology and Telecommunication Equipment                            | 244,625.00                      |
| 752 Q               | 8/22/2013            | Install Prefabricated Storage Building (Westfield), New Equipment and Machinery | 147,392.00                      |
| 752 R               | 8/22/2013            | Acq. New Additional or Replacement Equipment                                    | 22,800.00                       |
| 752 S               | 8/22/2013            | Acq. New Communication and Signal Systems/Radio Equipment                       | 2,641,950.00                    |
| 752 T               | 8/22/2013            | Acq. New Additional or Replacement Equipment                                    | 122,312.00                      |
| 752 U               | 8/22/2013            | Acq. New Additional or Replacement Equipment, Signal Systems                    |                                 |
|                     |                      | Equipment, Video Conf. Equipment and In-House Camera System                     | 55,337.00                       |
| 752 V               | 8/22/2013            | Acq. of New Communication and Signal Systems-Security Cameras                   | 489,250.00                      |
| 752 W               | 8/22/2013            | Acq. New Additional or Replacement Equipment                                    | 59,375.00                       |
| 752 X               | 8/22/2013            | Acq. of New Info Technology Equipment   | 126,350.00                      |
| 752 Y               | 8/22/2013            | Acq. of New Info Technology Equipment   | 33,250.00                       |
| 752 Z               | 8/22/2013            | Acq. New info tech. Equip. and New Additional or Replace Equipment              | 193,182.00                      |
| 752 AA              | 8/22/2013            | Acq. of New Additional or Replacement Equipment and Machinery                   | 65,559.00                       |
| 752 BB              | 8/22/2013            | Voc Construction of Addition of West Hall                                       | 10,300,000.00                   |
| 752 CC              | 8/22/2013            | Voc Various Renovations and Improvements to Facilities, New Replace.            | •                               |
|                     |                      | Equipment, instructional and Noninstructional Equipment                         | 1,442,000.00                    |
| 752 DD              | 8/22/2013            | UC College - Renovation of Lessner Building                                     | 4,635,000.00                    |
|                     |                      | _   |                                 |

# COUNTY OF UNION PART II

REPORTS ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

SINGLE AUDIT SECTION

REPORTS ON COMPLIANCE WITH REQUIREMENTS
APPLICABLE TO MAJOR FEDERAL AND STATE FINANCIAL
PROGRAMS AND INTERNAL CONTROL OVER COMPLIANCE
IN ACCORDANCE WITH OMB CIRCULAR NO. A-133
AND STATE OF NEW JERSEY OMB CIRCULAR 04-04

SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE

NOTES TO THE SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE

SCHEDULE OF FINDINGS AND QUESTIONED COSTS

FINANCIAL DATA SCHEDULE – SECTION 8 HOUSING CHOICE VOUCHER PROGRAM



308 East Broad Street, Westfield, New Jersey 07090-2122

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E-mail info@scnco.com

INDEPENDENT AUDITOR'S REPORT ON
INTERNAL CONTROL OVER FINANCIAL REPORTING
AND ON COMPLIANCE AND OTHER MATTERS BASED
ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED
IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

The Honorable Director and Members Of the Board of Chosen Freeholders County of Union Administration Building Elizabeth, New Jersey 07207

We have audited the accompanying financial statements – regulatory basis of the County of Union, New Jersey as of and for the year ended December 31, 2013 and have issued our report thereon dated September 25, 2014 Our report disclosed that, as described in Note 1 to the financial statements, the County of Union prepares its financial statements on a basis of accounting prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, that demonstrates compliance with a modified accrual basis and the budget laws of the State of New Jersey, which is a comprehensive basis of accounting other than U.S. generally accepted accounting principles. In addition, we did not audit the financial activities of the County of Union's, Division of Social Services. These activities are considered confidential and are only subject to audit by the New Jersey State Department of Human Services. We conducted our audit in accordance with U.S. generally accepted auditing standards, audit requirements as prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States.

# Internal Control Over Financial Reporting

In planning and performing our audit, we considered the County of Union's internal control over financial reporting as a basis for designing our audit procedures for the purpose of expressing our opinion on the financial statements but not for the purpose of expressing an opinion on the effectiveness of the County of Union's internal control over financial reporting. Accordingly, we do not express an opinion on the effectiveness of the County of Union's internal control over financial reporting.

Our consideration of internal control over financial reporting was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control over financial reporting that might be significant deficiencies or material weaknesses and therefore, there can be no assurance that all deficiencies, significant deficiencies, or material weaknesses have been identified. However, as described in the accompanying Schedule of Findings and Recommendations, we identified certain deficiencies in internal control over financial reporting that we consider to be material weaknesses.

# SUPLEE, CLOONEY & COMPANY

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the County of Union's financial statements will not be prevented, or detected and corrected on a timely basis. We considered the deficiency described in the accompanying schedule of findings and questioned costs to be a material weakness and is listed as #13-1.

## Compliance and Other Matters

As part of obtaining reasonable assurance about whether the County of Union's financial statements - regulatory basis are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under <u>Government Auditing Standards</u> and audit requirements as prescribed by the Division of Local Government Services, Department of Community Affairs which is described in the accompanying Schedule of Findings and Questioned Costs as item #13-2. We also noted other instances of noncompliance which are discussed in Part III, General Comments and Recommendations Section of this report.

The County of Union's response to the findings identified in our audit will be described in the County's Corrective Plan on file in the Clerk of the Board's Office. We did not audit the County's response and, accordingly, we express no opinion on it.

This report is intended solely for the information of the County of Union, New Jersey, the Division of Local Government Services and federal and state audit agencies, and is not intended to be and should not be used by anyone other than these specified parties.

CERTIFIED PUBLIC ACCOUNTANTS

REGISTERED MUMICIPAL ACCOUNTANT NO. 5

September 25, 2014



308 East Broad Street, Westfield, New Jersey 07090-2122

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INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE
WITH REQUIREMENTS APPLICABLE TO MAJOR FEDERAL
AND STATE FINANCIAL ASSISTANCE PROGRAMS AND
INTERNAL CONTROL OVER COMPLIANCE IN ACCORDANCE
WITH OMB CIRCULAR A -133 AND STATE
OF NEW JERSEY OMB CIRCULAR 04-04

The Honorable Director and Members Of the Board of Chosen Freeholders County of Union Administration Building Elizabeth, New Jersey 07207

# Compliance

We have audited the compliance of the County of Union, with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) Circular A-133 Compliance Supplement and the compliance requirements described in the State of New Jersey, Department of Treasury, Office of Management and Budget, State Grant Compliance Supplement that is applicable to each of its major federal and state programs for the year ended December 31, 2013. The County of Union's major federal and state programs are identified in the summary of auditor's results section of the accompanying Schedule of Findings and Questioned Costs. Compliance with the requirements of laws, regulations, contracts and grants applicable to each of its major federal and state programs are the responsibility for the County of Union's management. Our responsibility is to express an opinion on the County of Union's compliance based on our audit.

We conducted our audit of compliance in accordance with U.S. generally accepted auditing standards; the standards applicable to financial audits contained in <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States, audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey and the provisions of U.S. Office of Management and Budget (OMB) Circular A-133 "Audits of States, Local Governments and Non-Profit Organizations" and State of New Jersey OMB Circular 04-04, "Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid." Those standards and provisions require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal and state program occurred. An audit includes examining, on a test basis, evidence about the County of Union's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our audit provides a reasonable basis for our opinion. Our audit does not provide a legal determination on the County of Union's compliance with those requirements.

# SUPLEE, CLOONEY & COMPANY

In our opinion, the County of Union complied, in all material respects, with the requirements referred to above that could have a direct and material effect on each of its major federal and state programs for the year ended December 31, 2013. However, the results of our auditing procedures disclosed instances of noncompliance with those requirements, which are required to be reported in accordance with OMB Circular A-133 and which are described in the accompanying schedule of findings and questioned costs as item #13-3.

# Internal Control over Compliance

Management of County of Union is responsible for establishing and maintaining effective internal control over compliance with the requirements of laws, regulations, contracts, and grants applicable to federal programs. In planning and performing our audit, we considered County's internal control over compliance with the requirements that could have a direct and material effect on a major federal or state program to determine the auditing procedures for the purpose of expressing our opinion on compliance and to test and report on internal control over compliance in accordance with OMB Circular A-133 and State of New Jersey OMB Circular 04-04, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of County's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal or state program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be deficiencies, significant deficiencies, or material weaknesses. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, we identified certain deficiencies in internal control over compliance that we consider to be significant deficiencies as described in the accompanying schedule of findings and questioned costs as items #13-4, #13-5 and #13-6. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

The County of Union's response to the findings identified in our audit will be described in the County's Corrective Plan on file in the Clerk of the Board's Office. We did not audit the County's response and, accordingly, we express no opinion on it.

# SUPLEE, CLOONEY & COMPANY

This report is intended for the information of the County of Union, New Jersey, the Division of Local Government Services and federal and state audit agencies and is not intended to be and should not be used by anyone other than these specified parties.

CÉRTIFIED PUBLIC ACCOUNTANTS

REGISTERED MUNICIPAL ACCOUNTANT NO. 50

September 25, 2014

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#### COUNTY OF UNION

|   | FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE                    | FEDERAL<br>C.F.D.A.<br><u>NUMBER</u> | STATE<br>ACCOUNT NUMBER | GRANTOR'S<br><u>NUMBER</u>         | GRANT<br>FROM        | PERIOD<br>TO         | GRANT<br>AWARD<br>AMOUNT     | 2013<br>FUNDS<br>RECEIVED | 2013<br>EXPENDITURES                  | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2013 |
|---|--|--------------------------------------|-------------------------|------------------------------------|----------------------|----------------------|------------------------------|---------------------------|---------------------------------------|--|
|   | Direct Programs  |                                      |                         |                                    |                      |                      |                              |                           |                                       |  |
|   | United State Department of Housing and                                   |                                      |                         |                                    |                      |                      |                              |                           |                                       |  |
|   | Urban Development:   |                                      |                         |                                    |                      |                      |                              |                           |                                       |  |
|   | Community Development Block Grant  | 14.218                               |                         | B-00-UC-34-0106                    | 8/1/13               | 7/31/14              | \$<br>4,190,127.00 \$        | \$                        | 300,157.12 \$                         | 300,157.12   |
|   | Community Development Block Grant  | 14.218                               |                         | B-00-UC-34-0106                    | 8/1/12               | 7/31/13              | 3,986,909.00                 |                           | 3,592,681.58                          | 3,829,317.59                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-00-UC-34-0106                    | 8/1/11               | 7/31/12              | 4,869,487.00                 |                           | 1,263,230.45                          | 5,159,522.18                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-00-UC-34-0106                    | 8/1/10               | 7/31/11              | 5,846,679.00                 |                           |                                       | 5,905,719.66                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-09-UC-34-0106                    | 8/1/09               | 7/31/10              | 5,372,863.00                 |                           |                                       | 5,682,840.54                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-08-UC-34-0106                    | 8/1/08               | 7/31/09              | 5,223,826.00                 |                           |                                       | 4,956,830.95                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-07-UC-34-0106                    | 8/1/07               | 7/31/08              | 5,418,816.00                 |                           |                                       | 5,391,601.15                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-06-UC-34-0106                    | 8/1/06               | 7/31/07              | 5,378,614.00                 |                           |                                       | 5,114,488.97                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-05-UC-34-0106                    | 8/1/05               | 7/31/06              | 5,999,071.00                 |                           |                                       | 5,822,675.34                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-04-UC-34-0106                    | 8/1/04               | 7/31/05              | 6,316,000.00                 |                           |                                       | 6,330,800.16                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-03-UC-34-0106                    | 8/1/03               | 7/31/04              | 6,433,000.00                 |                           |                                       | 6,129,979.19                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-02-UC-34-0106                    | 8/1/02               | 7/31/03              | 6,393,000.00                 |                           |                                       | 6,063,656.59                                       |
|   | Community Development Block Grant  | 14.218                               |                         | B-01-UC-34-0106                    | 8/1/01               | 7/31/02              | 6,473,000.00                 |                           |                                       | 6,358,349.23                                       |
| Ó |  |                                      |                         |                                    |                      |                      | \$_                          | 5,021,414.18 \$           | 5,156,069.15 \$                       | 67,045,938.67                                      |
|   |  |                                      |                         |                                    |                      |                      |                              |                           |                                       |  |
|   | ARRA-Neighborhood Stabilization Program                                  | 14.256                               |                         |                                    | 8/1/10               | 7/31/11              | 1,574,051.00 \$              | 415,147.81 \$             | 946,442.03 \$                         | 1,356,218.43                                       |
|   | ARRA-Neighborhood Stabilization Program                                  | 14.256                               |                         |                                    | 8/1/09               | 7/31/10              | 2,601,755.00                 | 648,111.10                | 411,113.12                            | 2,601,755.00                                       |
|   |  |                                      |                         |                                    |                      |                      | \$_                          | 1,063,258.91 \$           | 1,357,555.15 \$                       | 3,957,973.43                                       |
|   | Tills II Nickley of Affectable Lie along And                             |                                      |                         |                                    |                      |                      |                              |                           |                                       |  |
|   | Title II National Affordable Housing Act:                                | 44.000                               |                         | 14 00 DO 04 0000                   | 00100140             | 0010044              | 202 405 00 4                 |                           | 00.070.40                             | 00.070.40  |
|   | Home Investment Partnership Program                                      | 14.239<br>14.239                     |                         | M-00-DC-34-0222                    | 09/20/13             | 09/20/14             | 832,195.00 \$                | \$                        | · · · · · · · · · · · · · · · · · · · | 20,679.12  |
|   | Home Investment Partnership Program  Home Investment Partnership Program | 14.239                               |                         | M-00-DC-34-0222                    | 09/20/12             | 09/20/13             | 846,147.00                   |                           | 48,790.09                             | 74,389.63  |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-00-DC-34-0222<br>M-00-DC-34-0222 | 09/20/11<br>09/20/10 | 09/20/12<br>09/20/11 | 1,331,822.00<br>1,508,634.00 |                           | 492,750.00<br>107,000.00              | 1,090,189.06<br>855,671.19                         |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-09-DC-34-0222                    | 09/20/10             | 09/20/11             |                              |                           | 27,533.00                             | · ·  |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-09-DC-34-0222<br>M-08-DC-34-0222 | 09/20/09             | 09/20/10             | 1,519,355.00<br>1,363,984.00 |                           | 27,555.00                             | 1,977,103.33<br>1,466,429.67                       |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-07-DC-34-0222                    | 09/20/08             | 09/20/09             | 1,418,153,00                 |                           |                                       | 566,445.28   |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-06-DC-34-0222                    | 09/20/06             | 09/20/08             | 1,420,008.00                 |                           |                                       | 1,400,896.87                                       |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-05-DC-34-0222                    | 09/20/05             | 09/20/06             | 1,506,302.00                 |                           |                                       | 962,571,26   |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-04-DC-34-0222                    | 09/20/04             | 09/20/05             | 1,546,290.00                 |                           |                                       | 2,839,559.34                                       |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-03-DC-34-0222                    | 9/20/03              | 9/20/04              | 1,552,638.00                 |                           |                                       | 1,095,802.91                                       |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-02-DC-34-0222                    | 9/20/02              | 9/20/03              | 1,467,311.55                 |                           |                                       | 2,967,107.37                                       |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-01-DC-34-0222                    | 9/20/01              | 9/20/02              | 1,836,537.73                 |                           |                                       | 1,696,533.30                                       |
|   | Home Investment Partnership Program                                      | 14.239                               |                         | M-00-DC-34-0222                    | 9/20/00              | 9/20/01              | 1,880,871.35                 |                           |                                       | 1,049,821.35                                       |
|   | , ,  |                                      |                         |                                    |                      |                      | \$                           | 492,811.73                | 696,752.21 \$                         | 18,063,199.68                                      |
|   |  |                                      |                         |                                    |                      |                      | -                            |                           |                                       |  |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-00-UC-34-0021                    | 08/01/13             | 07/31/14             | 290,857.00 \$                | ;                         | 11,491.00 \$                          | 11,491.00  |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-00-UC-34-0021                    | 08/01/12             | 07/31/13             | 421,685.00                   | 6,391.05                  | 326,790.88                            | 329,607.29   |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-00-UC-34-0021                    | 08/01/11             | 07/31/12             | 370,130.00                   | 43,931.81                 | 104,298.08                            | 338,576.64   |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-00-UC-34-0021                    | 08/01/10             | 07/31/11             | 235,253.00                   |                           |                                       | 235,141.00   |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-09-UC-34-0021                    | 08/01/09             | 07/31/10             | 232,582.00                   |                           |                                       | 230,854.00   |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-08-UC-34-0021                    | 08/01/08             | 07/31/09             | 233,047.00                   |                           |                                       | 225,689.38   |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-07-UC-34-0021                    | 08/01/07             | 07/31/08             | 231,967.00                   |                           |                                       | 230,082.00   |
|   | Emergency Food and Shelter   | 14.231                               |                         | S-06-UC-34-0021                    | 08/01/06             | 07/31/07             | 230,754.00                   |                           |                                       | 228,156.70   |
|   |  |                                      |                         |                                    |                      |                      |                              |                           |                                       |  |

| FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE | FEDERAL<br>C.F.D.A.<br><u>NUMBER</u> | STATE<br>ACCOUNT NUMBER | GRANTOR'S<br><u>NUMBER</u> | GRANT<br><u>FROM</u> | T PERIOD<br>TO | GRANT<br>AWARD<br>AMOUNT | 2013<br>FUNDS<br><u>RECEIVED</u> | 2013<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2013 |
|---|--------------------------------------|-------------------------|----------------------------|----------------------|----------------|--------------------------|----------------------------------|----------------------|--|
| Emergency Food and Shelter                            | 14.231                               |                         | S-05-UC-34-0021            | 08/01/05             | 07/31/06       | \$<br>231.014.00 \$      | s                                | s \$                 | 230.571.20   |
| Emergency Food and Shelter                            | 14.231                               |                         | S-04-UC-34-0021            | 08/01/04             | 07/31/05       | 235,316.00               | 9                                | •                    | 232,498,33   |
| Emergency Food and Shelter                            | 14.231                               |                         | S-03-UC-34-0021            | 08/01/03             | 07/31/04       | 219,000.00               |                                  |                      | 218,230.85   |
| Emergency Food and Shelter                            | 14.231                               |                         | S-02-UC-34-0021            | 08/01/02             | 07/31/03       | 220,000.00               |                                  |                      | 219,124.10   |
| Emergency Food and official                           | 14.201                               |                         | 0 02 00 04 0021            | 30/01/32             | 31701730       | \$                       | 50,322.86                        | \$ 442,579.96 \$     | 2,730,022.49                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/12               | 4/30/13        | 3,673,008.00 \$          | 3,397.00 \$                      | 37.161.78 \$         | 37,161.78  |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/12               | 4/30/13        | 3,879,544.00             | 1,988,803.08                     | 1,975,098.91         | 2,589,742.55                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/11               | 4/30/12        | 3,966,244.00             | 357,757.60                       | 418,716.84           | 2,929,062.22                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/10               | 4/30/11        | 2,668,803,00             | 007,101.00                       | 110,110.01           | 2,173,132.29                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/09               | 4/30/10        | 3,161,935.00             | 27,435.09                        | 29,805,59            | 2,164,953.70                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/08               | 4/30/09        | 2,985,020.00             | 129,249.76                       | 161,116.95           | 2,236,750.96                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/07               | 4/30/08        | 1,305,964.00             | 120,210110                       | 101(111000           | 1,096,969.18                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/06               | 4/30/08        | 3,876,466.00             |                                  | 227.93               | 3,320,265.39                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/05               | 4/30/08        | 3,792,411.00             | (23,203.91)                      |                      | 3,127,152.52                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/04               | 4/30/08        | 2,454,595.00             | (,,                              |                      | 2,272,687.88                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/03               | 4/30/07        | 1,307,511.00             |                                  |                      | 1,244,969.05                                       |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/02               | 4/30/05        | 254,471.00               |                                  |                      | 254,471.00   |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/00               | 4/30/03        | 488,941.00               |                                  |                      | 477,488.34   |
| Supportive Housing Program                            | 14.235                               |                         |                            | 5/1/98               | 4/30/01        | 2,033,537,00             |                                  |                      | 1,940,681.43                                       |
|   |                                      |                         |                            |                      |                | \$                       | 2,483,438.62                     | \$ 2,622,128.00 \$   | 25,865,488.29                                      |
|   |                                      |                         |                            |                      |                |                          |                                  |                      |  |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/14               | 12/31/14       | 1,312,938.00 \$          |                                  | \$ 10,000.00 \$      |  |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/13               | 12/31/13       | 3,882,204.00             |                                  | 4,185,077.35         | 955,637,60   |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/12               | 12/31/12       | 4,624,220.06             |                                  | 7,758.82             | 4,522,050.46                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/11               | 12/31/11       | 3,608,841.12             |                                  | 13,550.00            | 3,597,663.70                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/10               | 12/31/10       | 3,201,011.37             |                                  | 1,012.02             | 2,937,059.38                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/09               | 12/31/09       | 3,493,311.80             |                                  |                      | 3,333,748.15                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/08               | 12/31/08       | 3,225,166.08             |                                  | 15,795.84            | 3,213,462.06                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/07               | 12/31/07       | 3,197,723.42             |                                  |                      | 3,072,608.54                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/06               | 12/31/06       | 2,876,824.08             |                                  |                      | 3,109,241.73                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/05               | 12/31/05       | 3,099,106.75             |                                  |                      | 2,963,357.32                                       |
| Section 8 Housing Choice Voucher Program              | 14.871                               |                         |                            | 1/1/04               | 12/31/04       | 2,755,415.64             |                                  |                      | 2,819,014.76                                       |
|   |                                      |                         |                            |                      |                | \$_                      | 3,821,245.00                     | \$ 4,233,194.03      | 30,523,843.70                                      |
| (HOPWA !)   | 14.241                               |                         |                            | 1/01/13              | 12/31/13       | 558,540.00               | 85,615.06                        | 544,473.17           | 544,473.17   |
| (HOPWA I)   | 14.241                               |                         |                            | 1/01/12              | 12/31/12       | 541,679.00               | 523,421.00                       | 49,035.20            | 523,421.60   |
| (HOPWA I)   | 14.241                               |                         |                            | 1/01/11              | 12/31/11       | 560,929.00               |                                  |                      | 505,325.75   |
| (HOPWA I)   | 14.241                               |                         |                            | 1/01/10              | 12/31/10       | 283,196.00               |                                  |                      | 283,196.00   |
|   |                                      |                         |                            |                      |                | \$_                      | 609,036.06                       | \$ 593,508.37        | 1,856,416.52                                       |
| Sustainable Communities Regional Planning Grant       | 14.703                               |                         |                            | 07/01/13             | 10/15/14       | 110,000.00 \$            |                                  | \$14,199.89          | 14,199.89  |

| FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE   | FEDERAL<br>C.F.D.A.<br>NUMBER | STATE<br>ACCOUNT NUMBER         | GRANTOR'S<br>NUMBER | GRANT<br><u>FROM</u> | T PERIOD<br><u>TO</u> | GRANT<br>AWARD<br>AMOUNT | 2013<br>FUNDS<br>RECEIVED | 2013<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2013 |
|---|-------------------------------|---------------------------------|---------------------|----------------------|-----------------------|--------------------------|---------------------------|----------------------|--|
| Post Sandy Planning Assistance Grant Program  | 14.218                        |                                 |                     | 1/01/13              | 03/04/15              | \$<br>30,000.00 \$_      | \$                        | \$ _                 |  |
| Total Department of Housing and Urban Development   |                               |                                 |                     |                      |                       | \$_                      | 13,541,527.36 \$          | 15,115,986.76 \$     | 150,057,082.67                                     |
| United States Department of Transportation:   |                               |                                 |                     |                      |                       |                          |                           |                      |  |
| ARRA- Park Avenue Corridor Improvements-7390 (103)  | 20.205                        | 2010-DT-BLA-219 /FS-7390 (103)  |                     | 01/20/10             | 01/20/12              | \$<br>534,412.54 \$      | 242,988.23 \$             | 7,820.85 \$          | 534,412.54   |
| ARRA -Springfield Avenue Intersection Improvements- Cranford  | 20.205                        | 2010-DT-BLA-208/FS-7543 (104)   |                     | 01/26/10             | 01/26/12              | 339,123.18               | 231,148.46                | 16,871.45            | 339,123.18   |
| ARRA - 4 Elizabeth Intersection Improvements, Project 3   | 20.205                        | 2010-DT-BLA-224 / FS-BOOS (857) |                     | 01/05/10             | 01/05/12              | 700,600.63               | 576,123.19                |                      | 696,002.30   |
| ARRA -Elizabeth Intersection Improvements, Contract 1   | 20.205                        | 2010-DT-BLA-222/ FS-BOOS (915)  |                     | 01/14/10             | 01/14/12              | 478,470.97               | 365,957.01                |                      | 478,470.97   |
| ARRA -Elizabeth/ Hillside Intersection Improvements   | 20.205                        | 2010-DT-BLA-225/ FS-BOOS (916)  |                     | 01/19/10             | 01/19/12              | 245,099.95               | 183,967.70                |                      | 245,099.95   |
| ARRA -Elizabeth Intersection Improvements, Project 2  | 20.205                        | 2010-DT-BLA-223/ FS-BOOS (918)  |                     | 01/14/10             | 01/14/12              | 420,324.50               | 329,731.62                |                      | 420,324.50   |
| ARRA -Roadway Improvements and Handicapped Ramps  | 20.205                        | 2010-DT-BLA-214 FS-BOOS (933)   |                     | 01/26/10             | 01/26/12              | 4,428,005.63             | 901,764.53                | 294,974.75           | 4,010,158.26                                       |
| ARRA -Terrill Road Corridor Improvements Stuyvesant Avenue/ Chestnut St/W. Chestnut St Intersection | 20.205                        | 2010-DT-BLA- 215/ FS-BOOS (958) |                     | 02/01/10             | 02/01/12              | 1,118,000.00             | 999,257.27                | 58,200.11            | 1,118,000.00                                       |
| Improvements  | 20.205                        | 2009-DT-BLA-203 /STP-BOOS(680)  |                     | 09/23/08             | 09/23/10              | 250,000.00               | 25,000.00                 |                      | 250,000.00   |
| South First Bridge Construction Summit Ave./Springfield Ave. and Summit Ave./Broad Street           | 20.205                        | 2009-DT-BLA-206 /STP-7506(107)  |                     | 11/26/08             | 11/30/11              | 3,901,670.00             | 592,897.86                |                      | 3,901,670.00                                       |
| Intersection improvements   | 20.205                        | 2009-DT-BLA-225 /STP-BOOS(954)  |                     | 11/24/09             | 11/24/12              | 375,208.00               |                           | 12,752.97            | 322,100.99   |
| Prospect Street Culvert- Summit   | 20.205                        | 2011-DT-BLA-213-HPP-7589        |                     | 07/07/11             | 07/07/13              | 287,968.00               | 169,230.22                |                      | 287,968.00   |
| South First Bridge Design   | 20.205                        | 05-20 TD #1 /STP-7506(106)      |                     | 03/27/06             | 09/30/08              | 653,355.00               |                           |                      | 648,838.57   |
| Vauxhall Road- Valley Street  | 20.205                        | HSP-7549 (102)                  |                     |                      |                       | 227,923.00               | 12,003.14                 | 215,178.06           | 215,178.06   |
| Hurricane Irene- Disaster National Emergency Grant (NEG)  | 20.205                        |                                 |                     | 7/1/11               | 6/30/12               | 284,421.82               | 284,421.82                | 284,421.82           | 284,421.82   |
|   |                               |                                 |                     |                      |                       | \$                       | 4,914,491.05 \$           | 890,220.01 \$        | 13,751,769.14                                      |
| Transportation, Engineering and Sub Regional  |                               |                                 |                     |                      |                       |                          |                           |                      |  |
| Transportation Planning Work Program  | 20.505                        | 6200-218-022361-36              |                     | 07/01/13             | 06/30/14              | 105,155.00 \$            | \$                        | 23,083.43 \$         | 23,083.43  |
| Transportation, Engineering and Sub Regional  |                               |                                 |                     |                      |                       | 100,100,00               | Ĭ                         | 20,000.10            | 20,000.10  |
| Transportation Planning Work Program  | 20.505                        | 6200-218-022361-36              |                     | 07/01/12             | 06/30/13              | 105,155.00               | 70,494.32                 | 55,706.84            | 70,472.44  |
| Transportation, Engineering and Sub Regional  | 20.000                        | 0200 2.00 022 03                |                     |                      |                       | 100,100.00               | 10,101.02                 | 00,100.01            | 10,112.11  |
| Transportation Planning Work Program  | 20.505                        | 6200-218-022361-36              |                     | 07/01/11             | 06/30/12              | 105,155.00               |                           |                      | 104,779.90   |
| Transportation, Engineering and Sub Regional  |                               |                                 |                     |                      |                       | ,                        |                           |                      | ,  |
| Transportation Planning Work Program  | 20.505                        | 6200-218-022361-36              |                     | 07/01/10             | 06/30/11              | 102,486,38               |                           |                      | 102,486,38   |
| Transportation, Engineering and Sub Regional  |                               |                                 |                     |                      |                       | ,                        |                           |                      | ,  |
| Transportation Planning Work Program  | 20.505                        | 6200-218-022361-36              |                     | 07/01/09             | 06/30/10              | 105,155,00               |                           |                      | 105,155.00   |
| Transportation, Engineering and Sub Regional  |                               |                                 |                     |                      |                       | ,                        |                           |                      | ·  |
| Transportation Planning Work Program  | 20.505                        | 6200-218-022361-36              |                     | 07/01/08             | 06/30/09              | 91,871.59                |                           | 50,675.87            | 91,871.59  |
|   |                               |                                 |                     |                      |                       | \$                       | 70,494.32                 | 129,466.14 \$        | 497,848.74   |
| Pass through North Jersey Transportation and Planning Authority:                                    |                               |                                 |                     |                      |                       | •                        | 10,101.02                 | 120,100.17           | 101,01011  |
| Gordon Street Bridge  | 20.505                        |                                 |                     | 10/28/08             | 10/28/10              | 308,840.00 \$            | :                         | s s                  | 299,057.72   |
| Route 27 Corridor Safety study  | 20.505                        |                                 |                     |                      |                       | 212,000.00               | ·                         | •                    | 211,698.11   |
| Route 1 and 9 Corridor Safety study   | 20.505                        |                                 |                     |                      |                       | 175,124.84               |                           |                      | 175,124.84   |
| Commen density stady  | 20.000                        |                                 |                     |                      |                       | \$                       |                           | \$                   | 685,880.67   |
|   |                               |                                 |                     |                      |                       | •                        |                           | · <del></del> *      |  |
| MUTCD Traffic Sign Inventory and Assessment Program   | 20.933                        |                                 |                     | 7/1/11               | 6/30/12               | 133,000.00 \$            | 13,727.05                 | \$ 2,530.33 \$       | 130,023.78   |

| FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE   | FEDERAL<br>C.F.D.A.<br><u>NUMBER</u> |                 | GRAN'<br><u>FROM</u> | T PERIOD<br><u>TO</u> | GRANT<br>AWARD<br>AMOUNT | 2013<br>FUNDS<br><u>RECEIVED</u> | 2013<br>EXPENDITURES          | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2013 |
|---|--------------------------------------|-----------------|----------------------|-----------------------|--------------------------|----------------------------------|-------------------------------|--|
| Job Access and Reverse Commute (JARC)   | 20.516                               |                 | 1/1/13               | 12/31/13              | 195,000.00 \$            | \$                               | \$                            |  |
| Job Access and Reverse Commute (JARC)   | 20.516                               |                 | 1/1/12               | 12/31/12              | 125,000.00               | 115,401.61                       | 115,401.61                    | 115,401.51   |
| Job Access and Reverse Commute (JARC)   | 20.516                               |                 | 1/1/11               | 12/31/11              | 160,000.00               | 63,070.86                        | 18,838.76                     | 160,000.00   |
| Job Access and Reverse Commute (JARC)   | 20.516                               |                 | 1/1/10               | 12/31/10              | 110,000.00               | <del></del>                      | <del></del>                   | 110,000.00   |
|   |                                      |                 |                      |                       | \$                       | 178,472.47 \$                    | 134,240.37 \$                 | 385,401.51   |
| Total Department of Transportation  |                                      |                 |                      |                       | \$_                      | 5,177,184.89 \$                  | 1,156,456.85 \$               | 15,450,923.84                                      |
| United Statement Department of Labor  |                                      |                 |                      |                       |                          |                                  |                               |  |
| Pass-through State of New Jersey Department of Labor:   |                                      |                 |                      |                       |                          |                                  |                               |  |
| Workforce Investment Act  | 17.258                               |                 | 7/1/13               | 6/30/14               | 1,133,144.00 \$          | 149,575.00 \$                    | 438,589.44 \$                 | 438,589.44   |
| Workforce Investment Act  | 17.258                               |                 | 7/1/12               | 6/30/13               | 1,110,311.00             | 829,976.00                       | 437,923.59                    | 714,794.71   |
| Workforce Investment Act  | 17.258                               |                 | 7/1/11               | 6/30/12               | 1,128,513.00             | 258,119.00                       | 218,202.28                    | 1,128,513.00                                       |
| Workforce Investment Act  | 17.258                               |                 | 7/1/09               | 6/30/10               | 927,803.00               |                                  |                               | 927,802.00   |
|   |                                      |                 |                      |                       | \$_                      | 1,237,670.00 \$                  | 1,094,715.31 \$               | 3,209,699.15                                       |
| Hurricane Sandy Disaster National Emergency Grant   | 17.277                               |                 | 10/29/12             | 4/29/13               | 583,691.00 \$_           | 583,690.00 \$                    | 583,157.24 \$                 | 583,157.24   |
| Workforce Investment Act  | 17.259                               |                 | 7/1/13               | 6/30/14               | 1,105,340.00 \$          | 283,687.00 \$                    | 368,497.54 \$                 | 368,497.54   |
| Workforce Investment Act  | 17.259                               |                 | 7/1/12               | 6/30/13               | 1,041,274.00             | 381,288.00                       | 345,519.10                    | 554,332.82   |
| Workforce Investment Act  | 17.259                               |                 | 7/1/11               | 6/30/12               | 1,067,746.00             | 402,771.00                       | 292,745,25                    | 1,067,746.00                                       |
|   |                                      |                 |                      |                       | \$                       | 1,067,746.00 \$                  | 1,006,761.89 \$               | 1,990,576.36                                       |
|   |                                      |                 | ~                    | 0.004.4               | 4 507 055 00 0           | 200 500 00 4                     | 500 005 10 0                  | 500 505 40   |
| Workforce Investment Act  | 17.278                               |                 | 7/1/13               | 6/30/14               | 1,527,955.00 \$          | 308,580.00 \$                    |                               | 502,825.49   |
| Workforce Investment Act  | 17.278                               |                 | 7/1/12               | 6/30/13               | 1,392,174.00             | 725,783.00                       | 598,950.65                    | 772,579.20   |
| Workforce Investment Act  | 17.278                               |                 | 7/1/11               | 6/30/12               | 1,401,225.00             | 333,272.00<br>1,367,635.00 \$    | 242,093.52<br>1,343,869.66 \$ | 1,401,225.00<br>2,676,629.69                       |
| Post Temporary Assistance for Needy Families (TANF):  |                                      |                 |                      |                       | Ψ.                       | 1,007,000.00                     | 1,040,000.00                  | 2,070,023.00                                       |
| Dislocated Worker Grant   | 17.260                               |                 | 7/1/10               | 6/30/11               | 66,000.00                |                                  |                               | 62,863.61  |
| Dislocated Worker Grant   | 17.260                               |                 | 7/1/09               | 6/30/10               | 66,000.00                |                                  |                               | 62,300.35  |
|   |                                      |                 |                      |                       | \$                       |                                  |                               | 125,163.96   |
| Workforce Learning Link   | 84.002A                              |                 | 7/1/10               | 6/30/12               | 161,500.00 \$            | s                                | s                             | 78,678.43  |
| Green Skills  | 17.279                               |                 | 1/16/11              | 1/12/12               | 1,000,840.00 \$          | s                                | ·s                            | 728,576.11   |
| Total Department of Labor   |                                      |                 |                      |                       | \$                       | 4,256,741.00                     | 4,028,504.10                  | 9,392,480.94                                       |
| United States Department of Justice Pass-through state of Newe Jersey Department of Law and F | Public Safety                        |                 |                      |                       |                          |                                  |                               |  |
| State Criminal Alien Assistance program ( SCAAP)  | 16.606                               | 2013-AP-BX-0413 | 7/1/11               | 6/30/12               | 557,063.00 \$            | 557,063.00                       | 557,063.00                    | 557,063.00   |
| State Shirikilal Alien Assistance program (SCAAF)   | 10.000                               | 2010-01-00-0410 | 771711               | 0/30/12               | υστ,υσυ.υυ ψ             | 001,000.00                       |                               |  |
| NIJ's FY 2012 DNA Backlog Reduction Program   | 16.741                               | 2012-DN-BX-0044 | 10/1/12              | 3/31/14               | 1,332,960.00 \$          | 5                                | 573,783.35                    | 594,245.85   |
| NiJ's FY 2011 DNA Backlog Reduction Program   | 16.741                               | 2012-DN-BX-K470 | 10/1/11              | 9/30/13               | 90,000.00                | 90,000.00                        | 69,537.50                     | 76,534,79  |
|   |                                      |                 |                      |                       | \$                       | 90,000.00                        | 643,320.85                    | 670,780.64   |

|   |          |                                 |                 |         |           |                     |                 |               | CUMULATIVE   |
|---|----------|---------------------------------|-----------------|---------|-----------|---------------------|-----------------|---------------|--------------|
|   | FEDERAL  |                                 |                 |         |           | GRANT               | 2013            |               | EXPENDITURES |
| FEDERAL GRANTOR/PASS THROUGH                                | C.F.D.A. | STATE                           | GRANTOR'S       |         | PERIOD    | AWARD               | FUNDS           | 2013          | DECEMBER     |
| GRANTOR/PROGRAM TITLE                                       | NUMBER   | ACCOUNT NUMBER                  | NUMBER          | FROM    | <u>TQ</u> | AMOUNT              | RECEIVED        | EXPENDITURES  | 31, 2013     |
| Gang, Gun and Narcotics                                     | 16.579   | 1020-100-066-1020-157-40PR-6010 | JAG1-20TF-09    | 1/1/13  | 12/31/13  | \$<br>174,878.00 \$ | \$              | 54,030.86 \$  | 54,030.86    |
| Gang, Gun and Narcotics                                     | 16.579   | 1020-100-066-1020-157-40PR-6010 | JAG1-20TF-09    | 1/1/12  | 12/31/12  | 188,475.00          | 185,874.00      | 121,194.27    | 179,624.91   |
| Gang, Gun and Narcotics                                     | 16.579   | 1020-100-066-1020-157-40PR-6010 | JAG1-20TF-09    | 1/1/11  | 12/31/11  | 215,104.00          |                 | 10,030.00     | 215,104.00   |
| Gang, Gun and Narcotics                                     | 16.579   | 1020-100-066-1020-157-40PR-6010 | JAG1-20TF-09    | 1/1/10  | 12/31/10  | 231,264.00          |                 |               | 230,907.76   |
| Gang, Gun and Narcotics                                     | 16.579   | 1020-100-066-1020-157-40PR-6010 | JAG1-20TF-08    | 1/1/09  | 12/31/09  | 63,605.00           |                 | <del></del>   | 63,604.48    |
|   |          |                                 |                 |         |           | \$_                 | 185,874.00 \$   | 185,255.13 \$ | 743,272.01   |
| Narcotics Commanders Association Training Initiative - ARRA | 16.579   |                                 |                 | 7/1/11  | 6/30/12   | 26,928.00 \$        | 26,928.00 \$    | 25,168.00 \$  | 25,168.00    |
| Narcotics Commanders Association Training Initiative - ARRA | 16.579   |                                 |                 | 7/1/10  | 6/30/11   | 38,000.00           |                 | 22,174.00     | 38,000.00    |
|   |          |                                 |                 |         |           | \$_                 | 26,928.00 \$    | 47,342.00 \$  | 63,168.00    |
| ARRA-Edward Byrne Memorial Justice Assistance               | 16.803   |                                 |                 | 7/1/09  | 12/31/09  | 1,315,718.00 \$_    | 1,313,741.04 \$ | 124,835.36 \$ | 911,618.39   |
| Justice Assistance Program                                  | 16.575   | 1020-100-066-1020-143-YCJS-6010 | 2012-DJ-BX-0982 | 1/1/12  | 12/31/12  | 217,820.00 \$       | s               | \$            |              |
| Justice Assistance Program                                  | 16.575   | 1020-100-066-1020-143-YCJS-6010 | 2011-DJ-BX-0982 | 1/1/11  | 12/31/11  | 269,863.00          |                 | 22,591.30     | 22,591.30    |
| Justice Assistance Program                                  | 16.575   | 1020-100-066-1020-143-YCJS-6010 | 2010-DJ-BX-0982 | 1/1/10  | 12/31/10  | 308,957.00          |                 | 174,199.39    | 206,691.97   |
| Justice Assistance Program                                  | 16.575   | 1020-100-066-1020-143-YCJS-6010 | 2009-DJ-BX-0982 | 1/1/09  | 12/31/09  | 309,494.00          |                 | 200,448.48    | 277,603.44   |
| Justice Assistance Program                                  | 16.575   | 1020-100-066-1020-143-YCJS-6010 | 2008-DJ-BX-0982 | 1/1/08  | 12/31/08  | 64,052.00           |                 |               | 40,669.70    |
| Justice Assistance Program                                  | 16.575   | 1020-100-066-1020-143-YCJS-6010 | 2007-DJ-BX-0982 | 1/1/07  | 12/31/07  | 257,081.00          |                 |               | 223,614.46   |
| Justice Assistance Program                                  | 16.575   | 1020-100-066-1020-143-YCJS-6010 | 2006-DJ-BX-1164 | 1/1/06  | 12/31/06  | 163,497.00          |                 |               | 133,652.08   |
|   |          |                                 |                 |         |           | \$_                 | \$              | 397,239.17 \$ | 904,822.95   |
| Victim Assistance Program                                   | 16.575   | 1020-100-066-1020-143-YCJS-6010 | V-20-09         | 10/1/11 | 9/30/12   | 228,240.00 \$       | \$              | 220,990.29 \$ | 220,990.29   |
| Victim Assistance Program                                   | 16.575   | 1020-100-066-1020-143-YCJS-6010 | V-20-09         | 10/1/10 | 9/30/11   | 296,531.00          | 296,531.00      | 12,177.12     | 227,418.86   |
| Victim Assistance Program                                   | 16.575   | 1020-100-066-1020-143-YCJS-6010 | V-2-09          | 10/1/10 | 9/30/11   | 283,278.00          |                 |               | 283,278.00   |
| Victim Assistance Program                                   | 16.575   | 1020-100-066-1020-143-YCJS-6010 | V-14-08         | 10/1/09 | 9/30/10   | 196,382.00          |                 |               | 196,382.00   |
| Victim Assistance Program                                   | 16.575   | 1020-100-066-1020-143-YCJS-6010 | VWAFPS-20       | 10/1/02 | 9/30/13   | 37,561.00           |                 | 31,272.50     | 31,272.50    |
| Victim Assistance Program                                   | 16.575   | 1020-100-066-1020-143-YCJS-6010 | VWAFPS-20       | 10/1/09 | 9/30/10   | 60,547.00           | 36,314.00       | 7,540.00      | 60,547.00    |
| Victim Assistance Program                                   | 16.575   | 1020-100-066-1020-143-YCJS-6010 | VWAFPS-20       | 10/1/08 | 9/30/09   | 71,640.00           |                 |               | 54,748.00    |
|   |          |                                 |                 |         |           | \$.                 | 332,845.00 \$   | 271,979.91 \$ | 1,074,636.65 |
| Victim Witness DV Advocacy Program                          | 16.575   |                                 | 10VAWA-74       | 7/1/13  | 6/30/14   | 35,347.00 \$        | \$              | 17,499.95 \$  | 17,499.95    |
| Victim Witness DV Advocacy Program                          | 16.575   |                                 | 10VAWA-74       | 7/1/12  | 6/30/13   | 31,867.00           | 31,867.00       | 12,562.43     | 30,831.69    |
|   |          |                                 |                 |         |           | \$                  | 31,867.00       | 30,062.38 \$  | 48,331.64    |
| Sexual Assault Advocate Project                             | 16.588   | FY12-100-066-1020-246           | 2012-WF-AX-0022 | 10/1/13 | 9/30/14   | 22,328.00 \$        | s               | 2,062.81 \$   | 2,062.81     |
| Sexual Assault Advocate Project                             | 16.588   |                                 | 10VAWA-S3       | 10/1/11 | 9/30/12   | 10,560.00           | 10,560.00       | 1,093.58      | 10,560.00    |
| Sexual Violence Services Project                            | 16.588   |                                 | 10VAWA-94       | 1/1/13  | 12/31/13  | 13,638.00           | 13,638.00       | 13,638.00     | 13,638.00    |
| Sexual Violence Services Project                            | 16.588   |                                 | 10VAWA-94       | 1/1/12  | 12/31/12  | 15,000.00           | 15,000.00       | 1,060.83      | 15,000.00    |
|   |          |                                 |                 |         |           | \$                  | 39,198.00       | 17,855.22 \$  | 41,260.81    |
| FY11 Paul Coverdell Forensic Science Improvement Grant      | 16.742   |                                 |                 | 10/1/11 | 9/30/12   | 40,322.00 \$        |                 | 35,355.45 \$  | 35,355.45    |
| Total US Department of Justice                              |          |                                 |                 |         |           | \$                  | 2,577,516.04    | 2,310,308.47  | 5,050,309.54 |

| FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE           | FEDERAL<br>C.F.D.A.<br>NUMBER | STATE<br>ACCOUNT NUMBER         | GRANTOR'S<br><u>NUMBER</u> | GRANT  <br>FROM | PERIOD<br><u>TO</u> | GRANT<br>AWARD<br>AMOUNT | 2013<br>FUNDS<br>RECEIVED | 2013<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2013 |
|---|-------------------------------|---------------------------------|----------------------------|-----------------|---------------------|--------------------------|---------------------------|----------------------|--|
| United States Department of Health and Human Services           |                               |                                 |                            |                 |                     |                          |                           |                      |  |
| Direct Program:   |                               |                                 |                            |                 |                     |                          |                           |                      |  |
| Office of Refugee Resettlement- Discretionary                   |                               |                                 |                            |                 |                     |                          |                           |                      |  |
| Union County Residential Services for Unaccompanied             |                               |                                 |                            |                 |                     |                          |                           |                      |  |
| Alien Children (USDHS, ACF, ORR, DUCS)                          | 93.676                        | N/A                             | 412(c)(1)(A) of INS Act    | 10/1/13         | 9/30/16 \$          | 275,192.00 \$            | \$ .                      | \$ _                 |  |
| Pass-through State of New Jersey Department of Health and Senio | or Services:                  |                                 |                            |                 |                     |                          |                           |                      |  |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/13          | 12/31/13            | 2,914,842.00 \$          | 2,422,751.00 \$           | 2,112,255.82 \$      | 2,112,255.82                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/12          | 12/31/12            | 3,625,556.00             | 92,297.00                 | 567,465.59           | 3,382,674.33                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/11          | 12/31/11            | 3,497,588.00             |                           |                      | 3,419,978.49                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/10          | 12/31/10            | 3,512,327.00             |                           |                      | 3,501,792.05                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/09          | 12/31/09            | 3,473,293.00             |                           |                      | 3,436,775.38                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/08          | 12/31/08            | 3,541,360.00             |                           |                      | 3,473,724.00                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/07          | 12/31/07            | 3,393,338.04             |                           |                      | 3,393,338.04                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/06          | 12/31/06            | 3,443,754.27             |                           |                      | 3,443,754.27                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/05          | 12/31/05            | 3,555,823.89             |                           |                      | 3,555,823.89                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/04          | 12/31/04            | 3,545,998.76             |                           |                      | 3,545,998.76                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/03          | 12/31/03            | 3,537,865.00             |                           |                      | 3,706,905,79                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/02          | 12/31/02            | 3,725,080.26             |                           |                      | 3,417,919.65                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/01          | 12/31/01            | 2,654,362.48             |                           |                      | 2,659,046.48                                       |
| Older Americans Act Title III                                   | 93.044                        | 100-046-4144-262-J004-6110      |                            | 1/1/99          | 12/31/99            | 2,362,404.26             |                           |                      | 2,486,262.43                                       |
|   |                               |                                 |                            |                 |                     | \$_                      | 2,515,048.00 \$           | 2,679,721.41 \$      | 45,536,249.38                                      |
| Rape Prevention and Education                                   | 93.095                        |                                 |                            | 9/1/13          | 6/30/14             | 57,522.00 \$_            | \$                        | 8,033.59 \$          | 8,033.59   |
| Transportation of Elderly Title XIX                             | 93.667                        | 7570-100-054-7570-048-LLLL-6130 |                            | 1/1/13          | 12/31/13            | 85,262.00 \$             | 85,262.00 \$              | 76,508.39 \$         | 76,508.39  |
| Transportation of Elderly Title XIX                             | 93.667                        | 7570-100-054-7570-048-LLLL-6130 |                            | 1/1/12          | 12/31/12            | 85,262.00                | 7,875.28                  | 6,230.61             | 84,068.65  |
| Transportation of Elderly Title XIX                             | 93.667                        | 7570-100-054-7570-048-LLLL-6130 |                            | 1/1/11          | 12/31/11            | 86,862.00                |                           | 1,994.87             | 85,303.53  |
| Transportation of Elderly Title XIX                             | 93.667                        | 7570-100-054-7570-048-LLLL-6130 |                            | 1/1/10          | 12/31/10            | 611,795.00               |                           |                      | 603,155.26   |
| Transportation of Elderly Title XIX                             | 93.667                        | 7570-100-054-7570-048-LLLL-6130 |                            | 1/1/09          | 12/31/09            | 500,000.00               |                           |                      | 425,506.60   |
|   |                               |                                 |                            |                 |                     | \$_                      | 93,137.28 \$              | 84,733.87 \$         | 1,274,542.43                                       |
| Elderly Handicapped Transportation Title XX                     | 93.667                        | 5120-100-034-5120-131-H370-6130 |                            | 1/1/13          | 12/31/13            | 142,524.00 \$_           | 142,524.00 \$             | 130,650.83 \$        | 130,650.83   |
| Home Health Care - Title XX                                     | 93.667                        |                                 |                            | 1/1/13          | 12/31/13            | 100,000.00               |                           | 77.644.00            | 77.644.00  |
| Home Health Care - Title XX                                     | 93.667                        |                                 |                            | 1/1/12          | 12/31/12            | 100,000.00               | 99,995,40                 | 21,060.90            | 98,699.40  |
| Home Health Care - Title XX                                     | 93.667                        |                                 |                            | 1/1/11          | 12/31/11            | 100,000.00               | 34,434.15                 |                      | 72,490.13  |
| Home Health Care - Title XX                                     | 93.667                        |                                 |                            | 1/1/10          | 12/31/10            | 100,000,00               |                           |                      | 98,071.84  |
| Home Health Care - Title XX                                     | 93.667                        |                                 |                            | 1/1/09          | 12/31/09            | 99,948.84                |                           |                      | 99,948.84  |
| Home Health eare Theoret  | 30.501                        |                                 |                            |                 | 12/0//              | \$                       | 99,995.40                 | 98,704.90 \$         |  |
| Pass-Through State of New Jersey Department of Human Service    |                               |                                 |                            |                 |                     |                          |                           |                      |  |
| Social Services Disaster Relief Grant                           | 93.667                        |                                 | 2013G99WREE                | 1/1/2013        | 9/30/2015           | 2,837,200.00 \$          | 709,300.00                | 225,942.65           | 225,942.65   |
| American Recovery and Reinvestment Act (ARRA):                  |                               |                                 |                            |                 |                     |                          |                           |                      |  |
| ARRA -Social Services to the Homeless                           | 93.003                        |                                 |                            | 1/1/09          | 12/31/09            | 35,668.00 \$             |                           | s \$                 | 35,667.54  |

|  | FEDERAL  |                                 |                       |          |           | ODANIT        | 0040            |                    | CUMULATIVE    |
|--|----------|---------------------------------|-----------------------|----------|-----------|---------------|-----------------|--------------------|---------------|
| FEDERAL CRANITORIDAGE TURQUOL  | FEDERAL  | 07475                           | ODANITORIO            | ODANIT   | DEDIOD    | GRANT         | 2013            | 2042               | EXPENDITURES  |
| FEDERAL GRANTOR/PASS THROUGH   | C.F.D.A. | STATE                           | GRANTOR'S             | GRANT    |           | AWARD         | FUNDS           | 2013               | DECEMBER      |
| GRANTOR/PROGRAM TITLE  | NUMBER   | ACCOUNT NUMBER                  | NUMBER                | FROM     | <u>10</u> | AMOUNT        | RECEIVED        | EXPENDITURES       | 31, 2013      |
| Community Service Block Grant  | 93.569   | 8050-100-022-8050-184-F235-6130 | 01-1981-00            | 10/01/12 | 9/30/13   | \$ 568,292.00 | \$              | \$ \$              |               |
| Community Service Block Grant  | 93.569   | 8050-100-022-8050-184-F235-6130 |                       | 10/01/11 | 9/30/12   | 206,976.00    |                 | 119,134.05         | 119,134.05    |
| Community Service Block Grant  | 93.569   | 8050-100-022-8050-184-F235-6130 | 01-1981-00            | 10/01/10 | 9/30/11   | 825,600.00    | 688,380.00      | 616,880.28         | 825,597.00    |
| Community Service Block Grant  | 93.569   | 8050-100-022-8050-184-F235-6130 | 01-1981-00            | 10/01/10 | 9/30/11   | 827,905.00    |                 | <del></del> ,      | 827,905.00    |
| Pass-Through City of Newark:   |          |                                 |                       |          |           |               | \$ 688,380.00   | \$ 736,014.33 \$   | 1,772,636.05  |
| Ryan White Title I HIV   | 93.915   |                                 |                       | 1/1/13   | 12/31/13  | 2,009,328.00  | \$ 643,438.61   | \$ 1,404,459.59 \$ | 1,404,459,59  |
| Ryan White Title I HIV   | 93.915   |                                 |                       | 1/1/12   | 12/31/12  | 2,196,755.00  | 1,427,143.72    | 1,011,478.08       | 2,196,755.00  |
| Ryan White Title I HIV   | 93.915   |                                 |                       | 1/1/11   | 12/31/11  | 2,153,383.00  | 1,421,143.72    | 1,011,470.00       | 2,153,383.00  |
| Ryan White Title I HIV   | 93.915   |                                 |                       | 1/1/10   | 12/31/10  | 2,234,938.62  |                 |                    | 2,234,938.62  |
| ryan wine me mi  | 33.313   |                                 |                       | 171710   | 1250710   | 2,204,300.02  | \$ 2,070,582,33 | \$ 2,415,937.67 \$ | 7,989,536.21  |
|  |          |                                 |                       |          |           |               |                 | * *.               | 1772777       |
| Pass-Through Union County College  |          |                                 |                       |          |           |               |                 |                    |               |
| Health Professions Opportunity Grant   | 93.670   |                                 | 90FX001/01            | 9/30/10  | 9/29/15   | 39,640.00     | \$ 19,820.00    | \$ 37,130.00 \$    | 37,130.00     |
| Pass-Through Hoboken Family Planning , Inc.:   |          |                                 |                       |          |           |               |                 |                    |               |
| NJ Cancer Education and Early Detection  |          |                                 |                       |          |           |               |                 |                    |               |
| Program ( NJ CEED)   | 93.283   | DFHS14CED026                    | 222051458-00          | 7/1/13   | 6/30/14   | 36,000.00     | \$              | \$ 430.74 \$       | 430.74        |
|  |          |                                 |                       |          |           |               |                 |                    |               |
| Pass-Through State of New Jersey Department of Community Affairs:  |          |                                 |                       |          |           |               |                 |                    |               |
| Rape Prevention, Education and Crisis Hotlines 2013  | 93.136   |                                 |                       | 11/1/12  | 9/30/13   | 56,000.00     | \$ 56,000.00    | 56,000.00 \$       | 56,000.00     |
|  |          |                                 |                       |          |           |               |                 |                    |               |
| Total Department of Health and Human services  |          |                                 |                       |          |           |               | \$ 6,394,787.01 | 6,473,299.99 \$    | 57,513,673.63 |
| United States Department of Homeland Security (DHS)  |          |                                 |                       |          |           |               |                 |                    |               |
| Federal Emergency Management Agency (FEMA)   |          |                                 |                       |          |           |               |                 |                    |               |
| Pass-Through the Port Authority of NY and NJ   |          |                                 |                       |          |           |               |                 |                    |               |
| ARRA- Port Security Grant Program  | 97.116   | 70-0563-0-1-402-TAFS:70 0563    |                       | 7/1/10   | 6/30/11   | 221,980.00    | \$              | \$ \$              | 216,343.82    |
| The contract of the contract o | 01.110   | 10 0000 0 1 102 1711 0170 0000  |                       |          | 3,00111   | 22.,000.00    | <u> </u>        | Y                  | 210,010.02    |
| Small Inflatable Boats   | 97.056   | 2010-PU-70-K-005                |                       | 2/10/10  | 5/31/13   | 23,895.11     | \$ 23,895.11    | \$ 4,045.71 \$     | 23,895.11     |
| Patrol Boat Upgrades   | 97.056   | 2011-PU-K00254                  |                       | 6/1/12   | 5/31/13   | 49,979.00     |                 | 49,426.65          | 49,426.65     |
| Port Security Grant Program- Hazmat  | 97.056   | EMW-2012-PU-00358501            |                       | 9/1/12   | 8/31/14   | 93,750.00     |                 | 87,490.00          | 87,490.00     |
| Port Security Grant Program-Marine Port  | 97.056   |                                 | 2012-SL-PSG-1000-4101 | 9/1/12   | 8/31/14   | 24,000.00     |                 | 23,948.88          | 23,948.88     |
| Port Security Grant Program- Laptops   | 97.056   | EMW 2012-PU-00263501            |                       | 9/1/12   | 8/31/14   | 100,416.00    | 8,536.52        | 10,567.10          | 10,567.10     |
| Port Security Program Grant  | 97.056   |                                 | 2007-GB-T7-K012       | 7/1/11   | 6/30/12   | 395,084.00    |                 | 330,836.95         | 330,836.95    |
| Port Security Program Grant  | 97.056   |                                 | 2009-PU-T9-K019       | 7/1/09   | 6/30/10   | 325,228.00    |                 |                    | 316,901.98    |
|  |          |                                 |                       |          |           |               | \$ 32,431.63    | \$ 506,315.29      | 843,066.67    |
| Urban Area Security Initiative   | 97.067   | 1200-100-066-1200-879-AAAC-6110 | 2008-GE-T8-0015       | 7/1/12   | 6/30/13   | 1,430,894.00  | \$ 220,582.62   | \$ 297,774.04 \$   | 297,774.04    |
| Urban Area Security Initiative   | 97.067   | 1200-100-066-1200-879-AAAC-6110 |                       | 7/1/11   | 6/30/12   | 4,428,658.00  | 1,414,862.17    | 1,665,940.98       | 3,420,842.76  |
| Urban Area Security Initiative   | 97.067   | 1200-100-066-1200-879-AAAC-6110 |                       | 7/1/10   | 6/30/11   | 2,041,348.00  | 1,346,481.79    | 1,196,644.03       | 1,696,572.79  |
| Urban Area Security Initiative   | 97.067   | 1200-100-066-1200-879-AAAC-6110 |                       | 7/1/09   | 6/30/10   | 323,725.00    | .,, 10 0        | .,,                | 238,598.99    |
| Urban Area Security Initiative   | 97.067   | 1200-100-066-1200-879-AAAC-6110 |                       | 7/1/08   | 6/30/09   | 694,564.00    |                 |                    | 694,437.86    |
| Urban Area Security Initiative   | 97.067   | 1200-100-066-1200-879-AAAC-6110 |                       | 7/1/07   | 6/30/11   | 598,567.00    |                 |                    | 598,556.28    |
| ,  |          |                                 |                       |          |           |               | \$ 2,981,926.58 | \$ 3,160,359.05    |               |
|  |          |                                 |                       |          |           |               |                 |                    |               |

| FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE  | FEDERAL<br>C.F.D.A.<br>NUMBER | STATE<br>ACCOUNT NUMBER         | GRANTOR'S<br>NUMBER | GRANT<br><u>FROM</u> | r period<br><u>To</u> | GRANT<br>AWARD<br>AMOUNT |            | 2013<br>FUNDS<br>RECEIVED |        | 2013<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2013 |
|--|-------------------------------|---------------------------------|---------------------|----------------------|-----------------------|--------------------------|------------|---------------------------|--------|----------------------|--|
| Urban Area Security Initiative -Fire Decontamination Project   | 97.067                        |                                 |                     | 07/01/05             | 02/03/09              | \$<br>7,000.00           | \$         |                           | \$     | \$                   | 3,280.83   |
| Urban Area Security Initiative -Fire Decontamination-Neptune Project   | 97.067                        |                                 | 2007-GE-T7-0056     | 07/01/11             | 03/20/11              | 410,062.78               |            |                           |        |                      | 328,353.60   |
| Urban Area Security Initiative -Fire Decontamination-Neptune Project   | 97.067                        |                                 | 2006-GE-T6-0048     | 1/1/0/08             | 12/31/08              | 33,156.00                | _          |                           | _      |                      | 33,155.12  |
|  |                               |                                 |                     |                      |                       |                          | \$         |                           | . s    | \$\$                 | 364,789.55   |
| Homeland Security FY 10  | 97.073                        |                                 |                     | 01/01/13             | 12/31/13              | 357,671.00               | \$         |                           | \$     | 4,800.45 \$          | 4,800.45   |
| Homeland Security FY 10  | 97.073                        |                                 |                     | 01/01/12             | 12/31/12              | 311,681.00               |            | 90,242.13                 |        | 91,835.28            | 91,835.28  |
| Homeland Security FY 10  | 97.073                        |                                 |                     | 01/01/11             | 12/31/11              | 543,301.00               |            | 130,348.35                |        | 115,580.11           | 416,244.19   |
| Homeland Security FY 10  | 97.073                        |                                 |                     | 01/01/10             | 12/31/10              | 1,098,177.00             |            | 885,358.42                |        | 445,754.57           | 1,097,542.73                                       |
| Homeland Security FY 09  | 97.073                        |                                 |                     | 01/01/09             | 12/31/09              | 1,289,949.00             |            | 7,901.29                  |        | 15,785.47            | 1,289,921.30                                       |
| Homeland Security FY 08  | 97.073                        |                                 |                     | 1/1/08               | 12/31/08              | 1,409,861.00             |            |                           |        |                      | 1,409,791.32                                       |
| Homeland Security FY 07  | 97.073                        |                                 |                     | 1/1/07               | 12/31/07              | 1,064,550.00             |            |                           |        |                      | 1,064,406.76                                       |
| Homeland Security FY 06  | 97.073                        |                                 |                     | 1/1/06               | 12/31/06              | 726,638.00               |            |                           |        |                      | 726,638.00   |
| Homeland Security FY 05  | 97.073                        |                                 |                     | 1/1/05               | 12/31/05              | 1,272,710.00             |            |                           |        |                      | 1,239,721.25                                       |
| Homeland Security FY 04  | 97.073                        |                                 |                     | 1/1/04               | 12/31/04              | 2,069,545.00             |            |                           | _      |                      | 2,067,691.50                                       |
|  |                               |                                 |                     |                      |                       |                          | \$         | 1,113,850.19              | \$_    | 673,755.88 \$        | 9,408,592.78                                       |
| New Jersey Data Exchange ( NJ-Dex)   | 97.094                        | 1005-100-066-1005-003-YYYY-6030 |                     | 07/01/09             | 06/30/11              | 149,620,00               | \$         |                           | . \$ _ | s                    | 149,620.00   |
| Chemical Buffer Zone Protection Program  | 97.078                        |                                 |                     | 1/1/08               | 12/31/08              | 44,600.00                | \$         |                           | . \$ _ |                      | 30,552.60  |
| FFY10 Emergency Operations Center Grant Program  | 97.052                        | 2010-EO-MX-0022                 |                     |                      |                       | 500,000.00               | \$         |                           | _ \$ _ | 484,093.34 \$        | 499,795.38   |
| Pass through State of New Jersey Office of Emergency Management<br>Public Assistance for Presidential Declared Disasters:<br>Hurricane Sandy | 97.036                        | N/A                             |                     | 01/01/13             | 12/31/13              | 1,531,648.20             | 6 \$       | 745,859.00                | _ \$ _ | 739,090.71 \$        | 739,090.71   |
|  |                               |                                 |                     |                      |                       |                          | \$         | 745,859.00                | _ \$ _ | 739,090.71 \$        | 739,090.71   |
|  |                               |                                 |                     |                      |                       |                          |            |                           |        |                      |  |
| Emergency Management Performance Grant (EMPG) Open Initiative  | 97.042                        |                                 |                     | 09/01/12             | 08/31/13              | 45,533.0                 | o s        |                           | s      | 43,868.00 \$         | 43,868.00  |
| Emergency Management Agency Assistance (EMAA)  | 97.042                        | FY12-EMPG-EMAA-2000             |                     | 01/01/12             | 12/31/12              | 80,000.0                 |            | 80,000.00                 |        | 43,000.00 \$         | 43,000.00  |
| Emergency management Agency Assistance (Empay)   | 37.042                        | 7 1 12-CIVIF G-CIVIFA-2000      |                     | 01/01/12             | 12/3//12              | 80,000.0                 | ٠ <u>,</u> | 80,000.00                 |        | 43,868.00 \$         | 43,868.00  |
|  |                               |                                 |                     |                      |                       |                          | ·          | 00,000.00                 |        | 43,000.00            | 45,000.00  |
| Total Department of Homeland Security:   |                               |                                 |                     |                      |                       |                          | \$         | 4,954,067.40              | _ \$ _ | 5,607,482.27 \$      | 19,242,502.23                                      |
| United States Department of Energy ARRA- Energy Efficient and Conservation Block Grant   | 81.128                        | 89-0331-2-1-272                 |                     | 07/01/09             | 06/30/11              | 2,485,400.0              | 0 \$       |                           | \$     | 140,280.65 \$        | 2,475,800.00                                       |
| Total Department of Energy   |                               |                                 |                     |                      |                       |                          | \$         |                           | _ \$ _ | 140,280.65 \$        | 2,475,800.00                                       |
| TOTAL EXPENDITURE OF FEDERAL AWARDS  |                               |                                 |                     |                      |                       |                          | \$         | 36,901,823.70             | s      | 34,832,319.09 \$     | 259,182,772.85                                     |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

| FOR THE YEAR ENDED DECEMBER 31, 2013   |  |                      |                      |                        |               |                                       |                          |  |  |  |  |
|--|--|----------------------|----------------------|------------------------|---------------|---------------------------------------|--------------------------|--|--|--|--|
|  |  | 00447                | 255/25               | PROGRAM                | 2013<br>FUNDS | 2012                                  | EXPENDITURES             |  |  |  |  |
| STATE GRANTOR DEPARTMENT PROGRAM TITLE   | STATE ACCOUNT NUMBER   | GRANT F<br>FROM      | TO                   | AMOUNT                 | RECEIVED      | 2013<br>EXPENDITURES                  | DECEMBER<br>31, 2013     |  |  |  |  |
|  |  |                      |                      |                        |               |                                       |                          |  |  |  |  |
| Department of Community Affairs:  Handicapped Person's Recreational Program          | 8050-100-022-8050-035-F157-6130  | 1/1/13               | 12/31/13 \$          | 20.000.00 \$           | 12,842.18 \$  | 18,231,57 \$                          | 18.231.57                |  |  |  |  |
| Handicapped Person's Recreational Program  Handicapped Person's Recreational Program | 8050-100-022-8050-035-F157-6130<br>8050-100-022-8050-035-F157-6130           | 1/1/13               | 12/31/10             | 18,900.00              | 12,042.10 \$  | 2,005.55                              | 18,900.00                |  |  |  |  |
| Handicapped Person's Recreational Program  | 8050-100-022-8050-035-F157-6130  | 1/1/09               | 12/31/09             | 18,900,00              |               | 2,005.50                              | 16,437.47                |  |  |  |  |
| Handicapped Person's Recreational Program  | 8050-100-022-8050-035-F157-6130  | 1/1/07               | 12/31/07             | 6,301.55               |               | 1,005.47                              | 6,301.55                 |  |  |  |  |
| 7,   |  |                      |                      | \$                     | 12,842.18 \$  | 21,242.59 \$                          | 59,870.59                |  |  |  |  |
| Office on Aging  | 4275-100-046-4110-227-J004-6010  | 1/1/13               | 12/31/13             | 58,000.00 \$           | 58,000.00 \$  | 52,277.87 \$                          | 52,277.87                |  |  |  |  |
| Office on Aging  | 4275-100-046-4110-227-J004-6010  | 1/1/12               | 12/31/12             | 58,000.00              | •             | 1,278.08                              | 58,000.00                |  |  |  |  |
| • •  |  |                      |                      | \$ _                   | 58,000.00 \$  | 53,555.95 \$                          | 110,277.87               |  |  |  |  |
| Senior Health Insurance Program  | 8060-100-022-8060-056-F239   | 1/1/13               | 12/31/13             | 38,000.00 \$           | 15,383.00 \$  | 15,383.16 \$                          | 15,383.16                |  |  |  |  |
| Senior Health Insurance Program  | 8060-100-022-8060-056-F239   | 1/1/12               | 12/31/12             | 57,000.00              | 33,573.00     | 33,572.04                             | 56,981.52                |  |  |  |  |
|  |  |                      |                      | \$ _                   | 48,956.00 \$  | 48,955.20 \$                          | 72,364.68                |  |  |  |  |
| 2013 Universal Service Fund CWA Administration                                       | 2013-100-022-8050-B13-FCWA-6130  | 7/1/12               | 6/30/13              | 11,557.00              | 11,557.00 \$  | \$                                    |                          |  |  |  |  |
| 2012 Universal Service Fund CWA Administration                                       | 2012-100-022-8030-B030-B13-FCWA-6110<br>2011-100-022-8030-B030-B13-FCWA-6110 | 7/1/11               | 6/30/12              | 10,110.00              |               |                                       |                          |  |  |  |  |
| 2011 Universal Service Fund CWA Administration                                       | 2011-100-022-0030-B030-B13-FCVVA-0110  | 7/1/10               | 6/30/11              | 10,237.00              | 11,557.00 \$  | <b>\$</b>                             | ,                        |  |  |  |  |
|  |  |                      |                      |                        |               |                                       |                          |  |  |  |  |
| HEA CWA  |  | 6/1/12               | 9/30/13              | 17,336.00 \$           | 17,336.00 \$  | \$                                    |                          |  |  |  |  |
| HEA CWA<br>HEA CWA   |  | 06/01/11             | 09/30/11<br>09/30/10 | 19,012.00<br>15.367.00 |               |                                       |                          |  |  |  |  |
| HEA CWA<br>HEA CWA   |  | 06/01/10<br>06/01/09 | 09/30/10             | 46,101.00              |               |                                       |                          |  |  |  |  |
| TIES CAN   |  | 00/01/03             | 03/30/03             | \$                     | 17,336.00 \$  | \$                                    |                          |  |  |  |  |
| Farmers Market   | LIHEAP CWA 07-1699   | 6/1/13               | 9/30/13              | 2,625.00 \$            | \$            | 2,625.00 \$                           | 2,625.00                 |  |  |  |  |
| Child Advocacy Expansion   | 1610-100-016-1610-016-MMMM-6130  | 1/1/07               | 12/31/07             | 500,000.00 \$          | \$            | s                                     | 473,412.46               |  |  |  |  |
| Economic Development   |  | 6/01                 | 10/01                | 64,995.00 \$           | \$            | \$                                    |                          |  |  |  |  |
| Total Department of Community Affairs  |  |                      |                      | \$                     | 148,691.18 \$ | 126,378.74 \$                         | 718,550.60               |  |  |  |  |
| December of COMM and English   |  |                      |                      |                        |               |                                       |                          |  |  |  |  |
| Department of Children and Families:  Continuum Partnership Services                 | 2014-100-024-6130 ( 9/13 13BEXM)   | 7/1/13               | 6/30/14              | 125.000.00 \$          | 125.000.00 \$ | 69.958.12 \$                          | 69.958.12                |  |  |  |  |
| Continuum Partnership Services   | 2014-100-024-6130 ( 9/13 13BEXM)   | 7/1/12               | 6/30/13              | 250,000.00             | 165,000.00    | 214.107.02                            | 245,218.02               |  |  |  |  |
| Continuant 1 availership convices  | 2014-300-024-0100 ( 3/10 1002/11)  | 1711/12              | 0.00110              | 200,000.00             | 290,000.00 \$ | 284,065.14 \$                         | 315,176.14               |  |  |  |  |
| Total Department of Children and Families  |  |                      |                      | \$                     | 290,000.00_\$ | 284,065.14_\$                         | 315,176.14               |  |  |  |  |
| Department of State:   |  |                      |                      |                        |               |                                       |                          |  |  |  |  |
| New Jersey State Council on the Arts:  |  |                      |                      |                        |               |                                       |                          |  |  |  |  |
| Cultural Projects Block Grants   | 2530-100-074-2530-032-8003-6130  | 1/1/13               | 12/31/13             | 137,917.00 \$          | 120,836.00 \$ |                                       | 108,739.81               |  |  |  |  |
| Cultural Projects Block Grants   | 2530-100-074-2530-032-8003-6130  | 1/1/12               | 12/31/12             | 137,917.00             | 17,080.00     | 24,567.56                             | 136,899.93               |  |  |  |  |
| Cultural Projects Block Grants   | 2530-100-074-2530-032-\$003-6130   | 1/1/11               | 12/31/11             | 137,917.00             |               | 250.00                                | 137,915.09               |  |  |  |  |
| Cultural Projects Block Grants   | 2530-100-074-2530-032-S003-6130  | 1/1/10               | 12/31/10             | 127,701.00             |               |                                       | 127,513.50<br>169,346.00 |  |  |  |  |
| Cultural Projects Block Grants   | 2530-100-074-2530-032-S003-6130  | 1/1/09               | 12/31/09             | 170,268.00<br>\$       | 137,916.00 \$ | 133,557.37 \$                         | 680,414.33               |  |  |  |  |
|  |  |                      |                      |                        | <del></del>   | · · · · · · · · · · · · · · · · · · · |                          |  |  |  |  |
| Senior Arts Contest  |  | 7/1/12               |                      | 4,243.00 \$            | \$            | 1,289.00 \$                           | 1,289.00                 |  |  |  |  |
| Senior Arts Contest  |  | 7/1/11               | 11/30/11             | 4,243.00               | 4,243.00      |                                       | 4,220.27                 |  |  |  |  |
| Senior Arts Contest  |  | 7/1/10               |                      | 4,466.00               |               |                                       | 4,110.55                 |  |  |  |  |
| Senior Arts Contest  |  | 7/1/09               | 11/30/09             | 4,060.00<br>\$         | 4,243.00 \$   | 1,289.00 \$                           | 3,388.74<br>13,008.56    |  |  |  |  |
|  |  |                      |                      | •                      | 4,243.00 1    | 1,203.00 \$                           | 13,000.36                |  |  |  |  |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

|  | FOR THE YEAR ENDED DECEMBER 31, 2013 |          |             |                |               |  |              |  |  |  |  |  |  |
|--|--------------------------------------|----------|-------------|----------------|---------------|--|--------------|--|--|--|--|--|--|
|  |                                      |          |             |                | 2013          |  | EXPENDITURES |  |  |  |  |  |  |
|  |                                      | GRANT    | PERIOD      | PROGRAM        | FUNDS         | 2013                                   | DECEMBER     |  |  |  |  |  |  |
| STATE GRANTOR DEPARTMENT   | STATE ACCOUNT NUMBER                 | FROM     | TO          | AMOUNT         | RECEIVED      | EXPENDITURES                           | 31, 2013     |  |  |  |  |  |  |
|  |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Archival Collection  |                                      | 1/1/05   | 12/31/05 \$ | 15,000.00 \$   | \$            | \$                                     | 15,000.00    |  |  |  |  |  |  |
|  |                                      |          |             | \$             | s .           | \$                                     | 15,000.00    |  |  |  |  |  |  |
|  |                                      |          |             | *              |               |  |              |  |  |  |  |  |  |
| Public Archive Records Infrastructure Support  | 2545-100-074-2545-033                | 1/1/0    | 12/31/09    | 333.137.00 \$  | \$            | \$                                     | 333.137.00   |  |  |  |  |  |  |
| Public Archive Records Infrastructure Support  | 2545-100-074-2545-033                | 1/1/08   | 12/31/08    | 166,961.00     | _             | 9,531.25                               | 166,961,00   |  |  |  |  |  |  |
| Table / Total to Table / Table | 2010 100 01 120 10 000               |          |             | s —            | s             | 9,531,25 \$                            | 500,098.00   |  |  |  |  |  |  |
|  |                                      |          |             | *              |               | 3,001,20                               | 300,000.00   |  |  |  |  |  |  |
| Total Department of State  |                                      |          |             | \$             | 142,159.00 \$ | 144,377.62 \$                          | 1,208,520.89 |  |  |  |  |  |  |
| Total Department of otale  |                                      |          |             | <b>*</b> —     | 1 12,100.00   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |  |  |  |  |  |  |
| Department of Health and Senior Services:  |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Sex Assault Abuse and Rape Care/ Coordinated Rape Care   | 1020-100-066-1020-143-YCJS-6010      | 11/1/11  | 10/31/12    | 42,912,00 \$   | 27,786.00 \$  | 33,433.41 \$                           | 41,067.77    |  |  |  |  |  |  |
| Sex Assault Abuse and Rape Care/ Coordinated Rape Care   | 1020-100-066-1020-143-YCJS-6010      | 11/1/09  | 10/31/10    | 47,533.00      | =-,           | ,                                      | 47,533.00    |  |  |  |  |  |  |
| Sex Assault Abuse and Rape Care/ Coordinated Rape Care   | 1020-100-066-1020-143-YCJS-6010      | 1/1/08   | 12/31/08    | 104,443.00     |               |  | 104,443,00   |  |  |  |  |  |  |
| Sex Assault Abuse and Rape Care/ Coordinated Rape Care   | 1020-100-066-1020-143-YCJS-6010      | 1/1/07   | 12/31/07    | 51,862.00      |               |  | 51,682.00    |  |  |  |  |  |  |
| Sex Assault Abuse and Nape Care, Cooldinated Nape Care   | 1020-100-000-1020-143-1 033-0010     | 17 17 07 | 12/3/10/    | \$ 1,002.00    | 27,786,00 \$  | 33.433.41 \$                           | 244,725.77   |  |  |  |  |  |  |
|  |                                      |          |             | * -            | 21,760.00 \$  | 33,433.41 \$                           | 244,723.77   |  |  |  |  |  |  |
| Global Options /Community Care Program for Elderly and   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Disabled   | 4275-100-046-4M16-297-J004-6110      | 1/1/13   | 12/31/13    | 729,160.00 \$  | 692,260.00 \$ | 543,829.86 \$                          | 543,829.86   |  |  |  |  |  |  |
|  | 4273-100-046-410(16-297-3004-6110    | 1/1/13   | 12/3//13    | 729, 100,00 \$ | ₩92,200.00 ¥  | 343,629.60 ¢                           | 343,029.00   |  |  |  |  |  |  |
| Global Options /Community Care Program for Elderly and<br>Disabled   | 1075 100 010 1840 207 1004 0140      | 1/1/12   | 12/31/12    | 794,040.00     |               | 23,940,25                              | 689,184,57   |  |  |  |  |  |  |
| <del>-</del>   | 4275-100-046-4M16-297-J004-6110      |          |             |                |               | 23,940.25                              |              |  |  |  |  |  |  |
| Community Care Program for Elderly and Disabled  | 4275-100-046-4M16-297-J004-6110      | 1/1/111  | 12/31/11    | 676,500.00     |               |  | 676,041.89   |  |  |  |  |  |  |
| Community Care Program for Eiderly and Disabled  | 4275-100-046-4M16-297-J004-6110      | 1/1/10   | 12/31/10    | 722,823.37     |               |  | 655,459.15   |  |  |  |  |  |  |
| Community Care Program for Elderly and Disabled  | 4275-100-046-4M16-297-J004-6110      | 1/1/05   | 12/31/05    | 361,075.77     |               |  | 361,075.77   |  |  |  |  |  |  |
| Community Care Program for Elderly and Disabled  | 4275-100-046-4M16-297-J004-6110      | 1/1/04   | 12/31/04    | 402,294.45     |               |  | 402,294.45   |  |  |  |  |  |  |
| Community Care Program for Elderly and Disabled  | 4275-100-046-4M16-297-J004-6110      | 9/1/02   | 8/31/03     | 244,705.02     |               |  | 244,705.02   |  |  |  |  |  |  |
| Community Care Program for Elderly and Disabled  | 4275-100-046-4M16-297-J004-6110      | 9/1/01   | 8/31/02     | 330,221.33     |               |  | 330,221.33   |  |  |  |  |  |  |
|  |                                      |          |             | \$ _           | 692,260.00 \$ | 567,770.11 \$                          | 3,902,812.04 |  |  |  |  |  |  |
|  |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Community Care for the Elderly - Title XX (Social Services   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Block Grant)   | 7570-100-054-7570-048-LLL-6130       | 1/1/13   | 12/31/13    | 469,725.00 \$  | 469,725.00 \$ | 442,710.80 \$                          | 442,710.80   |  |  |  |  |  |  |
| Community Care for the Elderly - Title XX (Social Services   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Block Grant)   | 7570-100-054-7570-048-LLL-6130       | 1/1/12   | 12/31/12    | 535,228.00     | 57,070.00     | 52,663.05                              | 535,227.73   |  |  |  |  |  |  |
| Community Care for the Elderly - Title XX (Social Services   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Block Grant)   | 7570-100-054-7570-048-LLL-6130       | 1/1/11   | 12/31/11    | 529,396.00     |               |  | 502,509.23   |  |  |  |  |  |  |
| Community Care for the Elderly - Title XX (Social Services   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Block Grant)   | 7570-100-054-7570-048-LLL-6130       | 1/1/10   | 12/31/10    | 535,546.00     |               |  | 535,546.00   |  |  |  |  |  |  |
| Community Care for the Elderty - Title XX (Social Services   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Block Grant)   | 7570-100-054-7570-048-LLL-6130       | 1/1/05   | 12/31/05    | 355,513.00     |               |  | 355,513.00   |  |  |  |  |  |  |
| Community Care for the Elderly - Title XX (Social Services   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Block Grant)   | 7570-100-054-7570-048-LLL-6130       | 1/1/02   | 12/31/02    | 374,085.00     |               |  | 351,397.16   |  |  |  |  |  |  |
| Community Care for the Elderly - Title XX (Social Services   |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| Block Grant)   | 7570-100-054-7570-048-LLL-6130       | 1/1/01   | 12/31/01    | 350,540.00     |               |  | 349,887.76   |  |  |  |  |  |  |
|  | Note Removed Fed \$114,213.00        |          |             | \$             | 526,795.00 \$ | 495,373.85 \$                          | 3,072,791.68 |  |  |  |  |  |  |
|  |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| and Prevention Services  | 4240-100-046-4252-024-J002-6110      | 1/1/13   | 12/31/13    | 937,373.00 \$  | 626,890.00 \$ | 764,545.82 \$                          | 764,545.82   |  |  |  |  |  |  |
| Comprehensive Substance Abuse Treatment  |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| and Prevention Services  | 4240-100-046-4252-024-J002-6110      | 1/1/12   | 12/31/12    | 929,792.00     | 479,008.00    | 90,116.80                              | 894,516.96   |  |  |  |  |  |  |
| Comprehensive Substance Abuse Treatment  |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| and Prevention Services  | 4240-100-046-4252-024-J002-6110      | 1/1/11   | 12/31/11    | 1,077,560.00   |               |  | 1,008,517.20 |  |  |  |  |  |  |
| Comprehensive Substance Abuse Treatment  |                                      |          |             |                |               |  |              |  |  |  |  |  |  |
| and Prevention Services  | 4240-100-046-4252-024-J002-6110      | 1/1/10   | 12/31/10    | 831,152.00     |               |  | 831,151.70   |  |  |  |  |  |  |
| Comprehensive Substance Abuse Treatment  |                                      |          |             | *              |               |  |              |  |  |  |  |  |  |
| and Prevention Services  | 4240-100-046-4252-024-J002-6110      | 1/1/08   | 12/31/08    | 925,287.92     |               |  | 925,287.61   |  |  |  |  |  |  |
|  |                                      |          |             | . \$           | 1,105,898.00  | 854,662.62 \$                          | 4,424,019.29 |  |  |  |  |  |  |
|  |                                      |          |             | •              |               |  |              |  |  |  |  |  |  |

STATE GRANTOR DEPARTMENT

Total Department of Health Department of Human Services:

#### COUNTY OF UNION

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

|   | FOR THE YEAR                    | ENDED DECE | MBER 31, 2013 |               |                 |                 |                 |
|---|---------------------------------|------------|---------------|---------------|-----------------|-----------------|-----------------|
|   |                                 |            |               |               | 2013            |                 | EXPENDITURES    |
|   |                                 | GRANT F    |               | PROGRAM       | FUNDS           | 2013            | DECEMBER        |
| OR DEPARTMENT                             | STATE ACCOUNT NUMBER            | FROM       | TO            | AMOUNT        | RECEIVED        | EXPENDITURES    | <u>31, 2013</u> |
| Right To Know Program                     | 4230-100-046-4742-105-J002-6110 | 1/1/12     | 12/31/12 \$   | 16,401.00 \$  | 16,401.00 \$    | 10,632.35 \$    | 10,632.35       |
| Right To Know Program                     | 4230-100-046-4742-105-J002-6110 | 1/1/12     | 12/31/12      | 16,401.00     |                 | 6,365.31        | 16,401.00       |
| Right To Know Program                     | 4230-100-046-4742-105-J002-6110 | 1/1/11     | 12/31/11      | 16,401.00     |                 | 112.17          | 16,401.00       |
| Right To Know Program                     | 4230-100-046-4742-105-J002-6110 | 1/1/10     | 12/31/10      | 16,401.00     |                 | 582.65          | 16,401.00       |
| Right To Know Program                     | 4230-100-046-4742-105-J002-6110 | 1/1/09     | 12/31/09      | 16,401.00     |                 |                 | 16,401.00       |
| Right To Know Program                     | 4230-100-046-4742-105-J002-6110 | 1/1/08     | 12/31/08      | 16,401.00     |                 | 390.77          | 16,401.00       |
|   |                                 |            |               | \$            | 16,401.00 \$    | 18,083.25 \$    | 92,637.35       |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/13     | 12/31/13      | 378,566.00 \$ | 335,201.51 \$   | 303,747.56 \$   | 303,747.56      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/12     | 12/31/12      | 377,178.00    | 4,916.33        | 68,603.68       | 408,337.61      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/11     | 12/31/11      | 344,763.95    |                 |                 | 284,708.16      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/10     | 12/31/10      | 341,828.00    |                 |                 | 341,828.00      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/09     | 12/31/09      | 343,972,05    |                 |                 | 343,972.05      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/08     | 12/31/08      | 356,700.13    |                 |                 | 356,700.13      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/07     | 12/31/07      | 372,280.78    |                 |                 | 372,280,78      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/06     | 12/31/06      | 384,902.84    |                 |                 | 384,902.84      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/05     | 12/31/05      | 368,032.48    |                 |                 | 368,032,48      |
| Respite Care Program                      | 4275-4910-6411-082-3004-6140    | 1/1/04     | 12/31/04      | 320,228.98    |                 |                 | 320,228,98      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/03     | 12/31/03      | 399,351.62    |                 |                 | 399,351,62      |
| Respite Care Program Respite Care Program |                                 |            |               | 362,384.37    |                 |                 | •               |
| , ,                                       | 4275-4910-6411-082-J004-6140    | 1/1/02     | 12/31/02      |               |                 |                 | 362,384.37      |
| Respite Care Program                      | 4275-4910-6411-082-J004-6140    | 1/1/01     | 12/31/01      | 274,350.08    |                 |                 | 274,350.08      |
|   |                                 |            |               | \$ _          | 340,117.84 \$   | 372,351.24 \$   | 4,520,824.66    |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/13     | 8/31/14       | 463,857.00 \$ | 181,346.00 \$   | 172,612.56 \$   | 172,612.56      |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/12     | 8/31/13       | 367,764.00    | 312,133.67      | 228,211.10      | 312,133.67      |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/11     | 8/31/12       | 362,343.00    | 136,318.00      |                 | 357,894,04      |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/10     | 8/31/11       | 524,260.00    | •               | 0.55            | 524,260.00      |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/09     | 8/31/10       | 519,981.00    |                 |                 | 519,981.00      |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/08     | 8/31/09       | 481,775.92    |                 |                 | 481,775.92      |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/07     | 8/31/08       | 511,567.68    |                 |                 | 511,567.68      |
| LINCS - Health Service Grant              | 4230-100-046-4798-315-6120      | 9/1/06     | 8/31/07       | 593,747.40    |                 |                 | 593,747.40      |
| Enter House estate estate                 | 4200 100 010 4100 010 0120      | 0, 1,00    | 0.01.01       | \$            | 629,797.67 \$   | 400,824.21 \$   | 3,473,972.27    |
| Chronic Disease Coalition Grant           |                                 | 7/1/13     | 6/30/14       | 39,830.00 \$  | \$              | 14,566.74 \$    | 14 500 74       |
| Chronic Disease Coalition Grant           |                                 | 7/1/13     | 6/30/13       |               | 39,830,00       |                 | 14,566.74       |
| Chronic bisease Coalition Grant           |                                 | 11 (112    | 6/30/13       | 39,830.00     |                 | 19,259.26       | 19,259.26       |
|   |                                 |            |               | \$            | 39,830.00 \$    | 33,826.00 \$    | 33,826.00       |
| ent of Health                             |                                 |            |               | \$            | 3,378,885.51 \$ | 2,776,324.69 \$ | 19,765,609.06   |
| f Human Services:                         |                                 |            |               |               |                 |                 |                 |
| Governor's Alliance on Drugs              | 2000-100-082-C001-044-U999-6010 | 1/1/13     | 12/31/13      | 530,872.00 \$ | 105.654.94 \$   | 195,032.87 \$   | 195,032.87      |
| Governor's Alliance on Drugs              | 2000-100-082-C001-044-U999-6010 | 1/1/12     | 12/31/12      | 582,910.00    | 478.369.28      | 320.884.19      | 515,094,31      |
| Governor's Alliance on Drugs              | 2000-100-082-C001-044-U999-6010 | 1/1/11     | 12/31/11      | 582,910.00    |                 | 020,0010        | 506,596,32      |
| Governor's Alliance on Drugs              | 2000-100-082-C001-044-U999-6010 | 1/1/10     | 12/31/10      | 452,007.00    |                 |                 | 452,006.24      |
| Governor's Alliance on Drugs              | 2000-100-082-C001-044-U999-6010 | 1/1/09     | 12/31/09      | 506,183.69    |                 |                 | 506.183.69      |
| Governor's Alliance on Drugs              | 2000-100-082-C001-044-U999-6010 | 1/1/08     | 12/31/08      | 524,124.44    |                 |                 | 524,124,44      |
| Governor's Alliance on Drugs              | 2000-100-082-C001-044-U999-6010 | 1/1/07     | 12/31/07      | 593,270.19    |                 |                 | 593,270.19      |
| Governor's Alliance on Drugs              | 2000-100-002-C001-044-U999-6010 | 1/1/06     | 12/31/06      | 590,868.55    |                 |                 | 590,868.55      |
| GOVERNOR'S AMARICE OF Drugs               | 2000-100-002-0001-044-0999-0010 | 17 1700    | 12/31/00      | \$            | 584,024.22 \$   | 515,917.06 \$   | 3,883,176.61    |
| Mental Health Program II                  | 7700-100-083010-60              | 7/1/09     | 6/30/10       | 5,266.16 \$   | 2,062.50 \$     | \$              | 5,266.16        |
| ·   |                                 |            |               |               |                 |                 |                 |
| Mental Health - Disaster Laison           |                                 | 1/1/12     | 12/31/12      | 1,200.00 \$   | \$              | 1,004.71 \$     | 1,200.00        |
| Mental Health - Disaster Laison           |                                 | 1/1/08     | 12/31/08      | 2,500.00      |                 | 600.00          | 2,500.00        |
|   |                                 |            |               | \$            | \$              | 1,604.71 \$     | 3,700.00        |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

| FOR THE YEAR ENDED DECEMBER 31, 2013   |                                 |               |             |                    |                                  |                              |                                      |  |  |  |  |  |
|--|---------------------------------|---------------|-------------|--------------------|----------------------------------|------------------------------|--------------------------------------|--|--|--|--|--|
| STATE GRANTOR DEPARTMENT   | STATE ACCOUNT NUMBER            | GRANT<br>FROM | PERIOD TO   | PROGRAM<br>AMOUNT  | 2013<br>FUNDS<br><u>RECEIVED</u> | 2013<br>EXPENDITURES         | EXPENDITURES<br>DECEMBER<br>31, 2013 |  |  |  |  |  |
| оехиаг дорашт. дризе ати даре Сагал даре Courtselling<br>Program   | 8051-100-022-8051-048-FFFF-6130 | 1/1/12        | 12/31/12 \$ | 12,971.00 \$       | \$                               | \$                           | 12,970.50                            |  |  |  |  |  |
| obaŭal Assault, Abust aliu nape Carel nape Couliselling<br>Program   | 8051-100-022-8051-048-FFFF-6130 | 1/1/11        | 12/31/11    | 26,160.00          |                                  |                              | 26,160.00                            |  |  |  |  |  |
| овайска эзацік яризе аки паре Сагы паре Сицковікіў<br>Program  | 8051-100-022-8051-048-FFFF-6130 | 1/1/10        | 12/31/10    | 48,770.45          |                                  |                              | 48,770.45                            |  |  |  |  |  |
| oexual Assault Abuse allu Nape Cale/ Nape Cuuliselitiy<br>Program  | 8051-100-022-8051-048-FFFF-6130 | 6/30/04       | 8/31/05     | 51,000.00          |                                  |                              | 50,999.81                            |  |  |  |  |  |
| рехиат дразе ани каре сател каре соинвенну<br>Program  | 8051-100-022-8051-048-FFFF-6130 | 1/1/04        | 12/31/04    | 100,047.00         |                                  |                              | 100,043.60                           |  |  |  |  |  |
|  |                                 |               |             | \$                 | 0.00 \$                          | 0.00 \$                      | 238,944.36                           |  |  |  |  |  |
| Local Share Count Program  |                                 | 1/1/08        | 12/31/08    | 294,000.00 \$      | \$                               | 83,336.34 \$                 | 294,000.00                           |  |  |  |  |  |
| Local Share Count Program  |                                 | 1/1/07        | 12/31/07    | 103,788.80         | 0.00 \$                          | 41.17<br>83,377.51 <b>\$</b> | 103,788.80<br>397,788.80             |  |  |  |  |  |
| Family Court Services  | 7570-100-054-7570-064-LLLL-6130 | 1/1/13        | 12/31/13    | 252.748.00 \$      | 103,218,67 \$                    | 220,776,08 \$                | 220,776.08                           |  |  |  |  |  |
| Family Court Services  | 7570-100-054-7570-064-LLLL-6130 | 1/1/12        | 12/31/12    | 252,748.00         | 151,367,82                       | 40,063.27                    | 252,748.00                           |  |  |  |  |  |
| Family Court Services  | 7570-100-054-7570-064-LLLL-6130 | 1/1/11        | 12/31/11    | 252,748.00         | 131,367.62                       | 40,063.27                    | 252,748.00                           |  |  |  |  |  |
| •  | 7570-100-054-7570-064-LLLL-6130 |               |             |                    |                                  |                              |                                      |  |  |  |  |  |
| Family Court Services  | 7570-100-054-7570-064-LLLL-6130 | 1/1/10        | 12/31/10    | 252,487.33         |                                  |                              | 252,444.58                           |  |  |  |  |  |
| Family Court Services  | 7370-100-034-7370-064-EEEE-0130 | 1/1/09        | 12/31/09    | 252,748.00<br>\$ _ | 254,586.49 \$                    | 260,839.35 \$                | 231,460.13<br>1,210,176.79           |  |  |  |  |  |
|  |                                 |               |             |                    |                                  |                              |                                      |  |  |  |  |  |
| Human Services Planning Advisory Council   | 7570-100-054-7570-048-LLLL-6130 | 1/1/13        | 12/31/13    | 68,163.00 \$       | 58,210.33 \$                     | 63,622.72 \$                 | 63,622.72                            |  |  |  |  |  |
| Human Services Planning Advisory Council   | 7570-100-054-7570-048-LLLL-6130 | 1/1/12        | 12/31/12    | 93,163.00          |                                  | 8,427.37                     | 79,286.72                            |  |  |  |  |  |
| Human Services Planning Advisory Council   | 7570-100-054-7570-048-LLLL-6130 | 1/1/11        | 12/31/11    | 93,163.00          |                                  |                              | 90,483.10                            |  |  |  |  |  |
| Human Services Planning Advisory Council   | 7570-100-054-7570-048-LLLL-6130 | 1/1/10        | 12/31/10    | 93,163.00          |                                  |                              | 88,489.33                            |  |  |  |  |  |
|  |                                 |               |             | \$ _               | 58,210.33 \$                     | 72,050.09 \$                 | 321 <sub>,</sub> 881.87              |  |  |  |  |  |
| Personal Attendant Services Program  | 7570-491-054-7570-006-LLLL-6130 | 1/1/13        | 12/31/13    | 82.000.00 \$       | 82.000.00 \$                     | 81,358.34 \$                 | 81,358.34                            |  |  |  |  |  |
| Personal Attendant Services Program  | 7570-491-054-7570-006-LLLL-6130 | 1/1/12        | 12/31/12    | 869,811.00         | 22,552.07                        | 24,533.79                    | 602,424.07                           |  |  |  |  |  |
| Personal Attendant Services Program  | 7570-491-054-7570-006-LLLL-6130 | 1/1/11        | 12/31/11    | 869.811.00         |                                  |                              | 806.943.44                           |  |  |  |  |  |
| Personal Attendant Services Program  | 7570-491-054-7570-006-LLLL-6130 | 1/1/10        | 12/31/10    | 780,036.35         |                                  |                              | 780,036.35                           |  |  |  |  |  |
| , order and out to be the second of the seco | 7070 107 007 7070 000 2222 0700 |               | ,2,5,1,15   | \$                 | 104,552.07 \$                    | 105,892.13 \$                | 2,270,762.20                         |  |  |  |  |  |
| Social Services for the Homeless   | 7550-100-054-7550-072-LLLL-6030 | 1/1/13        | 12/31/13    | 685.078.00 \$      | 329,042.00 \$                    | 469.643.33 \$                | 469.643.33                           |  |  |  |  |  |
| Social Services for the Homeless   | 7550-100-054-7550-072-LLLL-6030 | 1/1/12        | 12/31/12    | 643,705,00         | 35,727,00                        | 74,459,76                    | 643,505.82                           |  |  |  |  |  |
| Social Services for the Homeless   | 7550-100-054-7550-072-LLLL-6030 | 1/1/11        | 12/31/11    | 643,705.00         | 55,127.00                        | 14,433.10                    | 641,958.03                           |  |  |  |  |  |
| Social Services for the Homeless   | 7550-100-054-7550-072-LLLL-6030 | 1/1/10        | 12/31/10    | 774,269.00         |                                  |                              | 768,961,55                           |  |  |  |  |  |
| Social Services for the Homeless   | 7550-100-054-7550-072-LLLL-6030 | 1/1/09        | 12/31/09    | 643,705.00         |                                  |                              | 643,705.00                           |  |  |  |  |  |
| Social Services for the Homeless   | 7550-100-054-7550-072-LLLL-6030 | 1/1/07        | 12/31/07    | 632,722.00         |                                  |                              | 632,722.00                           |  |  |  |  |  |
| Social Services for the Homeless   | 7550-100-054-7550-072-LLLL-6030 | 17 1707       | 12/3/10/    | 632,722.00<br>\$   | 364,769.00 \$                    | 544,103.09 \$                | 3,800,495.73                         |  |  |  |  |  |
|  |                                 |               |             | •                  | 304,703.00 \$                    | 344,103.09                   | 3,000,493.73                         |  |  |  |  |  |
| Area Agencies on Aging (AAA) Area Plan contract (APC)  | 13-100-054-7530-058-6110-13     | 1/1/13        | 12/31/13    | 1,020,311.00 \$    | 976,566.00 \$                    | 894,256.58 \$                | 894,256.58                           |  |  |  |  |  |
| Area Agencies on Aging (AAA) Area Plan contract (APC)  | 13-100-054-7530-058-6110-13     | 1/1/12        | 12/31/12    | 3,182,141.00       |                                  | 36,914.36                    | 3,125,762,85                         |  |  |  |  |  |
|  |                                 |               |             | \$                 | 976,566.00 \$                    | 931,170.94 \$                | 4,020,019.43                         |  |  |  |  |  |
| Work First New Jersey  | 7550-100-054-7550-291-LLLL-6110 | 7/1/13        | 6/30/14     | 65,292.00 \$       | 16,323.00 \$                     | 30,431.18 \$                 | 30,431.18                            |  |  |  |  |  |
| Work First New Jersey  | 7550-100-054-7550-291-LLLL-6110 | 7/1/12        | 6/30/13     | 65,292.00          | 11,097.00                        | 29,707.79                    | 62,624.59                            |  |  |  |  |  |
| Work First New Jersey  | 7550-100-054-7550-291-LLLL-6110 | 7/1/11        | 6/30/12     | 65,292.00          | 8,778.00                         |                              | 59,752.08                            |  |  |  |  |  |
| Work First New Jersey  | 7550-100-054-7550-291-LLLL-6110 | 7/1/10        | 6/30/11     | 65,292.00          |                                  |                              | 65,292.00                            |  |  |  |  |  |
| ·  |                                 |               |             | \$                 | 36,198.00 \$                     | 60,138.97 \$                 | 218,099.85                           |  |  |  |  |  |
| Total for Department of Human Services:  |                                 |               |             | \$                 | 2,380,968.61 \$                  | 2,575,093.85 \$              | 16,370,311.80                        |  |  |  |  |  |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

|   | FOR THE TEAK                     | ENDED DECEN | MDEK 31, 2013 |                   | EXPENDITUDES  |                     |                 |
|---|----------------------------------|-------------|---------------|-------------------|---------------|---------------------|-----------------|
|   |                                  |             | EDIAD         | 5555544           | 2013          |                     | EXPENDITURES    |
| OTATE ORANITOR REPARTMENT                       | -T-T- 40-010/T-1/1/1050          | GRANT P     |               | PROGRAM           | FUNDS         | 2013                | DECEMBER        |
| STATE GRANTOR DEPARTMENT                        | STATE ACCOUNT NUMBER             | FROM        | TO            | AMOUNT            | RECEIVED      | EXPENDITURES        | <u>31, 2013</u> |
| Department of Law and Public Safety:            |                                  |             |               |                   |               |                     |                 |
|   | 4400 400 000 4400 047 VUITO 0040 | 4014144     | 0/00/40       |                   |               |                     | 1 000 75        |
| Comprehensive Traffic Safety Program            | 1160-100-066-1160-047-YHTS-6010  | 10/1/11     | 9/30/12 \$    | 20,000.00 \$      |               |                     | 4,968.75        |
| Comprehensive Traffic Safety Program            | 1160-100-066-1160-047-YHTS-6010  | 10/1/10     | 9/30/11       | 24,975.00         |               |                     | 10,177.47       |
| Comprehensive Traffic Safety Program            | 1160-100-066-1160-047-YHTS-6010  | 10/1/09     | 9/30/10       | 16,686.99         |               |                     | 16,686.99       |
| Comprehensive Traffic Safety Program            | 1160-100-066-1160-047-YHTS-6010  | 10/1/08     | 9/30/09       | 49,606.72         |               |                     | 42,451.03       |
|   |                                  |             |               | \$ <u>_</u>       | 0.00 \$       | 0.00 \$             | 74,284.24       |
|   |                                  |             |               |                   |               |                     |                 |
| Law Enforcement Training                        | 1020-100-066-1020-314-YCJS-6120  | 7/1/13      | 6/30/14       | 12,345.00 \$      | 12,345.00 \$  | \$                  |                 |
| Law Enforcement Training                        | 1020-100-066-1020-314-YCJS-6120  | 7/1/12      | 6/30/13       | 34,113.00         |               |                     |                 |
| Law Enforcement Training                        | 1020-100-066-1020-314-YCJS-6120  | 7/1/11      | 6/30/12       | 30,405.00         |               | 17,535.10           | 17,535.10       |
| Law Enforcement Training                        | 1020-100-066-1020-314-YCJS-6120  | 7/1/10      | 6/30/11       | 25,620.00         |               | 14,772.61           | 25,620.00       |
| Law Enforcement Training                        | 1020-100-066-1020-314-YCJS-6120  | 7/1/09      | 6/30/10       | 24,740.00         |               |                     | 24,656.05       |
| Law Enforcement Training                        | 1020-100-066-1020-314-YCJS-6120  | 7/1/08      | 6/30/09       | 32,095.00         |               |                     | 32,095.00       |
|   |                                  |             |               | \$                | 12,345.00 \$  | 32,307.71 \$        | 99,906.15       |
|   |                                  |             |               |                   |               |                     |                 |
| Sexual Assault Nurse Examiner - SANE            | 1020-100-066-1020-142-YCJC-6010  | 11/1/12     | 10/31/13      | 74,765.00 \$      |               |                     |                 |
| Sexual Assault Nurse Examiner - SANE            | 1020-100-066-1020-142-YCJC-6010  | 11/1/11     | 10/31/12      | 74,860.00         | 73,996.00 \$  | 60,571.12 \$        | 66,901.12       |
| Sexual Assault Nurse Examiner - SANE            | 1020-100-066-1020-142-YCJC-6010  | 11/1/10     | 10/31/11      | 41,000.00         | 8,652.00      | 278.50              | 28,082,68       |
| Sexual Assault Nurse Examiner - SANE            | 1020-100-066-1020-142-YCJC-6010  | 11/1/09     | 10/31/10      | 67,655.00         | .,            |                     | 28,448.58       |
| Sexual Assault Nurse Examiner - SANE            | 1020-100-066-1020-142-YCJC-6010  | 11/1/08     | 10/31/09      | 124,710.00        |               |                     | 43,218.99       |
| Sexual Assault Nurse Examiner - SANE            | 1020-100-066-1020-142-YCJC-6010  | 11/1/07     | 10/31/08      | 49,507.00         |               |                     | 48,757,15       |
| Sexual Assault Nurse Examiner - SANE            | 1020-100-066-1020-142-YCJC-6010  | 11/1/06     | 10/31/07      | 52,808.04         |               |                     | 52,608.56       |
| Sexual Assault Nurse Examiner - SANE            |                                  | 11/1/05     | 10/31/06      | 54,742.00         |               |                     | 54,941.48       |
| Sexual Assault Notice Examiner - SAINE          | 1020-100-066-1020-142-YCJC-6010  | 11/1/05     | 10/3 1/00     | 54,742.00 _<br>\$ | 82,648.00 \$  | 60,849.62 \$        | 322,958.56      |
|   |                                  |             |               |                   | 82,648.00 \$  | 60,649.62 \$        | 322,936.36      |
| Megan's Law                                     | 1020-100-066-1020-261-YOPR-6010  | 1/1/13      | 12/31/13      | 13,946,00 \$      | \$            | 4,086.00 \$         | 4,086.00        |
|   |                                  |             |               |                   | -             |                     |                 |
| Megan's Law                                     | 1020-100-066-1020-261-YOPR-6010  | 1/1/12      | 12/31/12      | 17,290.00         | 17,290.00     | 11,738.00           | 17,290.00       |
| Megan's Law                                     | 1020-100-066-1020-261-YOPR-6010  | 1/1/11      | 12/31/11      | 15,047.00         |               |                     | 15,047.00       |
| Megan's Law                                     | 1020-100-066-1020-261-YOPR-6010  | 1/1/10      | 12/31/10      | 16,198.00         |               |                     | 16,198.00       |
|   |                                  |             |               | \$.               | 17,290.00 \$  | 15,824.00 \$        | 52,621.00       |
|   |                                  |             |               |                   |               | _                   |                 |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/12      | 12/31/12      | 56,379.00 \$      | \$            | 1,391.75 \$         | 1,391.75        |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/11      | 12/31/11      | 54,744.00         |               | 28,630.40           | 43,316.50       |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/10      | 12/31/10      | 67,635.00         |               | 20,875.70           | 60,042.30       |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/09      | 12/31/09      | 54,057.00         |               | 12,361.25           | 54,030.60       |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/08      | 12/31/08      | 60,213.00         |               |                     | 60,212.55       |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/06      | 12/31/06      | 49,522.00         |               |                     | 49,279.77       |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/04      | 12/31/04      | 50,462,00         |               |                     | 46,331.36       |
| Body Armor Replacement Fund                     | 1020-718-066-1020-001-YCJS-6120  | 1/1/03      | 12/31/03      | 51,858.00         |               |                     | 49,565.88       |
| ,   |                                  |             |               | \$                | s             | 63,259.10 \$        | 364,170.71      |
|   |                                  |             |               |                   | <del></del> - |                     |                 |
| Insurance Fraud                                 | 1020-100-066-1020-305-YINV-6110  | 1/1/13      | 12/31/13      | 250,000.00 \$     | \$            | 250,000.00 \$       | 250,000.00      |
| Insurance Fraud                                 | 1020-100-066-1020-305-YINV-6110  | 1/1/12      | 12/31/12      | 250,000 00        | 250,000.00    | 7,479.50            | 250,000.00      |
| Insurance Fraud                                 | 1020-100-066-1020-305-YINV-6110  | 1/1/11      | 12/31/11      | 250,000.00        |               |                     | 250,000.00      |
|   |                                  |             |               | s                 | 250,000.00 \$ | 257,479.50 \$       | 750,000.00      |
|   |                                  |             |               |                   |               |                     |                 |
| Auto Theft Grant                                | 1020-100-066-1020-216-YCJD-6110  | 1/1/09      | 12/31/09      | 240,354.00 \$     | \$            | 6,107.53 \$         | 238,404.00      |
| Auto Theft Grant                                | 1020-100-066-1020-216-YCJD-6110  | 1/1/08      | 12/31/08      | 242,132.00        |               | -,                  | 242,132.00      |
| Auto Theft Grant                                | 1020-100-066-1020-216-YCJD-6110  | 1/1/07      | 12/31/07      | 269,477.00        |               |                     | 251,275.00      |
| Plato (Helt Graft                               | 1020-100-000 1020 210 1000 0110  | 1,1,0,      | 12/01/07      | 200,111.00        |               | 6,107.53 \$         | 731,811.00      |
|   |                                  |             |               | ū                 |               | 0,107,20            | 101,011.00      |
| Drunk Driving Enforcement Program               | 6400-100-078-6400-VVVV           | 1/1/12      | 12/31/12      | 6,064.00 \$       | •             | 4,450.00 \$         | 4,450.00        |
| Ordink Driving Emorgement Program               | 0400-100-070-0400-VVVV           | (/ 1/ 1/2   | 12131/12      | 0,004.00 \$       |               | 7,730.00            | 4,400.00        |
| Child Passenger Program                         | 1160-100-066-1160-113-YHTS-6120  | 10/1/12     | 9/30/13       | 39.892.00 \$      | •             | \$ 576.00 <b>\$</b> | 576.00          |
| Child Passenger Program                         | 1160-100-066-1160-113-YHTS-6120  | 10/1/11     |               | 20.008.00         | 18,789,88     | 20.008.00           | 20,008.00       |
| Child Passenger Program Child Passenger Program | 1160-100-066-1160-113-YHTS-6120  | 10/1/10     |               | 45,000.00         | 10,103.00     | 1,675.77            | 29,846.87       |
|   | 1160-100-066-1160-113-YHTS-6120  | 10/1/09     |               | 53,500.00         |               | 1,073.17            | 53,485.78       |
| Child Passenger Program                         | 1100-100-1100-113-1113-0120      | 10/1109     | 3/30/10       | 33,300.00<br>e    | 18,789.88     | \$ 22,259.77 \$     | 103,916.65      |
|   |                                  |             |               | <b>a</b>          | 10,703.00     | 22,233.11           | 100,510.05      |
|   |                                  |             |               |                   |               |                     |                 |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

| FOR THE YEAR ENDED DECEMBER 31, 2013                   |                                 |           |             |                     |               |                 |              |  |  |  |  |
|--|---------------------------------|-----------|-------------|---------------------|---------------|-----------------|--------------|--|--|--|--|
|  |                                 |           |             |                     | 2013          |                 | EXPENDITURES |  |  |  |  |
|  |                                 | GRANT F   |             | PROGRAM             | FUNDS         | 2013            | DECEMBER     |  |  |  |  |
| STATE GRANTOR DEPARTMENT                               | STATE ACCOUNT NUMBER            | FROM      | <u>TO</u>   | AMOUNT              | RECEIVED      | EXPENDITURES    | 31, 2013     |  |  |  |  |
| Youth Service Community Partnership                    | 1500-100-066-1500-007-YYYY-6010 | 1/1/13    | 12/31/13 \$ | 452,098,00 \$       | 71.981.68 \$  | 335,788,87 \$   | 335,788,87   |  |  |  |  |
|  |                                 | 1/1/12    | 12/31/13    | 452,098.00 \$       |               | 96,968.80       | 452,098.00   |  |  |  |  |
| Youth Service Community Partnership                    | 1500-100-066-1500-007-YYYY-6010 |           |             |                     | 313,475.42    | 96,966.60       |              |  |  |  |  |
| Youth Service Community Partnership                    | 1500-100-066-1500-007-YYYY-6010 | 1/1/11    | 12/31/11    | 452,098.00          |               |                 | 452,097.87   |  |  |  |  |
| Youth Service Community Partnership                    | 1500-100-066-1500-007-YYYY-6010 | 1/1/10    | 12/31/10    | 451,909.70          |               |                 | 451,909.70   |  |  |  |  |
| Youth Service Community Partnership                    | 1500-100-066-1500-007-YYYY-6010 | 1/1/09    | 12/31/09    | 452,098.00          |               |                 | 409,529.41   |  |  |  |  |
| Youth Service Community Partnership                    | 1500-100-066-1500-007-YYYY-6010 | 1/1/06    | 12/31/06    | 437,306.00          |               |                 | 437,306.00   |  |  |  |  |
|  |                                 |           |             | \$                  | 385,457.10 \$ | 432,757.67 \$   | 2,538,729.85 |  |  |  |  |
| State Incentive Program                                | 1500-100-066-1500-168-YSAC-6010 | 1/1/10    | 12/31/10    | 300.620.00 \$       | \$            | \$              | 300,620.00   |  |  |  |  |
| State Incentive Program                                | 1500-100-066-1500-168-YSAC-6010 | 1/1/09    | 12/31/09    | 600,486,41          | •             | ·               | 600,485.01   |  |  |  |  |
| State Incentive Program                                | 1500-100-066-1500-168-YSAC-6010 | 1/1/07    | 12/31/07    | 590,761.00          |               |                 | 590,760.00   |  |  |  |  |
| State Incentive Program                                | 1500-100-066-1500-168-YSAC-6010 | 1/1/06    | 12/31/06    | 584,913.00          |               |                 | 584,913.00   |  |  |  |  |
| State incentive Program                                | (300-100-000-1300-100-13AC-0010 | 17 1700   | 12/3//00    | 364,913.00 <u> </u> |               |                 |              |  |  |  |  |
|  |                                 |           |             | · -                 | s             |                 | 2,076,778.01 |  |  |  |  |
| State Facilities Education Act                         | 1500-100-066-1500-007-YYYY-6010 | 1/1/13    | 12/31/13    | 207,000.00 \$       | 135,000.00 \$ | 69,000.00 \$    | 69,000.00    |  |  |  |  |
| State Facilities Education Act                         | 1500-100-066-1500-007-YYYY-6010 | 1/1/12    | 12/31/12    | 144.000.00          |               | 96,000.00       | 144,000,00   |  |  |  |  |
| State Facilities Education Act                         | 1500-100-066-1500-007-YYYY-6010 | 1/1/11    | 12/31/11    | 166,500.00          |               |                 | 166,500.00   |  |  |  |  |
| Claire I delliffed Eddellari / Tot                     | 1000 100 000 1000 001 1111 0010 |           | 12.00       | \$                  | 135,000.00 \$ | 165,000.00 \$   | 379,500.00   |  |  |  |  |
|  |                                 |           |             | * -                 | 100,000.00    | 100,000.00      | 010,000,00   |  |  |  |  |
| Juvenite Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/13    | 12/31/13    | 28,783.00 \$        | 11,493.02 \$  | 28,783.00 \$    | 28,783,00    |  |  |  |  |
| Juvenile Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/12    | 12/31/12    | 46.257.00           | 40,201.83     | 23,816.52       | 46,257.00    |  |  |  |  |
| Juvenile Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/11    | 12/31/11    | 57,965.00           |               | ,               | 57,965.00    |  |  |  |  |
| Juvenile Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/10    | 12/31/10    | 60,582.00           |               |                 | 60,582.00    |  |  |  |  |
| Juvenile Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/09    | 12/31/09    | 53,469.00           |               |                 | 53,469.00    |  |  |  |  |
| Juvenile Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/03    | 12/31/03    | 400,675.00          |               |                 | 400,675.00   |  |  |  |  |
|  |                                 |           |             |                     |               |                 |              |  |  |  |  |
| Juvenile Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/02    | 12/31/02    | 220,404.00          |               |                 | 201,779.31   |  |  |  |  |
| Juvenile Accountability Incentive Program              | 1500-100-066-1500-007-YSAC-6010 | 1/1/00    | 12/31/00    | 283,126.00          |               |                 | 250,087.61   |  |  |  |  |
|  |                                 |           |             | \$ _                | 51,694.85 \$  | 52,599.52 \$    | 1,099,597.92 |  |  |  |  |
| Juvenile Justice Innovations Grant                     |                                 | 1/1/13    | 12/31/13    | 120,000.00 \$       | \$            | 53,363.15 \$    | 53,363.15    |  |  |  |  |
| Juvenile Justice Innovations Grant                     |                                 | 1/1/12    | 12/31/12    | 125,200.00          | •             | 10,531.12       | 125,200,00   |  |  |  |  |
| Juvenile Justice Innovations Grant                     |                                 | 1/1/11    | 12/31/11    | 120,000.00          |               | 10,551.12       | 120,000.00   |  |  |  |  |
| Suverine sustice initiovations Grant                   |                                 | 17 (7 11  | 12/3///     | \$                  | \$            | 63,894.27 \$    | 298,563.15   |  |  |  |  |
|  |                                 |           |             | •                   |               |                 |              |  |  |  |  |
| Violence Against Women                                 | 1020-100-066-1020-246-YCJS-6010 | 7/1/04    | 6/30/05     | 10,772.00 \$        | \$            | \$              | 10,769.00    |  |  |  |  |
| Help Americans Vote Act (HAVA)                         |                                 | 1/1/08    | 12/31/08    | 16.650.00 \$        | \$            | 16,567.22 \$    | 16,567.22    |  |  |  |  |
| Help Americans Vote Act (HAVA)                         |                                 | 1/1/07    | 12/31/07    | 19,055.22           |               | 1-1             | 19,055.22    |  |  |  |  |
| The principality of the first of                       |                                 | 17.170    | 12101101    | \$                  | \$            | 16,567.22 \$    | 35,622.44    |  |  |  |  |
|  |                                 |           |             |                     |               |                 |              |  |  |  |  |
| Law Enforcement Terrorism                              |                                 | 1/1/06    | 12/31/06    | 117,423.00 \$       | \$            |                 | 117,423.00   |  |  |  |  |
| State / Local All Hazard Emergency Op (SLAHEOP)        | 1200-100-066-1200-821-YEMR-6120 | 1/1/04    | 12/31/04    | 48,936.00 \$        | \$            | \$              | 0.00         |  |  |  |  |
|  |                                 |           |             |                     |               |                 | 0.050.000.00 |  |  |  |  |
| Total for Department of Law and Public Safety          |                                 |           |             | \$                  | 953,224.83 \$ | 1,193,355.91 \$ | 9,050,332.68 |  |  |  |  |
| Department of Labor;                                   |                                 |           |             |                     |               |                 |              |  |  |  |  |
| •  |                                 | 7/15/11   | 4145140     | 7,500.00 \$         | 2,500.00 \$   | 6,190.64 \$     | 6,190.64     |  |  |  |  |
| NJ Builders Utilization Initiative for labor Diversity |                                 | 7713/11   | 1/15/13     | 7,500,00 \$         | 2,500.00 4    | 0,190.04        | 0,130.04     |  |  |  |  |
| Smart Steps  |                                 | 7/1/13    | 6/30/14     | 8.025.00 \$         | S             | <b>.</b>        |              |  |  |  |  |
| Smart Steps  |                                 | 7/1/12    | 6/30/13     | 4,815.00            | 4,815,00      | 4,815.00        | 4,815.00     |  |  |  |  |
| Smart Steps  |                                 | 7/1/11    | 6/30/13     | 11,235.00           | 7,015.00      | 4,0,0.00        | 8,025.00     |  |  |  |  |
| ottan oteps  |                                 | 77 (7 ( ) | 0/30/12     | 11,235.00           | 4,815.00      | 4,815.00 \$     | 12,840.00    |  |  |  |  |
|  |                                 |           |             | •                   | 4,015.00      | 4,013.00        | 12,040.00    |  |  |  |  |
| TANF Work Verification                                 |                                 | 7/1/13    | 6/30/14     | 46,700.00 \$        | ;             | 30,578.64 \$    | 30,578.64    |  |  |  |  |
| TANF Work Verification                                 |                                 | 7/1/12    | 6/30/13     | 46,700.00           | 27,724.00     | 20,024.58       | 46,700.00    |  |  |  |  |
| TANF Work Verification                                 |                                 | 7/1/09    | 6/30/10     | 82,251.00           | 21,121.00     | 20,02           | 70.706.32    |  |  |  |  |
| Mar Andr Acutosticit                                   |                                 | 17 1709   | 0/00/10     | \$                  | 27,724.00     | \$ 50,603.22 \$ | 147,984.96   |  |  |  |  |
|  |                                 |           |             | Ψ                   | 27,724.00     |                 | ,554.50      |  |  |  |  |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

|  | FOR THE YEAR                             |                 |            |   |                   |   |                 |
|--|--|-----------------|------------|---|-------------------|---|-----------------|
|  |  |                 | DE0:-D     |   | 2013              |   | EXPENDITURES    |
| STATE GRANTOR DEPARTMENT               | STATE ACCOUNT NUMBER                     | GRANT I<br>FROM |            | PROGRAM                                 | FUNDS<br>RECEIVED | 2013<br>EXPENDITURES                    | DECEMBER        |
| STATE GRANTOR DEPARTMENT               | STATE ACCOUNT NUMBER                     | FRUM            | <u>10</u>  | AMOUNT                                  | KECEIVED          | EXPENDITURES                            | <u>31, 2013</u> |
| Business Development Initiative        |  | 7/1/11          | 6/30/12 \$ | 11,764.00 \$                            | \$                | \$                                      | 9,142.05        |
| Workforce Development Program - WDP    | 4545-780-062-4545-002-N729-6140          | 7/1/11          | 6/30/12    | 27,112.00 \$                            | 26,860.00 \$      | 26,859.23 \$                            | 26,859.23       |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140          | 7/1/13          | 6/30/14    | 134,000.00 \$                           | 6,013.00 \$       | 38,753.41 \$                            | 38,753.41       |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140          | 7/1/12          | 6/30/13    | 226,000.00                              | 72,775.00         | 33,105.14                               | 182,510.05      |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140          | 7/1/11          | 6/30/12    | 268,500.00                              | 1,548.00          |   | 268,375.21      |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140          | 7/1/10          | 6/30/11    | 123,166.00                              |                   |   | 68,875.48       |
|  |  |                 |            | \$                                      | 80,336.00 \$      | 71,858.55 \$                            | 558,514.15      |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110          | 7/1/13          | 6/30/14    | 2,661,838.00 \$                         | 329.838.00 \$     | 452.881.71 \$                           | 452.881.71      |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110          | 7/1/12          | 6/30/13    | 2,546,202.00                            | 1,826,533.00      | 1,694,945,71                            | 2.307.822.15    |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110          | 7/1/11          | 6/30/12    | 3,224,801.00                            | 47,104.00         | 27,212.42                               | 2,901,812.15    |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110          | 7/1/10          | 6/30/11    | 3,408,875.00                            | ,                 |   | 3,319,840.99    |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110          | 7/1/09          | 6/30/10    | 4,183,306.00                            |                   |   | 3,675,935.65    |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                 | 5,55.15    | \$ _                                    | 2,203,475.00 \$   | 2,175,039.84 \$                         | 12,658,292.65   |
| Total for Department of Labor          |  |                 |            | \$                                      | 2,345,710.00 \$   | 2,335,366.48 \$                         | 13,419,823.68   |
| Other State Agencies:                  |  |                 |            | _                                       |                   |   |                 |
| New Jersey Transit                     |  |                 |            |   |                   |   |                 |
| Senior Citizens and Disabled Residents |  |                 |            |   |                   |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/13          | 12/31/13   | 1,192,775.00 \$                         | 1,112,046.20 \$   | 1,192,774.00 \$                         | 1,192,774.00    |
| Senior Citizens and Disabled Residents |  |                 |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,,.              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/12          | 12/31/12   | 1,355,906,00                            | 281,512.51        | 18,442.76                               | 1,353,640.00    |
| Senior Citizens and Disabled Residents |  |                 |            | ., . ,                                  |                   | ,                                       | .,              |
| Transportation Assistance Program      | Not Available                            | 1/1/11          | 12/31/11   | 1,581,699.12                            | 281,512.51        |   | 1,581,699.12    |
| Senior Citizens and Disabled Residents |  |                 |            |   | ·                 |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/10          | 12/31/10   | 1,631,826.00                            |                   |   | 1,623,972.05    |
| Senior Citizens and Disabled Residents |  |                 |            |   |                   |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/09          | 12/31/09   | 1,858,636.19                            |                   |   | 1,858,636.19    |
| Senior Citizens and Disabled Residents |  |                 |            |   |                   |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/08          | 12/31/08   | 2,035,728.39                            |                   |   | 2,035,728.39    |
| Senior Citizens and Disabled Residents |  |                 |            |   |                   |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/07          | 12/31/07   | 1,832,797.74                            |                   |   | 1,832,797.74    |
| Senior Citizens and Disabled Residents |  |                 |            |   |                   |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/06          | 12/31/06   | 1,824,389.18                            |                   |   | 1,824,389.18    |
| Senior Citizens and Disabled Residents |  |                 |            |   |                   |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/05          | 12/31/05   | 1,417,517.00                            |                   |   | 1,336,930.33    |
| Senior Citizens and Disabled Residents |  |                 |            |   |                   |   |                 |
| Transportation Assistance Program      | Not Available                            | 1/1/04          | 12/31/04   | 1,374,569.00                            |                   |   | 1,374,569.00    |
| Senior Citizens and Disabled Residents | ** | 414100          | 10/01/00   | 4 500 007 07                            |                   |   | 4 500 007 07    |
| Transportation Assistance Program      | Not Available                            | 1/1/03          | 12/31/03   | 1,599,967.97                            |                   |   | 1,599,967.97    |
| Senior Citizens and Disabled Residents | New Accessed                             | 1/1/02          | 12/31/02   | 1,503,361.00                            |                   |   | 1,382,868.95    |
| Transportation Assistance Program      | Not Available                            | 1/1/02          | 12/3/102   | 1,503,361.00                            | 1,675,071.22 \$   | 1,211,216.76 \$                         | 18,997,972.92   |
|  |  |                 |            | •                                       | 1,073,071.22      | 1,211,210.70                            | 10,331,312.32   |
| Conrail Project                        |  |                 |            | 150,000.00 \$                           | \$                | \$                                      | 150,000.00      |
|  |  |                 |            | 4 000 000 00                            | _                 |   | 000 754 40      |
| Newark-Elizabeth Light Rail Line Study |  |                 |            | 1,000,000.00 \$                         | \$                | \$\$                                    | 929,751.19      |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

|   | FOR THE YEAR ENDED DECEMBER 31, 2013 |         |            |                  |               |               |               |  |
|---|--------------------------------------|---------|------------|------------------|---------------|---------------|---------------|--|
|   |                                      |         |            |                  | 2013          |               | EXPENDITURES  |  |
| OTATE OBANTOR REPARTMENT                        | OTATE ACCOUNT AND THE                | GRANT F |            | PROGRAM          | FUNDS         | 2013          | DECEMBER      |  |
| STATE GRANTOR DEPARTMENT                        | STATE ACCOUNT NUMBER                 | FROM    | TO         | AMOUNT           | RECEIVED      | EXPENDITURES  | 31, 2013      |  |
| Veterans-Paratransit                            | 3610-100-067-3610-058-PVET-6130      | 7/1/13  | 6/30/14 \$ | 12,000.00 \$     | 11,000.00 \$  | \$            |               |  |
| Veterans-Paratransit                            | 3610-100-067-3610-058-PVET-6130      | 7/1/12  | 6/30/13    | 12,000.00        | , 1,000.00 ¥  | 12,000,00     | 12,000.00     |  |
| Veterans-Paratransit                            | 3610-100-067-3610-058-PVET-6130      | 7/1/11  | 6/30/12    | 23,000.00        |               | 12,000.00     | 23.000.00     |  |
| Veterans-Paratransit                            | 3610-100-067-3610-058-PVET-6130      | 7/1/10  | 6/30/12    | 22,000.00        |               |               | 22,000.00     |  |
| Veterans-Paratransit  Veterans-Paratransit      |                                      |         | 6/30/10    | 20,000.00        |               |               | · ·           |  |
|   | 3610-100-067-3610-058-PVET-6130      | 7/1/09  |            |                  |               |               | 20,000.00     |  |
| Veterans-Paratransit                            | 3610-100-067-3610-058-PVET-6130      | 7/1/08  | 6/30/09    | 32,000.00        |               |               | 32,000.00     |  |
| Veterans-Paratransit                            | 3610-100-067-3610-058-PVET-6130      | 7/1/07  | 6/30/08    | 15,000.00        | <del></del> - | <del></del>   | 15,000.00     |  |
|   |                                      |         |            | \$               | 11,000.00 \$  | 12,000.00 \$  | 124,000.00    |  |
| New (constitution of Constitution               |                                      |         |            |                  |               |               |               |  |
| New Jersey Historical Commission:               | 05 10 100 07/ 05 10 010 0000 01/0    |         | 10/01/10   | 55 757 00 4      | 07.070.50 \$  | 20.000.00.0   | 20.000.00     |  |
| Historical Block Grant                          | 2540-100-074-2540-043-\$003-6110     | 1/1/12  | 12/31/13   | 55,757.00 \$     | 27,878.50 \$  | 30,986.03 \$  | 30,986.03     |  |
| Historical Block Grant                          | 2540-100-074-2540-043-S003-6110      | 1/1/12  | 12/31/12   | 61,826.00        | 9,273,90      | 40,213.68     | 61,451.00     |  |
| Historical Block Grant                          | 2540-100-074-2540-043-S003-6110      | 1/1/11  | 12/31/11   | 61,826.00        |               | 943.75        | 61,826.00     |  |
| Historical Block Grant                          | 2540-100-074-2540-043-S003-6110      | 1/1/10  | 12/31/10   | 66,467.00        |               |               | 66,466.14     |  |
| Historical Block Grant                          | 2540-100-074-2540-043-S003-6110      | 1/1/09  | 12/31/09   | 60,358.00        |               |               | 38,929.00     |  |
|   |                                      |         |            | \$_              | 37,152.40 \$  | 72,143.46 \$  | 259,658.17    |  |
|   |                                      |         |            |                  |               |               |               |  |
| Office of Information Technology:               |                                      |         |            |                  | _             |               |               |  |
| 911 Program                                     | 2034-100-082-S570-035-UZZZ-6110      | 7/1/08  | 6/30/09    | 25,000.00 \$     | \$            | 1,769.21 \$   | 19,374.18     |  |
| 911 Program                                     | 2034-100-082-S570-035-UZZZ-6110      | 7/1/07  | 6/30/08    | 25,000.00        |               | 180.00        | 18,900.52     |  |
| 911 Program                                     | 2034-100-082-S570-035-UZZZ-6110      | 7/1/06  | 6/30/07    | 100,000.00       |               |               | 89,900.00     |  |
| 911 Program                                     | 2034-100-082-S570-035-UZZZ-6110      | 7/1/06  | 6/30/07    | 25,000.00        |               | 294.00        | 13,871.72     |  |
| 911 Program                                     | 2034-100-082-S570-035-UZZZ-6110      | 7/1/05  | 6/30/06    | 25,000.00        |               |               | 24,560.88     |  |
| 911 Program                                     | 2034-100-082-S570-035-UZZZ-6110      | 7/1/01  | 6/30/02    | 25,000.00        |               |               | 12,451.66     |  |
| Total for Office of Information Technology:     |                                      |         |            | \$ _             | 0.00 \$       | 2,243.21 \$   | 179,058.96    |  |
| Total for Other State Agencies                  |                                      |         |            | \$               | 1,723,223.62  | 1,297,603.43  | 20,640,441.24 |  |
| Total for Other State Agencies                  |                                      |         |            | • .              | 1,120,220.02  | 1,231,000.43  | 20,040,441.24 |  |
| Department of Environmental Protection:         |                                      |         |            |                  |               |               |               |  |
| Nonpoint Source Management - Echo Lake          |                                      | 1/1/05  | 12/31/05   | 206,000.00 \$    | \$            | \$            | 103,751.98    |  |
| •   |                                      |         |            | •                |               |               |               |  |
| HDSRF/Summit Transfer Station                   |                                      | 1/1/09  | 12/31/09   | 266,048.00 \$    | \$            | \$            | 92,944.94     |  |
|   |                                      |         |            | •                |               |               |               |  |
| Warinanco Park Lake and Lagoon Restoration      |                                      | 7/1/01  | 6/30/02    | 99,000.00 \$     | \$            | \$            | 85,779.34     |  |
|   |                                      |         |            |                  |               |               |               |  |
| Wet Lands Mitigation                            |                                      | 1/1/02  | 12/31/02   | 50,000.00 \$     | \$            | \$            | 35,551.55     |  |
|   |                                      |         |            |                  | _             | _             |               |  |
| Green Acres Open Space and Recreation Plan      | 2000-01-050                          |         |            | 11,475,000.00 \$ | s             | \$            | 7,511,572.93  |  |
| Oran Anna Dad Dallana A Dail at Olav M          | 2000 07 05 4                         |         |            | 4 500 000 00 €   | •             | •             |               |  |
| Green Acres Park Development Project- Glenside  | 2000-07-054                          |         |            | 1,500,000.00 \$  | \$            |               |               |  |
|   |                                      |         |            |                  |               |               |               |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/12  | 12/31/13   | 400,788.00 \$    | 151,610.32 \$ | 314,711.03 \$ | 314,711.03    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/12  | 12/31/12   | 345,710,00       | 141,597.00    |               | 251,922.06    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/11  | 12/31/11   | 276,837.00       |               |               | 265,184.07    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/10  | 12/31/10   | 267,702.00       |               |               | 267,702.00    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/08  | 12/31/08   | 280,649.25       |               | 22,017.25     | 280,649.25    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/07  | 12/31/07   | 306,896.00       |               |               | 303,405.86    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/06  | 12/31/06   | 256,316,00       |               |               | 254,347.30    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/05  |            | 245,000.00       |               |               | 232,249.97    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/02  |            | 151,130.00       |               |               | 149,577.23    |  |
| County Environmental Health Act & Air Pollution | 4855-100-042-4855-075-V83K-6010      | 1/1/01  | 12/31/01   | 144,080.00       |               |               | 133,034.72    |  |
| County Environmental Fredericks as the College  | 1000 100 0 12 1000 0 10 1001100 10   |         |            | \$               | 293,207,32    | 336,728.28 \$ | 2,452,783.49  |  |
|   |                                      |         |            | ·                |               |               |               |  |
| Green Communities                               | 4800-150-083130-60                   | 1/1/08  | 12/31/08   | 3,000.00 \$      | \$            | \$            |               |  |
|   |                                      |         |            |                  |               |               |               |  |

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

| FOR THE YEAR ENDED DECEMBER 31, 2013 |   |                                   |          |             |                 |               |               |                      |
|--------------------------------------|---|-----------------------------------|----------|-------------|-----------------|---------------|---------------|----------------------|
|                                      |   |                                   | GRANT    | DEDIOD      | PROGRAM         | 2013<br>FUNDS | 2013          | EXPENDITURES         |
| STATE GRANTO                         | DR DEPARTMENT   | STATE ACCOUNT NUMBER              | FROM     | TO          | AMOUNT          | RECEIVED      | EXPENDITURES  | DECEMBER<br>31, 2013 |
|                                      |   |                                   |          |             |                 |               |               |                      |
|                                      | Solid Waste Services  | 4910-515-239100-60                | 1/1/12   | 12/31/13 \$ | 264,000.00 \$   | 264,000.00 \$ | \$            |                      |
|                                      | Solid Waste Services  | 4910-515-239100-60                | 1/1/11   | 12/31/11    | 298,100.00      |               | 56,621.33     | 56,621.33            |
|                                      | Solid Waste Services  | 4910-515-239100-60                | 1/1/10   | 12/31/10    | 630,000.00      |               | 117,652.75    | 387,464.40           |
|                                      | Solid Waste Services  | 4910-515-239100-60                | 1/1/09   | 12/31/09    | 372,276.34      |               | 13,668.50     | 365,094.06           |
|                                      | Solid Waste Services  | 4910-515-239100-60                | 1/1/08   | 12/31/08    | 335,310.00      |               | 98.18         | 335,128.27           |
|                                      | Solid Waste Services  | 4910-515-239100-60                | 1/1/07   | 12/31/07    | 320,183.00      | 264,000.00 \$ | 188,040.76 \$ | 320,128,00           |
|                                      |   |                                   |          |             | ³ -             | 264,000.00 \$ | 100,040.76    | 1,464,436.06         |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/12   | 12/31/13    | 53,821.00 \$    | 53,820.90 \$  | 25,398.00 \$  | 25,398.00            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/12   | 12/31/12    | 45,958.00       |               | 29,277.35     | 45,958.00            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/11   | 12/31/11    | 46,602.00       |               | 20,351.76     | 46,602.00            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/10   | 12/31/10    | 47,477.00       |               |               | 47,477.00            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/09   | 12/31/09    | 45,752.00       |               |               | 45,002.00            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/08   | 12/31/08    | 35,759.00       |               |               | 34,791.40            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/07   | 12/31/07    | 35,679.00       |               |               | 34,631.50            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/06   | 12/31/06    | 25,836.00       |               |               | 21,481.50            |
|                                      | Clean Communities   | 4900-765-042-4900-005-VCMB-6010   | 1/1/05   | 12/31/05    | 27,612.00       |               |               | 20,730.19            |
|                                      |   |                                   |          |             | \$              | 53,820.90 \$  | 75,027.11 \$  | 322,071,59           |
|                                      | Deserted Village of Feitville-Masker's Barn   |                                   | 1/1/1996 | 6/15/11     | 426,834.00 \$   | s             | \$            | 426,834.00           |
|                                      | Raritan Watershed Program   |                                   | 1/1/01   | 12/31/01    | 410,000.00 \$   | 0.16 \$       | \$            | 410,000.00           |
|                                      | Brownfield Development Program  | 2530-100-074-2530-032-\$003-6130  | 1/1/01   | 12/31/01    | 200,000.00 \$   | \$            | s             | 193,656.39           |
|                                      | Municipal Stormwater Program  | 1200-100-066-1200-875-AAAC-6110   | 1/1/05   | 12/31/05    | 20,000.00 \$    | \$            | s             | 0.00                 |
|                                      | Parkland Boundaries   | 1230 700 000 1230 010 70 110 2110 | 1/1/05   | 12/31/05    | 90,000.00       | \$            | \$            | 60,456.40            |
|                                      | Underground Storage Tanks   |                                   | 1/1/04   | 12/31/04    | 109,937.00 \$   |               |               | 0.00                 |
|                                      | Oriderground Storage Failes   |                                   | 1/1/04   | 12/3 //04   | \$ 00.15e,e01   |               | ¥             | 0.00                 |
|                                      | Scrap Tire  |                                   | 1/1/01   | 12/31/01    | 58,920.00 \$    | s             | 1,257.40 \$   | 54,940.85            |
|                                      | Bonus Recycling Grant   |                                   | 1/1/09   | 12/31/09    | 237,800.00 \$   | \$            | 3,800.00 \$   | 161,130.73           |
| Total for Depa                       | rtment of Environmental Protection  |                                   |          |             | \$              | 611,028.38 \$ | 604,853.55 \$ | 13,375,910.25        |
| Department of                        | Transportation:   |                                   |          |             |                 |               |               |                      |
|                                      | State Aid Highway Projects:   |                                   |          |             |                 |               |               |                      |
|                                      | Road, intersection, Bridge and culvert  |                                   |          |             |                 |               |               |                      |
|                                      | Improvements Projects at various locations  |                                   |          |             | 3,500,000.00 \$ | \$            | \$            | 3,500,000.00         |
|                                      | Balling Brown Law   |                                   |          |             |                 |               |               |                      |
|                                      | Road , intersection, Bridge and culvert   |                                   |          |             | 070 700 07      |               |               | 276,792.37           |
|                                      | Improvements Projects at various locations  |                                   |          |             | 276,792.37      |               |               | 210,152.31           |
|                                      | Road , intersection, Bridge and culvert<br>Improvements Projects at various locations |                                   |          |             | 4,487,600.00    |               |               |                      |
|                                      | improvoniona i rojedia at valleda losatione   |                                   |          |             | 1,101,000.00    |               |               |                      |
|                                      | Road , intersection, Bridge and culvert<br>Improvements Projects at various locations |                                   |          |             | 1,000,000.00    |               |               |                      |
|                                      | Local Bridge Program  |                                   |          |             | 995,906.75      |               |               | 995,906.75           |
|                                      | County Road Resurfacing Program   | 6320-480-078-6320-AJW-TCAP-6010   |          |             | 4,600,000.00    |               |               | 4,600,000.00         |
|                                      | Lenape Park Bike Trail  |                                   |          |             | 500,000.00      | 125,000.00    | 31,780.18     | 500,000.00           |
|                                      | Traffic Signals Rehab   |                                   |          |             | 250,000.00      |               |               | 0.00                 |
|                                      | -   |                                   |          |             | *               |               |               |                      |

EXPENDITURES

#### COUNTY OF UNION

#### SCHEDULE OF EXPENDITURES OF STATE FINANCIAL ASSISTANCE

#### FOR THE YEAR ENDED DECEMBER 31, 2013

2013

|                  |  |                                 | GRANT  | PERIOD     | PROGRAM          | FUNDS            | 2013             | DECEMBER       |
|------------------|--|---------------------------------|--------|------------|------------------|------------------|------------------|----------------|
| STATE GRANTOF    | R DEPARTMENT                               | STATE ACCOUNT NUMBER            | FROM   | TO         | AMOUNT           | RECEIVED         | EXPENDITURES     | 31, 2013       |
|                  | County Road Resurfacing Program            | 6320-480-078-6320-AJW-TCAP-6010 | 7/1/09 | 6/30/11 \$ | 3,987,305.59 \$  | \$               | 81,476.00 \$     | 3,987,305.59   |
|                  | Road , intersection, Bridge and culvert    |                                 |        |            | 4 000 000 00     |                  |                  |                |
|                  | Improvements Projects at various locations |                                 |        |            | 1,000,000.00     |                  |                  |                |
|                  | Road , intersection, Bridge and culvert    |                                 |        |            | 3,500,000.00     |                  | 3,500,000.00     | 3,500,000.00   |
|                  |  |                                 |        |            | \$               | 125,000.00 \$    | 3,613,256.18 \$  | 17,360,004.71  |
|                  | Upgrade of Signs and Markers               | 6320-480-078-6320-AJW-TCAP-6010 | 2011   |            | 1,013,800.00 \$  | \$               | \$               | 1,008,748.58   |
|                  | Upgrade of Signs and Markers               | 6320-480-078-6320-AJW-TCAP-6010 | 2010   |            | 1,013,137.08     |                  |                  | 1,013,137.08   |
|                  | Upgrade of Signs and Markers               | 6320-480-078-6320-AJW-TCAP-6010 | 2009   |            | 1,062,652.00     |                  |                  | 1,062,652.00   |
|                  | Upgrade of Signs and Markers               | 6320-480-078-6320-AJW-TCAP-6010 | 2008   |            | 1,006,000.00     |                  |                  | 1,002,291.81   |
|                  | Upgrade of Signs and Markers               | 6320-480-078-6320-AG4-TCAP-6010 | 2005   |            | 929,040.00       |                  |                  | 927,999.44     |
|                  |  |                                 |        |            | \$               | \$               | \$               | 5,014,828.91   |
|                  | Intermodiai 2006                           |                                 | 1/1/06 | 12/31/06   | 1,129,568.00 \$  | \$               |                  | 1,129,568.00   |
|                  | M&E Railway                                |                                 | 1/1/07 | 12/31/07   | 2,900,000.00     |                  |                  | 804,007.59     |
|                  | M&E Railway                                |                                 | 1/1/05 | 12/31/05   | 3,100,000.00     |                  |                  | 3,150,051.50   |
|                  |  |                                 |        |            | \$               | \$               | \$               | 5,083,627.09   |
|                  | Staten Island/Rahway Valley Project        | 6320-480-078-6320-AVD-TCAP-6110 | 1/1/03 | 12/31/03   | 5,500,000.00 \$  | \$               | \$               | 5,499,900.00   |
|                  | No. Ave Condor IntersectionNACI Project    | 6320-480-078-6320-AUD-TCAP-6110 | 1/1/03 | 12/31/03   | 15,000,000.00 \$ | \$               | \$               | 14,998,622.89  |
| Totals for Depar | tment of Transportation                    |                                 |        |            | \$               | 125,000.00 \$    | 3,613,256.18 \$  | 47,956,983.60  |
| GRAND TOTAL      |  |                                 |        |            | \$               | 12,098,891.13 \$ | 14,950,675.59 \$ | 142,821,659.94 |

# NOTES TO THE SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE

### YEAR ENDED DECEMBER 31, 2013

#### NOTE 1. GENERAL

The accompanying schedules of expenditures of Federal Awards and State Financial Assistance present the activity of all federal and state financial assistance programs of the County of Union, New Jersey. All federal and state financial assistance received directly from federal or state agencies, as well as federal financial assistance passed through other government agencies is included on the Schedule of Expenditures of Federal and State Awards.

#### NOTE 2. BASIS OF ACCOUNTING

The accompanying schedules of expenditures of Federal Awards and State Financial Assistance are presented on the prescribed basis of accounting, modified accrual basis with certain exceptions, prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, that demonstrates compliance with the budget laws of New Jersey, which is a comprehensive basis of accounting, other than generally accepted accounting principles. The basis of accounting, with exception, is described in Note 1 to the County's financial statements - regulatory basis.

## NOTE 3. RELATIONSHIP TO FEDERAL AND STATE FINANCIAL REPORTS

Amounts reported in the accompanying schedules agree with the amounts reported in the related federal and state financial reports.

# NOTE 4. RELATIONSHIP TO FINANCIAL STATEMENTS - REGULATORY BASIS

Amounts reported in the accompanying schedules agree with amounts reported in the County's regulatory basis financial statements. These amounts are reported in either the Grant Fund, General Capital Fund or Trust Other Fund.

#### Revenues:

|                       |    | <u>Federal</u> |    | <u>State</u>  |    | <u>Other</u> |    | <u>Total</u>  |
|-----------------------|----|----------------|----|---------------|----|--------------|----|---------------|
| Grant Fund            | \$ | 18,060,031.29  | \$ | 11,973,891.13 | \$ | 4,190,301.06 | \$ | 34,224,223.48 |
| Trust Other Fund      |    | 13,927,301.36  |    |               |    |              |    | 13,927,301.36 |
| General Capital Fund  |    | 4,914,491.05   | _  | 125,000.00    | _  |              | _  | 5,039,491.05  |
|                       |    |                | _  |               |    |              | •  |               |
|                       | \$ | 36,901,823.70  | \$ | 12,098,891.13 | \$ | 4,190,301.06 | \$ | 53,191,015.89 |
|                       |    |                |    |               | -  |              |    |               |
| Expenditures:         |    |                |    |               |    |              |    |               |
|                       |    |                |    |               |    |              |    |               |
| Grant Fund            | \$ | 19,232,895.87  | \$ | 11,337,419.43 | \$ | 5,096,518.92 | \$ | 35,666,834.22 |
| Trust Other Fund      |    | 15,501,760.76  |    |               |    |              |    | 15,501,760.76 |
| General Capital Fund  |    | 890,220.01     |    | 3,613,256.16  |    |              |    | 4,503,476.17  |
| Less: Estimated Costs | ;  | (792,557.55)   |    |               |    |              |    | (792,557.55)  |
|                       |    |                |    |               |    |              |    |               |
|                       | \$ | 34,832,319.09  | \$ | 14,950,675.59 | \$ | 5,096,518.92 | \$ | 54,879,513.60 |

# NOTE 5. OTHER

Matching contributions expended by the County in accordance with terms of the various grants are not reported in the accompanying schedules.

Expenditures reported against the Public Assistance Disaster Grant are reported at 90% of the approved project costs. Some costs reported on these grants occurred in 2012.

# COUNTY OF UNION NEW JERSEY

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

# **Section I - Summary of Auditor's Results**

# Financial Statements

of this schedule?

| (1) Type of Auditor Report Issued:  | Modified   |
|---|------------|
| (2) Internal Control Over Financial Reporting:  |            |
| (a) Material Weakness identified?   | Yes        |
| (b) Significant deficiencies identified that are not considered<br>to be material weaknesses?                                     | No         |
| (3) Noncompliance material to the financial statements noted during the audit?  | Yes        |
| Federal Program(s)  |            |
| (1) Internal Control Over Major Federal Programs:   |            |
| (a) Material weakness identified?   | No         |
| (b) Significant deficiencies identified that are not considered<br>To be material weaknesses?                                     | Yes        |
| (2) Type of Auditor's Report issued on compliance for major<br>federal program(s)?  | Unmodified |
| (3) Any audit findings disclosed that are required to be reported in accordance with Circular OMB A-133 and listed in Section III |            |

Yes

# COUNTY OF UNION NEW JERSEY

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

# Section I - Summary of Auditor's Results (Continued)

# Federal Programs (Continued)

# (4) Identification of Major Federal Programs:

| Older Americans Act Title III Public Assistance for Presidential Declared Disasters- | 93.044 |
|--|--------|
| Hurricane Irene  | 97.036 |
| CDBG-Disaster Recovery 2013- Hurricane Irene   | 14.228 |
| Federal Aid Highways   | 20.205 |
| Hurricane Sandy Disaster National Emergency Grant                                    | 17.277 |
| State Criminal Alien Assistance program ( SCAAP)                                     | 16.606 |
| DNA Backlog Reduction  | 16.741 |
| Social Services Disaster Relief Grant  | 93.667 |
| Transportation of Elderly Title XIX  | 93.667 |
| Elderly Handicapped Transportation TiTle XX  | 93.667 |
| Home Health Care   | 93.667 |
| Port Security Program Grant  | 97.056 |
| Housing Choice Voucher Program   | 14.871 |

(5) Program Threshold Determination:

Type A Federal Program Threshold > \$1,044,969.57

Type B Federal Program Threshold <= \$1,044,969.57

(6) Auditee qualified as a low-risk auditee under OMB Circular A-133? Yes

#### **NEW JERSEY**

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

#### Section I - Summary of Auditor's Results (Continued)

#### State Program(s)

- (1) Internal Control Over Major State Programs:
  - (a) Material Weaknesses identified?

No

(b) Significant deficiencies identified that are not considered to be material weaknesses?

Yes

(2) Type of Auditor's Report issued on compliance for major state program(s)?

Unmodified

(3) Any audit findings disclosed that are required to be reported in accordance with N.J. OMB Circular 04-04 and listed in Section III of this schedule?

Yes

(4) Identification of Major State Program(s):

Grant <u>Program</u>

State Account Number

Older Americans Act Title III (State Share) Social Services for the Homeless Continuum Partner Services State Aid Highway Projects N/A 7550-100-054-7550-072-LLLL-6030 2014-100-024-6130 ( 9/13 13BEXM) N/A

(6) Program Threshold Determination:

Type A State Program Threshold > \$448,520.27

Type B State Program Threshold <= \$448,520.27

(7) Auditee qualified as a low-risk auditee under NJ OMB Circular 04-04? Yes

#### **NEW JERSEY**

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

### Section II - <u>Financial Statement Audit - Reported Findings Under Government</u> Auditing Standards

N/A

#### Section III - Findings and Questioned Costs Relative to Major Federal and State Programs

#### Federal and State Programs

#### 2013-01

Older American Act Title III 93.044
Hurricane Sandy Disaster National Emergency Grant 17.277
Social Services Disaster Relief Grant 93.667
Home Health Care 93.667
Older American Act Title III (State Share)
Social Services for the Homeless (State Award)

#### Finding:

The County of Union is responsible for determining that the expenditures of federal and state monies passed through to sub recipients are utilized in accordance with applicable laws and regulations. This can be accomplished by reviewing the sub recipients' audit reports and/or through periodic site visits by responsible County staff. Our audit disclosed that for several sub recipients were not monitored and the required audit reports were not on file.

There are other awards, where the grant agreements require the sub recipient to provide matching funds. In performing site visits of sub grantees, the County did not document in its monitoring reports, how the required match was met.

**<u>Criteria</u>**: The federal and state award compliance requirements.

**Effect**: The County of Union is not in compliance with the federal and state award

compliance requirements.

<u>Cause</u>: The County has instituted a process of documenting the status of their monitoring

of sub-grantees; however, there is no penalty to the sub-grantees for non-compliance.

#### Recommendation:

We recommend that the County institute additional procedures to ensure subgrantee compliance and to expand the monitoring process to include documentation on how sub-grantees are satisfying their required match.

#### Management's Response

#### **NEW JERSEY**

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

# Section III - <u>Findings and Questioned Costs Relative to Major Federal and State Programs</u> (Continued)

#### Federal and State Programs (Continued)

#### 2013-02

# **DNA Backlog Reduction 16.741 Port Security Program Grants 97.056**

Finding: Various financial and/or progress reports filed with federal grantor agencies were

not always available for audit.

**Criteria:** The federal award compliance requirements.

Effect: The County of Union is not in compliance with the federal award compliance

requirements.

Cause: The employees are required to report through an online reporting system and after

they complete and submit the report online, they are not printing a copy for their

records.

#### Recommendation:

We recommend that all federal and state grant expenditure reports be made available for audit.

#### Management's Response

#### **NEW JERSEY**

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

# Section III - Findings and Questioned Costs Relative to Major Federal and State Programs (Continued)

#### Federal and State Programs (Continued)

#### 2013-03

DNA Backlog Reduction 16.741
Older American Act Title III 93.044
Hurricane Sandy Disaster National Emergency Grant 17.277
Housing Choice Voucher Program 14.871

**Finding:** The salary allocations were based on estimates of personnel time spent on each

grant. Estimated allocation of salary costs were not reconciled to actual time spent

based upon time sheets for all programs.

<u>Criteria</u>: The federal register and federal award compliance requirements.

Effect: The County of Union is not in compliance with the federal register and federal

award compliance requirements.

Cause: Not all employees completed Personnel Activity Reports. Some employee estimate

allocations were charged to the program yet their timesheet did not reflect they worked on the program. Program accountant(s) did not reconcile estimated

allocation to actual time charged.

#### Recommendation:

We recommend that the allocation of salary cost be reconciled to actual time spent based on time sheets at least quarterly.

#### Management's Response

#### **NEW JERSEY**

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

# Section III - Findings and Questioned Costs Relative to Major Federal and State Programs (Continued)

### Federal and State Programs (Continued)

#### 2013-04

### Federal Aid Highways 20.205 State Aid Highway Projects

Finding: The accounting records maintained do not readily identify the specific source and

application of funds for these jointly funded programs.

**Criteria:** The federal and state award compliance requirements.

**Effect**: The County of Union is not in compliance with the federal and state award

compliance requirements.

Cause: The County of Union tracks transportation projects by project regardless of funding

source.

#### **Recommendation:**

We recommend that the accounting records identify the specific source and application of funds for all jointly funded programs.

#### Management's Response

#### **NEW JERSEY**

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2013

# Section III - Findings and Questioned Costs Relative to Major Federal and State Programs (Continued)

#### Federal and State Programs (Continued)

#### 2013-05

#### Public Assistance for Presidential Declared Disasters – Hurricane Irene 97.036

Finding: The expenditures reported on the project worksheet for Protective Measures

related to Forced Labor were not calculated correctly.

**Criteria:** The federal award compliance requirements.

**Effect**: The County of Union is not in compliance with the federal award compliance

requirements.

Cause: The County of Union did not correctly calculate the hourly rates used in the

calculations on the project worksheet.

#### Recommendation:

We recommend that the County establish a review and oversight of project worksheets calculations prior to submission.

#### Management's Response

### **NEW JERSEY**

### SCHEDULE OF PRIOR AUDIT FINDINGS FOR THE YEAR ENDED DECEMBER 31, 2013

### **Federal Programs and State Programs**

Findings #13-02 and #13-04 are repeat prior year findings.

# COUNTY OF UNION SUPPLEMENTARY INFORMATION

### FINANCIAL DATA SCHEDULE - SECTION 8 HOUSING CHOICE VOUCHER PROGRAM

FOR THE YEAR ENDED DECEMBER 31, 2013

|                 |   |     |              |          | 14.871                   |
|-----------------|---|-----|--------------|----------|--------------------------|
| Line<br>Item No | Description   | То  | tal Programs | : 1      | using Choice<br>Vouchers |
|                 | Balance Sheet   |     |              |          |                          |
| 111             | Cash-unrestricted   | \$  | 85,753       |          | 85,753                   |
| 113             | Cash-other restricted                                     | \$  | 87,046       |          | 87,046                   |
| 100             | Total Cash  | \$  | 172,799      | \$       | 172,799                  |
| 124             | Accounts Receivable - Other Government                    | \$  | 16,357       | \$       | 16,357                   |
| 120             | Total Receivables, Net of Allowance for Doubtful Accounts | \$  | 16,357       | \$       | 16,357                   |
| 142             | Prepaid Expenses and Other Assets                         | \$  | 289,292      | \$       | 289,292                  |
| 150             | Total Current Assets                                      | \$  | 478,448      | \$       | 478,448                  |
| 190             | Total Assets  | \$  | 478,448      | \$       | 478,448                  |
| 312             | Accounts payable <= 90 days                               | 1\$ | 53,776       | \$       | 53,776                   |
| 333             | Accounts Payable - Other Government                       | \$  | 33,770       | \$       | 33,770                   |
| 342             | Deferred Revenues   | \$  | _            | \$       |                          |
| 310             | Total Current Liabilities                                 | \$  | 53,776       | \$       | 53,776                   |
| 300             | Total Liabilities   | \$  | 53,776       | \$       | 53,776                   |
| 511.4           | Restricted Net Position                                   | \$  | 87,046       | \$       | 87,046                   |
| 512.4           | Unrestricted Net Position                                 | \$  | 337,626      | \$       | 337,626                  |
| 513             | Total Equity - Net Position                               | \$  | 424,672      | \$       | 424,672                  |
| 600             | Total Liabilities and Equity/Net Position                 | \$  | 478,448      | \$       | 478,448                  |
|                 |   |     |              | T        |                          |
|                 | Income Statement  |     |              |          |                          |
|                 | HUD PHA operating grants                                  | \$  | 3,821,245    |          | 3,821,245                |
|                 | Fraud recovery  | \$  |              | \$       | 2,507                    |
|                 | Other revenue   |     |              | \$       | 30,172                   |
| 70000           | Total Revenue   | \$  | 3,853,924    | \$       | 3,853,924                |
| 91100           | Administrative salaries                                   | \$  | 8,096        | \$       | 8,096                    |
|                 | Auditing fees   | \$  | 12,500       |          | 12,500                   |
| 91300           | Management Fee  | \$  | 301,958      | 5        | 301,958                  |
|                 | Other   | \$  | 767          | 5        | 767                      |
| 91000           | Total Operating-Administrative                            | \$  | 323,321      | <u> </u> | 323,321                  |
| 96200           | Other general expenses                                    | \$  | 13,046       | <u> </u> | 13,046                   |
| 96000           | Total Other General Expenses                              | \$  | 13,046 \$    |          | 13,046                   |
| 96900 7         | otal Operating Expenses                                   | \$  | 336,367 \$   |          | 336,367                  |
|                 |   |     |              |          |                          |
| 97000 E         | Excess Revenue Over Operating Expenses                    | \$  | 3,517,557 \$ |          | 3,517,557                |

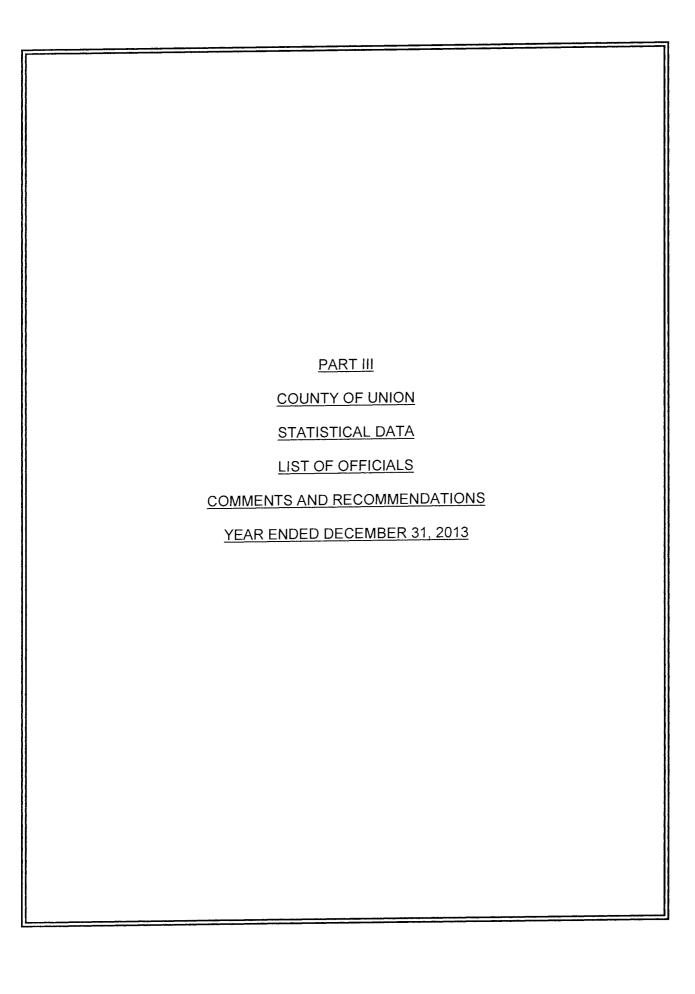
#### **SUPPLEMENTARY INFORMATION**

### FINANCIAL DATA SCHEDULE - SECTION 8 HOUSING CHOICE VOUCHER PROGRAM

#### FOR THE YEAR ENDED DECEMBER 31,2013

|                  |  |     |             | 14.871                   |
|------------------|--|-----|-------------|--------------------------|
| Line<br>Item No. | Description  | Tot | al Programs | using Choice<br>Vouchers |
| 97300            | Housing assistance payments  | \$  | 3,507,671   | \$<br>3,507,671          |
| 97350            | HAP Portability-In   | \$  | 28,614      | \$<br>28,614             |
| 90000            | Total Expenses   | \$  | 3,872,652   | \$<br>3,872,652          |
| 10000            | Excess (Deficiency) of Revenue Over (Under) Expenses                   | \$  | (18,728)    | \$<br>(18,728)           |
| 11030            | Beginning equity   | \$  | 382,500     | \$<br>382,500            |
| 11040            | Prior Period Adjustments, Equity Transfers and Correction of<br>Errors | \$  | 60,900      | \$<br>60,900             |
| 11170            | Administrative Fee Equity  | \$  | 337,626     | \$<br>337,626            |
| 11180            | Housing Assistance Payments Equity                                     | \$  | 87,046      | \$<br>87,046             |
| 11190            | Unit Months Available  |     | 4452        | <br>4452                 |
| 11210            | Unit Months Leased   |     | 4308        | 4308                     |
| 11270            | Excess Cash  | \$  | T           | \$<br>                   |





# COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE-CURRENT FUND

|   |     | YEAR 2013      |          | YEAR 2012 |                |          |
|---|-----|----------------|----------|-----------|----------------|----------|
|   |     | AMOUNT         | <u>%</u> |           | AMOUNT         | <u>%</u> |
| REVENUE AND OTHER INCOME REALIZED                           |     |                |          |           |                |          |
| Fund Balance Utilized Miscellaneous From Other Than Current | \$  | 19,000,000.00  | 3.55%    | \$        | 16,000,000.00  | 3.06%    |
| Tax Levy  |     | 198,747,272.04 | 37.13%   |           | 203,737,932.49 | 39.01%   |
| Collection of Current Tax Levy                              |     | 317,544,198.00 | 59.32%   | _         | 302,497,451.00 | 57.92%   |
| TOTAL INCOME  | \$  | 535,291,470.04 | 100.00%  | \$        | 522,235,383.49 | 100.00%  |
| EXPENDITURES  |     |                |          |           |                |          |
| Budget Expenditures:  |     |                |          |           |                |          |
| County Purposes   | \$  | 508,918,766.76 | 99.30%   | \$        | 499,026,995.11 | 99.43%   |
| Other Expenditures  | _   | 3,578,654.90   | 0.70%    |           | 2,861,000.45   | 0.57%    |
| TOTAL EXPENDITURES  | \$_ | 512,497,421.66 | 100.00%  | \$        | 501,887,995.56 | 100.00%  |
| Excess in Revenue   | \$  | 22,794,048.38  |          | \$        | 20,347,387.93  |          |
| Fund Balance  |     |                |          |           |                |          |
| Balance, January 1  |     | 22,496,324.64  |          |           | 18,148,936.71  |          |
| Decreased by:   | Ъ   | 45,290,373.02  |          | \$        | 38,496,324.64  |          |
| Utilization as Anticipated Revenue                          | _   | 19,000,000.00  |          | _         | 16,000,000.00  |          |
| Balance, December 31  | \$_ | 26,290,373.02  |          | \$_       | 22,496,324.64  |          |

# COMPARISON OF TAX LEVIES AND COLLECTIONS CURRENTLY (EXCLUSIVE OF ADDED TAXES)

|             | COUNTY           | OPEN SPACE      |                  | PERCENTAGE<br>OF |
|-------------|------------------|-----------------|------------------|------------------|
| <u>YEAR</u> | TAX LEVY         | PRESERVATION    | COLLECTIONS      | COLLECTIONS      |
| 2013        | \$317,544,198.00 | \$9,894,247.66  | \$327,438,445.66 | 100%             |
| 2012        | \$302,497,451.00 | \$10,288,491.54 | \$312,786,042.54 | 100%             |
| 2011        | \$291,168,537.00 | \$10,657,583.41 | \$301,826,120.41 | 100%             |
| 2010        | \$277,356,170.00 | \$11,334,164.83 | \$288,690,334.83 | 100%             |
| 2009        | \$265,056,170.00 | \$11,828,740.96 | \$276,884,910.96 | 100%             |

#### **COMPARATIVE TAX INFORMATION**

The following is a comparison of the annual valuations and County tax rate for the past five years:

| <u>YEAR</u> | ASSESSED VALUATIONS<br>ON WHICH COUNTY TAXES<br>ARE APPORTIONED | COUNTY TAX RATE | OPEN SPACE<br>PRESERVATION<br><u>RATE</u> |
|-------------|---|-----------------|---|
| 2013        | \$65,961,611,091.00   | .485388374457   | .015                                      |
| 2012        | \$68,590,610,307.00   | .444900583565   | .015                                      |
| 2011        | \$71,050,555,996.00   | .412358807510   | .015                                      |
| 2010        | \$75,561,098,741.00   | .369033597080   | .015                                      |
| 2009        | \$78,858,273,025.00   | .338102596430   | .015                                      |

#### YEAR'S OPERATION

The operation of the County for the year 2013 produced a surplus of \$26,290,373.02 compared with a surplus of \$22,496,324.64 in 2012, an increase of \$3,794,048.38. A comparison of the results of operations for the past three years is set forth below:

| YEAR | OPERATING<br><u>SURPLUS</u> |
|------|-----------------------------|
| 2013 | \$26,290,373.02             |
| 2012 | \$22,496,324.64             |
| 2011 | \$18,148,936.71             |

### YEAR'S OPERATION (CONTINUED)

A summary of items which produced the operating surplus for the years 2011 to 2013 is as follows:

|   |      | YEAR 2013        | YEAR 2012       | YEAR 2011                               |
|---|------|------------------|-----------------|---|
| Excess (Deficit) Receipts               |      |                  |                 |   |
| from Miscellaneous Revenue              | _    | 0.044.0770.40.0  | 0.770.045.44.0  | (4.000.770.40)                          |
| Anticipated                             | \$   | 6,844,372.46 \$  | 9,726,645.11 \$ | (4,239,776.42)                          |
| Miscellaneous Revenue - Not Anticipated |      | 7,377,039.09     | 6,407,683.85    | 6,713,683.07                            |
| Added Taxes Collected -                 |      | 7,377,039.09     | 0,407,003.03    | 0,713,003.07                            |
| Chapter 197, P.L. 1941                  |      | 566,032.80       | 802,630.34      | 759,776.83                              |
| Unexpended Balance of Prior             |      | ,                | <del>,</del>    | , |
| Year Appropriation Reserve              |      |                  |                 |   |
| Lapsed                                  |      | 8,220,489.07     | 5,507,867.51    | 6,341,297.01                            |
| Other Credits to Income                 |      | 3,196.62         | 10,241.68       | 1,370,420.31                            |
| Unexpended Balances of                  |      |                  |                 |   |
| Appropriations Canceled                 |      | 3,361,573.24     | 753,319.89      | 3,354,885.35                            |
| Non-Budget Expenditures                 | _    | (3,578,654.90)   | (2,861,000.45)  | (109,225.90)                            |
|   |      |                  |                 |   |
| STATUTORY EXCESS                        |      |                  |                 |   |
| TO FUND BALANCE                         | \$ _ | 22,794,048.38_\$ | \$\$            | 14,191,060.25                           |

### COMPARATIVE SCHEDULE OF FUND BALANCE

A comparison of the amount of Fund Balance in the Current Fund at the end of the past five years is as follows:

|             |                 | UTILIZED        |
|-------------|-----------------|-----------------|
|             | BALANCE         | IN BUDGET OF    |
| <u>YEAR</u> | DECEMBER 31     | SUCCEEDING YEAR |
| 2013        | \$26,290,373.02 | \$20,000,000.00 |
| 2012        | \$22,496,324.64 | \$19,000,000.00 |
| 2011        | \$18,148,936.71 | \$16,000,000.00 |
| 2010        | \$22,657,876.46 | \$18,700,000.00 |
| 2009        | \$28,493,871.85 | \$24,250,000.00 |
|             |                 |                 |

### COMPARISON OF BUDGET AND EMERGENCY EXPENDITURES - CURRENT FUND

| Operating                    | YEAR 2013        | YEAR 2012        |
|------------------------------|------------------|------------------|
| <u>Operating</u>             |                  |                  |
| General Government           | \$109,408,877.00 | \$101,386,109.00 |
| Public Safety                | 90,442,365.00    | 90,511,517.00    |
| Operational Services         | 20,924,376.00    | 19,880,907.00    |
| Health and Welfare           | 124,802,559.00   | 126,049,516.00   |
| Education                    | 18,540,398.00    | 18,430,187.00    |
| Unclassified                 | 9,371,775.53     | 8,847,486.93     |
| State and Federal Programs - |                  |                  |
| Offset by Revenues           | 34,489,147.00    | 39,617,458.00    |
| Contingent                   | 50,000.00        | 50,000.00        |
| Total Operating Costs        | \$408,029,497.53 | \$404,773,180.93 |
| Capital Improvements         | 3,500,000.00     | 3,400,000.00     |
| Debt Service                 | 56,519,073.28    | 49,942,594.18    |
| Deferred Charges and         |                  |                  |
| Statutory Expenditures       | 40,870,195.95    | 40,911,220.00    |
| Total General Appropriations | \$508,918,766.76 | \$499,026,995.11 |

### OFFICIALS IN OFFICE AND SURETY BONDS

The following officials were in office for the Year Ended December 31, 2013:

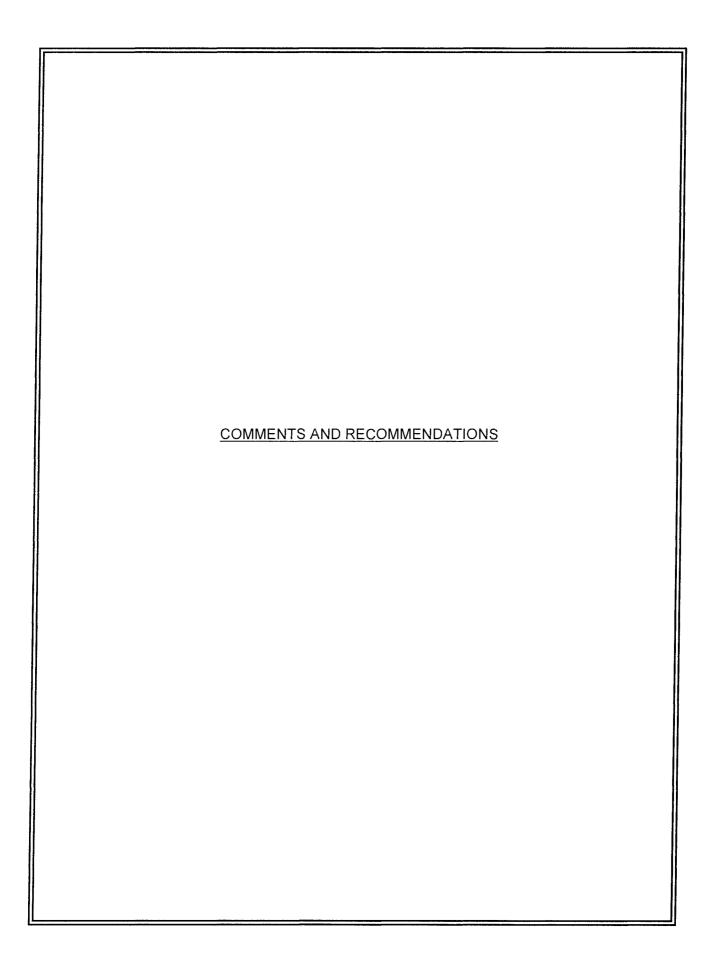
|  |  | AMOUNT              | NAME OF<br>CORPORATE                                    |
|--|--|---------------------|---|
| <u>NAME</u>  | TITLE  | OF BOND             | SURETY  |
| Linda Carter Christopher Hudak Bruce Bergen Sergio Granados Angel Estrada Mohamed S Jalloh Bette Jane Kowalski Alexander Mirabella Daniel P. Sullivan Vernell Wright | Chairman Vice-Chairman Freeholder freeholder from 9/2 Freeholder Freeholder Freeholder Freeholder Freeholder Freeholder Freeholder Freeholder to 8/22/ |                     |   |
| Alfred J. Faella   | County Manager   | \$ 100,000.00       | Hartford Accident and<br>and Indemnity Company          |
| James E. Pellettiere   | Clerk of the Board   | (A)                 |   |
| Bibi Taylor  | Director, Departme<br>of Finance   | nt<br>\$ 500,000.00 | Travelers Casualty and<br>Surety Company of<br>America  |
| F. Padusniak, Jr.  | Comptroller<br>To 6/30/2013  | \$ 100,000.00       | Hartford Fire<br>Insurance Company                      |
| Erick Mesias   | Comptroller<br>From 6/24/2013  | \$ 100,000.00       | Hartford Fire<br>Insurance Company                      |
| Melinda Zito   | Deputy Comptroller   | \$ 500,000.00       | Hartford Fire<br>Insurance Company                      |
| Joseph Bowe  | County Treasurer<br>To 8/31/2013   | \$ 100,000.00       | Hartford Fire<br>Insurance Company                      |
| Julie Origliato  | County Treasurer<br>From 10/1/2013   | \$ 100,000.00       | Hartford Fire   |
| James S. LaCorte   | Surrogate  | \$ 50,000.00        | Insurance Company<br>Hartford Fire<br>Insurance Company |
| JoAnn Schwab   | Deputy Surrogate   | \$ 50,000.00        | Hartford Fire<br>Insurance Company                      |

### OFFICIALS IN OFFICE AND SURETY BONDS (CONTINUED)

| <u>NAME</u>            | TITLE   | AMOUNT<br>OF BOND | NAME OF<br>CORPORATE<br><u>SURETY</u> |
|------------------------|---|-------------------|---------------------------------------|
| Arlene Verniero        | Special Deputy<br>Surrogate                                       | \$ 25,000.00      | Hartford Fire<br>Insurance Company    |
| Joanne Rajoppi         | County Clerk  | \$ 50,000.00      | Hartford Fire<br>Insurance Company    |
| Nicole DiRado          | Deputy County Clerk   | \$ 500,000.00     | Hartford Fire<br>Insurance Company    |
| Ralph Froehlich        | Sheriff   | \$ 50,000.00      | Hartford Fire<br>Insurance Company    |
| Theodore J. Romankow   | Prosecutor<br>To 6/30/2013  | (A)               | modranoe company                      |
| Joseph Graziano, Sr.   | Director, Department<br>of Engineering and<br>Public Works        | (A)               |                                       |
| Ronald Zuber           | Director, Department of Parks and Commu                           | ınity (A)         |                                       |
| Frank L. Guzzo         | Director, Department of Human Services                            | (A)               |                                       |
| Robert E. Barry        | County Counsel,<br>Department of Law                              | (A)               |                                       |
| Andrew Moran           | Director, Department of Public Safety                             | (A)               |                                       |
| Mathew N. DiRado, Esq. | Director, Department<br>of Administrative<br>Services to11/15/13  | (A)               |                                       |
| Norman Alberts         | Director, Department<br>of Administrative<br>Services from 11/18/ | 13 (A)            |                                       |

### OFFICIALS IN OFFICE AND SURETY BONDS (CONTINUED)

| <u>NAME</u>            | <u>TITLE</u>  | AMOUNT<br>OF BOND | NAME OF<br>CORPORATE<br>SURETY |
|------------------------|---|-------------------|--------------------------------|
| Joan I. Wheeler        | Administrator, Depart<br>of Runnells Special<br>Hospital<br>To 3/31/2013                    |                   |                                |
| Sue Palma              | Administrator, Departs<br>of Runnells Specializ<br>Hospital<br>From 4/1/2013<br>To 9/7/2013 |                   |                                |
| Sondra Adour           | Administrator, Departr<br>of Runnells Specializ<br>From 9/8/2013                            |                   |                                |
| Junaid R. Shaikh, M.D. | Chief Medical Examine   | er (A)            |                                |
| Anthony E. Russo       | County Adjuster   | (A)               |                                |



#### **GENERAL COMMENTS**

# CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED FOR N.J.S.A. 40A:11-4

N.J.S.A. 40A:11-4 states "Every contract or agreement, for the performance of any work or the furnishing or hiring of any material or supplies, the cost or the contract price whereof is to be paid with or out of public funds not included within the terms of Section 3 of this act, shall be made or awarded only after public advertising for bids and bidding therefore, except as is provided otherwise in this act or specifically by any other law. No work, materials or supplies shall be undertaken, acquired or furnished for a sum exceeding in the aggregate the amount set forth in, or the amount calculated, by the Governor pursuant to Section 3 of P.L. 1971, c. 198 (c.40A:11-3), except by contract or agreement."

Effective July 1, 2012, the bid threshold in accordance with N.J.S.A. 40A:11-4 is \$36,000.00. The governing body of the County has the responsibility of determining whether the expenditures in any category will exceed \$36,000.00 within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the County Counsel's opinion should be sought before a commitment is made.

The records of the Department of Purchasing indicate that bids were requested by public advertisement for:

Various Parts, Materials and Supplies Road Improvements Services Construction Projects New Equipment Vehicles Building Maintenance and Repairs Natural gas

The minutes indicate that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 40A:11-5.

Our audit of expenditures did not reveal any individual payments, contracts or agreements in excess of \$36,000.00 "for the performance of any work, or for the furnishing or hiring of any materials or supplies" other than those where bids had been previously sought by public advertisement or where a resolution had been previously adopted under the provisions of N.J.S.A. 40A:11-6.

#### **DEDICATED FUNDS - MOTOR VEHICLE FINES**

Motor vehicle fines levied in the various municipalities for certain violations are remitted monthly to the County by the local magistrates. These funds are considered dedicated funds and used for the maintenance of County roads and bridges. A summary of the activity in this account for the year 2013 is as follows:

| Balance, December 31, 2012 | \$<br>1,055,124.88 |
|----------------------------|--------------------|
| Received                   | <br>7,598,768.99   |
|                            | \$<br>8,653,893.87 |
| Expended                   | \$<br>7,529,122.93 |
| Balance, December 31, 2013 | \$<br>1,124,770.94 |

#### OTHER COMMENTS

#### **INTERFUNDS**

Transactions invariably occur in one fund which requires a corresponding entry to be made in another fund, thus creating interfund balances. Reference to the various balance sheets show the interfund balances remaining at year end. As a general rule, all interfund balances should be closed out as of the end of the year.

It is the County's policy to review and liquidate all interfund balances on a periodic basis.

#### Fixed Assets

Out of thirty-nine acquisitions that were tested to the fixed records, nine items were not included in the fixed records. The County has since reflected these items in the Fixed Assets Ledger.

#### OTHER COMMENTS (CONTINUED)

#### <u>Payroll</u>

The County's payroll service organization, PayAll Solutions, did not provide the county with a detailed description of their controls and an independent assessment of whether the controls were placed in operation, suitably designed, and operating effectively in accordance with attestation standards established by the American Institute of Certified Accountants ("AICPA") Statement on Standards for Attestation Standards No. 16 ("SSAE 16").

Because the County changed its payroll service provider to Prime Point, LLC in April 1, 2014, and Prime Point provided the County with a SSAE 16 report, no recommendation is required

#### Award of State Contracts

The County of Union passed general resolutions approving a list of approved vendors with state contracts, however the award of individual contracts were not authorized by specific resolutions, as required by N.J.S.A. 40A:11-4.

#### Capital Fund Grants Receivable

Some of the capital ordinances were funded with federal and state grants that may no longer be available and the collection of the grants receivable are doubtful. The grant receivables in question total more than \$4,259,000.00. The County canceled some of these grants in 2014 and is continuing to review grants for collectability.

#### Investments

The County acquired 6,800 shares of Prudential Financial common stock when Prudential Mutual converted to a shareholder-owned company several years ago. The steps taken by the county to dispose of the common stock is currently in process.

#### Trust Funds

The county has many trust funds used to account for funds received by the county that are required by law to be applied for a specific purpose under the provisions of N.J.S.A.40A:4.-39 Dedication by Rider. The trust funds were reviewed for statutory authority or contractual obligations, such as security deposits and it was noted that several of the trust funds were established without the statutory authority. The County is in the process of canceling all trust funds not approved by dedication by rider.

#### RECOMMENDATIONS

#### We recommend that:

The award, of each individual state purchasing contract, be by resolution of the Board of Freeholders.

#### Federal and State Programs:

The County institute additional procedures to ensure sub-grantee compliance and to expand the monitoring process to include documentation on how sub-grantees are satisfying their required match.

\*All federal and state grant expenditure reports be made available for audit.

The allocation of salary cost be reconciled to actual time spent based on time sheets at least quarterly.

\*The accounting records identify the specific source and application of funds for all jointly funded programs.

The County establish a review and oversight of project worksheets calculations prior to submission

\*Prior Year Recommendation