

**UNION COUNTY WORKFORCE DEVELOPMENT BOARD OF DIRECTORS
UNION COUNTY COLLEGE - EXECUTIVE EDUCATION CENTER
1033 SPRINGFIELD AVE, CRANFORD, NEW JERSEY 07016
9:00A.M. FRIDAY, APRIL 15, 2016**

PUBLIC MEETING AGENDA

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| I. | CALL TO ORDER | GLENN NACION |
| II. | OPEN PUBLIC MEETINGS ACT | ELIZABETH PASKEWICH |
| III. | ROLL CALL | ELIZABETH PASKEWICH |
| IV. | BOARD ACTION REQUIRED
APPROVAL OF THE FEBRUARY 19 TH MEETING MINUTES | GLENN NACION |
| V. | BOARD ACTION REQUIRED
REVIEW & APPROVAL OF THE AJC'S PARTNERS MOU | ELIZABETH PASKEWICH |
| VI. | WDB DIRECTOR'S REPORT | ANTONIO RIVERA |
| VII. | WORKFORCE INNOVATION BUSINESS CENTER | ISAIAS RIVERA |
| VIII. | AMERICAN JOB CENTERS - DIRECTOR'S REPORT | JEAN KOSZULINSKI |
| IX. | COMMITTEE REPORTS
EXECUTIVE COMMITTEE | GLENN NACION |
| X. | OLD BUSINESS | |
| XI. | NEW BUSINESS | |
| | NEXT WDB MEETINGS: | Thursday, June 16, 2016
Friday, September 16, 2016
Friday, November 4, 2016 |
| | LOCATION OF MEETINGS: | UNION COUNTY COLLEGE
EXECUTIVE EDUCATION CENTER
1033 SPRINGFIELD AVE, CRANFORD, NJ |
| XII. | PUBLIC COMMENTS | |
| XIII. | ADJOURNMENT | |