

**UNION COUNTY WORKFORCE DEVELOPMENT BOARD OF DIRECTORS
UNION COUNTY COLLEGE - EXECUTIVE EDUCATION CENTER
1033 SPRINGFIELD AVE, CRANFORD, NEW JERSEY 07016
9:00A.M. FRIDAY, FEBRUARY 19, 2016**

PUBLIC MEETING AGENDA

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| I. | CALL TO ORDER | GLENN NACION |
| II. | OPEN PUBLIC MEETINGS ACT | ELIZABETH PASKEWICH |
| III. | ROLL CALL | ELIZABETH PASKEWICH |
| IV. | ACTION REQUIRED
<i>APPROVAL OF THE NOVEMBER 13TH MEETING MINUTES</i> | GLENN NACION |
| V. | ACTION REQUIRED
<i>RECOMMENDED APPOINTMENT OF TINA EARLEY TO THE WDB
TO COMPLETE AN UNEXPIRED TERM DATED 7/1/2013 -6/30/2016</i> | ANTONIO RIVERA |
| VI. | ACTION REQUIRED
SUMMARY OF WIOA YOUTH REQUEST FOR PROPOSALS
REQUEST FOR BOARD MEMBER ACTION REGARDING PROPOSALS | ELIZABETH PASKEWICH
GLENN NACION |
| VII. | WDB DIRECTOR'S REPORT
A. WORKFORCE INNOVATION BUSINESS CENTER OUTCOMES YTD | ANTONIO RIVERA
ISAIAS RIVERA |
| VIII. | AMERICAN JOB CENTERS - DIRECTOR'S REPORT | JEAN KOSZULINSKI |
| IX. | COMMITTEE REPORTS
EXECUTIVE COMMITTEE | GLENN NACION |
| X. | OLD BUSINESS | |
| XI. | NEW BUSINESS | |

NEXT WDB MEETING

Friday, April 15, 2016
Thursday, June 16, 2016
Friday, September 16, 2016
Friday, November 4, 2016

LOCATION OF MEETINGS:
UNION COUNTY COLLEGE
EXECUTIVE EDUCATION CENTER
1033 SPRINGFIELD AVE, CRANFORD, NJ

XII. ADJOURNMENT