

COUNTY OF UNION
WORKFORCE INVESTMENT BOARD OF DIRECTORS MEETING
UNION COUNTY COLLEGE
1033 SPRINGFIELD AVE, CRANFORD, NEW JERSEY 07016
9:00A.M. THURSDAY, JUNE 18, 2015

AGENDA

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| I. | CALL TO ORDER | GLENN NACION |
| II. | OPEN PUBLIC MEETINGS ACT | GINA TUESTA |
| III. | ROLL CALL | GINA TUESTA |
| IV. | ACTION REQUIRED
APRIL 17, 2015 MEETING MINUTES | GLENN NACION |
| V. | ACTION REQUIRED
A. FY 2015 SUMMER YOUTH PROGRAMS
B. WORKFORCE INNOVATION BUSINESS CENTER FUNDING EXTENSION | WILLIAM REYES, JR. |
| VI. | WIB DIRECTOR'S REPORT
A. WORKFORCE INNOVATION BUSINESS CENTER OUTCOMES YTD
B. QUANTITATIVE REPORT – FUTURE WORKS REPORT YTD
C. QUALITATIVE REPORT – SUMMARY OF HELDRICH REPORT
ACTION REQUIRED
D. WORKFORCE DEVELOPMENT AREA CONTRACT 2014-2015
E. PROGRAM YEAR 2015 – 2016 TEMPORARY BUDGET | ANTONIO RIVERA, MSW
ISAIAS RIVERA
PHIL KANDL
ELIZABETH PASKEWICH
THOMAS MCCABE
THOMAS MCCABE |
| VII. | ONE STOP DIRECTOR'S REPORT | JEAN KOSZULINSKI |
| VIII. | COMMITTEE REPORTS
ONE STOP & ADULT EDUCATION JOINT COMMITTEE
DISABILITIES COMMITTEE | GLENN NACION
RICHARD CAPAC |
| IX. | OLD BUSINESS | |
| X. | NEW BUSINESS | |
| XI. | PUBLIC COMMENT | |
| XII. | NEXT WIB MEETING
FRIDAY, SEPTEMBER 18, 2015
UNION COUNTY COLLEGE
EXECUTIVE EDUCATION CENTER
1033 Springfield Ave
Cranford, NJ 07016 | |
| XIII. | ADJOURNMENT | |