

**COUNTY OF UNION
NOTICE TO BIDDERS**

Sealed bids will be received by the director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on May 19, 2015 at 2:30 p.m., prevailing time, in the 3rd Floor Conference Room, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

**WARINANCO PARK ICE RINK RENOVATIONS
AND NEW CLUBHOUSE BUILDING
BOROUGH OF ROSELLE, COUNTY OF UNION, NEW JERSEY
BA#41-2015; UNION COUNTY ENGINEERING PROJECT #2014-021**

Bid Packages may be obtained at no charge by registering and downloading at <http://ucnj.org/bid-specs>. Bid Packages on a CD may also be obtained in person from the Division of Engineering at 2325 South Avenue, Scotch Plains, New Jersey 07076 between 8:30 a.m. and 4:00 p.m. weekdays upon payment of a non-refundable money order or bank check in the amount of \$275.00 made payable to the County of Union. No Personal / Company checks will be accepted. Requests for mailing of specifications will not be honored. For further information please call 908-789-3675.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification(s) # C008, C029, C030, C032, C045, C047, CO49. If the Bidder himself does not have the required classification(s) as stated above, the Bidder must include and identify a subcontractor(s) who has the required classification(s) in the List of Subcontractors, in addition to those subcontractor required to be listed pursuant to N.J.S.A. 40A:11-16.

Please note the successful bidder will be required to sign a *PROJECT LABOR AGREEMENT (PLA)* for this project. A form PLA is included in the bid package for your review. Further, take note of all documents referring to the PLA and any action required on same.

The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone and fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

MICHAEL M. YUSKA – DIRECTOR OF PURCHASING

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS**

We're Connected to You!

NB-1