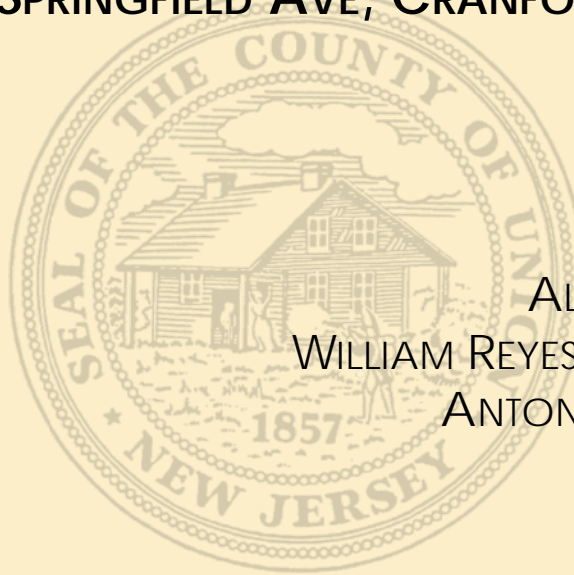


**UNION  
COUNTY**  
**Workforce  
Investment  
Board**



**MEANS  
BUSINESS**

SEPTEMBER 26, 2014 UNION COUNTY COLLEGE  
1033 SPRINGFIELD AVE, CRANFORD, NJ



GLENN NACION, CHAIR  
CARLOS VALDES, VICE CHAIR  
ERICH PETER, SECRETARY  
KEVIN LYNOTT, CHAIR EMERITUS

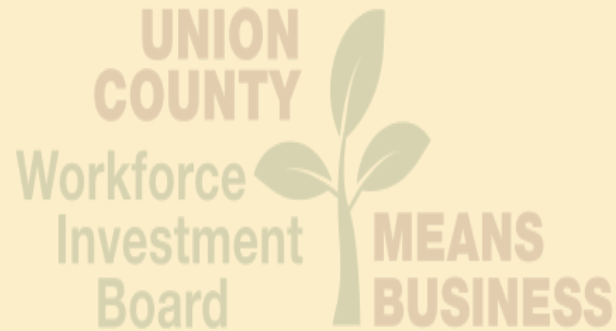
SERGIO GRANADOS, FREEHOLDER  
ALFRED FAELLA, COUNTY MANAGER  
WILLIAM REYES, JR., DEPUTY COUNTY MANAGER  
ANTONIO RIVERA, MSW, WIB DIRECTOR



FRANK GUZZO, DIRECTOR, DEPARTMENT OF HUMAN SERVICES  
JEAN KOSZULINSKI, ONE STOP DIRECTOR

# AGENDA

## I. CALL TO ORDER GLENN NACION



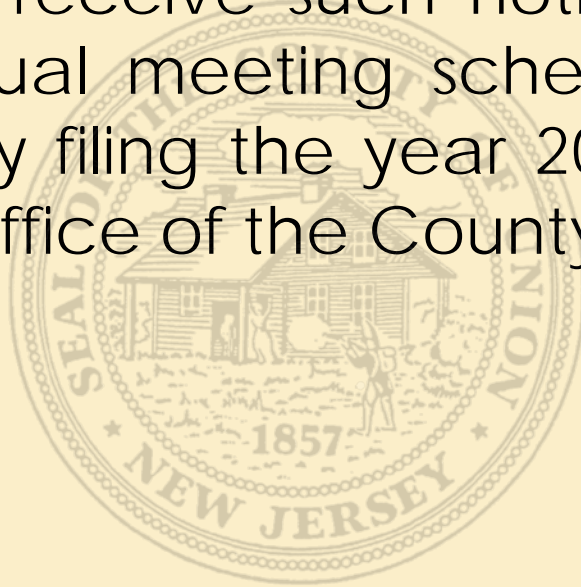
# AGENDA

## II. OPEN PUBLIC MEETINGS ACT GINA TUESDA



# OPEN PUBLIC MEETINGS ACT

The Chair wishes to announce that, pursuant to the requirements of N.J.S.A. 10:4-10 of the Open Public Meetings Act, adequate notice of this meeting of the Union County Workforce Investment Board has been given by mailing the year 2013 annual meeting schedule to the newspapers circulating within the County of Union and designated to receive such notice, and by posting the Year 2013 annual meeting schedule in the County Court House and by filing the year 2013 annual meeting schedule with the Office of the County Clerk.



# OPEN PUBLIC MEETINGS ACT

Furthermore, the Chair wishes to announce that adequate notice of the location of this meeting has been given by providing at least forty-eight hour notice to the newspapers circulating within the County of Union and designated to receive such notice and by posting the said notice at least forty-eight hours prior to this meeting in the Court House and by filing the notice at least forty-eight hours in advance of this meeting with Office of the County Clerk.

The Chair requests that the above statement be entered in full in the minutes of this meeting.



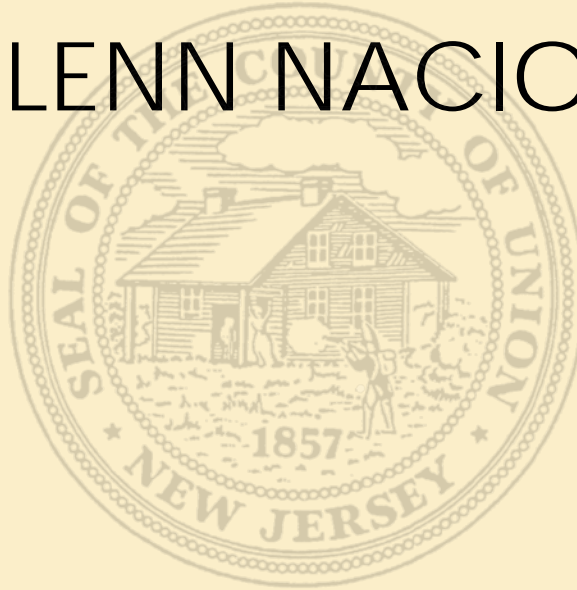
# AGENDA

III. ROLL CALL  
GINA TUESDA



# AGENDA

## IV. APPROVAL OF THE JUNE 27<sup>TH</sup>, 2014 MEETING MINUTES GLENN NACION



# ACTION REQUIRED

A MOTION TO APPROVE  
THE JUNE 27<sup>TH</sup>, 2014  
MEETING MINUTES





# AGENDA

## V. WIB DIRECTOR'S REPORT

### NEW WIB LOGO DESIGN



# AGENDA

## V. WIB DIRECTOR'S REPORT

### BUSINESS NETWORKING RECEPTION



MEET & NETWORK WITH  
UNION COUNTY'S  
BUSINESS LEADERS



AT OUR FREE  
**BUSINESS 2 BUSINESS**  
NETWORKING EVENT

WEDNESDAY, OCTOBER 29 AT 5:30 PM AT THE RED KNOT  
AT GALLOPING HILL GOLF COURSE IN KENILWORTH

**CLICK  
HERE**



SPONSORED BY THE UNION COUNTY  
BOARD OF CHOSEN FREEHOLDERS &  
THE UNION COUNTY WORKFORCE  
INVESTMENT BOARD



TO REGISTER OR FOR INFORMATION  
**UCNJ.ORG/WIB**

# AGENDA

## V. WIB DIRECTOR'S REPORT

### WORKFORCE INNOVATION BUSINESS CENTER

#### THE PARTNERS

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

UNION COUNTY WORKFORCE INVESTMENT BOARD

UNION COUNTY COLLEGE INDUSTRY-BUSINESS INSTITUTE

UNION COUNTY ECONOMIC DEVELOPMENT CORPORATION

ELIZABETH DEVELOPMENT COMPANY

CITY OF ELIZABETH



# AGENDA

## V. WIB DIRECTOR'S REPORT

### WORKFORCE INNOVATION BUSINESS CENTER

#### TRAINING

- ON THE JOB TRAINING PROGRAM
- SECTOR-BASED OCCUPATIONAL TRAINING
- READY TO WORK BUSINESS SOFT SKILLS
- YOUTH EMPLOYMENT & TRAINING
- INCUMBENT WORKER TRAINING
- ENTREPRENEURSHIP TRAINING

# AGENDA

## V. WIB DIRECTOR'S REPORT

### WORKFORCE INNOVATION BUSINESS CENTER

#### SECTORS

- RETAIL, HOSPITALITY & TOURISM
- HEALTHCARE
- TRANSPORTATION, LOGISTICS & DISTRIBUTION
- FINANCIAL SERVICES
- SUPPLY CHAIN MANAGEMENT
- CONSTRUCTION



# AGENDA

## V. WIB DIRECTOR'S REPORT

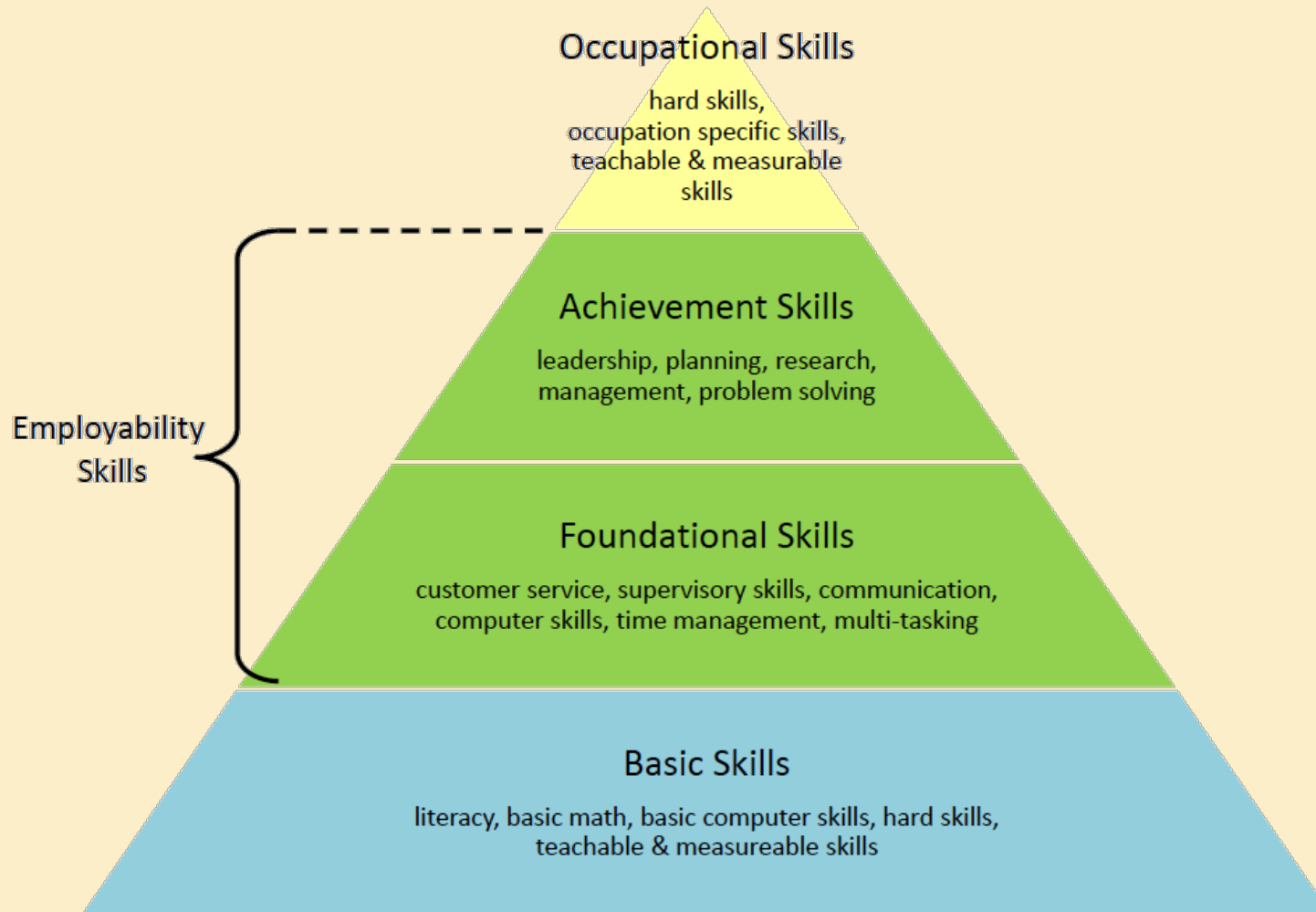
### WORKFORCE INNOVATION BUSINESS CENTER

FUNDING	\$1,000,000	LEVEL OF SERVICE
ADULT	\$200,000	50
DISLOCATED WORKERS	\$550,000	130
YOUTH	\$250,000	120
	TOTAL	300

# AGENDA

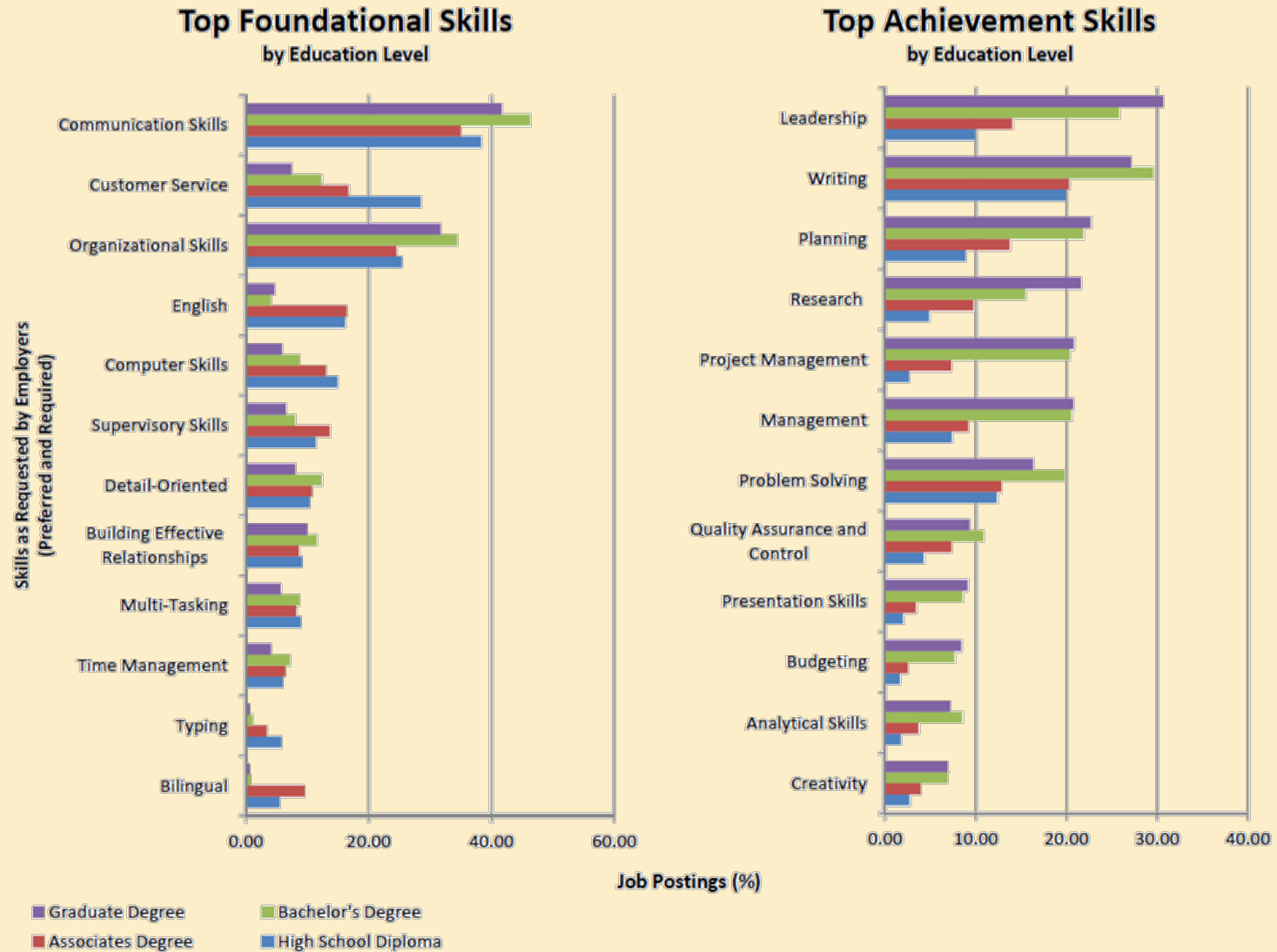
## V. WIB DIRECTOR'S REPORT

### Skills Pyramid



# AGENDA

## V. WIB DIRECTOR'S REPORT





# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

### ONE STOP JOB VACANCIES



# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

ONE STOP JOB VACANCIES

AGENCY VISITS



# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

ONE STOP JOB VACANCIES

AGENCY VISITS

GSETA



# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

ONE STOP JOB VACANCIES

AGENCY VISITS

GSETA

ONE STOP PARTNERS MEETING



# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

ONE STOP JOB VACANCIES

AGENCY VISITS

GSETA

ONE STOP PARTNERS MEETING

ONE STOP PROCEDURES



# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

ONE STOP JOB VACANCIES

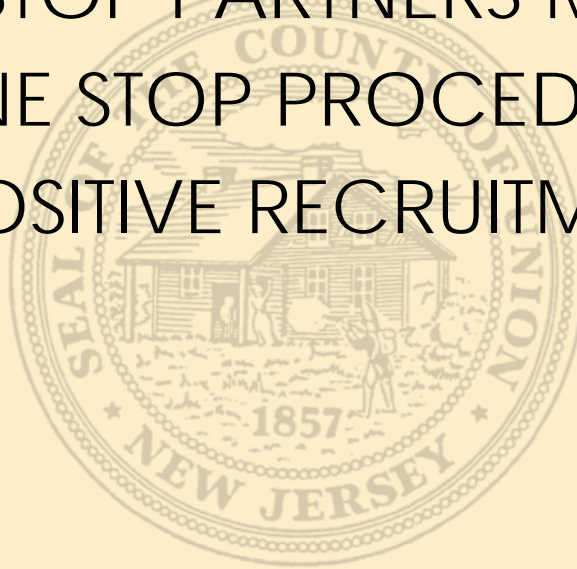
AGENCY VISITS

GSETA

ONE STOP PARTNERS MEETING

ONE STOP PROCEDURES

POSITIVE RECRUITMENT



# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

ONE STOP JOB VACANCIES

AGENCY VISITS

GSETA

ONE STOP PARTNERS MEETING

ONE STOP PROCEDURES

POSITIVE RECRUITMENT

JOB FAIR



# AGENDA

## VI. ONE STOP DIRECTOR'S REPORT

ONE STOP JOB VACANCIES

AGENCY VISITS

GSETA

ONE STOP PARTNERS MEETING

ONE STOP PROCEDURES

POSITIVE RECRUITMENT

JOB FAIR

RAPID RESPONSE TEAM

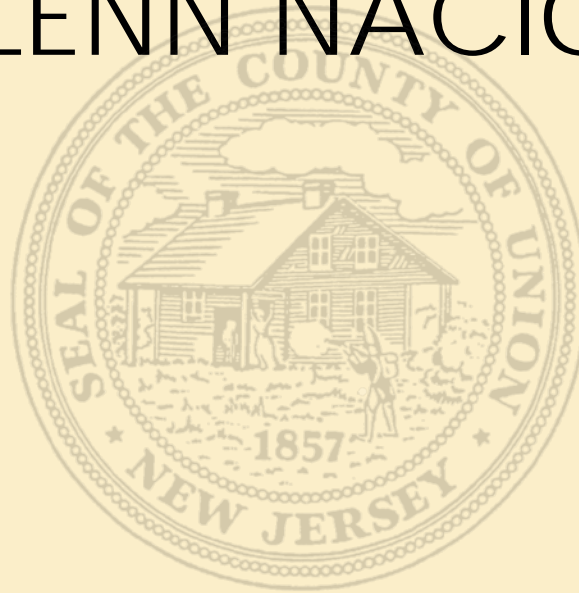


# AGENDA

## VII. COMMITTEE REPORTS

### ONE STOP CAREER CENTER

GLENN NACION



# AGENDA

## VII. COMMITTEE REPORTS

### ADULT EDUCATION & LITERACY

ROBERTO CAMACHO



# AGENDA

## VIII. OLD BUSINESS



# AGENDA

## IX. NEW BUSINESS



# AGENDA

## X. NEXT WIB MEETING

NOVEMBER 21<sup>ST</sup>, 2014 @ 9AM

LOCATION:

**UNION COUNTY COLLEGE  
EXECUTIVE EDUCATION CENTER  
CRANFORD, NJ**

# AGENDA

## XI. ADJOURNMENT



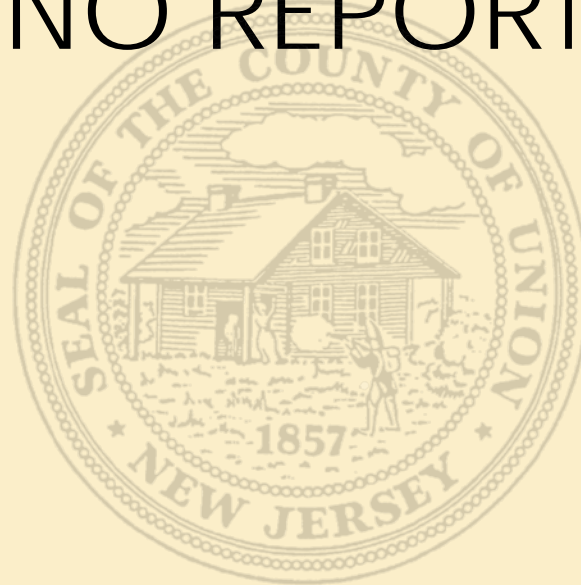


# AGENDA

## VII. COMMITTEE REPORTS

### BUSINESS & INDUSTRY

NO REPORT



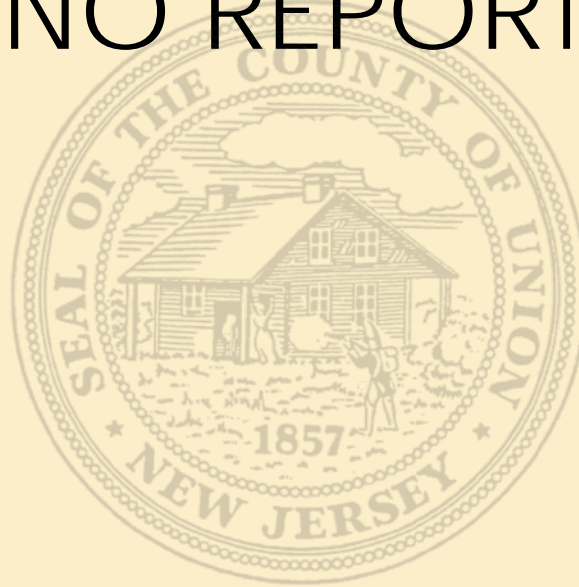


# AGENDA

## VII. COMMITTEE REPORTS

### DISABILITIES COMMITTEE

NO REPORT



# AGENDA

## VII. COMMITTEE REPORTS

### YOUTH INVESTMENT COUNCIL

NO REPORT

