# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2017 (UNAUDITED) 

| POPULATION LAST CENSUS | 555,630 |
| :--- | :--- |
| NET VALUATION TAXABLE 2017 | $24,397,162,333$ |
| MUNICODE | 2000 |

## FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2018 MUNICIPALITIES - FEBRUARY 10, 2018

> ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICE
$\qquad$ of Union County of

Union

SEE BACK COVER FOR INDEX AND INSTRUCTIONS. DO NOT USE THESE SPACES

|  | Date | Examined By: |  |  |
| :--- | :--- | :--- | :--- | :---: |
| 1 |  |  | Preliminary Check |  |
| 2 |  |  | Examined |  |

I hereby certify that the debt shown on Sheets 31 to $34 \mathrm{a}, 49$ to 51 a and 63 to 65 a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature: Bibi Taylor
Title: Chief Financial Officer
(This must be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I Bibi Taylor am the Chief Financial Officer, License \#Y-898, of the of Union, County of Union and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2017, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurances as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2017.

Prepared by Chief Financial Officer: Yes

| Signature | Bibi Taylor |
| :---: | :---: |
| Title | Chief Financial Officer |
| Address | 10 Elizabethtown Plaza |
|  | 07207 |
|  | Elizabeth, NJ 07207 |
|  | US |
| Phone Number | 908-527-4055 |
| Email | btaylor@ucnj.org |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST review the contents of this annual financial statement with the preparer, so as to be familiar with the REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

## THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

## Preparation by Registered Municipal Accountant (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statements and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the Of Union as of December 31, 2017 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures came to my attention that caused me to believe that the Annual Financial Statement for the year end December 31, 2017 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures, or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and the Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county, taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

| Registered Municipal Accountant |
| :---: |
| Firm Name |
| Address |
| Emone Number |

[^0]
## MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION

BY
CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

## CERTIFICATION OF QUALIFYING MUNICIPALITY

1. The outstanding indebtedness of the previous fiscal year is not in excess of $\mathbf{3 . 5 \%}$
2. All emergencies approved for the previous fiscal year did not exceed $3 \%$ of total appropriations;
3. The tax collection rate exceeded $90 \%$
4. Total deferred charges did not equal or exceed $4 \%$ of the total tax levy;
5. There were no "procedural deficiencies" noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was no operating deficit for the previous fiscal year.
7. The municipality did not conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality did not conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain a levy or appropriation "CAP" referendum.
10. The municipality will not apply for Transitional Aid for 2018.

The undersigned certifies that this municipality has compiled in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

| Municipality: | Union |
| :--- | :--- |
| Chief Financial Officer: |  |
| Signature: |  |
| Certificate \#: |  |
| Date: |  |

## CERTIFICATION OF NON-QUALIFYING MUNICIPALITY

The undersigned certifies that this municipality does not meet Item(s) \# of the criteria above and therefore does not qualify for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality:
Chief Financial Officer:
Signature:
Certificate \#:
Date:

| 22-6002481 |
| :---: |
| Fed I.D. \# |
| Union |
| Municipality |
| Union |
| County |

## Report of Federal and State Financial Assistance <br> Expenditures of Awards

Fiscal Year Ending: December 31, 2017
$\left.\begin{array}{llll} & \begin{array}{l}\text { (1) } \\ \text { Federal Programs } \\ \text { Expended } \\ \text { (administered by } \\ \text { the State) }\end{array} & \begin{array}{l}\text { (2) } \\ \text { State Programs } \\ \text { Expended }\end{array} & \begin{array}{l}\text { (3) } \\ \text { Other Federal } \\ \text { Programs Expended }\end{array} \\ \text { Total } & & & \$ 11,405,391.24\end{array}\right)$

Type of Audit required by OMB Uniform Guidance and Single Audit N.J. Circular 15-08-OMB: $\qquad$

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with OMB Uniform Guidance and N.J. Circular 15-08 OMB.
The single audit threshold has been increased to $\$ 750,000$ beginning with fiscal year starting $1 / 1 / 2015$.
(1) Report expenditures from federal pass-through programs received directly from state governments. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (i.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state governments.
$\frac{\text { Bibi Taylor }}{\text { Signature of Chief Financial Officer }} \quad \frac{1 / 30 / 2018}{\text { Date }}$

## IMPORTANT!

## READ INSTRUCTIONS

## INSTRUCTION

The following certification is to be used ONL.Y in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

## CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the of Union, County of Union during the year 2017.

I have therefore removed from this statement the sheets pertaining only to utilities

| Signature: | Bibi Taylor |
| :--- | :--- |
| Name: | Bibi Taylor |
| Title: | Chief Financial Officer |

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2017
$\square$ Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2018 and filed with the County Board of Taxation on January 10, 2018 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$
SIGNATURE OF TAX ASSESSOR
Union
MUNICIPALITY
Union
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET
POST CLOSING

## TRIAL BALANCE - CURRENT FUND

AS OF DECEMBER 31, 2017

Cash Liabilities Must be Subtotaled and Subtotal Must be Marked With "C" - Taxes Receivable Must Be Subtotaled

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Receivables with Full Reserves |  |  |
| Added and Omitted Taxes | 1,735,395.36 |  |
| Delinquent Taxes | 0.00 |  |
| Tax Title Liens |  |  |
| Property Acquired by Taxes | 0.00 |  |
| Contract Sales Receivable | 0.00 |  |
| Mortgage Sales Receivable | 0.00 |  |
| Subtotal Receivables with Full Reserves | 1,735,395.36 | 0.00 |
| Cash Liabilities |  |  |
| Commitments Payable |  | 20,109,805.45 |
| Accounts Payable |  | 1,120,682.46 |
| Reserve for Sale of Assets |  | 15,457,243.04 |
| Appropriation Reserves |  | 26,195,317.59 |
| Due to State of New Jersey - Senior Citizens \& Veterans Deductions |  |  |
| Local District School Tax Payable |  | 0.00 |
| Regional School Tax Payable |  | 0.00 |
| Regional High School Tax Payable |  | 0.00 |
| County Taxes Payable |  | 0.00 |
| Due County for Added and Omitted Taxes |  |  |
| Special District Taxes Payable |  |  |
| State Library Aid |  | 0.00 |
| Subtotal Cash Liabilities | 0.00 | 62,883,048.54 |
| Current Fund Total |  |  |
| Due From Trust Fund-(Fund 03, Fund 12, Fund 13 \& Fund 26) | 21,223,118.85 |  |
| Due From Capital Fund | 1,833,052.69 |  |
| Due From Grant Fund | 41,220,419.28 |  |
| Change Fund | 2,450.00 |  |
| Investments | 14,500,000,00 |  |
| Investments |  |  |
| Cash | 139,242,182.26 |  |
| Due from State of NJ - Senior Citizens \& Veterans Deductions |  |  |
| Deferred Charges | 0.00 |  |
| Deferred School Taxes | 0.00 |  |
| Reserve for Receivables |  | 66,011,986.18 |
| School Taxes Deferred |  | 0.00 |
| Fund Balance |  | 90,861,583.72 |
| Total | 219,756,618.44 | 219,756,618.44 |

## POST CLOSING

## TRIAL BALANCE - PUBLIC ASSISTANCE FUND

Accounts \#1 and \#2*
AS OF DECEMBER 31, 2017

| Title of Account | Debit | Credit |
| :--- | ---: | ---: |
| Cash Public Assistance \#1 | 0.00 |  |
| Cash Public Assistance \#2 | 0.00 |  |
| Total | 0.00 | 0.00 |

## POST CLOSING TRIAL BALANCE -

FEDERAL AND STATE GRANTS
AS OF DECEMBER 31, 2017

| Title of Account | Debit | Credit |
| :--- | ---: | ---: |
| Due to Current Fund |  | $41,220,419.28$ |
| Commitments Payable |  | $13,945,687.54$ |
| Cash | $38,038,479.46$ |  |
| Federal and State Grants Receivable | $38,864,871.01$ |  |
| Appropriated Reserves for Federal and State Grants |  | $21,537,243.65$ |
| Unappropriated Reserves for Federal and State Grants |  | $200,000.00$ |
|  | $76,903,350.47$ | $76,903,350.47$ |

## POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must be Separately Stated) AS OF DECEMBER 31, 2017

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Trust Assessment Fund |  |  |
| Cash | 0.00 |  |
| Deferred Charges | 0.00 |  |
| Assessment Bonds |  | 0.00 |
| Assessment Notes |  |  |
| Fund Balance |  | 0.00 |
| Total Trust Assessment Fund | 0.00 | 0.00 |
| Animal Control Fund |  |  |
| Cash | 0.00 |  |
| Deferred Charges | 0.00 |  |
| Total Animal Control Fund | 0.00 | 0.00 |
| Trust Other Fund |  |  |
| Accounts Receivable - Housing Assistance - Voucher | 3,924,000.00 |  |
| Accounts Receivable - Emergency Shelter | 559,702.85 |  |
| Accounts Receivable - Community Development Act | 6,338,493.75 |  |
| Accounts Receivable - Home Program | 3,066,819.01 |  |
| Due to Current Fund |  | 18,477,822.10 |
| Reserve for Community Development - Commitments Payable |  | 4,240,007.53 |
| Reserve for Community Development - Appropriated |  | 944,593.18 |
| Reserve for Community Development Program Income <br> - Unappropriated |  | 317,748.28 |
| Reserve for CDBG - Program Income (Municipalities) Unappropriated |  | 544,651,89 |
| Reserve for Emergency Shelter - Commitments Payable |  | 294,905.39 |
| Reserve for Emergency Shelter - Appropriated |  | 197,475.32 |
| Reserve for Home Investment Partnerships Programs Commitments Payable |  | 1,361,440.38 |
| Reserve for Home Investment Partnerships Programs Appropriated |  | 1,498,944.76 |
| Reserve for Home Investment Partnerships Programs Unappropriated |  | 53,499.87 |
| Reserve for Home Investment Partnerships Recapture Fund - Unappropriated |  | 36,464.72 |
| Reserve for Home Investment Partnerships Project Income - Unappropriated |  | 92,557.13 |
| Reserve for Housing Assistance Voucher Program Commitments Payable |  | 3,916,775.00 |
| Reserve for Housing Assistance Voucher Program Appropriated |  | 22,000.00 |
| Reserve for Housing Assistance Voucher Program Income (Administration) |  | 50,799.17 |
| Reserve for Housing Assistance Voucher Program Recaptured Funds |  | 5,644.00 |
| Reserve for Housing Assistance Voucher Program Unappropriated |  | 258,368.07 |
| Reserve for Interest Recapture Fund |  | 1,110.84 |
| Reserve for Multi Jurisdictional 1\% Loans |  | 140.12 |
| Reserve for Motor Vehicle Fund - Commitments Payable |  | 305,671.98 |
| Reserve for Motor Vehicle Fund - Appropriated |  | 1,995,004.74 |
| Reserve for Motor Vehicle Fund - Fund Balance |  | 2,302,172.56 |
| Reserve for Multi Jurisdictional Housing Loan Fund |  | 15,100.40 |
| Reserve for Neighborhood Housing Services Unappropriated |  | 60,484.52 |


| Title of Account | Debit | Credit |
| :--- | ---: | ---: |
| Reserve for Trust Other - Commitments Payable |  | $5,577,328.98$ |
| Reserve for Trust Other - Miscellaneous Deposits |  | $63,583,908.64$ |
| Cash | $92,265,603.96$ |  |
| Deferred Charges | 0.00 |  |
| Total | $106,154,619.57$ | $106,154,619.57$ |
| Municipal Open Space Trust Fund |  |  |
| Accounts Receivable - Open Space - Added and <br> Omitted Taxes Receivable | $49,211.98$ |  |
| Accounts Receivable - Open Space - Green Acres - <br> Briant Park | $275,000.00$ |  |
| Open Space - Commitments Payable |  | 8 |
| Due to Current Fund |  | $2,745,296.75$ |
| Open Space - Appropriated |  | $2,471,509.63$ |
| Open Space - Reserve for Receivable |  | $49,211.98$ |
| Open Space - Reserve |  | $4,221,712.85$ |
| Cash | $10,038,988.07$ |  |
| Total Municipal Open Space Trust Fund | $10,363,200.05$ | $10,363,200.05$ |

# MUNICIPAL PUBLIC DEFENDER <br> CERTIFICATION 

Public Law 1998, C. 256

Municipal Public Defender Expended Prior Year 2016:

| $(1)$ |
| :---: |
| $\times$ |
|  |
|  |

(3) $\qquad$\$

Note: If the amount of money in a dedicated fund established pursuant to this section exceeds by more than $25 \%$ the amount which the municipality expended during the prior year providing the services of a municipal public defender, the amount in excess of the amount expended shall be forwarded to the Criminal Disposition and Review Collection Fund administered by the Victims of Crime Compensation Board (P.O. Box 084, Trenton, N.J. 08625).

Amount in excess of the amount expended: $3-(1+2)=$

The undersigned certifies that the municipality has complied with the regulations governing Municipal Public Defender as required under Public Law 1998, C. 256.

| Chief Financial Officer: | Bibi Taylor |
| :--- | :--- |
| Signature: | Bibi Taylor |
| Certificate \#: |  |
| Date: | $1 / 30 / 2018$ |

## SCHEDULE OF TRUST FUND RESERVES

| Purpose | Amount Dec. 31, 2016 Per Audit Report | Receipts | Disbursements | Balance as of Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: |
| Accumulated Absences | \$2,774,421.78 | \$750,000.00 | 1,036,122.48 | \$2,488,299.30 |
| CED Program | \$2,863.79 | \$0.00 | 0.00 | \$2,863.79 |
| Cigna Health | \$2,062,726.34 | \$0.00 | 0.00 | \$2,062,726.34 |
| Confiscated Money | \$8,140.52 | \$0.00 | 0.00 | \$8,140.52 |
| Correction Law Enforcement | \$10.38 | \$0.00 | 0.00 | \$10.38 |
| County Clerk | \$2,270,018.36 | \$232,825.68 | 52,276.26 | \$2,450,567.78 |
| County Clerk - Res. Acct. | \$129,383.25 | \$323.84 | 0.00 | \$129,707.09 |
| County Homeless Trust | \$403,527.92 | \$144,255.35 | 124,965.00 | \$422,818.27 |
| Cultural \& Heritage | \$ | \$300.00 | 300.00 | \$0.00 |
| Donation - Cinderella's Closet | \$200.00 | $\$ 0.00$ | 0.00 | \$200.00 |
| Donations | \$158,929.81 | \$0.00 | 35,000.00 | \$123,929.81 |
| Donations - 150th Anniversary | \$2,000.00 | \$0.00 | 0.00 | \$2,000.00 |
| Donations 9/11 Memorial | \$10,073.93 | \$0.00 | 0.00 | \$10,073.93 |
| Donations Child Advocacy Bk 03-116 | \$0.00 | \$188.01 | 0.00 | \$188.01 |
| Donations Pistol Range | \$7,858.39 | \$10,800.00 | 6,838.04 | \$11,820.35 |
| Dr. Watson B. Morris Beq. | \$3,398.75 | \$0.00 | 0.00 | \$3,398.75 |
| Drunk Drivers | \$3,558.26 | \$0.00 | 0.00 | \$3,558.26 |
| EQEF - Salaries | \$ | \$49,744.61 | 44,235.17 | \$5,509.44 |
| Hazardous Waste | \$113,763.44 | \$182,574.79 | 100,615.68 | \$195,722.55 |
| Interest on Contractual Obligations | \$79,628.05 | \$0.00 | 0.00 | \$79,628.05 |
| Jail Commissary | \$435,133.07 | \$241,528.67 | 0.00 | \$676,661.74 |
| Jobs in Blue | \$133,874.74 | \$1,539,925.59 | 1,534,749.37 | \$139,050.96 |
| JOBS in Blue - Salary Acct | \$0.00 | \$1,289,996.79 | 1,289,996.79 | \$0.00 |
| Kids Rec. - Improvements | \$2,323,254.77 | \$1,000,000.00 | 1,265,689.44 | \$2,057,565.33 |
| Kids Rec. - Recreations | \$63,437.14 | \$0.00 | 0.00 | \$63,437.14 |
| Kids Rec. - Scholarships | \$640,418.87 | \$44,076.00 | 439,143.22 | \$245,351.65 |
| Park Improvement | \$32,614.50 | \$16,328.00 | 9,511.00 | \$39,431.50 |
| Police - Special Enforcement | \$70,355.94 | \$175.23 | 6,233.15 | \$64,298.02 |
| Police Federal Forfeiture | \$34,496.63 | \$1,018.19 | 14,285.07 | \$21,229.75 |


| Purpose | Amount Dec. 31, 2016 Per Audit Report | Receipts | Disbursements | Balance as of Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: |
| Private Lessons - Stables | \$0.00 | \$30,075.00 | 30,075.00 | \$0.00 |
| Prosecutor - Asset Maintenance | \$205,136.35 | \$0.20 | 20,899.69 | \$184,236.86 |
| Prosecutor - Forensic Lab Fees | \$10,210.07 | \$83,066.52 | 82,905.47 | \$10,371.12 |
| Prosecutor - Justice Dept. | \$947,774.53 | \$376,285.24 | 399,474.24 | \$924,585.53 |
| Prosecutor - Law Enforcement | \$2,435,920.73 | \$486,978.20 | 1,064,968.62 | \$1,857,930.31 |
| Prosecutor - Police Academy | \$57,944.10 | \$166,565.63 | 165,840.61 | \$58,669.12 |
| Prosecutor - Special Law Enforcement | \$867,864.15 | \$604,652.63 | 785,230.67 | \$687,286.11 |
| Prosecutor Fed. Forfeiture Fund | \$890,749.37 | \$136,022.45 | 137,751.54 | \$889,020.28 |
| Rape Crisis Center | \$5,751.15 | \$80.00 | 540.41 | \$5,290.74 |
| Rec. Trust - Pools | \$0.00 | \$2,180.00 | 2,180.00 | \$0.00 |
| Rec. Trust Bk 03-116-Archery | \$9,486.33 | \$4,269.00 | 9,000.30 | \$4,755.03 |
| Rec. Trust Bk 03-116-Disabled | \$12,145.12 | \$25,432.69 | 15,634.85 | \$21,942.96 |
| Rec. Trust Bk 03-116-Park Events | \$37,123.70 | \$25,362.00 | 31,662.15 | \$30,823.55 |
| Rec. Trust Bk 03-116-Park Events - PR | \$0.00 | \$400.00 | 400.00 | \$0.00 |
| Rec. Trust Bk 03-116-Pools | \$6,076.00 | \$0.00 | 5,817.00 | \$259.00 |
| Rec. Trust Bk 03-116-Stables | \$25,417.08 | \$52,536.34 | 48,060.30 | \$29,893.12 |
| Rec. Trust Bk 03-116-Wisc Ice Rink | \$5,763.50 | \$1,833.75 | 0.00 | \$7,597.25 |
| Recreation/Cult. \& Her. Advi. Bk 03-116 | \$61,412.54 | \$34,855.00 | 34,069.41 | \$62,198.13 |
| Recreational Activity $\mathrm{Bk} 03-116$ | \$1,257.11 | \$4,112.49 | 0.00 | \$5,369.60 |
| Repair Escrow | \$27,603.36 | \$69.10 | 0.00 | \$27,672.46 |
| Road Opening Permits | \$286,118.09 | \$314,141.50 | 112,482.20 | \$487,777.39 |
| Salaries - Recreation Activity | \$0.00 | \$1,943.43 | 1,943.43 | \$0.00 |
| Security Deposit - Interest | \$99,221.71 | \$95.35 | 95.35 | \$99,221.71 |
| Security Deposits | \$136,469.32 | \$0.00 | 0.00 | \$136,469.32 |
| Self insurance Liability | \$3,637,869.59 | \$3,683,239.39 | 2,202,255.57 | \$5,118,853.41 |
| Self Insurance Retiree Health Benefits | \$30,867,315.59 | \$5,000,000.00 | 0.00 | \$35,867,315.59 |
| Sheriff - Fed. Forfeiture | \$13,592.56 | \$35.19 | 0.00 | \$13,627.75 |
| Sheriff - Fees | \$72,702.40 | \$36,270.28 | 72,114.35 | \$36,858.33 |
| Sheriff - Lifesaver | \$26,687.13 | \$4,570.00 | 4,002.90 | \$27,254.23 |
| Sheriff - O/S Checks | \$56,978.09 | \$0.00 | 0.00 | \$56,978.09 |
| Sheriff-Special Service | \$14,245.64 | \$732.70 | 0.00 | \$14,978.34 |


| Purpose | Amount Dec. 31, 2016 Per Audit Report | Receipts | Disbursements | Balance as of Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: |
| Summer Arts Bk 03-116 | \$20,509.70 | \$3,000.00 | 14,426.00 | \$9,083.70 |
| Surrogate - Trust | \$267,692.12 | \$43,933.47 | 21,461.96 | \$290,163.63 |
| Tax Board | \$0.00 | \$9,636.00 | 9,636.00 | \$0.00 |
| Tax Board | \$189,543.89 | \$62,120.01 | 25,814.21 | \$225,849.69 |
| Trailside Bk 03-116 | \$96,699.80 | \$18,374.33 | 19,824.37 | \$95,249.76 |
| UCPO Treasury Revenue Account | \$379.33 | \$7,008.00 | 0.00 | \$7,387.33 |
| Union County Civil War Trust | \$7.49 | \$0.86 | 0.00 | \$8.35 |
| Waste Flow Enforcement | \$6,798.22 | \$0.00 | 0.00 | \$6,798.22 |
| Weights and Measures | \$209,058.05 | \$153,061.95 | 81,475.96 | \$280,644.04 |
| Wheeler Park Diversion | \$500.00 | \$0.00 | 0.00 | \$500.00 |
| PERS | \$949,325.46 | \$10,149,927.25 | 10,084,512.85 | \$1,014,739.86 |
| PERS Contributory Insurance | \$ $110,282.77$ | \$501,519.72 | 498,137.19 | \$113,665.30 |
| PERS Supp. Ins. | \$45,417.88 | \$35,876.91 | 35,043.00 | \$46,251.79 |
| Police \& Fire Pension | \$588,636.07 | \$6,937,150.88 | 7,495,753.38 | \$30,033.57 |
| Police \& Fire S.A. | \$443.21 | \$2,221.92 | 2,397.00 | \$268.13 |
| Disability Insurance | \$714,008.65 | \$319,123.36 | 488,869.72 | \$544,262.29 |
| State Unemployment Tax | \$2,345,138.63 | \$930,237.91 | 400,912.22 | \$2,874,464.32 |
| Provident Life Disability | \$11,178.65 | \$6,769.84 | 10,598.95 | \$7,349.54 |
| Disability Insurance | \$7,253.41 | \$30,315.83 | 20,927.30 | \$16,641.94 |
| Flex Benefits - Dependent | \$31,789.43 | \$111,004.32 | 97,670.61 | \$45,123.14 |
| JOBS in Blue - Event County Parks | \$0.00 | \$46,571.25 | 46,571.25 | \$0.00 |
| Weights and Measures | \$0.00 | \$81,993.53 | 81,993.53 | \$0.00 |
| Totals | \$58,177,586.70 | \$36,029,712.17 | \$30,623,390.23 | \$63,583,908.64 |

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|  |  | Receipts |  | Other | Disbursements | Balance Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2016 | Assessments and Liens | Current Budget |  |  |  |
| Assessment Serial Bond lisues |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Assessment Bond Anticipation Note Issues |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Other Liabilities |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Trust Surplus |  |  |  |  |  |  |
| Trust Surplus |  |  |  |  |  | 0.00 |
| Less Assets "Unfinanced" |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Totais | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |

## POST CLOSING <br> TRIAL BALANCE - GENERAL CAPITAL FUND

AS OF DECEMBER 31, 2017

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Local Unit Refunding Bonds Payable |  | 1,155,000.00 |
| Accounts Receivable - State Governement | 26,146,383.15 |  |
| Deferred Charges to Future Taxation - Funded | 377,835,000.00 |  |
| Deferred Charges to Future Taxation - Funded Dam Loans | 1,953,372.05 |  |
| Deferred Charges to Future Taxation - Unfunded | 229,768,237.72 |  |
| Clearing Account - Refunding Bonds Escrow Account |  | 53,550.77 |
| Due To Current Fund |  | 1,833,052.69 |
| Commitments Payable |  | 92,928,866.16 |
| Reserve for Runnells Hospital Debt Service |  | 20,096.70 |
| Reserve for Serial Bonds |  | 12,704,114.24 |
| Reserve for Serial Bonds - Green Acres |  | 1,475,000.00 |
| Reserve for Arbitrage |  | 605,841.92 |
| Est. Proceeds Bonds and Notes Authorized | 156,151,822.52 |  |
| Bonds and Notes Authorized but Not Issued |  | 156,151,822.52 |
| Cash - Held by Escrow Agent | 42,435,000.00 |  |
| Deferred Charges to Future Taxation - Unfunded Refunding Bonds | 1,815,000.00 |  |
| County Dam Loans |  | 1,953,372.05 |
| Cash | 98,156,383.44 |  |
| Deferred Charges | 0.00 |  |
| Serial Bonds Payable |  | 376,680,000.00 |
| Assessment Serial Bonds |  | 0.00 |
| Bond Anticipation Notes |  | 120,000,000.00 |
| Assessment Notes |  |  |
| Loans Payable |  | 0.00 |
| Loans Payable |  | 0.00 |
| Improvement Authorizations - Funded |  | 57,456,009.08 |
| Improvement Authorizations - Unfunded |  | 94,285,143.57 |
| Capital Improvement Fund |  | 3,394,126.52 |
| Down Payments on Improvements |  | 0.00 |
| Capital Surplus |  | 13,565,202.66 |
| Total | 934,261,198.88 | 934,261,198.88 |

## CASH RECONCILIATION DECEMBER 31, 2017

|  | Cash |  | Less Checks Outstanding | Cash Book Balance |
| :---: | :---: | :---: | :---: | :---: |
|  | On Hand | On Deposit |  |  |
| Current | 26,764,882.69 | 127,454,547.85 | 14,977,248.28 | 139,242,182.26 |
| Public Assistance \#1** |  |  |  | 0.00 |
| Public Assistance \#2** |  |  |  | 0.00 |
| Federal and State Grant Fund | 53,340.28 | 58,499,229.67 | 20,514,090.49 | 38,038,479.46 |
| Trust - Assessment |  |  |  | 0.00 |
| Trust-Dog License |  |  |  | 0.00 |
| Trust - Other | 8,044,791.96 | 89,236,868.38 | 5,016,056.38 | 92,265,603.96 |
| Open Space Trust Fund |  | 10,038,988.07 |  | 10,038,988.07 |
| Capital - General |  | 98,156,383.44 |  | 98,156,383.44 |
| Total | 34,863,014.93 | 383,386,017.41 | 40,507,395.15 | 377,741,637.19 |

*     - Include Deposits In Transit
** - Be sure to include a Public Assistance reconciliation and trial balance if the municipality maintains such a bank account


## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2017.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbooks at December 31, 2017.

All "Certificates of Deposit", "Repurchase Agreements" and other investments must be reported as cash and included in this certification.
(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR
CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature: Bibi Taylor Title: Chief Financial Officer

## CASH RECONCILIATION DECEMBER 31, 2017 (CONT'D)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Bank | Amount |
| :---: | :---: |
| Current Fund - Investors Bank - \#61 Accounts Payable | 7,051,270.26 |
| Current Fund - Bank of Amercia - \#09 Cornerstone Hospital Account | 13,663,628.11 |
| Current Fund - Bank of America - $\# 08$ Current Account | 57,926,485.70 |
| Current Fund - Connect One Bank - \#81 Parks Account | 2,240,690.06 |
| Current Fund - Connect One Bank - \#82 Golf Operations | 3,563,621.69 |
| Current Fund - Connect One Bank - \#83 Warinanco Sports Center | 162,552.74 |
| Current Fund - Connect One Bank - \#89 Investment | 20,575,129.80 |
| Current Fund - TD Bank - \#23 Investment Account | 21,512,433.27 |
| Current Fund - TD Bank - \#33 Net Payroll | 758,736.22 |
| Grant Fund - Bank of America - \#11 Grant Fund Account | 38,125,065.78 |
| Grant Fund - Connect One Bank - \#86 Neighborhood Stabilization Program | 7.71 |
| Grant Fund - Investors Bank - \#62 Intoxicated Drivers | 1,008,648.71 |
| Grant Fund - Investors Bank - \#63 W.E.A. | 1,179.49 |
| Grant Fund - Investors Bank - \#64 Nutrition Program | 17,923.35 |
| Grant Fund - Investors Bank - \#67 Supportive Housing | 410.35 |
| Grant Fund - TB Bank - \#23 Investment Account | 19,345,994.28 |
| General Trust Fund - Bank of America \#29 Flexible Benefits | 91,481,64 |
| General Trust Fund - Bank of America \#32 Payroll Deduction Account | 7,408,731.02 |
| General Trust Fund - Connect One Bank \#15 Board of Taxation | 248,465.85 |
| General Trust Fund - Connect One Bank \#84 Investment Account | 3,849,402.04 |
| General Trust Fund - Crown Bank \#37 Inmate Welfare Account | 1.24 |
| General Trust Fund - Santander Bank - \#19 Inmate Welfare Account | 862,723.33 |
| General Trust Fund - Santander Bank \#92 Police Academy | 80,000.00 |
| General Trust Fund - Santander Bank \#93 Justice Forfeiture | 945,000.00 |
| General Trust Fund - Santander Bank \#94 Federal Forfeiture | 940,000.00 |
| General Trust Fund - Santander Bank \#95 Seized Asset Trust | 2,000,000.00 |
| General Trust Fund - Santander Bank \#96 Law Enforcement Trust | 670,000.00 |
| General Trust Fund - Santander Bank \#97 Asset Management | 180,000.00 |
| General Trust Fund - Santander Bank \#98 Forensic Lab Fees | 25,000.00 |
| General Trust Fund - TD Bank \#23 Investment Account | 10,290,919.91 |
| General Trust Fund - TD Bank \#51 Contracting Obligations | 12,082,879.29 |
| General Trust Fund - TD Bank \#73 Payroll Deduction Account | 89,927.99 |
| General Trust Fund - Valley National Bank \#16 General Trust Fund | 27,938,132.91 |
| General Trust Fund - Valley National Bank \#25 Security Account | 93,855.01 |
| General Trust Fund - Wells Fargo Bank - \#53 Justice Forfeiture | 8,381.31 |
| General Trust Fund - Wells Fargo Bank - \#54 Federal Forfeiture | 31,308.68 |
| General Trust Fund - Wells Fargo Bank - \#55 Seized Asset Trust | 44,070.33 |
| General Trust Fund - Wells Fargo Bank - \#56 Law Enforcement Trust | 132,528.24 |
| General Trust Fund - Wells Fargo Bank - \#57 Asset Management | 18,686.86 |
| General Trust Fund - Wells Fargo Bank - \#58 Forensic Lab Fees | 9,301.51 |
| General Trust Fund - Wells Fargo Bank - \#59 Police Academy | 49,383.03 |
| General Trust Fund - Wells Fargo Bank - \#60 Treasury Revenue | 7,387.33 |
| HUD Trust Fund - Bank of America - \#17 Rental Assistance | 5,644.00 |
| HUD Trust Fund - Bank of America - \#24 Housing Assistance | 323,942.24 |
| HUD Trust Fund - Bank of America - \#41 Community Development | 254,106.06 |
| HUD Trust Fund - Bank of America - \#43 Home Program | 7,404.36 |
| HUD Trust Fund - Connect One Bank - \#87 Emergency Shelter Grant | 30.93 |
| HUD Trust Fund - Investors Bank - \#66 CDBG Program Income | 117,772.32 |
| HUD Trust Fund - TD Bank - \#23 Investment Account | 2,558,345.15 |
| Motor Vehicle Trust Fund - Sovereign Bank - \#02 Motor Vehicle Fines | 8,339,346.91 |
| Motor Vehicle Trust Fund - TD Bank - \#23 Investment Account | 9,532,708.89 |
| Open Space Trust Fund - Investors Bank - \#65 Open Space | 5,555,404.30 |
| Open Space Trust Fund - TD Bank - \#23 Investment Account | 4,483,583.77 |
| Capital Fund - Investors Bank - \#04 Capital Account | 52,920,804.97 |
| Capital Fund - TD Bank - \#23 Investment Account | 45,235,578.47 |
| Total | 383,386,01.7.41 |

Page 18 of 60

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant | Balance Jan. 1, 2017 | 2017 Budget Revenue Realized | Received | Canceled | Other | $\begin{gathered} \hline \text { Balance Dec. 31, } \\ 2017 \\ \hline \end{gathered}$ | Other Grant Receivable Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| See attached "2017 AFS County of Union Sheets 10 Grant Receivables" file | 36,329,959.36 | 33,581,330.77 | 27,330,227.82 | 3,716,191.30 |  | 38,864,871.01 |  |
| Total | 36,329,959.36 | 33,581,330.77 | 27,330,227.82 | 3,716,191.30 |  | 38,864,871.01 |  |


| Grant | $\begin{gathered} \text { Balance } \\ \text { Ianuary 1,2017 } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2017 \text { Budget } \\ \text { Realized Revenue } \\ \hline \end{array}$ | Received | Cancelled | Transfer | Balance <br> December 31. 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Housing Opportuntes Persons With Aids (HOPWFA) | 33,563,32 | 0.00 | 0.00 | 33,563.32 | 0.00 | 0.00 |
| Unton County Prisoner Re-Entry Program | 629,989,97 | 0.00 | 189,942.01 | 0.00 | 0.00 | 440.047.96 |
| Residential Services for Undocumented Children (DUCS) | 183,155.00 | 0.00 | 0.00 | 183,155.00 | 0.00 | 0.00 |
| Recreational Opportunities for Indtviduals Disabilities (ROID) | 1,618.20 | 35.000.00 | 11,012.37 | 2,010.96 | 0.00 | 23,594.87 |
| UCC-Oak Ridge | 0.00 | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.00 | 0.00 |
| Vlctim witness Assistance Program | 43,016.00 | 480,935.00 | 43,016.00 | 0.00 | 0.00 | 480,935.00 |
| VOCA-Supplemental | 0.00 | 400.000.00 | 0.00 | 0.00 | 0.00 | 400,000.00 |
| Gang, Guns and Narcotics | 166.646 .00 | 162,946.00 | 128,705.00 | 0.00 | 0.00 | 200,887,00 |
| Victim withess DV Advocate | 26,522.00 | 25,999.00 | 26.522.00 | 0.00 | 0.00 | 25,999.00 |
| Instrance Fraud Program | 95,146.00 | 250,000,00 | 243,062.00 | 0.00 | 0.00 | 102,084,00 |
| Sexual Assaut Nurse Examiner (SANE) | 132.805.40 | 143,803.00 | $30,548.00$ | 864.40 | 0.00 | 245,196.00 |
| Megan's Law | 16,922.00 | 14,125.00 | 13,023.00 | 0.00 | 0.00 | 18,024.00 |
| Law Enforcement Offcers Triuning Program-LEOTEF | 0.00 | 48,242.00 | 27.402 .00 | 0.00 | 0.00 | 20,840.00 |
| Rail Diverston Program | 53, 283.00 | 66,950.00 | 97,543.00 | 0.00 | 0.00 | 22,590.00 |
| Coverdell-Liab Forensic | 0.00 | 30,430.02 | 0.00 | 0.00 | 0.00 | 30,430.02 |
| Renovations Child Advocacy Center | 0.00 | 140,000.00 | 140,000.90 | 0.00 | 0.00 | 0.00 |
| Dept of lustice DNA Backog Program | 432,622.05 | 276.231.00 | 403,984.34 | 24,727,71 | 0.00 | 280,141.00 |
| Plainfield Paving Prolect | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Cordan Streec Bridge | 523,189,76 | 142,420.00 | 0.00 | 0.00 | 0.00 | 665.609.76 |
| Vauxhall Road Project | 371.592.35 | 0.00 | 327,156.35 | 0.00 | 0.00 | 44,436.00 |
| East Broad and Elm St, | 181.284 .12 | 0.00 | 0.00 | 0.00 | 0.00 | 181.284 .12 |
| Road Resurfacrng Platifeld | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.90 |
| West 7th St Plainfeld | 784.490.00 | 0.00 | 0.00 | 0.00 | 0.00 | 784,490.00 |
| State Aid Punds for County Mosquito Identification \& Control | 30,325.00 | 0.00 | 29,960.54 | 0.00 | 0.00 | 364.46 |
| Summit-Locust Culvert | 0.00 | 201.453.00 | 98, 100.00 | 0.00 | 0.00 | 103,353.00 |
| Council on the Arts Block Grant | 36,203.09 | 144,813.00 | 166,534.00 | 0.00 | 0.00 | 14.482.00 |
| Histortcal Commission Grant | 0.25 | 57,550.00 | 43,162.50 | 0.25 | 0.00 | 14.387 .50 |
| Historic Site Management Grant | 0.00 | 50.000 .00 | 0.00 | 0.00 | 0.00 | 50,00000 |
| Subregional Transportation Planning | 154,483.89 | 167,822.00 | 140,550,96 | 1,194.59 | 0.00 | 180,560.34 |
| Subrefional Supproct Program |  | 15,000.00 | 0.00 |  | 0.00 | 15.000.00 |
| Eassaic River Fliod Control | 23.42 | 0.00 | 0.00 | 0.00 | 0.00 | 23.42 |
| Erownfeld Deyelopment Grant | 600,000.00 | 0.00 | 151,219,32 | 0.00 | 0.00 | 448,780.68 |
| PostSandy Plannibg Crant (PSPG) | 118.32 | 0.00 | 0.00 | 118.32 | 0.00 | 0.00 |
| Clean Communitles Program | 0.17 | 59,431.08 | 59,431.08 | 0.00 | 0.00 | 0.17 |
| Pught to Know | 4,100.25 | 16,401.00 | 4,100.25 | 0.00 | 0.00 | 16,401.00 |
| Local Information Networks Communication - LINCS | 295,669.00 | 298.072.00 | 340,961.00 | 11.00 | 0.00 | 252.769.00 |
| Chranic Disease Control | 39,836,15 | 59,820.00 | 13,302.14 | 0.00 | 0.00 | 85,854,01 |
| Solid Waste/Resycling | 0.0 .00 | 415,628.00 | 0.00 | 0.00 | 0.00 | 415.628 .00 |
| Body Armor Grant | 0.05 | 52.215.69 | 52,215,69 | 0.00 | 0.00 | 0.05 |
| us Dol lustice Crant | 792.618 .00 | 267,034.00 | 217,820.00 | 0.00 | 0.00 | $741,832.00$ |
| Solid Wiste/Reercting-Bonus. | 0.00 | 0.00 | (799.96) | 0.00 | 0.00 | 789.96 |
| County Environment Heaith Act (CEHA) | 320,687,09 | 314.524.00 | 233,224.04 | 2.099 .85 | 0.00 | 399,887.20 |
| Hazardous Wastr Mitigation Plan Update | 187,500.00 | 0.00 | 165,262.50 | 22,237.50 | 0.00 | 0.00 |
| Energy allocation Pritiative Program-Generators | 250,000.00 | 0.001 | 0.00 | 0.00 | 0.00 | 250,000.00 |
| Homeland S Scurity Grant | 787.225.23 | 370,263.90 | 0.00 | 22,011.89 | 0.00 | 1,135,477,24 |
| Urban Arca Security initative Program \{UASI) | 3,751,753.12 | 2,581,967,48 | 149,066.12 | 36,393.43 | 0.00 | 6,148,259,05 |
| Enpg open initiative | 55,000.09 | 55,080.00 | 55,000.00 | 0.00 | 0.00 | 55,000.00 |
| Chidd Passenger Safety Program | 81,456.12 | 74,100.00 | 23.509.98 | 23,378.50 | 0.001 | 108,567.64 |
| Putigway Trafice Safety Education Grant | 10,484.38 | 0.60 | 3,515.9 | 0.00 | 0.00 | 6,968.89 |
| Green Lanc Development Project | 0.00 | 0.00 | -68,085.79 | 0.00 | 0.00 | 68,085.79 |
| Deparmenit florrections Statc Ald | 0.00 | 2,500,000.00 | 297.634.57 | 0.00 | 0.00 | 2.202,365.43 |
| Neteghborhood Stabilzation Prgm (Program Income) | 0.05 | 0.00 | 0.00 | 0.001 | 0.00 | 0.05 |
| Community Care for Elderly Titie XX | 1,685.00 | 459,442.00 | 439,442.06 | 1,685.00 | 0.00 | 20,000.00 |
| Nutrition Program | 33,527.65 | 135,609.00 | 116,130.52 | 0.00 | 0.00 | [ $53,006.13$ |
| Sheet 10 Total | 11,108,441.31 | 12,413,227.17] | 6,413,685,02] | 353,451.72 | D.00 | 16,754,531,74 |



SCHEDULE OF APPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | Balance Jan. 1, 2017 | Transferred from 2017 Budget Appropriations |  | Expended | Cancelled | Other | Balance Dec. 312017 | Other Grant Receivable Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |  |
| See attached "2017 AFS County of Union Sheets 11 Grant Appropriated Reserves" file | 35,361,160.52 | 15,606,815.48 | 19,150,583.79 | 30,324,835.71 | 4,310,792.89 | -13,945,687.54 | 21,537,243.65 | Encumbered |
| Total | 35,361,160.52 | 15,606,815.48 | 19,150,583.79 | 30,324,835.71 | 4,310,792.89 |  | 21,537,243.65 |  |


| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2017 \end{gathered}$ | Transferred from 2017 Budget Appropriations |  | Expended | Transferred | Cancelled | Encumbrance | $\begin{gathered} \text { Balance } \\ \text { Dec. } 31,2017 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |  |
| Ryan White HIV Aids Program | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Housing Opportunities for Persons with Aids (HOPWA) | 33,563.32 | 0.00 | 0.00 | 0.00 | 0.00 | 33,563.32 | 0.00 | 0.00 |
| UC Prisoner Re-Entry Program | 618,395.99 | 0.00 | 0.00 | 261,221.71 | 0.00 | 0.00 | 233,000.80 | 124,173.48 |
| UC Residential Services for Undocumented Children (DUCS) | 195,652.45 | 0.00 | 0.00 | 12,630.00 | 0.00 | 184,022.45 | 0.00 | 0.00 |
| Recreational Opportunities for Individuals with Disabilities (ROID) | 2,010.96 | 0.00 | 35,000.00 | 13,789.64. | 0.00 | 2,010.96 | 8,621.81 | 12,588.55 |
| Green Communities Grant | 880.34 | 0.00 | 0.00 | 0.00 | 6.00 | 0.00 | 880.34 | 0.00 |
| Union County College-Oakk Ridge Park Agreement | 0.00 | 0.00 | 2,000,000.00 | 2,000,000.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| Victim Witness Assistance Program | 43,476.15 | 98,544.00 | 382,391.00 | 176,991.04 | 0.00 | 43,476.14 | 1.544 .27 | 302,399,69 |
| Victirn Withess Advocacy - voci Supplemental | 0.00 | 0.00 | 400,000.00 | 230,600.05 | 0.00 | 0.00 | 5,452.65 | 163,947,30 |
| Gang, Guns and Narcotics | 129.836 .32 | 0.00 | 162,946.00 | 120,589.26 | 0.00 | 9,470.18 | 44,105.19 | 118,617.69 |
| Victim Witness Advocacy DV Advocate | 8,643.29 | 25,999.00 | 0.00 | 31,889.69 | 0.00 | 0.00 | 0.00 | 3,452.60 |
| Insurance Fraud Program | 95,246.47 | 250,000.00 | 0.00 | 243,061.93 | 0.00 | 0.00 | 0.00 | 102,084.54 |
| Victim Witness Advocacy - (VWAFPS) | 16.892.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,892.00 | 0.00 | 0.00 |
| Sexual Assautt Nurse Examiner (SANE) | 101,706.59 | 0.00 | 143,803.00 | 78,914.55 | 0.00 | 6,847,79 | 5,451.18 | 154,296.07 |
| Megans Law | 13,527.96. | 0,00 | 14,125.00 | 15,241.45 | 0.00 | 0.00 | 0.00 | 12,412.51 |
| Law Enforcement Officers Training Program [LEOTF) | 29,918.28 | 27,402.03 | 20,840.00 | 11,689.00 | 0.00 | 0.00 | 669,00 | 65,802.28 |
| Lail Diversion Program | 6,403.36 | 0.00 | 66.950 .00 | 66,950.00 | 0.00 | 549.36 | 0.00 | 5,854.00 |
| Cordell Forensic Grant | 0.00 | 0.00 | 30,430.02 | 0.00 | 0.00 | 0.00 | 000 | 3¢,430.02 |
| Child Advocacy Expansion Grant | 26.587 .54 | 0.00 | 140,000.00 | $60,753.63$ | 0.00 | 26,58754 | 79,072,06 | 174.31 |
| Auto Theft Grant | 20,152.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,152.00 | 0.00 | 0.00 |
| Union County Auto Theft Program | 19,291.85 | 0.00 | 0.00 | 0.00 | 0.00 | 19,191.85 | 0.00 | 0.00 |
| ARKA - Gang, Guns and Narcotics | 311.46 | 0.00 | 0.00 | 0.00 | 0.00 | 311.46 | 0.00 | 0.00 |
| US DOI-DNA Capacity Enhancement \& Baclog Reduction Grant | 29,227.66 | 276,231.00. | 0.00 | 159,734.89 | 0.00 | 24,727.66 | 20,335.42 | 100,660.69 |
| Signs and Markings - Force Grant | 9,800.17 | 0.00 | 0.00 | 0.00 | 0.00 | 9,800.17 | 0.00 | 0.00 |
| Gordon Street Bridge | 442,698.96 | 0.00 | 142,420.00 | 116,616.23 | 0.90 | 0.00 | 368,502.42 | 100,000.31 |
| Vauxhall Road intersection | 51,256.11 | 0.00 | 0.00 | 15,149.82 | 0.00 | 0.00 | 0.00 | 36,106,29 |
| East Broad and Elm Street Westfield | 151,751.47 | 0.00 | 0.60 | 90,906.85 | 0.00 | 0.00 | 49,232,53 | 11,612.09 |
| Local Safety Grant - 7th Ave, Piainfield | 784,490.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 784,490,00 |
| State Aió Funds for Counvy Mosquito Identification \& Control Grant | 2.217 .96 | 0.00 | 0.00 | 1,853.50 | 0.00 | 0.00 | 0.00 | 364.46 |
| Locust Cuivert @ Tulip St, City of Summit (Sanitary Sewer) | 0.00 | 0.00 | 201,453.00 | 0.00 | 0.00 | 0.00 | 0.00 | 201,453.00 |
| Local Safety Grant-7indve, piainfieid | 26,706.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,706.72 |
| Coumcil on Arts Biock Grant | 19,075.77 | 144,813.00 | 0.00 | 149,585.28 | 0.00 | 1.91 | 13,525.00 | 776.58 |
| Historical Commission Grant | 1,682.50 | 57,550.00 | 0.00 | 53,713.38 | 0.00 | 0.00 | 5,500.50 | 19.12 |
| Historic S Site Management Grant | 0.00 | 0.00 | 50,000,00 | 0.00 | 0.00 | 0.00 | $8.63 \times .00$ | $41,369.00$ |
| Subrepional Transportation Program | 114.462.66 | 0.00 | 167,82200 | 132,626.79 | 0.00 | 1,200.17 | 94.65 | 148,363.04 |
| Subregional Support Program | 0.00 | 0.00 | 15,000.00 | 2.812 .50 | 0.00 | 0.00 | 0.00 | 12,187.50 |
| Passaic River Project | 23.42 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0.00 | 23.42 |
| Brownfield Deveiopment Program | 525,286.20 | 0.00 | 0.00 | 105,430.35 | 0.00 | 0.00 | 419,855.85 | 0.00 |
| Post Sandy Plannine Crant PSPG | 54.76 | 0.00 | 0.00 | 0.00 | 0.00 | 54.76 | 0.00 | 0.00 |
| Clean Communities Program | 69,201.43 | 0.00 | 59,431.08 | 49,977.25 | 0.80 | 0.00 | 13,725.89 | 64,929,37 |
| Right to Know Froiect | 8,422.24 | 0.00 | 16,401.00 | 16,416.70 | 0.00 | 220.16 | 0.00 | 6,286.38 |
| Local information Network Communications (LINCS) | 194.461.56 | 298,072.00 | 0.00 | 275,105.99 | 0.00 | 4,45280 | 95.05 | 212,859.72 |
| Curonic Disease Crant | 48,705.21 | 0.00 | 59,820.00 | 39,858.44 | 0.00 | 20,570.74 | 0.30 | 48,096.03 |
| County Health Environment Act (CEHA) | 253.299.53 | 0.00 | 314,52400 | 334,498.78 | 0.00 | 49,335.32 | 0.00 | 183,990.43 |
| Recycing Erhancement Grant | 1,160.126.12 | 0,00 | 415,628.00 | 262,811.38 | 0.00 | 7,29235 | 263,990,97 | 1,041,659.52 |
| Sheet 11 Total | 5,255,226.77 | 1,178,611.00 | 4,838,984,10 | 5,129,720.08 | 0.00 | 480,730.09 | 1,542,285.99 | 4,120,085.71 |


| Grant | $\begin{gathered} \text { Balance } \\ \text { Jam. 1, } 2017 \end{gathered}$ | Transferred from 2007 Badget Appropriations |  | Expended | Transferred | Cancelled | Encumbrance | $\begin{gathered} \text { Balance } \\ \text { Dec. } 31,2017 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |  |
| Body Armor | 82,014.05 | 0.00 | 52.215.69 | 63,812.15 | 0.00 | 0.00 | 6,026.35 | 64,391.24 |
| DOj-Justice Assistance Grant | 612,271.31 | 167,034.00 | 0.00 | 491,464.76 | 0.00 | 1.00 | 267,507,83 | 20,331.72 |
| ARRA - Recycling Grant Bonus | 34,570.35 | 0.00 | 0.00 | 33,780.39 | 0.00 | 0.00 | 0.00 | 789.96 |
| UASI - Urban Area Security Initiative - Fire Decontamination | 3.719 .17 | 0.00 | 0.00 | 3,719.17 | 0.00 | 0.00 | 0.001 | 0.00 |
| Hazard Mitigation | 0.00 | 0.00 | 0.0 | (22,237.50) | 0.00 | 22,237.50 | 0.00 | 0.00 |
| Scrap Tire Grant | 1,410.35 | 0.00 | 0.0 | 253.70 | 0.00 | 0.00 | 0.00 | 1,156.65 |
| NAACHO- UC Medical Reserve Corp | 21,021.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 21,021,04 |
| N1 Mass Vaccination Grant | 3,719.58 | 0.00 | 0.00 | 0.00 | 0.00 | 3,719.58 | 0.00 | 0.00 |
| Energy Assistance limitative-Generators | 159,946.00 | 0.00 | 0.00 | 159,946.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ARRA - Iustice Assistance Program | 1,976.96 | 0.00 | 0.00 | 0.00 | 0.00 | 1,976.96 | 0.00 | 0.00 |
| Homeland Security Grant | 725,170.79 | 0.00 | 370,263.90 | 204,386.05 | 0.00 | 53,034.91 | 75,334.52. | 762,678.81 |
| UASI-Urban Area Security lnitiative | 3,543,591.62 | 295,04248 | 2,286,925.00 | 1,714,378.78 | 0.0 | 36,356.38 | $824,402.96$ | 3.550,420.98 |
| UASi - Urban Area Securiv Inititive - FFY 08 | 0.12 | 0.00 | 0.00 | 0.00 | 0.0 | 0.12 | 0.00 | 0.00 |
| UASI-Urban Area Security Initiative | 10.38 | 0.00 | 0.00 | 0.00 | 00 | 10.38 | 0.00 | 0.00 |
| UASI - Urban Area Security Initiative - FFY 09 | 3,127.31 | 0.00 | 0.00 | 0.00 | 0.00 | 3,127.31 | 0.05 | 0.00 |
| UASI - Neptune-EFY 09 | 626.44 | 0.00 | 0.00 | 0.00 | 0.00 | 626.44 | 0.00 | 0.00 |
| Emergency Management Performance Grant-EMAA | 255.000.00 | 55,000.00 | 0.00 | 85,000.00 | 0.00 | 0.00 | 31,728.9, | 193,271.09 |
| Comprehensive Traffic and Safety Program | 21,953.22 | 0.00 | 0.00 | 0.00 | 0.00 | 21,953.22 | 0.00 | 0.00 |
| Child Passenger Safety Program | 80,765.62. | 0.00 | 74,100.00 | 22,321.42 | 0.00 | 28,919.00 |  | 103,625.20 |
| 91. Program | 24,493.74 | 0.00 | 0.00 | 4,948.90 | 0.00 | 0.00 | 1,104.00 | 18.440.84 |
| Rahway River Park Improvement | 108,559.66 | 0.00 | 0.00 | 22,440.50 | 0.00 | 0.00 | 0.00 | 86, $6,119.16$ |
| Eighway Traflic Safety Education Grant | 10,484.38 | 0.00 | 0.00 | 31,515,49 |  | 0.00 | 0.00 | 68,085.79 |
| Green Lane Park Development Project | 99,679.06 | 0.00 | 0.00 | 31,593,27 | 0.00 | 70,248.81 | 0,00 | 0.00 |
| Port Authority Rail Stuay | 70.248 .81 | 0.00 | 2,500,000.00 | 117.594.29 | 0.00 | 0.00 | 2,382,405.71 | 0.00 |
| Department of Corrections State Aid | 0.00 | 0.00 | $\frac{2,500,00000}{0.00}$ | 17,59.20 | 0.00 | 9,907.54 | 0.00 | 0.00 |
| 911 Consolication Grant | 9,967.54 | 0.00 | 0.00 | 0.00 | 0.00 | 9,600.00 | 0.00 | 0.00 |
| Energy, Efficiency and Conservation | 9,600.00. | 0.00 | 0.00 | 0.00 | 0.00 | 4,024.06 | 0.06 | 0.00 |
| Drunk Driving Enforcentent Grant. | 4.014 .00 | 0.00 | 0.00 | 13.859 .95 | 0.00 | 0.00 | 0,00 | 0.05 |
| Neighborhood Stabilization Program (NSP) | 13,860.06 | 459,442.00 |  | 450,216.74 | 0.00 | 27,470.56 | 23,353.76 | 6,006.00 |
| Community Care for Elderly Titie XX- | 477,599.00 |  | 29,209.00 | 3,606,0138.60 | 0.00 | 518,932.43 | 365,231,25 | 175,796.56 |
| Older Americans Act Tille Ill - Area Plan Contract | 1,222,206.84 | $3,414,583.00$ $378,566.00$ | 29,209.00 | 289,369,72 | 0.00 | 28,896,18 | 75,242.36 | 113,039.35 |
| Respite Care Program | 127,904.87 | 28,500.00 | 0.00 | 31,076.28 | 0.00 | 0.40 | 15.328 .10 | 0.00 |
| State Aging Crant | 0.00 | 40,000.00 | 18,000.00 | 58,000,00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Global Options | 126,086.34 | 0.00 | 0.00 | 49,716.11 | 0.00 | 0.00 | 0.00 | 76,370.23 |
| Jersey Assistance for Community Caregivers (IACC) | 84,1771.61 | 57,000.00 | 0.00 | 24,903.30 | 0.00 | , | 143.72 | 116,124.59 |
| Home Heaith Care Program | 17,272.45 | 100,000.00 | 0.00 | 104,175,40 | 0.00 | 3,228.76 | 9,330.10 | 247433.43 |
| Visiting Nurses-Central N Care Transitions | 315,639.41 | 0.00 | 0.00 | 7,677.98 | 0.00 | 60,528.00 |  |  |
| Senior Farmers Market Grant | 0.00 | 0.00 | 2,625.00 | 2,625.09 | 0.00 | 0.00 | 0.00 | 30,950,00 |
| Community Provider Contract Adjustment | 30,950,00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,570.10 | 0.00 | 30,00 |
| DOL-Workforce Investment Act (WiA) | 18,570.10 | 00 | 0.00 | 0.00 | 0.00 | $18,570.10$ 0.60 | 0.00 | 0.00 |
| Disability Navigator | 0.60 | 0.00 | 324,000.00 | 217,4.32.28 | 0.00 | 1.31 | 40,036.75 | 214,839.10 |
| DOL- Worlforce Learning Link | $148,309.44$ 525.18 | 0.00 | 324,000.00 | 217, 0.008 | 0.09 | 525.18 | 0.00 | 0.00 |
| $\frac{\text { NJ Butiders Utilization }}{\text { DOL - Work First }}$ | 2,443,233.34 | 0.00 | 2,366,003.00 | 2,147,544.41 | 0.00 | 0.00 | 1,156,291.33 | 1,505,300.60 |
|  | 10,502,092.30 | 4,995,167.48 | 8,023,341.59 | 9,939,553.14 | 0.00 | 923,886.67 | 5,273,468.03 | 7,383,693.48 |


| Grant | $\begin{gathered} \text { Balance } \\ \text { fan. } 1,2017 \end{gathered}$ | Transferred from 2017 Budget Appropriations |  | Expended | Transferred | Cancelled | Encumbrance | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2017 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | $\begin{gathered} \text { Appropriation } \\ \text { By 40A:4-87 } \end{gathered}$ |  |  |  |  |  |
| DOL - Workforce innovated Opportunities Act (WloA) | 5.401,438.91. | 0.00 | 3,580.185.00 | 3,461,374.93 | 0.00 | 0.00 | 1,546,660.04 | 3,973.588.94 |
| SmartSteps | 2,932,50 | 0.00 | 8,025.00 | 525.00 | 0.00 | 0.00 | 0.00 | 10,432.50 |
| WDPP | 263,615,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 263,615.00 |
| ARRA-WIA | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.02 | ${ }_{1858.08}^{0.00}$ | -0.00 |
| Program Income-Union College | 22,402.11 | 0.00 | 0.00 | 1,139.00 | 0.00 | 0.00 | 1.858.08 | 19,404.43 |
| Low income Home Energy Assistance (LHEAP)-CWA | 0.00 | 18,865.00 | 20,119.00 | 24,511.96 | 0.00 | 222.65 | 0.00 | $14,472.04$ 0.00 |
| ARRA-Social Services -Food Stamps | 222.65 | 0.00 | 0.00 | 0.00 | 0.00 | 222.65 | 0.00 |  |
| CWA Universal Service Grant | 6.274 .53 | 0.00 | 0.00 | 6,274.53 | 0.00 | 875.68 | 0.00 | 0.00 |
| CWA-Case Barking | 875.68 | 0.00 | 0.00 | 0, 0.00 | 0.00 | 2,669,168.83 ${ }^{87.68}$ | 3,926,715.82 | 3,576,145.82 |
| SuperNOFA Continuuim of Care Crant. | 9,376,54329 | 4,598,725,00 | 0.000 | ${ }_{\text {3 }}^{3,803,25,17.15}$ | (0.44) | 2.171 .57 | $93,881.96$ | 6.849.85 |
| Human Services Advisory Councl | 9,857.97 | 318,163.00 | 0.00 | 43,169.61 | 0.06 | 8,275.59 | 0.00 | 20,597.73 |
| Continuum Partnership-Family Services Program (FSP) | 72,042,93 | 238,509.00 | 0.00 | 292,313.25 | 0.00 | 0.00 | 29.474.85 | 258,389.83 |
| Intoxicated Drivers Resource Center | 341,368.93 | 238,90909.00 | 0.00 | 683,953.81 | 0.00 | 0.20 | 310.018 .51 | 119,781.80 |
| Comprehensive Alcohol Program | 203,945.32 | 0.000 | 536,201.00 | 504,943,98 | 0.00 | 0.03 | 438,823.51 | 128,650.79 |
| Governor Alliance to Prevent Alcoholism and Drug Abuse | 536,217.3. | 57,522.00 | 0.00 | 8,069,12 | 0.00 | 0.00 | 0.00 | 58,543.88 |
| $\frac{\text { SAARC [1X) }}{\text { Preventative Heath [PHHSSBG] }}$ | $\frac{9,095.00}{357.55}$ | 11,700.00 | 0.00 | 11,700.00 | 0.00 | 0.60 | 0.00 | 356.95 |
| Preventative Health [PHHSSBG) | 0.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.16 | 0.00 | 0.00 |
| Rape Prevention and Education (SSBG) | 4.602.78 | $8,240.00$ | 0.00 | 8,238.36 | 0.00 | 4,602.15 | 0.00 | 2.27 |
| Rape Counselling Program | 10,786.05 | 35,032,00 | 7,593.00 | 38,097.11 | (0.44) | 0.00 | 3,437.57 | 11,875,93 |
| Rape Prevention Education (RPE) | 5,370,83 | 40,800.00 | 0.00 | 34,170.74 | 0.00 | 0.00 | 1,329,87 | 10,670.22 |
| Aid to Homeless Program | 644,892.61 | 0.00 | 360,463.00 | 779,020.34 | 0.00 | 41,017,08 | 130,685.06 | 54,633.13 |
| Personal Attendant Program | 7,254,60 | 82,000,00 | $\underline{0.00}$ | -74,572.72, | 0.00 | 0.100 | 78,467.48 | 297,577.65 |
| Community Service Block Grant | 681,583.39 | 192,039.00 | 591,084.60 | 1,087,661.86 | 0.00 | 0.00 | 0.00 | 23,110.54 |
| Violence Against Women (VAWA) | 21,853.74 | 0.00 | 23,083.00 |  | 0.00 | 17.92 | 0.00 | 0.00 |
| Sandy Homeowner/Rental Assistance [SHRAP) | 17.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 |
| ARRA - Cormmunity Service Block Grant | - 0.08 | 248,737.00 | 0.00 | 274,965.46 | 0.00 | 0.00 | 3,004.93 | 3,393,17 |
| Yoith Services/Family Court | - $32,64,68.56$ | 440,426.00 | 0.00 | 490,234.64 | 0.00 | 0.00 | 52,339.53 | 1,940.01 |
| Community Partnership Grant | 104,088.18 | 440,426.00 | $166,500.00$ | 236,625.00 | 0.00 | 0.90 | 111,000,00 | 0.00 |
| State Facilities Edacation Act [SFEA) | 181,125.00 | 124,000.00 | 0.00 | 126,791.92 | 0.00 | 0.00 | 45,322.35 | 17,407.19 |
| luvenile Detention Alernative [nitiatve (JDAT) | $\frac{65.521 .46}{181.28}$ | 1234,5990.00 | 0.00 | 834,590.00 | 0.88 | 181.65 | 0.01 | 0.51 |
| Senior Citizen Transportation Grant | 181.28 $2,651.28$ | $834,590.00$ 0.00 | 0.00 | 0.00 | 0.00 | 2,651.28 | 0.00 | 0.00 |
| Transportation for Eidery Title XX | 2,651.28 | 142.524 .00 | 0.00 | 142.524 .00 | 0.00 | 1.60 | 11,877.00 | 42.40 |
| Elderly Transporiation | $11,921.00$ $7,000.00$ | $142,524.00$ 0.00 | 12,000.08 | 11000.00 | 0.00 | 0.00 | 8,000.00 | 0.00 |
| Veterans Paratransit Program | $7,000.00$ $129,101.90$ | 0.00 | 230,000.08 | 232,145.23 | 0.00 | 0.00 | 126,956.12 | 0.55 |
| Jobs Access Reverse Commute-1ARC2 | 129,101.90 | 91,292.00 | 230,00.00 | 195,740.61 | 0.00 | 0.00 | 0.00 | 13,539.67 |
| Paratransi ARing | $117,988.28$ 240,00000 | 0, 0,00 |  | 240,000.00 | 0.00 | 0.00 | 0.00 | 200,000,00 |
| FTA Section 5310 | 240,000.00 | 370,0000.00 | 20,0000 | 284,571.92 | 0.00 | 0.00 | 25,132.22 | 457,335.01 |
| Paratransit Frases. | $397,039.15$ $160,760.91$ | 40,000.00 | 0.00 | 28,00726 | 0.00 | 0.00 | 927.75. | 171,825.90 |
| Medical Reimbursement Lopisitics | $160,760.91$ $32,375.00$ | 40,000.00 | 0.00 | 13,786,00 | 0.00 | 0.00 | 0.00 | 26,589.00 |
| Paratansit-Advertising | 32,375.00 |  |  |  |  |  |  |  |
| MATCHING FUNDS EOR GRANTS: |  |  | 95,598.00 | 50,112.17 | 0.00 | 57,060.00 | 0.00 | 70,122.22 |
| March - Victim Witaess Grant | 57,060.39 | $24,636.00$ 0.00 | 7, $7,0000.90$ | 3,393.70 | 0.00 | 549.45 | 2,017.61 | 1,588.65 |
| Match-Recreation Opportunities | 2,300.39 | 80,823.00 | 0.00 | 80,215.40 | 0.00 | 1,885.52 | 0.00 | 1,012.47 |
| Matci - Council on Arts |  | 8915.422 .00 | 5,837,851.60 | 14,354,620.86 | 0.00 | 2,791,826.76 | 6,948,062.32 | 9,824,601.81 |


| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2017 \end{gathered}$ | Transferred from 2017 Budget Appropriations |  | Expended | Transferred | Cancelled | Encumbrance | Balance <br> Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |  |
| Match - Historical Commission | 843.29 | 35,550.00 | 0.00 | 34,071.52 | 0.00 | 843.29 | 0.00 | 1,478.48 |
| Match - Subregional Transportation | 28,281.90 | 0.00 | 34,455.50 | 32,275.40 | 0.00 | 97.08 | 10.73 | 30,354.19 |
| Match - Victim Witmess Advocacy-Voca Suplemental | 0.00 | 0.00 | 100,000.00 | 15,000.00 | 0.00 | 0.00 | 0.00 | 84,990.00 |
| Match - Vicsim Witness DV Advocate/Stop Violence Against Women (VAWA) | 7,433.16 | 8,666.00 | 0.00 | 10,322.16 | 0.00 | 0.00 | 0.00 | $\frac{5,778.00}{0.00}$ |
| Match - Hazardous Mitigation | 28,999.00 | 0.00 | 0.0 | 22,237.50 | 0.00 | 6,761.50 | 0.00 | 34,426.74 |
| Match-Sexual Assautt Nurse Examiner (SANE) | 28,922.99 | 0.00 | 35,951.00 | 23,607.75 | 0.00 | 8, 8 ,000.00 | 0.00 | $34,426.74$ 0.00 |
| Match-Emergency Performance Management Grant | $80,000.00$ | 0.00 | 0.00 | $\underline{0.00}$ | 0.00 | 80,0.00 | 0.00 |  |
| Match - Nutrition - Tille Ill | 0.00 | 156,926,00 | 0.00 | 156,904,61 | 0.00 | 0.00 | 0.00 | 0.00 |
| Match - SSSG (Community Care Elderiy) | 0.00 | 29,131.00 | 0.00 | 29,953,50 | 0.00 | 0.00 | 6,39250 | 0.00 |
| Match - Home Delivered Meals | 1.515.00 | 18,831.00 | 0.00 | 15,900.00 | 0.00 | 0.00 | 0,00 | 0.00 |
| Match-Human Services Advisory Council | 0.00 | 15,900.00 | 0.00 | 127,147.00 | 0.00 | 0.00 | 33,668.00 | 0.00 |
| Match-Comprehensive Alcohol Program. | $40,779.00$ | 120,036.00 | 0.00 | 44,675.40 | 0.00 | 0.00 | 12,266,63 | 0.00 |
| Match - Safe Housing Program | 9,633.03 | 47,309.00 | 0.00 | $\frac{44,65.00}{0.00}$ | 0.00 | 10,262.00 | 0.00 | 0.00 |
| Match - Sexual Advocate | 10,262.00 | 30,955.00 |  | 30,957.44 | 0.00 | 0.00 | 2,577.15 | 0.00 |
| Match - Tramsportation Elderly | $2,579.59$ $129,101.37$ | $\begin{array}{r}30,955.00 \\ 0.00 \\ \hline\end{array}$ | 230,000.00 | 232,145.23 | 0.00 | 0.00 | 126,956.14 | 0.00 |
| Match-Iob Access and Reverse Commute- IARC 2 | $129,101.37$ 107.03 | 54,311.00 | 230,000.00 | $\frac{23,4204.18}{}$ | 0.00 | 0.00 | - 0000 | 1,813.85 |
| Match-Respice Care | $\underline{107,03}$ | $54,311.00$ 0.00 | 0.00 | 52,604, 0 | 0.00 | 9.546 .00 | 0.00 | 0.00 |
| March- Sexual Assault and Rape Care-VAWA | 60,0000.00 | 0.00 | 50,000.00 | 60,000.00 | 0.00 | 0.00 | 0.00 | 50,000,00 |
| March - FTA Section 5310 | 60,000.00 | 517,615.00 |  |  | 0.00 | 114,349.37 | 181,871.15 | 209,862.65 |
|  | $438,003.3$ | 517,615.00 | 450,406.50 | 900,941,69 |  |  |  |  |
| Grand Total | 35,361,160.52 | 15,606,815.48 | 19,150,583.79 | 30,324,835.71 | 0.00 | 4,310,792,89 | 13,945,687.54 | 21,537,243.65 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance Jan. 1, } \\ 2017 \end{gathered}$ | Transferred from 2017 Budget Appropriations |  | Receipts | Grants Receivable | Other | Balance Dec. 31, 2017 | Other Grant Receivable Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |  |
| NJ Historical Commission Grant | 28,775.00 | 28,775.00 |  |  |  |  | 0.00 |  |
| Medication Assisted Treatment for Substance Use Disorder in the NJ County Jails |  |  |  | 200,000.00 |  |  | 200,000.00 |  |
| Total | 28,775.00 | 28,775.00 | 0.00 | 200,000.00 | 0.00 |  | 200,000.00 |  |

## LOCAL DISTRICT SCHOOL TAX

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance January 1, 2017 |  |  |  |
| School Tax Payable \# | 85001-00 |  |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2016-2017) | 85002-00 |  |  |
| Prepaid Beginning Balance |  |  |  |
| Levy School Year July 1, 2017- June 30, 2018 |  |  |  |
| Levy Calendar Year 2017 |  |  |  |
| Paid |  |  |  |
| Balance December 31, 2017 |  |  |  |
| School Tax Payable \# | 85003-00 | 0.00 |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2017-2018) | 85004-00 | 0.00 |  |
| Prepaid Ending Balance |  |  |  |
| Total |  | 0.00 | 0.00 |

Amount Deferred at during year

* Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools
\# Must include unpaid requisitions

MUNICIPAL OPEN SPACE TAX

|  | Debit | Credit |
| :--- | ---: | ---: |
| Balance January 1, 2017 |  |  |
| 2017 Levy | $85105-00$ |  |
| Added and Omitted Levy |  |  |
| Interest Earned |  |  |
| Expenditures |  |  |
| Balance December 31, 2017 | $85046-00$ | 0.00 |
| Total | 0.00 |  |

## REGIONAL SCHOOL TAX

|  |  | Debit | Credit |
| :---: | :---: | :---: | :---: |
| Balance January 1, 2017 |  |  |  |
| School Tax Payable | 85031-00 |  |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2016-2017) | 85032-00 |  |  |
| Prepaid Beginning Balance |  |  |  |
| Levy School Year July 1, 2017-June 30, 2018 |  |  |  |
| Levy Calendar Year 2017 |  |  |  |
| Paid |  |  |  |
| Balance December 31, 2017 |  |  |  |
| School Tax Payable | 85033-00 | 0.00 |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2017-2018) | 85034-00 | 0.00 |  |
| Prepaid Ending Balance |  |  |  |
| Total |  | 0.00 | 0.00 |

Amount Deferred at during Year
\# Must include unpaid requisitions

REGIONAL HIGH SCHOOL TAX

|  | Debit | Credit |
| :--- | ---: | ---: |
| Balance January 1, 2017 |  |  |
| School Tax Payable | $85041-00$ |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2016-2017) |  |  |
| Prepaid Beginning Balance | $85042-00$ |  |
| Levy School Year July 1, 2017- June 30, 2018 |  |  |
| Levy Calendar Year 2017 |  |  |
| Paid |  |  |
| Balance December 31, 2017 |  |  |
| School Tax Payable | $85043-00$ |  |
| School Tax Deferred <br> (Not in excess of 50\% of Levy - 2017-2018) | 0.00 |  |
| Prepaid Ending Balance | $85044-00$ |  |
| Total |  |  |

Amount Deferred at during year
\# Must include unpaid requisitions

## COUNTY TAXES PAYABLE

|  | Debit | Credit |
| :--- | ---: | ---: |
| Balance January 1, 2017 |  |  |
| County Taxes | $80003-01$ |  |
| Due County for Added and Omitted Taxes | $80003-02$ |  |
| 2017Levy |  |  |
| General County | $80003-03$ |  |
| County Library | $80003-04$ |  |
| County Health |  |  |
| County Open Space Preservation |  |  |
| Due County for Added and Omitted Taxes | $80003-05$ |  |
| Paid |  |  |
| Balance December 31, 2017 |  |  |
| County Taxes |  |  |
| Due County for Added and Omitted Taxes |  |  |
| Total |  |  |

Paid for Regular County Levies

Paid for Added and Omitted Taxes

SPECIAL DISTRICT TAXES

|  |  | Debit |
| :--- | ---: | :---: |
| Balance January 1, 2017 | Credit |  |
| 2017 Levy: (List Each Type of District Tax <br> Separately - see Footnote) |  |  |
|  |  |  |
| Total 2017 Levy | $80003-06$ |  |
| Paid | $80003-08$ |  |
| Balance December 31, 2017 | $80003-09$ |  |
| Total |  |  |

Footnote: Please state the number of districts in each instance

## STATE LIBRARY AID

RESERVE FOR MAINTENANCE OF FREE PUBLIC LIBRARY WITH STATE AID

|  | Debit | Credit |
| :--- | ---: | ---: |
| Balance Jan 1, CY (Credit) |  |  |
| State Library Aid Received in CY (Credit) |  |  |
| Expended (Debit) |  |  |
| Balance December 31, 2017 | 0.00 |  |
| Total | 0.00 |  |

RESERVE FOR EXPENSE OF PARTICIPATION IN FREE COUNTY LIBRARY WITH STATE AID

| Balance January 1, CY (Credit) |  |  |
| :--- | ---: | ---: |
| State Library Aid Received in CY (Credit) |  |  |
| Expended (Debit) |  |  |
| Balance December 31, 2017 | 0.00 |  |
| Total | 0.00 | 0.00 |

RESERVE FOR AID TO LIBRARY OR READING ROOM WITH STATE AID (N.J.S.A 40:54-35)

| Balance January 1, CY (Credit) |  |  |
| :--- | ---: | ---: |
| State Library Aid Received in CY (Credit) |  |  |
| Expended (Debit) |  |  |
| Balance December 31, 2017 | 0.00 |  |
| Total | 0.00 |  |

RESERVE FOR LIBRARY SERVICES WITH FEDERAL AID

| Balance January 1, CY (Credit) |  |  |
| :--- | ---: | ---: |
| State Library Aid Received in CY (Credit) |  |  |
| Expended (Debit) |  |  |
| Balance December 31, 2017 | 0.00 |  |
| Total | 0.00 |  |

STATEMENT OF GENERAL BUDGET REVENUES 2017

| Source |  |  | Budget -01 | Realized -02 |
| :--- | ---: | ---: | ---: | ---: | | Excess or Deficit |
| :---: |
| -03 |

allocation of current tax collections

|  |  | Debit | Credit |
| :--- | ---: | ---: | ---: |
| Current Taxes Realized in Cash | $80108-00$ |  |  |
| Amount to be Raised by Taxation |  |  |  |
| Local District School Tax | $80109-00$ |  |  |
| Regional School Tax | $80119-00$ |  |  |
| Regional High School Tax | $80110-00$ |  |  |
| County Taxes | $80111-00$ |  |  |
| Due County for Added and Omitted Taxes | $80112-00$ |  |  |
| Special District Taxes | $80113-00$ |  |  |
| Municipal Open Space Tax | $80120-00$ |  |  |
| Reserve for Uncollected Taxes | $80114-00$ |  |  |
| Deficit in Required Collection of Current Taxes (or) | $80115-00$ |  |  |
| Balance for Support of Municipal Budget (or) | $80116-00$ |  |  |
| *Excess Non-Budget Revenue (see footnote) | $80117-00$ |  |  |
| *Deficit Non-Budget Revenue (see footnote) | $80118-00$ |  |  |
| Total |  |  |  |

* These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only.


## STATEMENT OF GENERAL BUDGET REVENUES 2017

miscellaneous revenues anticipated: Added by n.J.S. 40A:4-87

| Source | Budget | Realized | Excess of Deficit |
| :---: | :---: | :---: | :---: |
| VOCA Victim Assistance Adovcacy Program | 382,391.00 | 382,391.00 | 0.00 |
| CSBG - Community Services Block Grant | 591,084.60 | 591,084.60 | 0.00 |
| Area Plan Contract | 29,209.00 | 29,209.00 | 0.00 |
| Body Armor Replacement Fund BARF | 52,215.69 | 52,215.69 | 0.00 |
| Chronic Disease | 59,820.00 | 59,820.00 | 0.00 |
| Clean Communities | 59,431.08 | 59,431.08 | 0.00 |
| Comprehensive Traffic Safety Program | 74,100.00 | 74,100.00 | 0.00 |
| County Environmental Health Act (CEHA) | 314,524.00 | 314,524.00 | 0.00 |
| Dept of Corrections State Aid | 2,500,000.00 | 2,500,000.00 | 0.00 |
| FTA Section 5310 | 200,000.00 | 200,000.00 | 0.00 |
| Gordon St. Bridge Design Mgmt | 142,420.00 | 142,420.00 | 0.00 |
| Grants - Funding Existing Child Adv. Ctrs. | 140,000.00 | 140,000,00 | 0.00 |
| Historic Site Management Grant | 50,000.00 | 50,000.00 | 0.00 |
| Jail Diversion Project | 66,950.00 | 66,950.00 | 0.00 |
| Job Access \& Reverse Commute (JARC) | 230,000.00 | 230,000.00 | 0.00 |
| Law Enforce. Officers Train. Fund LEOTF | 20,840.00 | 20,840.00 | 0.00 |
| LIHEAP CWA 10/1/17-9/30/18 Fed | 20,119.00 | 20,119.00 | 0.00 |
| Locust Culvert | 201,453.00 | 201,453.00 | 0.00 |
| Megan's Law | 14,125.00 | 14,125.00 | 0.00 |
| Multi-Juris, Guns, Gangs \& Drug T.F. | 162,946.00 | 162,946.00 | 0.00 |
| Municipal Alliance Program | 536,201.00 | 536,201.00 | 0.00 |
| Office on Aging | 18,000.00 | 18,000.00 | 0.00 |
| Paratransit Veterans Grant | 12,000.00 | 12,000.00 | 0.00 |
| Paul Coverdell (CDS Backlog Reduction) | 30,430.02 | 30,430.02 | 0.00 |
| Recycling Enhancement | 415,628.00 | 415,628.00 | 0.00 |
| Right to Know Grant (RTK) | 16,401.00 | 16,401.00 | 0.00 |
| ROID | 35,000.00 | 35,000.00 | 0.00 |
| Senior Farmers Market Grant | 2,625.00 | 2,625,00 | 0.00 |
| Sexual Assault Nurse Examiner (SANE) | 143,803.00 | 143,803.00 | 0.00 |
| Sexual Assault, Abuse and Rape Care SAARC | 7,593.00 | 7,593.00 | 0.00 |
| Smart Steps | 8,025.00 | 8,025.00 | 0.00 |
| Social Services Homeless | 360,463.00 | 360,463.00 | 0.00 |
| State Facilities Education Act (SFEA) | 166,500.00 | 166,500.00 | 0.00 |
| State Homeland Security Program (HSG) | 370,263.90 | 370,263.90 | 0.00 |
| Stop Vio. Agst Wom (VAWA) 10/1/179/30/18 | 23,083.00 | 23,083.00 | 0.00 |
| Subregional Support Pro 7/1/17-6/30/18 | 15,000.00 | 15,000.00 | 0.00 |
| Subregional Trans. Support Program | 30,000.00 | 30,000.00 | 0.00 |
| Subregional Transportation Planning Grt. | 137,822.00 | 137,822.00 | 0.00 |
| UCC - Oak Ridge Park | 2,000,000.00 | 2,000,000,00 | 0.00 |
| Urban Area Security Initiative (UASI) | 2,286,925.00 | 2,286,925.00 | 0.00 |
| VOCA Supplement Victim Assistance Adovcacy Program | 400,000.00 | 400,000.00 | 0.00 |
| Work First NJ | 2,366,003.00 | 2,366,003.00 | 0,00 |
| Workforce Innovation Opport. Act - WIOA | 3,580,185.00 | 3,580,185.00 | 0.00 |
| Workforce Learning Link (WLL) | 324,000.00 | 324,000.00 | 0.00 |
|  | 18,597,579.29 | 18,597,579.29 | 0.00 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature
Bibi Taylor

## STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2017

| 2017 Budget as Adopted |  | 80012-01 | 506,736,340.36 |
| :---: | :---: | :---: | :---: |
| 2017 Budget - Added by N.J.S. 40A:4-87 |  | 80012-02 | 18,597,579.29 |
| Appropriated for 2017 (Budget Statement Item 9) |  | 80012-03 | 525,333,919.65 |
| Appropriated for 2017 Emergency Appropriation (Budget Statement Item 9) |  | 80012-04 |  |
| Total General Appropriations (Budget Statement Item 9) |  | 80012-05 | 525,333,919.65 |
| Add: Overexpenditures (see footnote) |  | 80012-06 |  |
| Total Appropriations and Overexpenditures |  | 80012-07 | 525,333,919.65 |
|  |  |  |  |
| Deduct Expenditures: |  |  |  |
| Paid or Charged [Budget Statement Item (L)] | 80012-08 | 471,439,457.02 |  |
| Paid or Charged - Reserve for Uncollected Taxes | 80012-09 |  |  |
| Reserved | 80012-10 | 26,195,317.59 |  |
| Total Expenditures |  | 80012-11 | 497,634,774.61 |
| Unexpended Balances Cancelled (see footnote) |  | 80012-12 | 27,699,145.04 |

FOOTNOTES - RE: OVEREXPENDITURES
Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item.
RE: UNEXPENDED BALANCES CANCELED:
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total
Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2017 Authorizations |  |  |
| :--- | :--- | :--- |
| N.J.S. 40A:4-46 (After adoption of Budget) |  |  |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |  |
| Total Authorizations |  |  |
| Deduct Expenditures: |  |  |
| Paid or Charged |  |  |
| Reserved |  |  |
| Total Expenditures |  |  |

## RESULTS OF 2017 OPERATION

CURRENT FUND

|  | Debit | Credit |
| :--- | :---: | :---: |
| Accounts Payable from Prior Years Cancelled |  | $1,403,677.34$ |
| Cancelled Section 8 Receivables and Interfund <br> Adjustment | $137,358.68$ |  |
| Unexpended Balances of CY Budget Appropriations |  | $27,699,145.04$ |
| Excess of Anticipated Revenues: Miscellaneous <br> Revenues Anticipated |  |  |
| Excess of Anticipated Revenues: Delinquent Tax <br> Collections |  |  |
| Excess of Anticipated Revenues: Required Collection of <br> Current Taxes |  |  |
| Sale of Municipal Assets (Credit) |  |  |
| Miscellaneous Revenue Not Anticipated |  |  |
| Unexpended Balances of PY Appropriation Reserves <br> (Credit) |  | $3,345,154.81$ |
| Miscellaneous Revenue Not Anticipated: Proceeds of <br> Sale of Foreclosed Property |  |  |
| Prior Years Interfunds Returned in CY (Credit) |  |  |
| Deferred School Tax Revenue: Balance January 1, CY |  |  |
| Cancelation of Reserves for Federal and State Grants <br> (Credit) |  |  |
| Deferred School Tax Revenue: Balance December 31, <br> CY |  | 0.00 |
| Statutory Excess in Reserve for Dog Fund Expenditures <br> (Credit) |  |  |
| Interfund Advances Originating in CY (Debit) |  |  |
| Deficit in Anticipated Revenues: Miscellaneous <br> Revenues Anticipated |  |  |
| Cancellation of Federal and State Grants Receivable <br> (Debit) |  |  |
| Deficit in Anticipated Revenues: Delinquent Tax <br> Collections |  |  |
| Senior Citizen Deductions Disallowed - Prior Year <br> Taxes (Debit) |  |  |
| Deficit in Anticipated Revenues: Required Collection of <br> Current Taxes |  |  |
| Refund of Prior Year Revenue (Debit) |  |  |
| Surplus Balance |  |  |
| Deficit Balance |  |  |

SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| Accrured Interest Bond Sale | 1,155.00 |
| Added County Taxes | 1,385,580.88 |
| Admin Concessions / Mo's | 10,875.00 |
| AT\&T - Scotch Plains Cell Tower | 31,798.58 |
| ATM Commissions | 3,194.40 |
| Auction Proceeds | 1,036.75 |
| Autopsy/Medical Examiner | 1,094.23 |
| Bail Forfeitures | 97,637.50 |
| Chancery Court Rental | 44,340.00 |
| Check Fees | 60.00 |
| Child Nutrition | 61,122.89 |
| Composte Selling | 34,595.00 |
| Concessions/Vending | 66,000.00 |
| Construction Board Appeal | 1,200.00 |
| Coples | 262.10 |
| Corrections Processing Fee | 67,204.24 |
| Countywide vending machines | 6,588.39 |
| Elections - Clerk | 73,458.53 |
| Elections - Elections Board | 428,428.83 |
| FEMA Reimbursement (Jonas) | 238,930.33 |
| Fire Training Academy | 34,470.00 |
| Health (FOOD) Inspections | 4,600.00 |
| Insurance Refund | 8,460.99 |
| Jail Inmate Medical Co-Pay | 3,798.31 |
| Jail Reimbursement State Prisoners | 79,897.08 |
| Jobs In Blue | 158,724.13 |
| Jobs In Blue Vehicle Fees | 91,335.95 |
| Jury Duty | 51.7 .59 |
| Law Enforce Training Reimbursement | 6,449.48 |
| Lease fiber optic line | 127,385.84 |
| Lease N. Broad St. | 600.00 |
| Lien Fees | 4,713.66 |
| Local Unit Bonds | 102,802.75 |
| M\&T Bank | 29,887.50 |
| Mental Health Director | 12,000.00 |
| Mercer County Juveniles | 3,375.00 |
| Miscellaneous | 66,102.67 |
| Motor Vehicles | 231,183.40 |
| Paris | 727.86 |
| Park Madison - UCIA | 217,488.24 |
| Park Police | 6,430.00 |
| Planning Board | 7,496.00 |
| Police Academy Training | 126,030.00 |
| Postage Reimbursement | 6,763.48 |
| Printing \& Dup. | 52,376.36 |
| Probation | 4,693.96 |
| Pros. Refund OCDETF | 2,0,873.75 |
| Prosecutor Discovery | 42,545.00 |
| Prosecutor Overtime | 38,847.75 |
| Psychiatric Institutions | 1,274.23 |
| Refund U.S. Bank | 54,674.95 |
| Refunds Grants | 65,962.08 |
| Restitutions | 102,467.00 |
| Sale of Assets/SCRAP | 1.8,936.68 |
| Sheriff Coop IVD | 133,378.57 |
| Sheriff Overtime | 1.2,079.87 |
| Site Plan Fees | 58,996.47 |
| Sprint/Nextell - Scotch Plains Cell Tower | 39,143.27 |


| Source | Amount Realized |
| :--- | ---: |
| SSA | $24,000.00$ |
| Tax Refunds | $1,466.09$ |
| Telephone Commissions | $106,494.45$ |
| T-Mobilie - Scotch Plains Cell Tower | $33,670.69$ |
| Towing Licenses | $13,080.00$ |
| UCPD Found Property/Currency | 74.50 |
| Utilities Authority | $167,295.80$ |
| Vacation Purchase | $100,150.54$ |
| Various Beverage Machines | 755.00 |
| Verizon - Scotch Plains Cell Tower | $33,015.84$ |
| Web Services | $7,500.00$ |
| Welfare Refund - S.S. | 666.00 |
| Workers Comp | $324,933.38$ |
| Total Amount of Miscellaneous Revenues Not Anticipated | $5,345,154.81$ |

## SURPLUS - CURRENT FUND

YEAR 2017

|  | Debit | Credit |
| :--- | :---: | :---: |
| Miscellaneous Revenue Not Anticipated: <br> Payments in Lieu of Taxes on Real Property <br> (Credit) |  |  |
| Excess Resulting from CY Operations |  | $47,183,603.01$ |
| Balance January 1, CY (Credit) |  | $65,927,980.71$ |
| Amount Appropriated in the CY Budget - Cash | $22,250,000.00$ |  |
| Amount Appropriated in the CY Budget - with <br> Prior Written Consent of Director of Local <br> Government Services |  |  |
| Balance December 31, 2017 <br> $80014-05$ | $90,861,583.72$ |  |

ANALYSIS OF BALANCE DECEMBER 31, 2017
(FROM CURRENT FUND - TRIAL BALANCE)


## (FOR MUNICIPALITIES ONLY)

## CURRENT TAXES - 2017 LEVY

| 1. | Amount of Levy as per Duplicate (Analysis) \# |  | 82101-00 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | (Abstract of Ratables) |  | 82113-00 |  |
| 2. | Amount of Levy Special District Taxes |  | 82102-00 |  |
| 3. | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et. seq. |  | 82103-00 |  |
| 4. | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et. seq. |  | 82104-00 |  |
| 5 a . | Subtotal 2017 Levy |  |  |  |
| 5 b . | Reductions due to tax appeals ** |  |  |  |
| 5 c . | Total 2017 Tax Levy |  | 82106-00 |  |
| 6. | Transferred to Tax Title Liens |  | 82107-00 |  |
| 7. | Transferred to Foreclosed Property |  | 82108-00 |  |
| 8. | Remitted, Abated or Canceled |  | 82109-00 |  |
| 9. | Discount Allowed |  | 82110-00 |  |
| 10. | Collected in Cash: In 2016 In 2017 * | 82121-00 |  |  |
|  |  | 82122-00 |  |  |
|  | Homestead Benefit Revenue <br> State's Share of 2017 Senior Citizens and Veterans Deductions Allowed | 821.24-00 |  |  |
|  |  | 82123-00 | 0.00 |  |
|  | Total to Line 14 | 82111-00 | 0.00 |  |
| 11. | Total Credits |  |  | 0.00 |
| 12. | Amount Outstanding December 31, 2017 |  | 83120-00 | 0.00 |
| 13. | Percentage of Cash Collections to Total 2017 Levy, (Item 10 divided by Item 5c) is |  |  |  |
|  |  | 0.0000 |  |  |
|  |  | 82112-00 |  |  |
|  | Note: Did Municipality Conduct Accelerated Tax Sale or Tax Levy Sale? |  |  | No |
| 14. | Calculation of Current Taxes Realized in Cash: |  |  |  |
|  |  |  |  |  |
|  |  |  |  | 0.00 |
|  | Less: Reserve for Tax Appeals Pending State Division of Tax Appeals |  |  |  |
|  | To Current Taxes Realized in Cash |  |  | 0.00 |

Note A: In showing the above percentage the following should be noted:
Where Item 5 shows $\$$, and Item 10 shows $\$ 0.00$, the percentage represented by the cash collections would be $\$ 0.00 / \$$ or 0.0000 . The correct percentage to be shown as Item 13 is $0.0000 \%$.
\# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

* Include overpayments applied as part of 2017 collections.
** Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget. (N.J.S.A. 40A:4-41)


## ACCELERATED TAX SALE/TAX LEVY SALE - CHAPTER 99

To Calculate Underlying Tax Collection Rate for 2017
Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997

```
(1)Utilizing Accelerated Tax Sale
Total of Line 10 Collected in Cash
LESS: Proceeds from Accelerated Tax Sale
NET Cash Collected
Line 5c Total 2017 Tax Levy
Percentage of Collection Excluding Accelerated Tax Sale Proceeds
(Net Cash Collected divided by Item 5c) is
```


## (2) Utilizing Tax Levy Sale

Total of Line 10 Collected in Cash
LESS: Proceeds from Tax Levy Sale (excluding premium)
NET Cash Collected
Line 5c Total 2017 Tax Levy
Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is

SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance Jan 1, CY: Due From State of New Jersey <br> (Debit) |  |  |
| Balance Jan 1, CY: Due To State of New Jersey (Credit) |  |  |
| Sr. Citizens Deductions Per Tax Billings (Debit) |  |  |
| Veterans Deductions Per Tax Billings (Debit) |  |  |
| Sr. Citizen \& Veterans Deductions Allowed by <br> Collector (Debit) |  |  |
| Sr Citizens Deductions Allowed By Tax Collector - <br> Prior Years (Debit) |  |  |
| Sr. Citizen \& Veterans Deductions Disallowed by <br> Collector (Credit) |  |  |
| Sr. Citizens Deductions Disallowed By Tax Collector <br> PY Taxes (Credit) |  |  |
| Received in Cash from State (Credit) |  |  |
| Balance December 31, 2017 |  |  |

Calculation of Amount to be included on Sheet 22, Item
10-2017 Senior Citizens and Veterans Deductions
Allowed

| Line 2 |  | 0.00 |
| :--- | :--- | :--- |
| Line 3 |  | 0.00 |
| 4 |  | 0.00 |
| Line |  | 0.00 |
| Sub-Total | 0.00 |  |
| Less: Line 7 |  | 0.00 |
| To Item 10 |  |  |

## SCHEDULE OF RESERVE FOR TAX APPEALS PENDING

(N.J.S.A. 54:3-27)

|  | Debit | Credit |  |
| :--- | :--- | :--- | :--- |
| Balance January 1, 2017 |  |  |  |
| Taxes Pending Appeals |  |  |  |
| Interest Earned on Taxes Pending <br> Appeals |  |  |  |
| Contested Amount of 2017 Taxes <br> Collected which are Pending State <br> Appeal |  |  |  |
| Interest Earned on Taxes Pending <br> State Appeals |  |  |  |
| Budget Appropriation |  |  |  |
| Cash Paid to Appellants (Including 5\% <br> Interest from Date of Payment |  |  |  |
| Closed to Results of Operations <br> (Portion of Appeal won by <br> Municipality, including Interest) |  |  |  |
|  |  |  |  |
| Balance December 31, 2017 |  |  |  |
| Taxes Pending Appeals* |  |  |  |
| Interest Earned on Taxes Pending <br> Appeals |  |  |  |

*Includes State Tax Court and County Board of Taxation
Appeals Not Adjusted by December 31, 2017

Signature of Tax Collector

License \# Date

COMPUTATION OF APPROPRIATION:
RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2018 MUNICIPAL BUDGET


## ACCELERATED TAX SALE - CHAPTER 99

Calculation To Utilize Proceeds in Current Budget As Deduction
To Reserve For Uncollected Taxes Appropriation
A. Reserve for Uncollected Taxes (sheet 25,

Item 12)
B. Reserve for Uncollected Taxes Exclusion
$\$$
Outstanding Balance of Delinquent Taxes
(sheet 26, Item 14A) $\times \%$ of Collection
(Item 16)
C. TIMES: \% of increase of Amount to be

Raised by Taxes over Prior Year
[(2018 Estimated Total Levy - 2017 Total
Levy)/2017 Total Levy]
D. Reserve for Uncollected Taxes Exclusion

Amount $[(B \times C)+B]$
E Net Reserve for Uncollected Taxes
$\$$
Appropriation in Current Budget
(A-D)
2018 Reserve for Uncollected Taxes Appropriation Calculation (Actual)

1. Subtotal General Appropriations (item8(L)
budget sheet 29
2. Taxes not Included in the budget (AFS 25,
items 2 thru 7)
Total
$\$$
3. Less: Anticipated Revenues (item 5, budget sheet 11)
4. Cash Required
5. Total Required at $\qquad$ $\$$ (items 4+6) $\$$
6. Reserve for Uncollected Taxes (item E above)

SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |  |  | Debit | Credit |
| :---: | :---: | :---: | :---: | :---: |
| Balance January 1, 2017 |  |  |  |  |
| A. Taxes | 83102-00 |  |  |  |
| B. Tax Title Liens | 83103-00 |  |  |  |
| Cancelled |  |  |  |  |
| A. Taxes | 83105-00 |  |  |  |
| B. Tax Title Liens | 83106-00 |  |  |  |
| Transferred to Foreclosed Tax Title Liens: |  |  |  |  |
| A. Taxes | 83108-00 |  |  |  |
| B. Tax Title Liens | 83109-00 |  |  |  |
| 4. Added Taxes | $83110-00$ |  |  |  |
| 5. Added Tax Title Liens | 83111-00 |  |  |  |
| Adjustment between Taxes <br> (Other than current year) |  |  |  |  |
| A. Taxes - Transfers to Tax Title Liens | 83104-00 |  |  |  |
| B. Tax Title Liens Transfers from Taxes | 83107-00 |  |  |  |
| Balance Before Cash Payments |  |  |  |  |
| Totals |  |  |  |  |
| Collected: |  |  |  |  |
| A. Taxes | 83116-00 |  |  |  |
| B. Tax Title Liens | 83117-00 |  |  |  |
| 10. Interest and Costs - 2017 Tax Sale | 83118-00 |  |  |  |
| 11. 2017 Taxes Transferred to Liens | 83119-00 |  |  |  |
| 12. 2017 Taxes | 83123-00 |  | 0.00 |  |
| Balance December 31, 2017 |  |  |  | 0.00 |
| A. Taxes | 83121-00 | 0.00 |  |  |
| B. Tax Title Liens | 83122-00 |  |  |  |
| Totals |  |  | 0.00 | 0.00 |

15. Percentage of Cash Collections to

Adjusted Amount Outstanding
(Item No. 9 divided by Item $\quad 0.0000$
No. 7) is
16. Item No. 14 multiplied by percentage
1.00 And represents the
shown above is
maximum amount that may be
anticipated in 2018.
(See Note A on Sheet 22 - Current Taxes)
(1) These amounts will always be the
same.

SCHEDULE OF FORECLOSED PROPERTY
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance January 1, CY (Debit) |  |  |
| Foreclosed or Deeded in CY: Tax Title Liens (Debit) |  |  |
| Foreclosed or Deeded in CY: Taxes Receivable <br> (Debit) |  |  |
| Adjustment to Assessed Valuation (Debit) |  |  |
| Adjustment to Assessed Valuation (Credit) |  |  |
| Sales: Cash* (Credit) |  |  |
| Sales: Contract (Credit) |  |  |
| Sales: Mortgage (Credit) |  |  |
| Sales: Loss on Sales (Credit) |  |  |
| Sales: Gain on Sales (Debit) |  | 0.00 |
| Balance December 31, 2017 |  |  |

## CONTRACT SALES

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance January 1, CY (Debit) |  |  |
| CY Sales from Foreclosed Property (Debit) |  |  |
| Collected * (Credit) |  |  |
| Balance December 31, 2017 |  | 0.00 |
|  |  | 0.00 |

MORTGAGE SALES

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance January 1, CY (Debit) |  |  |
| CY Sales from Foreclosed Property (Debit) |  |  |
| Collected * (Credit) |  |  |
| Balance December 31, 2017 |  | 0.00 |

Analysis of Sale of Property:
*Total Cash Collected in 2017
(84125-00)
Realized in 2017 Budget
To Results of Operation
$\$ 0.00$
(84125-00)
0.00

## DEFERRED CHARGES <br> - MANDATORY CHARGES ONLY CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, N.J.S. 40A:4-55.1 or N.J.S. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By | Amount Dec. 31, 2016 per Audit Report | Amount in 2017 Budget | Amount <br> Resulting from <br> 2017 | Balance as at <br> Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: |
| Deficit from Operations | \$ | \$ | \$0.00 | \$0.00 |
| Trust Assessment | \$ | \$ | \$ | \$0.00 |
| Animal Control Fund | \$ | \$ | \$ | \$0.00 |
| Trust Other | \$ | \$ | \$ | \$0.00 |
| Capital - | \$ | \$ | \$ | \$0.00 |
| Subtotal Current Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Trust Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Capital Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Deferred Charges | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51


JUDGEMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| In Favor Of |
| :--- |
| On Account Of |
| Date Entered |
|  |

N.J.S. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICI- PAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose | Amount Authorized | Not Less Than $1 / 5$ of Amount Authorized | Balance Dec. 31, 2016 | Reduced in 2017 |  | Balance Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | By 2017 Budget | Cancelled by Resolution |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page
$\qquad$
Chief Financial Officer

* Not less than one-fifth (1/5) of amount authorized but not more than the amount shown in the column Balance Dec. 31, 2017 must be entered here and then raised in the 2018 budget.
N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOOD
N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount Authorized | Not Less Than $1 / 3$ of Amount Authorized | Balance Dec. 31, 2016 | Reduced in 2017 |  | Balance Dec. 31, 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | By 2017 Budget | Cancelled by Resolution |  |
|  |  |  |  |  |  |  |  |
| Totals |  |  |  |  |  |  |  |
|  |  |  |  | 80027-00 |  | 80028-00 |  |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55 et seq. and N.J.S.A 40A:4-55.13 et seq. are recorded on this page
$\qquad$
Bibi
Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount shown in the column Balance Dec. 31,2017 must be entered here and then raised in the 2018 budget.


## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2018 DEBT SERVICE FOR BONDS

MUNICIPAL GENERAL CAPITAL BONDS

|  | Debit | Credit | 2018 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding January 1, CY (Credit) |  | 411,820,000.00 |  |
| Issued (Credit) |  | 45,735,000.00 |  |
| Paid (Debit) | 35,780,000.00 |  |  |
| Refunding Bonds (Defeased) | 43,940,000.00 |  |  |
| Outstanding Dec. 31, 2017 80033-04 | 377,835,000.00 |  |  |
|  | 457,555,000.00 | 457,555,000.00 |  |
| 2018 Bond Maturities - General Capital Bonds | 80033-05 |  | 37,275,000.00 |
| 2018 Interest on Bonds | 80033-06 | 11,141,787.68 |  |

ASSESSMENT SERIAL BONDS

| Outstanding January 1, CY (Credit) |  |  |
| :---: | :---: | :---: |
| Issued (Credit) |  |  |
| Paid (Debit) |  |  |
| Outstanding Dec. 31, 2017 80033-10 | 0.00 |  |
|  | 0.00 | 0.00 |
| 2018 Bond Maturities - General Capital Bonds |  | 8003-11 |
| 2018 Interest on Bonds | 80033-12 |  |

LIST OF BONDS ISSUED DURING 2017

| Purpose | 2018 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :--- | ---: | ---: | ---: | :---: |
| \#196-Refunded 2011 General Improvement <br> Bonds | $400,000.00$ | $37,460,000.00$ | $11 / 1 / 2017$ | Various |
| \#197 - Refunded 2011 Vocational School <br> Bonds | $35,000.00$ | $3,240,000.00$ | $11 / 1 / 2017$ | Various |
| \#198 - Refunded 2011 Redevelopment <br> Bonds | $15,000.00$ | $1,735,000.00$ | $11 / 1 / 2017$ | Various |
| \#199 - County College Bonds Series A - <br> Chapter 12 Series 2017 | $330,000.00$ | $3,300,000.00$ | $12 / 1 / 2017$ | Various |
| Total | $780,000.00$ | $45,735,000.00$ |  |  |

80033-14 8033-15

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING <br> AND 2018 DEBT SERVICE FOR LOANS

MUNICIPAL GREEN ACRES TRUST LOAN

|  | Debit | Credit | 2018 Debt Service |
| :--- | ---: | ---: | ---: |
| Outstanding January 1, CY (Credit) |  |  |  |
| Issued (Credit) |  |  |  |
| Paid (Debit) |  |  |  |
| Outstanding Dec. 31,2017 | $80033-04$ | 0.00 |  |
|  | 0.00 | 0.00 |  |
| 2018 Loan Maturities |  | $80033-05$ |  |
| 2018 Interest on Loans | $80033-06$ |  |  |
| Total 2018 Debt Service for Loan | $80033-13$ |  |  |

GREEN ACRES TRUST LOAN

| Outstanding January 1, CY (Credit) |  |  |
| :--- | ---: | ---: |
| Issued (Credit) |  |  |
| Paid (Debit) |  |  |
| Outstanding Dec. 31,2017 | $80033-10$ | 0.00 |
|  | 0.00 |  |
|  |  | 0.00 |
| 2018 Loan Maturities |  | $80033-11$ |
| 2018 Interest on Loans |  |  |
| Total 2018 Debt Service for Loan | $8033-13$ |  |

LIST OF LOANS ISSUED DURING 2017

| Purpose | 2018 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Total |  |  |  |  |

SCHEDULE OF LOANS ISSUED AND OUTSTANDING
AND 2018 DEBT SERVICE FOR LOANS
County Dam Loans

|  | Debit | Credit | 2018 Debt Service |
| :--- | ---: | ---: | ---: |
| Outstanding January 1, 2017 |  | $2,121,321.50$ |  |
| Issued |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Paid | $167,949.45$ |  |  |
| Outstanding December 31, 2017 | $1,953,372.05$ |  |  |
| 2018 Loan Maturities |  |  | $171,325.23$ |
| 2018 Interest on Loans |  |  | $38,215.07$ |
| Total 2018 Debt Service for Loan |  |  | $209,540.30$ |

$$
1
$$

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING

## AND 2018 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|  | Debit | Credit | 2018 Debt Service |
| :--- | ---: | ---: | ---: |
| Outstanding January 1, CY (Credit) |  |  |  |
| Paid (Debit) |  |  |  |
| Outstanding Dec. 31, 2017 | $80034-03$ | 0.00 |  |
|  | 0.00 |  |  |
| 2018 Bond Maturities - Term Bonds | 0.00 |  |  |
| 2018 Interest on Bonds | $80034-04$ |  |  |

Type 1 School Serial Bond

| Outstanding January 1, CY (Credit) |  |  |
| :--- | ---: | ---: |
| Issued (Credit) |  |  |
| Paid (Debit) | $80034-09$ |  |
| Outstanding Dec. 31, 2017 | 0.00 |  |
|  | 0.00 |  |
| 2018 Interest on Bonds | $80034-10$ | 0.00 |
| 2018 Bond Maturities - Serial Bonds |  |  |
| Total "Interest on Bonds - Type 1 School Debt Service" | $80034-11$ |  |

LIST OF BONDS ISSUED DURING 2017

| Purpose | 2018 Maturity -01 | Amount lssued -02 | Date of <br> Issue | Interest <br> Rate |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Total |  |  |  |  |

2018 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY
$\left.\begin{array}{c}\begin{array}{c}\text { Outstanding Dec. } \\ 31,2017\end{array} \\ \hline \$\end{array} \begin{array}{c}\text { 2018 Interest } \\ \text { Requirement }\end{array}\right]$

## DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount issued | Original Date of Issue | Amount of Note Outstanding Dec. 31, 2017 | Date of Maturity | Rate of Interest | 2018 Budget Requirement |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | For Principal | For interest |  |
| Bond Anticipation Notes (to be bonded in June 2018) | 54,385,166.00 | 6/25/2015 | 54,473,075.63 | 6/22/2018 | 2.25 | 0.00 | 1,222,239.63 | 6/22/2018 |
| Bond Anticipation Notes | 35,293,185.00 | 6/24/2016 | 35,205,275.37 | 6/22/2018 | 2.25 | 0.00 | 789,918.37 | 6/22/2018 |
| Bond Anticipation Notes | 30,321,649.00 | 6/23/2017 | 30,321,649.00 | 6/22/2018 | 2.25 | 0.00 | 680,342.00 | 6/22/2018 |
|  | 120,000,000.00 |  | 120,000,000.00 |  |  | 0.00 | 2,692,500.00 |  |

80051-01
80051-02

Memo: Type I School Notes should be separately listed and totaied.
Memo: Refunding Bond Anticipation Notes should be separately listed and totaled.

* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued

All notes with an original date of issue of 2016 or prior require one legaliy payable instaliment to be budgeted if it is contemplated that such notes will be renewed in 2018 or written intent of permanent financing submitted with statement.
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued |  |  | Date of Maturity | Rate of Interest | 2018 Budget Requirement |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Date of Issue |  |  |  | For Principal | For Interest |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

80051-01
80051-02

Assessment Notes with an original date of issue of December 31, 2019 or prior must be appropriated in full in the 2018 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.
**interest on Assessment Notes must be included in the Current Fund Budget appropriation "interest on Notes".
(Do not crowd - add additional sheets)

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount of Obligation <br> Outstanding Dec. 31,2017 |  |
| :--- | ---: | ---: | ---: |

## SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2017 |  | 2017 <br> Authorizations | Refunds, Transfers, \& Encumbrances | Expended | Authorizations Canceled | Balance - December 31, 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| See attached "2017 AFS County of Union Sheets 35 Improvement Authorizations" file | 17,542,802.45 | 125,237,769.73 | 69,389,463.00 |  | 59,080,001.63 | 1,348,880.90 | 57,456,009.08 | 94,285,143.57 |
| Total | 17,542,802.45 | 125,237,769.73 | 69,389,463.00 | 0.00 | 59,080,001.63 | 1,348,880.90 | 57,456,009.08 | 94,285,143.57 |





|  |  |  |  | Balance - January 1, 2017 |  | 2017 |  |  | Balance - December 31, 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORD.\# |  | ACCT. \# | IMPROVEMENTS | FUNDED | UNFUNDED | AUTHORIZATIONS | EXPENDED | CANCELLATIONS | FUNDED | UNFUNDED |
| 7759 P |  | 912-261 | Irrigation Chatfield Gardens, various engineering | 0.00 | 73,879.00 |  | 0.00 |  | 0.00 | 73,879.00 |
| 759P ${ }^{7}$ | P | 912-261 | lirigation Chatbield Gardens, various engineering | 6,013.00 | 122,312.00 |  | 64,995.60 |  | 0.00 | 63,329.40 |
| 787 N | N | 912-300 | New additional replacement equipment | 0.00 | 0.00 | 5,331,350.00 | 404,108.14 |  | - 5150.00 | 4,927,241.86 |
| 787 O | O | 912-309 | Technology upgrades | 0.00 | 0.00 | 103,000.00 | 0.00 |  | 5,150.00 | 97,850.00 |
| 787 P | P | 912-312 | Various equipment and furnishings for Ash Brook | 0.00 | 0.00 | 360,500.00 | 0.00 |  | 18,025.00 | 342,475.00 |
| 787 Q | Q | 912-316 | Construction of Oak Ridge Sporis Complex | 0.00 | 0.00 | 6,190,715.00 | 5,952,151.00 |  | 0.00 | 238,564.00 |
| 765 G | G | 912-971 | Park Improvements | 0.00 | 1,521,277.53 |  | 1,379,195.97 |  | 0.00 | 142,081.56 |
| 776 J | 1 | 912-982 | Park Improvements | 0.00 | 10,010,571.00 |  | 7,489,484.00 |  | 0.00 | 2,521,087.00 |
| 632 V | V | 913-307 | Public Safety-New Equipment | 84,375.21 | 0.00 |  | 47,149.90 |  | 37,225.31 | 0.00 |
| 653 W | W | 913-309 | Emergency Management-Equipment and Mach | 1,835.77 | 0.00 |  | 0.00 |  | 1,835.77 | 0.00 3.450 .00 |
| 687 V | V | 913-311 | Public Safety-Emerg. Mgmt.-Equipment | 0.00 | 3,450.00 |  | 0.00 |  | $\underline{0.00}$ | 3,450.00 |
| 713 U | U | 913.312 | Pubiic Safety-Emergency Mgmt-Commumications Equip | 0.00 | 42.50000 |  | (2,240.97) |  | 2,240.27 | $42,500.70$ 85.500 .00 |
| 723 W | W | 913-314 | Public Safery-Emergency Mgmt-Communications Equip | 0.00 | 105,008.36 |  | 19,508.36 |  | 0.00 | $85,500.00$ $5,250.00$ |
| 740 T | T | 913-317 | Public Safery-Emerg Mgmt-Ambulance | 0.00 | 5,250.00 |  | 0.00 |  | 0.00 | $\frac{5,250.00}{4,046.00}$ |
| 752 S | S | 913-319 | Acq. New communicaion and signal systemstradio equipment | 0.00 | 4.046.00 |  | 0.00 |  | 0.00 | 4,046,00 |
| 752 T | T | 913-321 | Acq. New addilional or replacement equipment | 0.00 | 3,750.00 |  | 0.00 |  | 0.00 | $3,750,00$ 409959 |
| 759 W | W | 913-325 | Radio and breathing equipment | 0.00 | 1,325.291.82 |  | 915.332 .12 |  | 0.00 | 409,959.70 50290.25 |
| 765 N | N | 913-332 | Emergency response equipment | 0.00 | 89.382.25 |  | 39,092.00 |  | 0.00 | 50,290.25 |
| 7650 | 0 | 913-335 | Fire Engine for Fire Academy | 0.00 | 23.284 .72 |  | 0.00 |  | 0.00 | $23,284.72$ 4.280 .50 |
| 7760 | 0 | 913-609 | Acq. Storase equipment | 500.00 | 9.500 .00 |  | 5.719 .50 |  | 0.00 | 4,280.50 |
| 787 BB | BB | 913-611 | Acc. Of a new fire engine | 0.00 | 0.00 | 412,000.00 | 386.538 .19 |  | 14.70 | 25,461.81 |
| 578 T | T | 914-606 | Police-Equipment and Machinery | 0.00 | 0.00 |  | (14.70) |  | 14.99 | 0.00 |
| 616 S | IS | 1914-609 | Public Safety-Police Equipment | 0.00 | 0.00 |  | (10.91) |  | 10.91 1500000 | 0.00 |
| 6710 | 0 | 914-612 | Public Safety-Equipment \& Machinery | 14,850.00 | 150.00 |  | 0.00 |  | 15,000.00 | 0.00 |
| 687 S | S | 1914-615 | Pubiic Safery-Police-Furnishings | 0.00 | 0.00 |  | (200.18) | 200.18 | 167.25 |  |
| 723 T | T | 1914-617 | Public Safety-Police-Equipment and Machinery | 0.00 | 6,000.00 |  | (167.25) |  | 167.20 | $\frac{6,000,00}{2,280.00}$ |
| 740 P | P | 914-618 | Public Safety-Camera matine unit | 0.00 | 16.025 .48 |  | 13,136.52 | 608.96 |  | 15,0000.00 |
| 740 Q | Q | 914.630 | Public Safety-Police-Comm \& simpal Equip. | 0.00 | 15.000.00 |  | 0.00 |  | 0.00 | 15,000000 $9,627.00$ |
| 752 O | 0 | 1914.632 | Acq New machinery \& equipment | 0.00 | 12,147.77 |  | 2,520.77 |  | 0.00 | $\frac{9,627.00}{7,500.00}$ |
| 752 P | P | 9]4-637 | Acc. Info technology \& telecommunication equipment | 0.00 | 7.500.00 |  | 0.00 |  | 0.00 | 108,150.00 |
| 752 Q | $Q$ | 914-639 | New equp. \& machinery | 0.00 | 108,150.00 |  | 0.00 1025888 |  | 0.00 | 108,50.00 |
| 759 T | T | 914.643 | New info tech equipment | 0.00 | 265.480 .74 |  | 101.548 .88 |  | 0.00 | 163,931.86 |
| 765 K | K | 914-650 | New equp. \& machinery | 0.00 | 279.548 .35 |  | 30.262 .31 |  | 0.00 | 249,286.04 |
| 765 L | L | 914-660 | Security Camera System | 0.00 | 262.833 .74 |  | 72,372.65 |  | 0.00 | 190,461.09 |
| 776 M | M | 914-663 | New additional replacement equipment | 4,161.00 | 561,459.00 |  | 129,721.27 |  | 38,625.00 | 735,875.00 |
| 787 W | W | 914-684 | Exparsion of Dispatch Center | 0.00 | 0.00 | 772,500.00 | 0.00 |  | 11,748.00 | 733, $223,202.00$ |
| 787 X | X | 914-688 | Acquisition of new info technology and replacement equip. | 0.00 | 0.00 | 234,950.00 | 0.00 |  | 132,080.67 | $\frac{223,202.00}{0.00}$ |
| 408 A | A | 915-500 | Cortections | 132,080.67 | 0.00 |  | 0.00 |  | 13,4660.69 | 0.00 |
| 601 BB | BB | 915-504 | Public Safety-Floor,Radios | 16,460,69 | 14050000 |  | 10,525.00 |  | 0,00 | 129,975.00 |
| 671 Q | Q | 915-505 | Corrections-Security Fencing | 0.00 | 140,500,00 |  | $\frac{10,52500}{(180.00)}$ |  | 0.00 | 2,159.70 |
| 687 U | U | 915-507 | Corrections-Communications and Signal Equip. | 0 | 1,979.70 |  | 0.00 |  | 0.00 | 16,025.00 |
| 723 U | IT | -915-509 | Corrections-Equipment and Machinery | 0.00 | $\frac{16,509.85}{}$ |  | (231.21) |  | 231.06 | 4,510.00 |
| 723 V | V | 915-511 | Corrections-Equipment and Machinery | 750.00 | 14,250.00 |  | 0.00 |  | 750.00 | 14,250.00 |
| 752 R | R | 915-515 | Acg. New additional or replacement equipment | 0.00 | 7.00000 |  | 0.00 |  | 0.00 | 7,000,00 |
| 759 V | V | 915-516 | Replacemen equipment and computers | 0.00 | 0.00 |  | (423.00) |  | 0.00 | 423.00 |
| 765 M | M | 915-519 | Security Scamer | 0.00 | 2,261.93 |  | (1,844,77) |  | 0.00 | 4,106.70 |
| 776 N | N | 915-600 | New additional replacement equipment | 625.00 | 11,875.00 |  | 0.00 |  | 625.00 | 11.875 .00 |
| 787 Y | Y | 915-601 | New additional replacement equipment | 0.00 | 0.00 | $\frac{259,180.00}{20,000.00}$ | 127,113.93 |  | 1,000.00 | $\frac{132,066.07}{19,000.00}$ |
| 787 Z | Z | 915-607 | Various new info technology and telecommunications equip. | 0.00 | 0.00 |  | 0.00 |  |  |  |


|  | ACCT.\# |  | IMPROVEMENTS | Balance - January 1, 2017 |  | 2017 |  |  | Balance-December 31, 2017 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FUNDED | UNFUNDED | AUTHORIZATIONS | EXPENDED | CANCELLATIONS | FUNDED | UNFUNDED |
|  | 17 | 915-710 |  | Inmate Property System | 11,509.86 | 0.00 |  | (98.00) |  | 11,607.86 | 0.00 |
| 601 CC | CC | 916-605 | Sheriff-Firearm Range | 5,000.00 | 0.00 |  | 0.00 |  | 5,000.00 | 0.00 |
| 713 V | V | 916-613 | Sheriff-Communication Equipment | 21,537.98 | 53,344,00 |  | 74,881.98 |  | 0.00 | 0.00 |
| 723 Y | Y | 916-616 | Sheriff-Equipment and Machinery | 0.00 | 94.033.47 |  | 74,532.87 | 0.60 | 0.00 | 19,500.00 |
| 723 Z | Z | 916-617 | Sheriff-Equipment and Machinery | 0.00 | 3,450.00 |  | 0.00 |  | 0.00 | 3,450.00 |
| 723 AA | AA | 916-618 | Sheriff-TT Equipment | 0.00 | 22,158.65 |  | 13,048.00 | 1,385.65 | 0.00 | 7,725.00 |
| 740 X | X | 916-622 | Sheriff-IT Equipment, Vehicles | 0.00 | 172,970.00 |  | 40,000.00 |  | 0.00 | 132,970.00 |
| 752 V | V | 916-686 | Acq. Of new communication and signal systems-security cameras | 0.00 | 15,000,00 |  | 0.00 |  | 0.00 | 15,000.00 |
| 752 X | X | 916-691 | Acq. Of new info technology equipment | 0.00 | 26,569.07 |  | 3,545.05 |  | 0.00 | 23,024.02 |
| 776 S | S | 916-697 | Acq. Of new info technology equipment | 0.00 | 47.650.00 |  | 19,727.00 |  | 0.00 | 27,923.00 |
| 776 T | T | 916-700 | Acg. Of new info technology equipment | 6,835.00 | 129.865 .00 |  | 80,266.17 |  | 0.00 | 56,433.83 |
| 776 U | U | 916-705 | Acq. Of new info techrology equipment | 0.00 | 173,995.81 |  | 42.639.29 | 403.00 | 0.00 | 130,953.52 |
| 787 FF | FF | 916-710 | Acg. Of new info lechnology and telecommunications equipment | 0.00 | 0.00 | 253.280.00 | 0.00 |  | 12,665.00 | 240,615.00 |
| 787 GG | GG | 916-716 | Various upgrades | 0.00 | 0.00 | 411.580.00 | 95.092 .2 |  | 0.00 | 316,487.78 |
| 687 Z | Z | 917-616 | Prosector-Communicaions Equipment | 15,593.68 | 0.00 |  | 15.593 .68 |  | 0.00 | 0.00 |
| 713 Y | Y | 917-618 | Prosecuior-FT equipment | 0.00 | 1.950 .00 |  | 0.00 |  | 1,950.00 | 0.00 |
| 713 Z | Z | 917.619 | Prosecuor-Communicalion Equipment | 0.00 | 9.644 .67 |  | 6.714 .50 | 2,930.17 | 0.00 | 0.00 |
| 723 BB | BB | 917-620 | Prosecutor-IT equipment | 667.90 | 1.252 .10 |  | 0.00 |  | 667.90 | 1,252.10 |
| 723 CC | CC | $917-621$ | Prosecutor-Equipment and Machinery | 0.00 | 2,400.00 |  | 0.09 |  | 0.00 | 2,400.00 |
| 7402 | I2 | 917-622 | Prosecutor-Equip. and Machinery | 0.00 | 4.50000 |  | (1.664.15) | 1,664.15 | 0.00 | 4,500,00 |
| 740 Y | Y | 917-625 | Prosecutor-IT equipment | 832.00 | 3,896.00 |  | 858.00 |  | 0.00 | 3.870.00 |
| 752 Z | Z | 917-626 | Acc. New info tech equip \& nev additional or replace equip. | 0.00 | 10,278.4] |  | 334.61 | 4,068.80 | 0.00 | 5,875.00 |
| 752 AA | AA | 917-633 | Acc. Of new additional or replacement equipment \& machinery | 0.00 | 2.010 .00 |  | 0.00 |  | 0.00 | 2,010.00 |
| 759 Z | Z | 917.635 | Replacement of equipment and computers | 0.00 | 18,258.01 |  | 3.835 .16 | 22.85 | 0.0 | 14,400.00 |
| 765 R | R | 917.643 | Acq. New info tech equip. \& new addilional or replace equip. | 0.00 | 97.320 .00 |  | 31.011 .64 | 888.36 | 0.00 | 65,420,00 |
| 776 R | R | 917-652 | Acç. New info tech. equip. | 5,663.00 | 107,587.00 |  | 111,000.00 |  | 0.00 | 2,250.00 |
| 787 EE | EE | 917-656 | Acce. New info technology and telecommunications equip. | 0.00 | 0.00 | 114,419.00 | 66.802 .94 |  | 0.00 | 47,616.06 |
| $578 \times$ | X | 918-803 | Clerk-Renovations and limprovements | 6,750.00 | 0.00 |  | 0.00 |  | 6,750.00 | 0.00 |
| 601 EE | EE | 918-804 | Clerk-Rennov Record Room | 0.00 | 0.00 |  | (8.04) |  | 8.04 | \% 0.00 |
| 671 R | R | 918-807 | Clerk Index Records Preservation | 0.00 | 31.450 .90 |  | (3.160.00) |  | 0.00 | 34,610.90 |
| 765 P | P | $918-809$ | Clerk-Carpeling | 0.00 | 32.768 .86 |  | 0.00 |  | 0.00 | 32.768.86 |
| 776 P | P | 918-810 | Clerk-Renovations and Equipment | 9.821 .35 | 240,639.00 |  | 16.852 .41 |  | 0.0 | 233.607 .94 |
| 787 AA | AA | 918-814 | Renovation of various offices | 0.00 | 0.00 | 2,843,250.00 | 5.450 .00 |  | $\frac{136.71 .00}{501374}$ | 2,701,087,00 |
| 501 Z | Z | 919-900 | Equipment - Surrogate | 2,509.78 | 0.00 |  | (2.503.96) |  | 5 | 0.00 |
| 518 W | W | 919-901 | Equipment \& Machinery - Surroqate | 1.483.26 | 0.00 |  | (40.00) |  | 1.53 .26 | 0.00 |
| 555 X | X | 919-903 | Surrogate-Fumishings \& Equipment | 0.00 | 0.00 |  | (1.095.39) |  | 1,05.39 | 0.00 |
| 578 Y | Y | 919-904 | Surrogate-Renovations and Furnishiugs. | 0.00 | 9,769.93 |  | (17,770.88) |  | 0.0 | 27,540.81 |
| 601 FF | FF | 919.905 | Sumrogate-Furnishings | 18,816.47 | 0.00 |  | 0.00 |  | 18,816.4 | 0.00 |
| 616 X | X | 919-906 | Surrogate-Furnishings | 0.00 | 5,566.44 |  | 674.31 |  | 0.00 | 4,892.13 |
| 632 Z | Z | 919-907 | Sumogate-Equipment | 17,325.00 | 0.00 |  | 0.00 |  | 15184353 | 0.00 |
| 455 V | V | 920-804 | Engineering - Professional Services | 151,843.53 | 0.00 |  | 0.00 |  | 151,843, 0 | 42443 |
| 713 AA | AA | 921-128 | Vocational School-Renovations and Improvements | 0.00 | 4,244.39 |  | 0.00 |  | 00 | $\frac{4,244.39}{}$ |
| 713 BB | BB | 921-129 | Vocatiomal School IT Equipment | 0.00 | 43,967.28 |  | 6,999.5 |  | 0.00 | $\frac{36,9,78}{9,04}$ |
| 723 EE | EE | 1921-131 | Vocational Furmishings | 0.00 | 27,614.75 |  | 18,356.71 |  | 0.00 | 257,951.19 |
| 740 AA | AA | 921-132 | Vocational-Covered Walkways | 0.00 | 257,951.19 |  | 0.00 |  | 608.23 | 257,91.9 0 |
| 740 BB | BE | 921-134 | Vocational-Equipment and Machinery | 2,456.23 | 0.00 |  | 1,848.00 |  | 608.20 | 9,346.82 |
| 752 BB | BB | $921-136$ | Voc.- Construction of addition of West Hall | 0.00 | 9,346.82 |  | 0.08 |  | 0.00 | $9,346.82$ $690,725.91$ |
| 752 CC | CC | 1921-138 | Voc. - Various Renovation and limprovements | 0.00 | 808,073.37 |  | 17,347.46 |  |  | 690,725.91 |



## GENERAL CAPITAL FUND SCHEDULE OF CAPITALIMPROVEMENT FUND

|  |  | Debit | Credit |
| :--- | :--- | :--- | :--- |
| Union County Improvement Authority for space <br> utilization study |  | $350,000.00$ |  |
| Balance January 1, CY (Credit) |  |  |  |
| Received from CY Budget Appropriation * (Credit) |  |  | $2,113,179.52$ |
| Improvement Authorizations Canceled (financed in <br> whole by the Capital Improvement Fund) (Credit) |  |  |  |
| Appropriated to Finance Improvement Authorizations <br> (Debit) |  | $1,969,053.00$ |  |
| Balance December 31, 2017 | $80031-$ | $3,394,126.52$ |  |

* The full amount of the 2017 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.


## GENERAL CAPITAL FUND <br> SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |  | Debit | Credit |
| :--- | :--- | :--- | :--- |
| Balance January 1, CY (Credit) |  |  |  |
| Received from CY Budget Appropriation * (Credit) |  |  |  |
| Received from CY Emergency Appropriation * <br> (Credit) |  |  |  |
| Appropriated to Finance Improvement <br> Authorizations (Debit) |  |  |  |
| Balance December 31, 2017 | $80030-05$ |  | 0.00 |

*The full amount of the 2017 appropriation should be transferred to this account unless the balance of the appropriation is permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2017 AND DOWN PAYMENTS (N.J.S. 40A:2-11) GENERAL CAPITAL FUND ONLY

| Purpose | Amount <br> Appropriated | Total Obligations <br> Authorized | Down Payment <br> Provided by <br> Ordinance | Amount of Down <br> Payment in <br> Budget of 2017 or <br> Prior Years |
| :--- | ---: | ---: | ---: | :---: |
| Reso. \#383-2017 5/18/17 to <br> provide funding to Union <br> County Improvement <br> Authority | $350,000.00$ | $350,000.00$ | $350,000.00$ | $350,000.00$ |
| Ord. \#787 Multi-Purpose <br> Ordinance - Ord. \# 787 also <br> utilized \$1,000,000.00 of <br> Trust Funds \& \$2,000,000.00 <br> of County College <br> contributions (Chpt 159) | $72,389,463.00$ | $50,040,420.00$ | $1,969,053.00$ | $1,969,053,00$ |
| Total |  |  |  |  |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than $5 \%$ of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.
(1) Ordinance 787 Pursuant to N.J.S.A. 18A:54-31 authorizations for County College and Vocational Schools do not require a down Payment

| 787-HH Vocational | $\$$ | $824,000.00$ |
| :--- | ---: | ---: |
| 787-II Vocational | $309,000.00$ |  |
| 787-JJ Vocational | $309,000.00$ |  |
| 787-KK College | $3,708,000.00$ |  |
| 787 -LL College | $3,733,750.00$ |  |
| 787-MM College | $626,325.00$ |  |
| 787-NN College | $3,118,469.00$ |  |
|  |  |  |

## GENERAL CAPITAL FUND STATEMENT OF CAPITAL SURPLUS YEAR - 2017

|  |  | Debit | Credit |
| :--- | :--- | :--- | :--- |
| Premium on Sale of BANS |  |  | $1,563,600.00$ |
| Balance January 1, CY (Credit) |  |  | $11,772,991.75$ |
| Premium on Sale of Bonds (Credit) |  |  | $13,279.20$ |
| Funded Improvement Authorizations Canceled <br> (Credit) |  |  |  |
| Miscellaneous - Premium on Sale of Serial Bonds <br> (Credit) |  |  |  |
| Appropriated to Finance Improvement <br> Authorizations (Debit) |  |  |  |
| Appropriated to CY Budget Revenue (Debit) |  | 13,71 |  |
| Balance December 31, 2017 | $80029-04$ | $13,565,202.66$ |  |

## BONDS ISSUED WITH A COVENANT OR COVENANTS

1. Amount of Serial Bonds Issued Under Provisions of Chapter 233,
P.L. 1944, Chapter 268, P.L. 1944, Chapter 428, P.L. 1943 or Chapter 77, Article VI-A, P.L. 1945, with Covenant or Covenants; Outstanding December 31, 2017
2. Amount of Cash in Special Trust Fund as of December 31, 2017 (Note A) $\qquad$
3. Amount of Bonds Issued Under Item 1

Maturing in 2018
4. Amount of Interest on Bonds with a

Covenant-2018 Requirement
5. Total of 3 and 4 - Gross Appropriation
6. Less Amount of Special Trust Fund to be Used
7. Net Appropriation Required

NOTE A - This amount to be supported by confirmation from bank or banks
Footnote: Any formula other than the one shown above and required to be used by covenant or covenants is to be attached here to item 5 must be shown as an item of appropriation, short extended, with Item 6 shown directly following as a deduction and with the amount of Item 7 extended into the 2018 appropriation column.

## MUNICIPALITIES ONLY

IMPORTANT
This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete (N.J.S.A.52:27BB-55 as Amended by Chap. 211, P.L 1981)

| A. |
| :--- |
| 1. Total Tax Levy for the Year 2017 was |
| 2. Amount of Item 1 Collected in $2017\left(^{*}\right)$ |
| 3. Seventy (70) percent of Item 1 |
| (*) Including prepayments and overpayments applied. |

B.

1. Did any maturities of bonded obligations or notes fall due during the year 2017?

Answer YES or NO:
No
2. Have payments been made for all bonded obligations or notes due on or before December 31,2017?
Answer YES or NO: No
If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered
C.
Does the appropriation required to be included in the 2018 budget for the liquidation of all bonded
obligations or notes exceed $25 \%$ of the total of appropriations for operating purposes in the
budget for the year just ended?
Answer YES or NO:
D.

| 1. Cash Deficit 2016 |
| :--- |
| 2. $4 \%$ of $2016 ~ T a x ~ L e v y ~ f o r ~ a l l ~ p u r p o s e s: ~$ |
| 3. Cash Deficit 2017 |
| 4. $4 \%$ of 2017 Tax Levy for all purposes: |
| E. Levy |
| 1. State Taxes |
| 2. County Taxes |
| 3. Amounts due Special |
| Districts |
| Amounts due School Districts |
| for Local School Tax | Levy

$1$
$1$
$1$


[^0]:    Certified by me

