



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, MAY 24, 2018
MINUTES OF THE AGENDA SETTING MEETING

Chairman Sergio Granados called the meeting to order at 7:05pm. Roll called showed Freeholders Bruce H. Bergen, Angel G. Estrada, Angela R. Garretson, Mohamed S. Jalloh and Alexander Mirabella in attendance. Vice Chairman Bette Jane Kowalski and Christopher Hudak were absent.

Former Freeholder, Assemblywoman Linda Carter was also present to present a Resolution to the Roselle Catholic Girls Basketball Team on their championship season.

Prayer and Salute to the flag were led by the Clerk of the Board.

The Statement of Compliance with the Open Public Meetings Act was led by the Clerk of the Board.

A resolution presentation was made by Chairman Sergio Granados and Freeholder Angel G. Estrada as they congratulated the Elizabeth Portugal Day Parade Committee on their 40th Anniversary and for a successful Parade to be held on June 4, 2018.

Chairman Granados called upon the Parade Committee members, President and the Pageant Committee along with the Vice President, Nella Matos. He stated that they do an amazing job promoting the heritage of the Portugal community in Union County. He said the organization continues to prosper and they continue to be like a family with one another.

Freeholder Estrada said it was a pleasure to present a Resolution to the Portugal Parade Committee. He congratulated them for putting on such a great extravaganza every year. He said it takes a lot of work and effort to put the Parade together. Freeholder Estrada stated that he has been participating in the parade for a very long time and understands it is a great undertaking of so many individuals who volunteer their time. He added that over the past 6 weeks, the City of Elizabeth has entertained many parades and events throughout the County for the betterment of all. He said the fishing derby, although was cancelled this year because of rain, it usually consists of 600 kids who have participated in the past derbies. He said it is a great time for all because of the commitment that has been made.

Freeholder Estrada stated that the PICS Social Club has celebrated 96 years of celebrating their ancestry and culture. He said the Portuguese community is very proud of their ancestry. He congratulated all the committee members for a job well done and mentioned that the Flag Raising will be held on June 2nd and the Parade will be held on 6/3 at 2pm.

Chairman Granados introduced the President (entered late) of the Parade Committee.

The President thanked the Freeholders for their continued support and stated that she hopes it continues for another 40 years.

Chairman Granados stated that the parade kicks off on June 3rd and urged the public to attend.

A young participant also made comments regarding the Parade.

The President of the Parade thanked the Board for their continued support.

Chairman Granados congratulated former Freeholder Assemblywoman Linda Carter, stating that she was sworn into office as the new Assemblywoman of the 22nd District earlier today.

Assemblywoman Carter said she was happy to put this presentation together and was so proud of the dedication and work that our youth are doing in Union County. She said the Board is happy to be able to showcase individuals to thank them for what they do in school and their communities. Assemblywoman Carter said that the Westfield High School Football Team are champions winning their third straight State title.

A resolution presentation by Chairman Sergio Granados, Freeholder Alexander Mirabella and Assemblywoman Linda Carter was made to the Westfield High School Football Team for their successful Championship season; winning their third straight North Jersey, Section 2, Group 5 NJ State Title.

Chairman Granados also congratulated her upon her new role as the Assemblywoman of the 22nd District. She said she was happy to put this presentation together and is proud of the dedication and work that our youth are doing in Union County.

Freeholder Mirabella stated that it was great to honor the football players. He said he also was on the football team and it takes a lot of dedication and commitment. He wished them all the luck in the future and congratulated them.

The Coach thanked everyone for the honor. He thanked everyone for honoring them. He said it began in 2015 at Warinanco Park because their field had no light, so the last 3 weeks of the season, they took a bus from Westfield to Warinanco Park and that helped tremendously. The coach said the players are a great group of young men, not only do they perform on the field, but in the classroom, as well. He thanked the Freeholder Board for the success, and their hard work.

The Captain of the Football team stated that as a senior it was a special moment being, leaving as champions as a senior. He said he will have a lifetime of friendship.

Chairman Granados called upon Freeholder Jalloh and Freeholder Garretson, along with the newly sworn-in Assemblywoman Carter to present the Roselle Catholic Girls Basketball Team on their Championship season as they placed first in the Union County Tournament; a remarkable 6th championship in the history of the program.

Freeholder Garretson stated that it was such a pleasure to congratulate the girls' basketball team. She said she is a former basketball player and is aware of how many relationship one makes for life being on the team.

Freeholder Jalloh congratulated the team and joked about not making the team. He said his sister and cousin played on the girls' basketball team and said it was fun to watch. Freeholder Jalloh said we are happy to give you this award today, it is well-deserved. She said the Board is glad to have them attend a Freeholder Meeting and she congratulated them for a great season.

Assemblywoman Carter said it is fitting that the girls basketball team today was at the meeting, she said because they had UC Women's Means business event the day before, stating "we have girl power." She said they appreciation them and congratulate them in their future endeavors.

Coach Joe Skrec Roselle Catholic Graduate, stated that the coaching staff are graduates of Roselle Catholic. He said he is happy to hear of the pride of the Portuguese heritage and spoke of the friendship made being within their team. He said they won 22 games, and want to try to be the best team in Union County. Coach Skrec said he was grateful for the recognition.

Princess, one of the three senior co-captains spoke on behalf of the team.. She stated that the Board's support was very much appreciated and it was their chemistry on and off the court that was the key to a successful season. She thanked the Board for the recognition.

Chairman Granados invited the entire Board to present Assemblywoman Carter with a Resolution.

Freeholder Mirabella said that we all gathered in the Freeholder meeting room to watch her being sworn in on the TV . He spoke about the Union County Means Business, as being Linda Carter's initiative. He said he is very proud of her.

Freeholder Jalloh said that Assemblywoman Carter will be sorely missed on the Freeholder Board, adding that she has mde a huge impact on the local level and knows she will make a huge impact on the state level. He also remembered the great year that she had as Chairman of the Freeholder Board.

Freeholder Bergen said her pictures and name will begon, but her legacy will remain. He said he attended her swearing-in as Assemblywoman of the 22nd District earlier that day in Trenton and knows she will make a big impact on the state level.

Freeholder Garretson said she is excited for Assemblywoman Carter.

Freeholder Estrada said if you felt pressure here, there will be much more pressure in Trenton. He added that the time she has been on the Board has had a great impact in many ways.

Chairman Granados said she Assemblywoman uplifts everyone and is a true friend. He said she has served at her best level on the local level and will make a major impact on the state level.

Assemblywoman Carter addressed the Freeholder Board, County Manager Oatman, County Counsel, all the directors and staff and thanked them all for their support. She said she would not be in this position without them. She said she will miss everyone, but she will not be far. Assemblywoman Carter said she is truly overwhelmed and thanked everyone for their guidance and friendship, and most of all the help given for her next journey.

APPROVAL OF COMMUNICATIONS

Note and File

1. Oath of Office: Advisory Board on Aging: Toby Marx; Cultural and Heritage Advisory Board: Michel Bitritto and Alexander Shipley; Homeless Trust Fund Advisory Board: Janice Chapin, Sidney Blanchard and Linda Flores Tober; Union County Transportation Advisory Board: Louis DeSocio, and John Morgan; Youth Services Commission: Thomas Beck.

OFFICE OF THE UNION COUNTY SHERIFF

Peter Corvelli, Sheriff

Undersheriff Amilcar Colon represented the Office.

Authorizing the County Manager to enter into an agreement with OSI Systems, Inc. dba Rapiscan Systems, Los Angeles, California to purchase three (3) Roller Beds for x-ray machines at the Cherry Street Annex for the Union County Sheriff's Office in an amount not to exceed \$22,393.47. **(Chairman Sergio Granados)**

Freeholder Estrada asked for an explanation of a roller bed.

Undersheriff Corvelli explained that the x-ray machines have rollers in front and back of the machines and the Cherry Street Annex there are roller beds in the front of the machine and rear, as they came without the roller beds.

OFFICE OF THE UNION COUNTY PROSECUTOR

Michael A. Monahan, Acting Prosecutor

Chief of Staff, Thomas Koundry represented the Office.

There were no questions.

1. Amending Resolution Number 2018-335, an agreement with Thermo Fisher Scientific /Life Technologies of Carlsbad, CA to purchase proprietary reagents and supplies, to reflect account number G-02-17-306-863-487 under Financial Impact in the amount of \$1,500.00 and reducing account number G-02-17-306-863-451 from \$38,841.69 to \$37,341.69. **(Chairman Sergio Granados)**
2. Authorizing the County Manager through the Office of the Union County Prosecutor's Office, to accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety for VAWA-50-17 Prosecutor's Training Grant, Stop

Violence Against Women Act (VAWA) Grant Program in the amount of \$41,450.00 in Federal funds with a required County match of \$13,817.00 for a total project of \$55,267.00 for the period of June 1, 2018 through May 31, 2019. **(Chairman Sergio Granados)**

1. Authorizing the County Manager through the Office of the Union County Prosecutor's Office, to accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety for VAWA-61-16, STOP Violence Against Women Act Grant Program in the amount of \$28,342.00 in Federal funds with a required match of \$9,447.00 for a total project of \$37,789.00 for the period of July 1, 2018 through June 30, 2019. **(Chairman Sergio Granados)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

Michael Yuska, Director

1. Authorizing the County Manager to enter in to a contract with Sage Software, Inc., St. Petersburg, Florida, for software licensing renewal, software updates and enhancement services for the County of Union's Human Resource Management System for a contract period of June 2, 2018 through June 1, 2019 in an amount not to exceed \$28,912.53. **(Chairman Sergio Granados)**
2. Approving Third Party Administrative Services with Horizon Blue Cross Blue Shield of New Jersey for the period of July 1, 2018 through June 30, 2019 in an amount not to exceed \$1,400,000. **(Chairman Sergio Granados)**

Freeholder Mirabella asked how the amount of item #2 compares to last year.

Director Yuska stated it is down by more than \$381,000 from last year, as a result of negotiating with the expert broker. Over a course of 6 weeks they worked to get the numbers down.

3. Authorizing the County Manager to enter into an agreement with Axis Insurance Company, Chicago, IL, for Accident and Health Insurance for Watchung Stables for the period of July 1, 2018 through June 30, 2019 in an amount not to exceed \$9,500.00. **(Chairman Sergio Granados)**

DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Wagner, Deputy County Manager/Director

1. Authorizing the County Manager to execute a sublease agreement with the Simon Youth Foundation for the leased County property at the Jersey Gardens Mall. **(Chairman Sergio Granados)**

Freeholder Mirabella has about the length of the lease for the sub-lease. Deputy County Manager Wagner stated that the lease ends in 2021, it was a 5 year lease. She stated that this is a sub-lease, so it is in the middle of the lease. She said the County still has interest in the property, and the County only pays for the utilities. She stated that they are hopeful to get the school opened very soon, but there is a process that needs to take place first, but she anticipates in the fall, as they are anxious to get the school opened after the renovations are made.

Chairman Granados asked for the details of the school. Deputy County Manager Wagner stated that the County was approached by the Simon Youth Foundation to partner with the Union County

Vocational-Technical school, the Mills at Jersey Gardens Mall and the Workforce Development Board, adding that it will be a work component with the stores in the mall. She said they have schools throughout the country that have had tremendous success.

Freeholder Bergen thanked Deputy County Manager Wagner for all her work to get it to fruition. He said he is excited about the program.

2. Authorizing the County Manager to apply for the 2018-2019 Annual Action Plan and receive such funds from the Department of Housing and Urban Development, on behalf of the Union County Community Development Block Grant Program and the Emergency Solutions Grant Program to the U.S. Department of Housing and Urban Development so that projects as listed therein may be undertaken within the County of Union. **(Chairman Sergio Granados)**
3. Amending Resolution Number 2017-607, adopted on July 20, 2017, the new proposed amendments would be delineated as follows: \$439,000.00 to Account # G-02-17-365-388-734, \$17,500.00 to Account # G-02-17-365-387-434, \$44,225.00 to Account #G-02-17-365-382-434, and \$231,275.00 from Account #G-02-17-365-381-434, for a total award of \$732,000.00. The award total has not changed. **(Chairman Sergio Granados)**

DEPARTMENT OF FINANCE

Bibi Taylor, Director

1. Resolution Modifying the 2018 Union County Adopted Budget in the amount of \$2,625 as a result of notification received from the State of New Jersey, Department of Health and Senior Services for a Program Entitled: Senior Farmers Market Nutrition Program. **(Freeholder Bruce H. Bergen)**
2. Resolution Modifying the 2018 Union County Adopted Budget in the amount of \$13,500 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a Program Entitled: Hazardous Materials Emergency Preparedness Grant. **(Freeholder Bruce H. Bergen)**
3. Resolution Modifying the 2018 Union County Adopted Budget in the amount of \$18,000 as a result of notification received from the State of New Jersey, Department of Human Services for a Program Entitled: Office on Aging State Aid Reimbursement Grant. **(Freeholder Bruce H. Bergen)**
4. Resolution Modifying the 2018 Union County Adopted Budget in the amount of \$28,342 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a Program Entitled: Victim Witness Advocacy-DV Advocate Grant. **(Freeholder Bruce H. Bergen)**
5. Resolution Modifying the 2018 Union County Adopted Budget in the amount of \$41,450 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a Program Entitled: Prosecutor's Training (VAWA) Grant. **(Freeholder Bruce H. Bergen)**
6. To establish a new petty cash fund in the amount of \$200.00 for the Union County Board of Elections. **(Freeholder Bruce H. Bergen)**

7. Resolution authorizing the publication, printing and distribution of a notice of sale and the publication of a summary notice of sale and prescribing the forms thereof for \$93,200,000 bonds consisting of \$65,850,000 General Improvement Bonds of 2018, \$12,000,000 County Vocational Technical School Bonds of 2018 (New Jersey School Bond Reserve Act), \$3,600,000 County College Bonds of 2018 (Series A) (Chapter 12 State Aid) and \$11,750,000 County College Bonds of 2018 (Series B) each issue dated June 15, 2018, approving the preparation, distribution and execution of a preliminary and a final official statement for such bonds, undertaking to provide continuing disclosure of financial information, covenanting to comply with the internal revenue code of 1986, as amended, and authorizing various matters in connection with electronic bidding for the bonds. **(Freeholder Bruce H. Bergen)**
8. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$65,850,000 General Improvement Bonds of 2018 dated June 15, 2018. **(Freeholder Bruce H. Bergen)**
9. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$12,000,000 County Vocational-Technical School Bonds of 2018 (New Jersey School Bond Reserve Act) dated June 15, 2018. **(Freeholder Bruce H. Bergen)**
10. Resolution prescribing the details and bond form thereof for \$3,600,000 County College Bonds of 2018 (Series A) (Chapter 12 State Aid) dated June 15, 2018. **(Freeholder Bruce H. Bergen)**
11. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$11,750,000 County College Bonds of 2018 (Series B) dated June 15, 2018. **(Freeholder Bruce H. Bergen)**

Chairman Granados asked what the difference is between items 10 and 11 and asked for a brief overview of the bonds for educational facilities.

Director Taylor explained that there is approximately 4 series in this authorization. Chapter 12 bonds which is number 10 has to be separate series from 11. She said they are not all County College bonds that are chapter 12 eligible where we receive 50% from the state. Resolutions 7 through 11 allows the County to refinance bond anticipation notes issued 2015 and 2106 and take advantage of market conditions this year and to utilized the 3rd principal payments incurred in 2015 and 2016. The third principal payments to finance those incurred in 2015 and 2016.

Freeholder Estrada had further questions.

Director Taylor gave outlines on various points about the bonds and the overall debt.

Freeholder Estrada also asked if includes the bonds that we have for the UCUA.

Director Taylor stated that we do not make payments on those bonds, we guarantee those bonds but we do not make payments.

DEPARTMENT OF HUMAN SERVICESDebbie-Ann Anderson, Director

There were no questions.

1. Authorizing the County Manager to award a contract to Community Access Unlimited, Elizabeth, New Jersey, in the total amount not to exceed \$50,000 for the period of June 1, 2018 through December 31, 2018 to promote youth, teen, and community development through prevention programs including self-empowerment and youth leadership; interfaith initiatives and collaboration among community programs for youth and families. **(Vice Chairman Bette Jane Kowalski)**
2. Authorizing the County Manager to award a contract to Urban League of Union County, Elizabeth, New Jersey, in the total amount not to exceed \$50,000 for the period of June 1, 2018 through December 31, 2018 for the Reconnections program to assist persons returning to the community from incarceration to access services to become productive citizens. **(Vice Chairman Bette Jane Kowalski)**
3. Authorizing the County Manager to award a contract to Children's Specialized Hospital, Mountainside, New Jersey, for the provision of the Special Child Case Management and Early Intervention Program, for the period of January 1, 2018 through December 31, 2018 in the amount not to exceed \$50,000; funds represent the match as stipulated by State Statute (Title 9:13-7 and 8) requiring the County to match the Special Child Case Management and Early Intervention grant from NJ Department of Health and Senior Services. **(Vice Chairman Bette Jane Kowalski)**
4. Amending Resolution Number 2018-229, 2018 Alcohol and Drug Abuse (A/DA) Spending Plan, to reflect additional one time funding in the total amount of \$150,000 to be allocated as follows: New Hope Integrated Behavioral Health Care in the amount of \$94,560 for a new total allocation of \$281,997 and Turning Point in the amount of \$55,440 for a new total allocation of \$221,112; for a new Spending Plan total not to exceed \$1,088,474 for the period of June 1, 2018 through December 31, 2018, as approved by LACADA on May 10, 2018; no other changes. **(Freeholder Angela R. Garretson)**

DEPARTMENT OF PARKS AND RECREATIONRon Zuber, Director

There were no questions.

1. Authorizing the County Manager to enter into an agreement with American Cancer Society to run the "Relay for Life" event at the Rahway Park on June 2, 2018; and to make available for this specific event for the American Cancer Society the sum, in the amount not to exceed \$2,500.00. **(Chairman Sergio Granados)**

OFFICE OF THE COUNTY COUNSEL**Robert Barry, County Counsel**

There were no questions.

1. Amending Resolution Number 2018-258, to increase the appropriation to Weiner Law Group, LLP of Parsippany, NJ in the matter entitled Stephen Repella v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$70,000.00. **(Chairman Sergio Granados)**
2. Amending Resolution Number 2017-109, to increase the appropriation to Palumbo, Renaud & DeAppolonio of Cranford, NJ in the matter entitled Brian Ward v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$30,000.00. **(Chairman Sergio Granados)**

FREEHOLDER SPONSORED RESOLUTIONS

Chairman Granados asked that items 9 and 12 be sponsored by the entire Board.

1. Resolution sponsoring the Borough of New Providence's Independence Day Celebration to be held on July 3, 2018 as a Gold Sponsor in the amount of \$800. **(Freeholder Bergen & the Entire Board)**
2. Resolution sponsoring the Annual Cranford Cougar Dash 5K Run and Fun Run in the amount of \$250 for costs associated with the Cougar Dash held in Nomahegan Park on April 15, 2018. **(Freeholder Bergen & the Entire Board)**
3. Resolution sponsoring the Clark Girls' Softball League for costs in the amount of \$250 associated with the Valerie Fund Walk held in Oak Ridge Park on April 21, 2018. **(Freeholder Bergen & the Entire Board)**
4. Resolution congratulating Union County College Alumni and former Freeholder Scholar Nuno Perieira on his acceptance to Oxford as a 2018 Cooke Oxford Scholar, where he will be obtaining his MPhil (Master of Philosophy) degree. **(Freeholder Angela R. Garretson)**
5. Resolution congratulating Pam Eagan, Chairman of the Union County Mental Health Advisory Board and Treasurer of the Union County National Alliance on Mental Illness (NAMI), on her recognition by the Statewide National Alliance on Mental Illness (NAMI) as the "Statewide Volunteer of the Month" for May, 2018. **(Freeholder Hudak & the Entire Board)**
6. Resolution extending the Board's deepest condolences to the family of John "Jack" S. Kolibas, who passed away on Thursday May 17, 2018, during their time of sorrow. **(Freeholder Christopher Hudak)**
7. Re-appointing the following members to the Human Services Advisory Council: Susan Spurr (Advisory Board on Disabled) to a one-year term expiring December 31, 2018; Lu Archeval (Health Services) to a two-year term ending December 31, 2019; Pam Capaci (PACMHADA Rep); Veronica Blalock (Child Care Services); Laurie Egeth (Developmentally Disabled); Joseph McTernan (Community At-Large); Thomas Reedy

- (Community At-Large); and appointing Anthony Cameli (Youth At-Risk); Kelly Collins (Families in Crisis); Joseph Diaz (Target Pop: Hispanic); Rashara Fuller (Major City: Plainfield) Bernadette Griswold (Community At-Large); and Captain Jose Penato (Community Action) to a three-year term ending December 31, 2020; and further appointing Debbie-Ann Anderson (County Manager Designee), Laurethea Kidd (Family and Children Services) and Donna Lowe-Alexander (Target Pop: African American) to unexpired terms ending December 31, 2019. **(Vice Chairman Bette Jane Kowalski)**
8. Appointing Amelia Mapp and Jazz Clayton Hunt as members to the Union County Commission on the Status of Women for a term ending December 31, 2019. **(Chairman Sergio Granados)**
 9. Resolution congratulating the Elizabeth Portugal Day Parade Committee on their 40th Anniversary and for the work they have done to enrich the cultural perspective within our communities and for a successful Parade on June 4, 2018. Further recognizing and congratulating Leonilde Mateiro, 2018 Grand Marshal; Manuel Pinho, 2018 Posthumous Marshall; Marie Costa, Honorary Marshall. **(Chairman Sergio Granados)**
 10. Proclaiming June 2, 2018 as Gun Violence Awareness Day throughout the County of Union; and further encouraging residents to "wear orange" to honor those who have lost their lives and loved ones, and to demand a future free from gun violence. **(Chairman Granados & the Entire Board)**
 11. Resolution honoring men and women who died while serving in the U.S. military; acknowledging Memorial Day throughout Union County and further acknowledging the many local municipal events commemorating this national holiday. **(Chairman Granados & the Entire Board)**
 12. Proclaiming the month of June as Pride Month throughout the County of Union. **(Chairman Granados & Freeholder Mirabella)**
 13. Resolution recognizing the Merck Rainbow Alliance of Merck & Co. Inc. on the work they have done to support a vibrant community of diverse employees in Union County and worldwide, as well as congratulate them on achieving a top Human Rights Campaign Corporate Equality Index score for 2018. **(Chairman Granados & Freeholder Mirabella)**
 14. Resolution recognizing the EHS-FJCA National Honor Society on their successful fundraising, in the amount of \$53,532, for their local Relay for Life campaign. **(Chairman Sergio Granados)**
 15. Resolution recognizing Dr. A. Raiford "Ray" Daniels for his leadership of the Tri-City Branch NAACP; and further congratulating him as they honor him at their 95th Anniversary Gala on June 9, 2018. **(Chairman Sergio Granados)**
 16. Resolution recognizing the Westfield Area YMCA Achievers program and congratulating the award recipients at their 20th Anniversary Gala on June 15, 2018. **(Chairman Sergio Granados)**
 17. Resolution congratulating the Roselle Catholic Girls Basketball Team on their Championship season as they placed first in the Union County Tournament; a remarkable

6th championship in the history of the program. **(Chairman Granados & the Entire Board)**

18. Resolution extending the Board's gratitude and appreciation to former Freeholder Linda Carter for her dedication and commitment to the residents of Union County, and further congratulating her on her appointment as State Assemblywoman for the 22nd District. **(Chairman Granados & the Entire Board)**

ADJOURNMENT

Chairman Granados called for a motion to adjourn the meeting at 7:55 pm. On a motion made by Freeholder Mirabella and seconded by Freeholder Jalloh, six members of the Board voted in the affirmative with Vice Chairman Kowalski and Freeholder Hudak absent.

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2018 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 7, 2018 at 12:00 pm
 Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING SESSION

REGULAR MEETINGS

January 18, 2018	January 25, 2018
February 1, 2018	February 8, 2018
February 15, 2018	February 15, 2018
March 1, 2018*	March 8, 2018
March 22, 2018	March 22, 2018
April 12, 2018	April 19, 2018
April 26, 2018	April 26, 2018
May 10, 2018**	May 17, 2018
May 24, 2018	May 24, 2018
June 7, 2018	June 14, 2018***
June 21, 2018	June 21, 2018
July 12, 2018	July 19, 2018
August 9, 2018	August 16, 2018
September 6, 2018	September 13, 2018
September 27, 2018	September 27, 2018
October 4, 2018	October 11, 2018
October 25, 2018	October 25, 2018
November 8, 2018	November 29, 2018
December 13, 2018	December 13, 2018
December 20, 2018	December 20, 2018

*March 1, 2018 Agenda Setting Session was cancelled and rescheduled for March 8, 2018 at 7pm. The originally scheduled Regular Meeting for March 8, 2018 at 7:00pm was rescheduled to immediately start following the completion of the Agenda Setting Session.

**May 10, 2018 Agenda Setting Session was cancelled and rescheduled for May 3, 2018 at 7pm.

***June 14, 2018 Regular Meeting was cancelled and rescheduled for June 7, 2018 to commence immediately after the conclusion of the scheduled June 7, 2018 Agenda Setting Session.

JEP:mb