SPECIAL EVENT APPLICATION

UNION COUNTY DEPARTMENT OF PARKS AND RECREATION

AHE COUNTY

ADMINISTRATION BUILDING
2nd FLOOR
10 ELIZABETHTOWN PLAZA

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Elizabeth, NJ 07207 Phone (908) 527-4900 2nd FLOOR
300 NORTH AVE, EAST
Westfield, NJ 07090
Phone (908) 654-9805

*For address verification, a copy/scan of your Date the application:	our univers ilcense or a utility	Date applic	ation received at Parks:	
Name of Applicant:				
Contact person (if different):				
Organization Name (if applicable):				
Address:		Is this even	t a fundraiser?	
City:		How will fu	nds be raised? (place answer below)	
State:				
Zip:				
Phone:		Cell:		
E-Mail Address:			•	
NAME/TYPE/EVENT:				
ANTICIPATED ATTENDANCE:				
DATE (1st choice):		Will the event be held Rain or Sh		•
Date (2nd choice):		Rain Date:		
PARK REQUESTED (1st Choice):		Specific Park Area	(s) to be used:	
		-		
PARK REQUESTED (2nd Choice):	Specific Park Area(s) to be used:			
	reserved dates, including	g rain dates, set-up	and break down dates. Reservation f	ees are
non-refundable.				
Provide a detailed description of activity	ties to be held during this p	oark usage (place ans	wer below):	
TIME(S): Beginning & ending times wh	on participants will be pro	cont	Other Time Comments:	
Event Start Time From:	len participants win de pre	Seiit.	Tother Time Comments:	
Event Start Time From: Event End Time To:				
Event End Time 10.	Setup and B	reakdown Times		
Setup to begin:	Octup and D	TCURGOWII TIIIICO		
Breakdown to be completed by:			-	
Have you held this or any other event		If YES, what, when &	3,	
in a Union County park?		where?	x	
Is this a Public or Private event?	_	If Public , explain:		
(ie. is the public invited/welcome)		· •		
Will the event be advertised?	•	If YES, how?		
Are you requesting a BEER or WINE	•	Beer/Wine permits are available for an additional fee with a picnic reservation. Beer/Wine cannot be sold.		
permit?	_			
TENT(S): Will tents be setup?		•		
If YES , how many & what sizes tents?	logo they are greated an	aajal naumiaajan wi	sich man von vive the hiving of Court	Delles
· · · · · · · · · · · · · · · · · · ·		•	nich may require the hiring of County	Police
Will there be music?	prevailing Overtime rate	tte: Amplification; Band; Live Entertainment.		
vviii tilere de illusit:	▼ Will sound be professional or self-run?			

List all equipment you intend to bring to etc:	o the site, including props, o	electrical wiring, decorations, t	ables, chairs (with size & quantity),
List signs, banners and/or trail marking	s that will be put up on the	day of the event and how they	will be hung/posted:
Will the event be catered?	▼	If YES, what equipment will the	ey bring (answer below)?
Will there be food or novelty vendors? Note: Each vendor will need to secure a		what type of vendor(s) & what epartment of Parks & Recreation	
ADDITIONA	L APPLICATION IN	IFORMATION & INST	RUCTIONS
 Full payment is due within 14 days 	of application approval.		
 A certificate of insurance naming that the time of approval by the County 	· · · · · · · · · · · · · · · · · · ·	additional insured may be re	equired. Amount to be determined
 Union County Police may be requir to be determined at the time of appro 		railing overtime rate. Numbe	r of officers and hours needed are
 Signs and banners may not be pos event. Please do not nail signs to 		y in advance and must be re	moved at the conclusion of the
 Payment for extra port-a-johns may accommodate your event, as determ 	be required if the area d		ard restrooms or port-a-johns to
 A clean-up bond or check may be r 			
 Applicants are responsible for the contraction 		or property damage resulting	g from the event.
 Admission fees/donations may not 	be collected on County F	Property without prior approve	al from the County.
 Adherence to all Union County De 	partment of Parks & Rec	reation guidelines and regula	itions is required.
	*** For Offic	e Use Only ***	
Are OT or other police services necessary?	Yes or No	Time From:	To:
Police needs/comments below:	Initial & Date:	PTOIII.	10.
		nment Area	
Reservation System Entry:	Initial & Date:		
Event Manager	Initial & Date:		
Maintenance Area Supervisor	Initial & Date:		
Scout Area and Masker's Barn	Initial & Date:		