



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, JANUARY 24, 2019
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATION BY THE BOARD

A Resolution presentation will be made by Vice Chairman Alexander Mirabella and Freeholder Rebecca Williams to the UC STEP civic engagement project's combined winning teams: Orange Team and Blue Team upon their project idea titled "Link Up for Life-5K" which will take place on April 13th to raise funds for suicide prevention.

APPROVAL OF COMMUNICATIONS

Note and File

Advisory Council on Aging: Ellen Hunt and Ellen Staunton.

ORDINANCE FOR ADOPTION

- 804-2019 **AN ORDINANCE TO MODIFY THE UNION COUNTY DISTRICT SOLID WASTE MANAGEMENT PLAN TO 1) INCLUDE THE WASTE MANAGEMENT OF NEW JERSEY, INC. FACILITIES IN ELIZABETH, NEW JERSEY, AS THE COUNTY'S DESIGNATED FACILITIES TO WHICH SOLID WASTE TYPES 13, 13C, 23 AND 27 ARE DIRECTED FOR DISPOSAL, 2) INCORPORATE THE SOLID WASTE DISPOSAL SERVICES AGREEMENT BY AND BETWEEN THE UNION COUNTY UTILITIES AUTHORITY AND WASTE MANAGEMENT OF NEW JERSEY, INC. FOR THE PROVISION DISPOSAL SERVICES FOR SOLID WASTE TYPES 13, 13C, 23 AND 27, AND 3) DIRECT ALL SOLID WASTE TYPES 13, 13C, 23 AND 27 TO THE WASTE MANAGEMENT OF NEW JERSEY, INC. FACILITIES IN ELIZABETH, NEW JERSEY FOR DISPOSAL, PURSUANT TO REGULATORY WASTE FLOW CONTROL**

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on the Ordinance being offered for adoption only.

FINAL READING STATEMENT

Freeholder Christopher Hudak, Union County Utilities Authority Liaison, will move Ordinance Number 804-2019 for Final Reading and authorize the Clerk of the Board to advertise same in accordance with the law.

ORDINANCE FOR INTRODUCTION

805-2019 BOND ORDINANCE TO AMEND THE FOLLOWING BOND ORDINANCES PREVIOUSLY ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION, STATE OF NEW JERSEY: (1) BOND ORDINANCE NO. 752-2013 ADOPTED ON AUGUST 22, 2013, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 760-2014 ADOPTED ON OCTOBER 9, 2014 AND BOND ORDINANCE NO. 786-2017 ADOPTED ON AUGUST 17, 2017; (2) BOND ORDINANCE NO. 759-2014 ADOPTED ON SEPTEMBER 11, 2014, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 786-2017 ADOPTED ON AUGUST 17, 2017; (3) BOND ORDINANCE NO. 776-2016 ADOPTED ON AUGUST 18, 2016; AND (4) BOND ORDINANCE NO. 787-2017 ADOPTED ON AUGUST 17, 2017.

FIRST READING STATEMENT

Vice Chairman Alexander Mirabella will move Ordinance Number 805-2019 for First Reading and authorize the Clerk of the Board to advertise same in accordance with the law. The public hearing and final reading will be scheduled to be held on February 14, 2019.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

RESOLUTIONS

The following Resolutions are being offered for adoption:

- 2019-52 FREEHOLDER ANGEL G. ESTRADA:** Amending the by-laws of the Senior Citizen Disabled Resident Transportation Advisory Board to reflect three year terms.
- 2019-53 FREEHOLDER ANGEL G. ESTRADA:** Amending Resolutions 2016-549; 2017-142; 2017-188; 2018-228; 2018-678 and 2018-871, appointing various individuals to the Senior Citizen Disabled Resident Transportation Advisory Board to reflect three year terms.

- 2019-54 FREEHOLDER CHRISTOPHER HUDAK:** Re-appointing the following members to the Emergency Management Council for a one year term ending December 31, 2019: Christopher Hudak (Freeholder); Ed Oatman (County Manager); Andrew Moran (Public Safety Director); Christopher Scaturo (OEM Coordinator); William Kane (Deputy OEM Coordinator) Chris Debbie (County Police Chief); Frederic Fretz (Fire Coordinator); Gareth Williams (EMS Coordinator); Thomas Mineo (Damage Assessment/County Manager); Sebastian D'Elia (Public Information Officer); Michael Redding (Elizabethtown Gas); Michael Monahan (Acting Prosecutor); Peter Corvelli (Sheriff); Joseph Graziano (DPW Director); Annarely McNair (Health Officer) and Drew Stephens (Salvation Army).
- 2019-55 FREEHOLDER KIMBERLY PALMIERI-MOUDED:** Amending Resolution 2018-918, Countywide Code Blue Emergency Shelter Initiative for the Winter of 2018-2019, to add Elizabeth Coalition to House the Homeless, Elizabeth, NJ, as an additional Code Blue vendor to address the needs of the homeless due to increased demand for shelter nights during extreme weather conditions; no change in total funding, no further changes.
- 2019-56 FREEHOLDER KIMBERLY PALMIERI-MOUDED:** Amending Resolution 2018-919, 2018 Social Services for the Homeless (SSH) Spending Plan amendment, to extend the grant term for all funded provider agencies an additional three (3) months for a new grant term of January 1, 2018 through March 31, 2019 with no change in total funding award or other terms and conditions of award.
- 2019-57 FREEHOLDER KIMBERLY PALMIERI-MOUDED:** Amending Resolution 2018-874, 2018 Community Services Block Grant (CSBG) Spending Plan, to reflect a grant term extension of three (3) months for subcontracted services to be provided during the new grant period of January 1, 2018 through March 31, 2019 with no change in funding and all other terms remain unchanged.
- 2019-58 FREEHOLDER SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with Ultra Artists, of Morristown, NJ for the management and production of the 2019 Parks and Recreation Special Events for the County of Union in an amount not to exceed \$29,400.00.
- 2019-59 FREEHOLDER ANDREA STATEN:** Re-appointing James Nichnadowicz and Steve Falco as members to the Shade Tree Advisory Board for a term beginning January 1, 2019 through December 31, 2021.
- 2019-60 VICE CHAIRMAN ALEXANDER MIRABELLA:** Amending Resolution Number 6-2019 to include the petty cash fund for the Board of Elections.
- 2019-61 VICE CHAIRMAN ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution sponsoring the Union County Saint Patrick's Day Parade Committee in the amount of \$4,500 in support of their St. Patrick's Day Parade to be held on March 16, 2019.
- 2019-62 VICE CHAIRMAN ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution sponsoring the Friends of Union County Child Advocacy Center in the amount of \$500 In support of their Race 4 the Children to be held on May 5, 2019.

- 2019-63 VICE CHAIRMAN ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution sponsoring the Children's Network's Playball for Miracles in the amount of \$650 in support of their 15th Annual Playball for Miracles Tournament and 3rd Annual Chief Kelly Memorial Match-Up to be held on May 18, 2019.
- 2019-64 VICE CHAIRMAN ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution sponsoring the Borough of Roselle Park in the amount of \$4,000 in support of their Fourth of July celebration to be held on July 3, 2019.
- 2019-65 VICE CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to utilize the first 24-month option to extend a contract awarded to Economic Planning Group, Edison, NJ (RCCP 2016-10 Resolution 2016-1008), for Retirement Planning Services for the period January 1, 2019 through December 31, 2020 at no cost to the County.
- 2019-66 VICE CHAIRMAN ALEXANDER MIRABELLA:** Appointing the following members to the Air Traffic and Noise Advisory Board for a two-year term ending December 31, 2020: Robert Beiner (delegate) to represent the Borough of Kenilworth; Christopher Demko (alternate) to represent the Township of Union; and further appointing Scott Jaffee (alternate) to represent the Town of Westfield to fill an unexpired term ending December 31, 2019.
- 2019-67 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract for essential Telecommunication Services with Verizon Inc. of New Jersey, a Board of Public Utilities regulated supplier, for an estimated not to exceed amount of \$325,000 for a period of twelve (12) consecutive months.
- 2019-68 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an Equipment Maintenance Policy with Specialty Underwriters, Oak Creek, WI for a contract period of twelve (12) consecutive months in an amount not to exceed \$210,000. This policy provides coverage for maintenance costs for electronic office equipment due to mechanical failure.
- 2019-69 CHAIR BETTE JANE KOWALSKI:** Authorizing a payment to Beckerman, Inc., the County's General Insurance Agent of record, to renew the Marine Insurance Policy covering UC Marine 1 and UC Marine 2, Union County Police Fire Boats, with North American Specialty for twelve (12) consecutive months in an amount not to exceed \$ 13,136.00.
- 2019-70 CHAIR BETTE JANE KOWALSKI:** Concurring with the Borough of New Providence's Ordinance Number 2018-10 dated November 26, 2018 reducing the Speed Limit on Mountain Avenue (C.R. 622) from 45 MPH to 40 MPH from Diamond Hill Road - Union Avenue to the center of Glenside Road - South Street, Borough of New Providence.
- 2019-71 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an Agreement between the County of Union and Borough of Fanwood for the installation of an "Illuminated Pedestrian Warning Sign" at the Intersection of Midway Avenue (C.R. 610) and Willow Avenue, Fanwood, New Jersey in compliance with the New Jersey Department of Transportation Standards and Manual on the Uniform Traffic Control Devices (MUTCD).

- 2019-72** **CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to submit a grant application and execute a grant contract with the New Jersey Department of Transportation (NJDOT) for Fiscal Year 2019 State Aid to Counties (CA-2019 Union County - 00011) in the amount of \$6,990,563.00. (Union County Engineering Project Number 2018-020 - 2020 Road Resurfacing Project)
- 2019-73** **CHAIR BETTE JANE KOWALSKI:** Amending Resolution Number 2017-1035 adopted on December 21, 2017, BA#29-2017, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A: 11-1 et seq., to Precision Building and Construction of Bound Brook, New Jersey approving Change Order Number 1 in an amount not to exceed \$22,188.56 for a new contract amount not to exceed \$381,988.56 for additional work associated with the Jury Waiting Room Project.
- 2019-74** **CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to apply for the 2018 NJDEP Recycling Enhancement Grant in the Amount of \$537,450.00 to execute all necessary documents and adopt the proposed spending plan. The grant will partially fund recycling-related positions, recycling events and programs, associated advertising and education costs, educational programs and a new recycling display at Trailside.
- 2019-75** **CHAIR BETTE JANE KOWALSKI:** Resolution concurring with the City of Plainfield granting approval to the Public Schools of Plainfield to hang a banner on Park Avenue and Randolph Road to announce Black History Month from January 15, 2019 through February 28, 2019.
- 2019-76** **CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with This Is It! Productions, Hoboken, NJ for the management and production of the 2019 Summer Arts Festival Concert Series for the County of Union in an amount not to exceed \$78,000.00.
- 2019-77** **CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with This Is It! Productions, Hoboken, NJ, for the management and production of the 2019 Rhythm and Blues by the Brook Concert to be held on Saturday, June 1, 2019 at Cedar Brook Park, Plainfield, NJ, in an amount not to exceed \$134,100.00.
- 2019-78** **CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an Agreement with the New Jersey Symphony Orchestra to perform a Concert on Friday, June 21, 2019 at Echo Lake Park in Mountainside/Westfield, New Jersey for a sum not to exceed \$35,000.00.
- 2019-79** **CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a Memorandum of Understanding with the First Tee of America Raritan Valley Chapter to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County.

- 2019-80 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a Memorandum of Understanding with the Girls for Golf Program, part of the LPGA, Daytona, Florida to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County.
- 2019-81 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a Memorandum of Understanding with the NJ Golf Foundation to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County.
- 2019-82 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a Memorandum of Understanding with the Renaissance Jr. Golf, Inc., of Newark, NJ to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County.
- 2019-83 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to execute a Cooperative Services Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services in providing the County of Union with a two-year integrated wildlife damage management program aimed at reducing wildlife damage to human health and safety, property and natural resources in Union County, New Jersey for the period of March 1, 2019 through February 28, 2021 in the amount not to exceed \$247,052.75.
- 2019-84 CHAIR BETTE JANE KOWALSKI:** Amending Resolution Number 2017-1060 adopted December 21, 2017, BA#12-2017, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Applied Landscape Technologies of Montville, New Jersey, approving Change Order Number 1 (final) for the Mattano Skateboard Park Project. This change order will reduce the original contract amount by (\$31,240.77) for a new contract amount not to exceed \$620,833.23. (Union County Engineering Project Number 2016-008)
- 2019-85 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to execute an agreement with Neglia Engineering to conduct a survey of the Gurd Ave. Baseball Field in Hillside, NJ in an amount not to exceed \$9,000.
- 2019-86 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to execute an agreement with CME to conduct a follow-up Preliminary Assessment investigation for the Gurd Ave. Baseball Field in Hillside, NJ in an amount not to exceed \$34,000.
- 2019-87 CHAIR BETTE JANE KOWALSKI:** A resolution authorizing the Office of the County Counsel to engage and compensate experts such as court reporters, expert witnesses, examining physicians and other litigation support and specialists which are essential to the defense of the County of Union in amount not to exceed \$45,000.00.

- 2019-88 CHAIR BETTE JANE KOWALSKI:** A resolution authorizing the County Manager to enter agreements with Gann Law Books for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed \$59,940.00.
- 2019-89 CHAIR BETTE JANE KOWALSKI:** A resolution authorizing the County Manager to enter agreements with LexisNexis for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed \$55,915.00.
- 2019-90 CHAIR BETTE JANE KOWALSKI:** A resolution authorizing the County Manager to enter agreements with various vendors for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed \$42,135.00.
- 2019-91 CHAIR BETTE JANE KOWALSKI:** A resolution authorizing the County Manager to enter agreements with West Publishing Corporation for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed \$107,850.00.
- 2019-92 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with PBA250-Prosecutor's Detectives & Investigators effective January 1, 2018 through December 21, 2020.
- 2019-93 CHAIR BETTE JANE KOWALSKI:** A resolution authorizing the County Manager to execute an Amendment to the Shared Services Agreement with the Union County Improvement Authority (UCIA) for Recreational Improvements to Oak Ridge Park by extending its term to March, 2021.
- 2019-94 CHAIR BETTE JANE KOWALSKI:** Amending Resolution 2019-27, a resolution establishing Freeholder appointments to Advisory Boards.
- 2019-95 CHAIR BETTE JANE KOWALSKI:** Amending Resolution Number 2019-3, a resolution designating official newspapers for the provision of legal notices for the County of Union, to include NJ Advance Media.
- 2019-96 CHAIR BETTE JANE KOWALSKI:** Appointing the following members to the Union County Transportation Advisory Board for a one-year term ending December 31, 2019: Steve Hund (delegate) to represent the Township of Clark; Francisco Ortiz (delegate) to represent the City of Elizabeth; Jack Molenaar (delegate) to represent the Borough of Fanwood; Robert Beiner (delegate) to represent the Borough of Kenilworth; Andre Luboff (delegate) to represent the Borough of New Providence; Daniel Petrosky (delegate) and Joseph Signorello, III (alternate) to represent the Borough of Roselle Park; Christopher Capodice (delegate) to represent the Township of Springfield; Louis DeSocio (delegate) and Matthew Kirson (alternate) to represent the City of Summit; Joseph Venezia (delegate) and William Hoover (alternate) to represent the Township of Union; David Judd (delegate) and Marvin Gersten (alternate) to represent the Town of Westfield and Stephen Thorpe (delegate) to represent the Township of Winfield.

FREEHOLDER SPONSORED RESOLUTIONS

- 2019-97 FREEHOLDER ANGEL G. ESTRADA & FREEHOLDER SERGIO GRANADOS:** Resolution congratulating the Peruvians for Progress Inc.'s 2019 Board of Directors and Executive Commissioners who will be sworn in on January 25, 2019.
- 2019-98 FREEHOLDER ANGELA R. GARRETSON, FREEHOLDER KIMBERLY PALMIERI-MOUDED, FREEHOLDER ANDREA STATEN & FREEHOLDER REBECCA LYNNE WILLIAMS:** Extending the Board's deepest condolences to the family of Lebyy C. Jones, Essex County Freeholder At-Large upon the occasion of her passing.
- 2019-99 FREEHOLDER ANGELA R. GARRETSON, FREEHOLDER ANDREA STATEN, FREEHOLDER REBECCA LYNNE WILLIAMS & THE ENTIRE BOARD:** Proclaiming the month of February as Black History Month throughout the County of Union.
- 2019-100 FREEHOLDER REBECCA LYNNE WILLIAMS, FREEHOLDER ANGELA R. GARRETSON, FREEHOLDER KIMBERLY PALMIERI-MOUDED & FREEHOLDER ANDREA STATEN:** Extending the Board's deepest condolences to the family of former Plainfield Councilman Malcolm Dunn upon the occasion of his passing.
- 2019-101 FREEHOLDER REBECCA LYNNE WILLIAMS & THE ENTIRE BOARD:** Extending the Board's deepest condolences upon the passing of Jamie Riley, son of Plainfield Police Director Carl N. Riley.
- 2019-102 FREEHOLDER REBECCA LYNNE WILLIAMS, FREEHOLDER ANGELA R. GARRETSON, FREEHOLDER ANDREA STATEN & THE ENTIRE BOARD:** Proclaiming February 7, 2019 as Black HIV/AIDS Awareness Day throughout the County of Union.
- 2019-103 FREEHOLDER REBECCA LYNNE WILLIAMS:** Congratulating the 2019 Women of Excellence Award recipients: Amy Cairns (Government); Antoinetta LaVecchia (Business/Community Activist); Clea Carchia (Arts/Graphic Design); Dawn McDonald (Education); Dr. Julia Grimes (Medicine/Health and Wellness); Iliana Chevres (Special Needs Advocate); Kay Coats MaCrae (Theater Arts); Marlene Olson Hamm (Environmental Activist); Mary Zimmermann (Lifetime Achievement); Michele Dabal (Humanitarian) and Sandra Jackson (Youth Advocacy).
- 2019-104 CHAIR BETTE JANE KOWALSKI, VICE CHAIRMAN ALEXANDER MIRABELLA, FREEHOLDER KIMBERLY PALMIERI-MOUDED, FREEHOLDER ANGELA R. GARRETSON, FREEHOLDER SERGIO GRANADOS & FREEHOLDER CHRISTOPHER HUDAK:** Congratulating St. Michael School, Cranford, upon its 90th Anniversary Celebration.
- 2019-105 CHAIR BETTE JANE KOWALSKI & THE ENTIRE BOARD:** Congratulating the Union County Baseball Association upon its 83rd Annual Hot Stove Dinner celebration on February 10, 2019; and further congratulating its inductees: Chris Roof, Tom Urban, Rich Biddulph and Walter Podgurski.

- 2019-106 CHAIR BETTE JANE KOWALSKI:** Congratulating Union County College Golf Coach William Dunscombe upon receiving the National Junior College Athletic Association Augie Eosso Award.
- 2019-107 CHAIR BETTE JANE KOWALSKI & THE ENTIRE BOARD:** Congratulating Union County Vocational-Technical School's student, Cristina DeSousa upon taking 2nd place in the HumaneState Design Contest sponsored by the Lesniak Institute for American Leadership.
- 2019-108 CHAIR BETTE JANE KOWALSKI & THE ENTIRE BOARD:** Congratulating UC STEP civic engagement project's combined winning Teams, Orange and Blue upon their project idea titled "Link Up for Life-5K" which will culminate on April 13th to raise funds for suicide prevention.
- 2019-109 CHAIR BETTE JANE KOWALSKI:** Proclaiming February 1, 2019 as "Go Red Day" to bring awareness to Women's Hearth Health.

PUBLIC COMMENT PORTION

This meeting is open to the public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.

FREEHOLDER REPORTS AND COMMENTS

ADJOURNMENT

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2019 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 6, 2019 at 12:00 pm Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

<u>AGENDA SETTING SESSION</u>	<u>REGULAR MEETINGS</u>
January 17, 2019	January 24, 2019
February 7, 2019 February 21, 2019	February 14, 2019 February 21, 2019
March 7, 2019 March 28, 2019	March 14, 2019 March 28, 2019
April 4, 2019 April 25, 2019	April 11, 2019 April 25, 2019
May 9, 2019 May 30, 2019	May 16, 2019 May 30, 2019
June 13, 2019 June 27, 2019	June 20, 2019 June 27, 2019
July 25, 2019	July 25, 2019
August 22, 2019	August 22, 2019
September 5, 2019 September 26, 2019	September 12, 2019 September 26, 2019
October 3, 2019 October 24, 2019	October 10, 2019 October 24, 2019
November 7, 2019	November 14, 2019
December 5, 2019 December 19, 2019	December 5, 2019 December 19, 2019