



**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS**

**ORDINANCE NUMBER:** 805-2019  
**DATE OF INTRODUCTION:** 1/24/2019  
**DATE OF ADOPTION:**

**BOND ORDINANCE TO AMEND THE FOLLOWING BOND ORDINANCES PREVIOUSLY ADOPTED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF UNION, STATE OF NEW JERSEY: (1) BOND ORDINANCE NO. 752-2013 ADOPTED ON AUGUST 22, 2013, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 760-2014 ADOPTED ON OCTOBER 9, 2014 AND BOND ORDINANCE NO. 786-2017 ADOPTED ON AUGUST 17, 2017; (2) BOND ORDINANCE NO. 759-2014 ADOPTED ON SEPTEMBER 11, 2014, AS PREVIOUSLY AMENDED BY BOND ORDINANCE NO. 786-2017 ADOPTED ON AUGUST 17, 2017; (3) BOND ORDINANCE NO. 776-2016 ADOPTED ON AUGUST 18, 2016; AND (4) BOND ORDINANCE NO. 787-2017 ADOPTED ON AUGUST 17, 2017.**

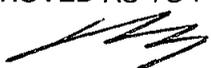
BE IT ORDAINED by the Board of Chosen Freeholders of the County of Union, State of New Jersey, as follows:

Section 1. Section 4.U of Ordinance No. 752-2013 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$46,588,800 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

*[Signature]* 1/24/19  
**NO SUFFICIENCY**

INTRODUCTION				RECORD OF VOTE				OF FUNDS REQUIRED							
FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP
ESTRADA	✓							ESTRADA							
GARRETSON	✓							GARRETSON							
GRANADOS	✓							GRANADOS							
HUDAK	✓							HUDAK							
PALMIER-HOUDED	✓							PALMIER-HOUDED							
STATEN	✓							STATEN							
WILLIAMS	✓					✓		WILLIAMS							
MIRABELLA VICE CHAIRMAN	✓				✓			MIRABELLA VICE CHAIRMAN							
KOWALSKI CHAIR	✓							KOWALSKI CHAIR							

APPROVED AS TO FORM  COUNTY ATTORNEY	I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.
	_____ CLERK

I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.
_____ CLERK

adopted by the Board of Chosen Freeholders of the County of Union, New Jersey (the "County") on August 22, 2013, as previously amended by Ordinance No. 760-2014 adopted on October 9, 2014 and Ordinance No. 786-2017 adopted on August 17, 2017, is hereby amended to (i) add the acquisition of a market forge steamer and office furniture to the purposes authorized; and (ii) decrease the period of usefulness of the purposes authorized from 10 years to 5 years (a decrease of 5 years); and shall hereafter read as follows:

"[Section 4.]U. Department of Human Services - Acquisition of new additional or replacement equipment and machinery, new communication and signal systems equipment and new additional furnishings consisting of (i) Juvenile Court video conferencing equipment, (ii) in-house camera system equipment, (iii) a market forge steamer and (iv) office furniture.

Appropriation and Estimated Cost	\$ 58,250
Down Payment Appropriated	\$ 2,913
Bonds and Notes Authorized	\$ 55,337
Period of Usefulness	5 years."

Section 2. Section 4.Y of Ordinance No. 759-2014 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$38,793,236 TO PAY THE COST THEREOF, TO APPROPRIATE A STATE GRANT, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

adopted by the County on September 11, 2014, as previously amended by Ordinance No. 786-2017 adopted on August 17, 2017, is hereby amended to add the acquisition of a market forge steamer to the purposes authorized; and shall hereafter read as follows:

"[Section 4.]Y. Department of Human Services - Acquisition of new additional or replacement equipment and machinery and new communication and signal systems equipment consisting of (i) an oven for the Meals on Wheels (Aging) Program, (ii) security enhancement equipment for the Juvenile Detention Center and (iii) a market forge steamer.

Appropriation and Estimated Cost	\$ 417,896
Down Payment Appropriated	\$ 20,895
Bonds and Notes Authorized	\$ 397,001
Period of Usefulness	10 years."

Section 3. Section 4.J of Ordinance No. 776-2016 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT,

IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$58,933,154 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

adopted by the County on August 18, 2016, is hereby amended to (i) delete improvements to, and equipping of, Green Lane Park from the purposes authorized; and (ii) add the following to the purposes authorized: (a) installation of benches, tables, bike racks, water fountains, trash/recycle cans and other park amenities at various locations and (b) various improvements to Rahway Pool; and shall hereafter read as follows:

"[Section 4.]J. Department of Parks and Recreation – Undertaking of various park and recreation improvements consisting of (i) installation of a synthetic turf athletic field at Wheeler Park, (ii) infrastructure and course improvement projects at Ash Brook and Galloping Hill Golf Courses, (iii) renovation of the Ash Brook Clubhouse, (iv) installation of a synthetic turf athletic field at Meisel Park, (v) installation of floating wetlands at various lakes and ponds, (vi) installation of benches, tables, bike racks, water fountains, trash/recycle cans and other park amenities at various locations and (vii) various improvements to Rahway Pool.

Appropriation and Estimated Cost	\$13,410,571
Down Payment Appropriated	\$ 670,529
Bonds and Notes Authorized	\$12,740,042
Period of Usefulness	15 years."

Section 4. Section 4.N of Ordinance No. 787-2017 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES AND A NEW FIRE ENGINE, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$72,389,463 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, MONEYS FROM THE COUNTY CLERK'S TRUST ACCOUNT AND A CONTRIBUTION FROM UNION COUNTY COLLEGE, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS."

adopted by the County on August 17, 2017, is hereby amended to add the renovation of the Ash Brook Clubhouse to the purposes authorized; and shall hereafter read as follows:

"[Section 4.]N. Department of Parks and Recreation – (i) Acquisition of new additional or replacement equipment and machinery for use at Ash Brook and Galloping Hill Golf Courses and (ii) undertaking of various park and recreation improvements consisting of (a) installation of a synthetic turf athletic field at Glenside Avenue Park, (b) installation of a removable turf field and batting cages at Warinanco Park Sports Center, (c) infrastructure and course improvement projects at Ash Brook and Galloping Hill Golf Courses, (d) various engineering, architectural and other services in connection with various park and recreation projects, (e) upgrading of the Walter E. Ulrich Memorial Pool, (f) replacement of golf cart bridges at Galloping Hill Golf Course and (g) renovation of the Ash Brook Clubhouse.

Appropriation and Estimated Cost	\$ 5,331,350
Down Payment Appropriated	\$ 266,568
Bonds and Notes Authorized	\$ 5,064,782
Period of Usefulness	15 years."

Section 5. Section 4.T of Ordinance No. 787-2017 is hereby amended to (i) increase the appropriation and estimated cost from \$1,030,000 to \$1,530,000 (an increase of \$500,000); (ii) increase the down payment appropriated from \$51,500 to \$76,500 (an increase of \$25,000); and (iii) increase the bonds and notes authorized from \$978,500 to \$1,453,500 (an increase of \$475,000); and shall hereafter read as follows:

"[Section 4.]T. Department of Administrative Services, Division of Motor Vehicles and Telecommunication – Removal and replacement of underground and aboveground storage tanks at various locations.

Appropriation and Estimated Cost	\$ 1,530,000
Down Payment Appropriated	\$ 76,500
Bonds and Notes Authorized	\$ 1,453,500
Period of Usefulness	15 years."

Section 6. Section 4.CC of Ordinance No. 787-2017 is hereby amended to (i) delete acquisition of security upgrade equipment for the Juvenile Detention Center from the purposes authorized; (ii) add the acquisition of office furniture, computer equipment and vans to the purposes authorized; (iii) decrease the appropriation and estimated cost from \$1,591,740 to \$1,091,740 (a decrease of \$500,000); (iv) decrease the down payment appropriated from \$79,587 to \$54,587 (a decrease of \$25,000); (v) decrease the bonds and notes authorized from \$1,512,153 to \$1,037,153 (a decrease of \$475,000); and (vi) decrease the period of usefulness of the purposes authorized from 10 years to 5 years (a decrease of 5 years); and shall hereafter read as follows:

"[Section 4.]CC. Department of Human Services - Acquisition of new additional or replacement equipment and machinery, new communication and signal systems equipment, new additional furnishings, new information technology and telecommunications equipment and new automotive vehicles, including original apparatus and equipment, consisting of (i) a hot food serving counter and ovens (Meals on Wheels Program), (ii) video security system equipment (Social Services), (iii) office furniture, (iv) computer equipment and (v) vans.

Appropriation and Estimated Cost	\$ 1,091,740
Down Payment Appropriated	\$ 54,587
Bonds and Notes Authorized	\$ 1,037,153
Period of Usefulness	5 years."

Section 7. Section 16 of Ordinance No. 787-2017 is hereby amended to decrease the average period of usefulness of the purposes authorized from 12.11 years to 12.05 years (a decrease of 0.06 years), and shall hereafter read as follows:

"Section 16. It is hereby determined and declared that the average period of usefulness of said purposes, according to their reasonable lives, taking into consideration the respective amounts of bonds or notes authorized for said purposes, is a period of 12.05 years computed from the date of said bonds."

Section 8. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Clerk of the Board of Chosen Freeholders and is available for public inspection.

Section 9. This ordinance shall take effect twenty days after the first publication thereof after final passage.