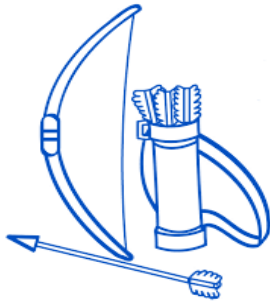


**RELEASE, COVENANT NOT TO SUE, ETC.**  
**PLEASE READ CAREFULLY**

Patrons of any Union County park and/or open space facility (ies) recognize the risks inherent in the use of said park and/or facility(ies). Other than acts on the part of the County which, if proven in an appropriate court of law, are tantamount to gross negligence, Patrons hereby agree to hold the County harmless from any and all damage resulting to person and/or property from the use of its park and/or open space facilities and hereby releases, waives and forever discharges the County, its servants, agents and/or employees from any and all such claims.



**UNION COUNTY**  
**BOARD OF CHOSEN FREEHOLDERS**

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# Group Archery Safety Lessons

**Union County Archery Range, Oak Ridge Road, Clark, NJ**

**Registration is required.**

**Saturday, March 16 10am-12pm**

**Saturday, March 23 10am-12pm**

**Sunday, April 7 10am-12pm**

**Sunday, April 14 10am-12pm**

**Saturday, April 27 10am-12pm**

**Sunday, May 5 10am-12pm**

**Saturday, May 11 10am-12pm**

**Sunday, May 19 10am-12pm**

**Sunday, June 2 10am-12pm**

**Sunday, June 9 10am-12pm**

**Saturday, June 15 10am-12pm**

**Wednesday, June 26 6pm-8pm**

**Wednesday, July 10 6pm-8pm**

**Wednesday, July 17 6pm-8pm**

**Sunday, July 28 10am-12pm**

**Wednesday, August 7 6pm-8pm**

**Wednesday, August 14 6pm-8pm**

**Saturday, August 17 10am-12pm**

**Sunday, September 15 10am-12pm**

**Saturday, September 21 10am-12pm**

**Sunday, October 6 10am-12pm**

**Sunday, October 13 10am-12pm**

**Saturday, October 26 10am-12pm**

**Sunday, November 3 10am-12pm**

Visit our website: [www.ucnj.org/archery](http://www.ucnj.org/archery)



A Service of the Union County  
Board of Chosen Freeholders

**UNION COUNTY**  
*We're Connected to You!*



# Group Archery Safety Lesson Information

- **REGISTRATION AGE AND CLASS FEE:** \$20.00 per person in county and \$25.00 per person out of county.
- **Group Safety lessons are open to ages 9 and over.**
- Class space is limited; registration is on a first-come, first-served basis. You must provide your proof of registration upon check-in.
- **Walk-ons will not be accepted.**
- Minimum 8 participants per group. Union County reserves the right to cancel classes with less than 8 participants.
- Classes will be taught by a trained and certified USA Archery Instructor and/or a trained and certified 4-H National Archery Instructor.
- Lessons are 2 hours and include both lecture and hands-on instruction covering archery safety, proper equipment use and technique; **please arrive 15 minutes early to check-in.**
- Equipment for lessons will be provided by Union County.
- Upon successful completion of the class, **participants will qualify to purchase a Union County Archery Range ID Card at an additional cost.**
- **Parents, Guardians and Non-Participants:** Please note that you are invited to observe the lesson, but we ask that you remain in the observation area. Please adhere to the safety guidelines provided by the certified archery instructors and archery range staff.

## For More Information Call...

County of Union  
Parks & Recreation  
Parks Reservation Desk  
10 Elizabethtown Plaza  
Administration Building  
**Elizabeth**, NJ 07207  
(908) 527-4900

County of Union  
Parks & Recreation  
Parks Reservation Desk  
Colleen Fraser Building  
300 North Avenue East  
**Westfield**, NJ 07090  
(908) 654-9805

**Directions to Oak Ridge Park:** From the Garden State Parkway take exit 135, Westfield/Clark. Follow Central Avenue toward Westfield to Raritan Road. Turn left on Raritan Road (the name changes to Oak Ridge Road after approximately 2 miles). Oak Ridge Park is on the right about 1/2 mile past Lake Avenue. Range is to the left.

# 2019 Group Archery Safety Lesson Registration Form

Registration can be made online at [www.ucnj.org/archery](http://www.ucnj.org/archery) or in person with cash or credit card at one of the two Parks Reservation Desks listed on the previous page. No refunds will be issued. Credits will be given if a program is cancelled due to severe weather or if the program is cancelled by the registrant at least 3 days in advance.

### Please print:

Name \_\_\_\_\_

Youth (17 & under) Age \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**Check one:** Right Handed \_\_\_\_\_ Left Handed \_\_\_\_\_

*Please indicate your 1st and 2nd choice of dates. You will receive a confirmation by mail or email one week prior to class.*

### Sundays, 10:00 AM — Noon

April 7 \_\_\_\_\_ April 14 \_\_\_\_\_ May 5 \_\_\_\_\_ May 19 \_\_\_\_\_ June 2 \_\_\_\_\_ June 9 \_\_\_\_\_

July 28 \_\_\_\_\_ Sept 15 \_\_\_\_\_ October 6 \_\_\_\_\_ October 13 \_\_\_\_\_ Nov 3 \_\_\_\_\_

### Saturdays, 10:00 AM — Noon

March 16 \_\_\_\_\_ March 23 \_\_\_\_\_ April 27 \_\_\_\_\_ May 11 \_\_\_\_\_ June 15 \_\_\_\_\_

August 17 \_\_\_\_\_ September 21 \_\_\_\_\_ October 26 \_\_\_\_\_

### Wednesdays, 6:00 PM — 8:00 PM

June 26 \_\_\_\_\_ July 10 \_\_\_\_\_ July 17 \_\_\_\_\_

August 7 \_\_\_\_\_ August 14 \_\_\_\_\_

*I have read and agree to terms and disclaimer on reverse side of this registration form.*

\_\_\_\_\_  
**Signature (parent/guardian if participant is a minor)** \_\_\_\_\_ **Date** \_\_\_\_\_

**Photo Release:** I give Union County permission to photograph the above-named registrant for publicity purposes.

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_  
**Signature (parent/guardian if participant is a minor)** \_\_\_\_\_ **Date** \_\_\_\_\_