



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, JUNE 27, 2019
REGULAR MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

APPROVAL OF COMMUNICATIONS

Note and File

Oath of Office: Union County Transportation Advisory Board: Gabe Bailer.

ORDINANCE FOR INTRODUCTION

- 808-2019 **BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$48,560,397 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.**

FIRST READING STATEMENT

Vice Chairman Alexander Mirabella will move Ordinance Number 808-2019 for First Reading and authorize the Clerk of the Board to advertise same in accordance with the law. The public hearing and final reading will be scheduled to be held on July 25, 2019.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

RESOLUTIONS

The following Resolutions are being offered for adoption:

- 2019-524 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the County Manager to award a contract to Prevention Links, Inc., Roselle, New Jersey, for the period of January 1, 2019 through December 31, 2019 in the total amount not to exceed \$110,000 for the Union County Helping Hands 365 Program.
- 2019-525 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Public Safety: Bid 2019-19; First Priority Emergency Vehicles, Inc., Manchester, New Jersey, for the purpose of purchasing a Type I Ambulance in an amount not to exceed \$ 124,998.00.
- 2019-526 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the County Manager to apply for, accept, and expend NIJ FY18 Paul Coverdell Forensic Science Improvement Grant funding in the amount of \$7,969.00 for a contract period of January 1, 2019 through December 31, 2019.
- 2019-527 FREEHOLDER CHRISTOPHER HUDAK:** Authorizing the County Manager to renew the maintenance and support agreement as per NJSA 40A:11-5 (1)(dd) for the Computer Aided Dispatch (CAD) System operated by the Union County Department of Public Safety with TriTech Software Systems/Center Square, 9860 Massa Rim Road, San Diego, CA, under contract period January 1, 2019 through December 31, 2019 in an amount not to exceed \$149,777.92.
- 2019-528 FREEHOLDER CHRISTOPHER HUDAK:** Resolution of the Board of Chosen Freeholders of the County of Union, New Jersey, approving the issuance of revenue bonds, (Aries Linden, LLC Project) Series 2019 pursuant to Section 147 (f) of the Internal Revenue Code of 1986.
- 2019-529 FREEHOLDER CHRISTOPHER HUDAK:** Resolution of the Board of Chosen Freeholders of the County of Union, New Jersey providing the consent for the Union County Improvement Authority to undertake and implement the construction of a Biosolids Processing Facility to be located in the City of Linden, New Jersey.
- 2019-530 FREEHOLDER KIMBERLY PALMIERI-MOUDED:** Authorizing the County Manager to award a 2019 Shelter Diversion Program contract to Family Promise, Inc., Summit, New Jersey, for the period of June 1, 2019 through December 31, 2019 in the total amount not to exceed \$70,000.

- 2019-531 FREEHOLDER KIMBERLY PALMIERI-MOUED:** Amending Resolution 2019-222, adopting the 2019 Community Services Block Grant (CSBG) Spending Plan Grant Term Extension, to reflect additional grant dollars in the amount of \$83,681.86 for a new total not to exceed \$270,610.86 as outlined in the spending plan; no other changes to the terms of the 2019 CSBG Spending Plan.
- 2019-532 FREEHOLDER KIMBERLY PALMIERI-MOUED:** Authorizing the County Manager to enter into an agreement with The Gateway Family YMCA, Elizabeth, NJ, to manage the Dudley House Veterans Transitional Housing facility for homeless male veterans during the six (6) month period of July 1, 2019 through December 31, 2019 in the total amount not to exceed \$50,000.
- 2019-533 FREEHOLDER ANDREA STATEN:** Resolution authorizing the County Manager to enter into a Salary Reimbursement Agreement with Rutgers Cooperative Extension for the provision of State and Federal mandated agriculture and resource management, family and community health sciences, and 4-H youth development programs for the period of January 1, 2019 through December 31, 2019, in an amount not to exceed \$106,339.
- 2019-534 VICE CHAIRMAN ALEXANDER MIRABELLA:** Requesting Permission for the Dedication by Rider for Motor Vehicle Fines required by NJSA 40A: 4-39.
- 2019-535 VICE CHAIRMAN ALEXANDER MIRABELLA:** Amending previously adopted Resolution 2019-6 designating petty cash custodians.
- 2019-536 VICE CHAIRMAN ALEXANDER MIRABELLA:** Amending previously adopted Resolution 2019-8 authorizing various County Signatories.
- 2019-537 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$7,993.89 as a result of notification received from the State of New Jersey, Department of State for a program entitled: HAVA-Cybersecurity Grant-Redundant Server.
- 2019-538 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$61,593.11 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Clean Communities Grant.
- 2019-539 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$28,761 as a result of notification for additional funding received from the State of New Jersey, Department of Children and Families for a program entitled: Sexual Assault, Abuse and Rape Care-Expansion Primary Prevention Grant.
- 2019-540 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$69,750 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Sexual Assault, Abuse and Rape Care-Expansion Direct Services Grant.

- 2019-541 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$9,090 as a result of notification for additional funds received from the State of New Jersey, Department of Children and Families for a program entitled: Sexual Assault, Abuse and Rape Care Operational Funds Grant.
- 2019-542 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$442,981 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: VOCA-Victim Witness Advocacy Program.
- 2019-543 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$112,665 as a result of notification for additional funding received from the State of New Jersey, Department of Human Services for a program entitled: Older Americans Area Plan Contract (APC).
- 2019-544 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$671,817 as a result of notification for additional funding received from the State of New Jersey, Department of Community Affairs for a program entitled: Community Service Block Grant (CSBG).
- 2019-545 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$11,363 as a result of notification for additional funds received from the State of New Jersey, Department of Children and Families for a program entitled: Sexual Assault, Abuse and Rape Care (SAARC) Traditional 1X Grant.
- 2019-546 VICE CHAIRMAN ALEXANDER MIRABELLA:** Resolution modifying the 2019 Union County adopted budget in the amount of \$12,000 as a result of notification received from the State of New Jersey, Department of Military and Veterans Affairs for a program entitled: Veterans Paratransit Program.
- 2019-547 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into an agreement with Sprint for wireless cellular service in an amount not to exceed \$7,000.00.
- 2019-548 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager, through the Office of the Prosecutor, to apply for and accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety for FFY17 Victims of Crime Act (VOCA) Grant Program for project titled County Office of Victim Witness Advocacy in the amount of \$442,981.00 in federal funds with a required match of \$110,745.00 for the period of July 1, 2019 through June 30, 2020. (Subaward number V-20-17)
- 2019-549 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager through the Office of the Prosecutor, to apply for and accept funding from the State of New Jersey, Department of Law and Public Safety, Division of State Police Grant Program for project titled FY18 Paul Coverdell Forensic Science Improvement Grant Program in the amount of \$23,478.58 in federal funds for the period of January 1, 2019 through December 31, 2019. (Subaward number 18-PC-06)

- 2019-550 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager through the Union County Prosecutor's Office to enter into a Shared Services Agreement with Middlesex County for the utilization of the Union County Forensic Laboratory by a Middlesex County Forensic Scientist.
- 2019-551 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to amend the Resolution Number 2018-910, a contract awarded through advertised public bidding (BA#48-2018) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1, et. seq., to Maffey's Security Group, approving Change Order Number 1 for Security Systems Service, Installation and Maintenance for the Union County Sheriff's Office only. This Change Order will increase the contract amount by \$97,500.00 for a new contract amount not to exceed \$585,000.00.
- 2019-552 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an agreement with Momentum Telecom, Kennesaw, Georgia for the purposes of providing maintenance for a private network solution for programming elections and tallying election results between the Union County Board of Elections and the County Clerk's office for the contract period July 1, 2019 - June 30, 2022 in the amount of \$34,450.
- 2019-553 CHAIR BETTE JANE KOWALSKI:** Authorizing the County of Union, through the Union County Board of Elections, to apply for and accept HAVA Grant Funding in an amount not to exceed \$60,000 for the purpose of improving ADA Compliance at polling locations.
- 2019-554 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an agreement for a Blanket Surety Bond for Public Officials through Beckerman & Company, with Liberty Mutual Surety, from July 12, 2019 through July 11, 2020 in an amount not to exceed \$2,855.00.
- 2019-555 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to approve the updated Union County Workforce Development Board's Strategic Plan, 2016-2020, modified during the month of May of 2019, as well as the NJ North Jersey Partners Regional Plan 2019 Modification, which is an attachment of the Union County Workforce Development Board's Strategic Plan, 2016-2020.
- 2019-556 CHAIR BETTE JANE KOWALSKI:** Amending Resolution Number 2018-1098 adopted on December 20, 2018, an On-Call Professional Environmental Compliance Service Contract with CME Associates, of Parlin, New Jersey for additional Environmental Services in the amount of \$15,000.00 for a new contract amount not to exceed \$40,000.00. (Union County Engineering Project Number 2018-031)
- 2019-557 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an Agreement with Taurus Advisory Group, of Madison, New Jersey to provide advisory Energy Procurement and Management Services for the County of Union, New Jersey. (No cost to the County of Union)

- 2019-558 CHAIR BETTE JANE KOWALSKI:** Amending Resolution 2019-14, a resolution authorizing the use of cooperative contracts, to increase the annual budgetary allocation for Crosstown Plumbing and Atlantic Plumbing and to add Core Mechanical, Inc., HVAC & Refrigeration Services to the Cooperative Purchasing vendor list, for the period of January 1, 2019 through December 31, 2019, in the amount not to exceed a total of \$510,000.
- 2019-559 CHAIR BETTE JANE KOWALSKI:** Resolution granting permission to the Township of Scotch Plains to hang a banner across Park Avenue near Front Street and Bartle Avenue from August 1, 2019 through September 4, 2019 to promote the St. Bartholomew's Annual Festival which takes place Labor Day Weekend, August 30, 2019 through September 2, 2019.
- 2019-560 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Human Services, Paratransit System: Shepard Brothers, Inc., Canandaigua, New York, BA #20-2019 for the purpose of providing two (2) ten passenger vans with two (2) wheelchair positions, in the amount of \$115,020.
- 2019-561 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an agreement, with SCA - Student Conservation Association, of Arlington, VA for ecological restoration and wilderness trail maintenance services within county areas throughout Union County properties, for a period of June 1, 2019 through December 31, 2019, in the amount not to exceed \$50,000.00.
- 2019-562 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the Union County Parks Frederick Law Olmstead (FLO) Greenway Extension.
- 2019-563 CHAIR BETTE JANE KOWALSKI:** Amending Resolution 2019-171 dated February 13, 2019 to increase the appropriation to Kologi Simitz of Linden, NJ in the matter entitled Emmanuel Mervilus v. UC, et al in an amount not to exceed \$20,000.00 for a sum not to exceed \$40,000.00.
- 2019-564 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into an Easement Agreement with the City of Elizabeth to grant an easement upon a portion of County Owned land located 52-54 Rahway Avenue in the City of Elizabeth (Block 6 Lot 921 on the Tax Map of the City of Elizabeth) in conjunction with the City's Elizabeth River Trail project agreement.
- 2019-565 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with PBA250A – Prosecutor's Detective Superior Officers, effective January 1, 2018 through December 31, 2020.
- 2019-566 CHAIR BETTE JANE KOWALSKI:** Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with PBA199 - Correction Officers, effective January 1, 2018 through December 31, 2020.

- 2019-567 CHAIR BETTE JANE KOWALSKI:** Resolution congratulating Mrs. Marion Johnson on her efforts in championing STEM literacy, particularly for women and people of color, and through her own exceptional career inspires future generations of scientists, engineers, and mathematicians; and further proclaiming Marion Johnson to be Union County's official hidden figure.

FREEHOLDER SPONSORED RESOLUTIONS

- 2019-568 FREEHOLDER SERGIO GRANADOS:** Resolution supporting and urges school authorities to incorporate Eid al-Fitr and Eid al-Adha into the school calendar year.
- 2019-569 CHAIR BETTE JANE KOWALSKI:** Congratulating David Peritore of Boy Scout Troop 1, New Providence, upon attaining the rank of Eagle Scout.
- 2019-570 CHAIR BETTE JANE KOWALSKI:** Congratulating Thomas Sponauer of Boy Scout Troop 1, New Providence, upon attaining the rank of Eagle Scout.

PUBLIC COMMENT PORTION

This meeting is open to the public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.

FREEHOLDER REPORTS AND COMMENTS

ADJOURNMENT

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2019 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 6, 2019 at 12:00 pm
Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING SESSION

January 17, 2019

February 7, 2019

February 21, 2019

March 7, 2019

March 28, 2019

April 4, 2019

April 25, 2019

May 9, 2019*

May 30, 2019**

June 13, 2019

June 27, 2019

July 25, 2019

August 22, 2019

September 5, 2019

September 26, 2019

October 3, 2019

October 24, 2019

November 7, 2019

December 5, 2019

December 19, 2019

REGULAR MEETINGS

January 24, 2019

February 14, 2019

February 21, 2019

March 14, 2019

March 28, 2019

April 11, 2019

April 25, 2019

May 16, 2019

May 30, 2019**

June 20, 2019

June 27, 2019

July 25, 2019

August 22, 2019

September 12, 2019

September 26, 2019

October 10, 2019

October 24, 2019

November 14, 2019

December 5, 2019

December 19, 2019

AMENDMENTS TO THE 2019 FREEHOLDER MEETING SCHEDULE

* The Agenda Setting Session of May 9, 2019 has been rescheduled to be held on May 2, 2019. Same time and location.

**The Agenda Setting Session and the Regular Meeting of May 30th has been rescheduled to be held on May 23, 2019. Same time and location.