



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, JANUARY 17, 2019
AGENDA SETTING MEETING MINUTES

CALL TO ORDER

Chair Bette Jane Kowalski presided over the meeting and called the meeting to order at 7:02 pm.

ROLL CALL

Roll call showed Chair Bette Jane Kowalski, Vice Chairman Alexander Mirabella, Freeholder Angel G. Estrada, Freeholder Angela R. Garretson, Freeholder Sergio Granados, Freeholder Christopher Hudak, Freeholder Kimberly Palmieri-Mouded, Freeholder Andrea Staten, and Freeholder Rebecca Williams were present.

Also present were County Manager Edward T. Oatman, County Counsel Robert E. Barry, Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

APPROVAL OF COMMUNICATIONS

Note and File

Oath of Office: Advisory Council on Aging: Ellen Hunt and Ellen Staunton

Chair Kowalski noted that the Board would approve the communications at the next Regular Meeting.

DEPARTMENT OF ADMINISTRATIVE SERVICES

Michael Yuska, Director

1. Authorizing the County Manager to enter into a contract for essential Telecommunication Services with Verizon Inc. of New Jersey, a Board of Public Utilities regulated supplier, for an estimated not to exceed amount of \$325,000 for a period of twelve (12) consecutive months. **(Chair Bette Jane Kowalski)**
2. Authorizing the County Manager to enter into an Equipment Maintenance Policy with Specialty Underwriters, Oak Creek, WI for a contract period of twelve (12) consecutive months in an amount not to exceed \$210,000. This policy provides coverage for maintenance costs for electronic office equipment due to mechanical failure. **(Chair Bette Jane Kowalski)**

3. Authorizing a payment to Beckerman, Inc., the County's General Insurance Agent of record, to renew the Marine Insurance Policy covering UC Marine 1 and UC Marine 2, Union County Police Fire Boats, with North American Specialty for twelve (12) consecutive months in an amount not to exceed \$ 13,136.00. **(Chair Bette Jane Kowalski)**

Freeholder Estrada inquired if the amount differs from last year.

Director Yuska stated that it is a 2% increase. The broker received three quotes, with the other two quotes being \$2,000 more.

Vice Chairman Mirabella inquired if this pricing to insure the boats is consistent. Mirabella also inquired as to the usage and frequency of the boats.

Director Yuska stated that the insurance agency does not take into consideration the mileage on the boats. The agency keeps track of the maintenance logs and general condition of the boats. He also stated there was an inspection last spring where the agency removed the boats from the water and inspected.

Vice Chairman Mirabella inquired about the 2018 fee.

Director Yuska stated that last year's fee was \$12,846.

Vice Chairman Mirabella asked Chair Kowalski if Public Safety Director Andrew Moran could answer a few questions. Chair Kowalski then called him up.

Vice Chairman Mirabella asked for clarification on the fire boats.

Director Moran stated that this vessel had a multi-purpose use intended for fire suppression capabilities on the water as well as law enforcement capabilities on the coastline. Director Moran stated that the boat does not currently play a major part in fire suppression but is mostly used for law enforcement purposes. Director Moran spoke to Public Safety Chairman Freeholder Hudak regarding a review on what part the fire boat plays in the County. Director Moran said the County has other water resources that are less costly than the bigger boat and more versatile. The department has found it a challenge to find personnel to staff the boat.

Vice Chairman Mirabella appreciated Freeholder Hudak's interest in looking into a review of the fire boat. He also said that Freeholder Hudak can arrange a tour for the Freeholders to look at the fire boat and other Public Safety buildings.

Freeholder Hudak stated that an idea for a tour was part of the Public Safety agenda, due to the new Freeholders on the Board.

Vice Chairman suggested for Freeholder Hudak to reach out to the Prosecutor's Office to talk about the Union County Emergency Response Team and get the new Freeholders to familiarize themselves with how the various teams function.

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Graziano, Director

Division Director Thomas Mineo represented the Department.

1. Concurring with the Borough of New Providence's Ordinance Number 2018-10 dated November 26, 2018 reducing the Speed Limit on Mountain Avenue (C.R. 622) from 45 MPH to 40 MPH from Diamond Hill Road - Union Avenue to the center of Glenside Road - South Street, Borough of New Providence. **(Chair Bette Jane Kowalski)**
2. Authorizing the County Manager to enter into an Agreement between the County of Union and Borough of Fanwood for the installation of an "Illuminated Pedestrian Warning Sign" at the Intersection ofrvlidway Avenue (C.R. 610) and Willow Avenue, Fanwood, New Jersey in compliance with the New Jersey Department of Transportation Standards and Manual on the Uniform Traffic Control Devices (MUTCD). **(Chair Bette Jane Kowalski)**

Vice Chairman Mirabella asked for clarification on the process for requesting a Pedestrian Warning Sign. Did Fanwood request the County for the sign or did the County determine that intersection needed one?

Director Graziano stated that the County does not maintain crosswalks or crossings. The town's traffic officer determined this was an unsafe area and the sign would make it safer.

4. Authorizing the County Manager to submit a grant application and execute a grant contract with the New Jersey Department of Transportation (NJDOT) for Fiscal Year 2019 State Aid to Counties (CA-2019 Union County - 00011) in the amount of \$6,990,563.00. (Union County Engineering Project Number 2018-020 - 2020 Road Resurfacing Project) **(Chair Bette Jane Kowalski)**

Freeholder Hudak asked if the amount listed is the requested amount and how long the usual timeframe is to hear a response from the state.

Director Graziano stated that the amount listed is the amount the County will receive. The County will get a share of that every year, unless it changes due to population fluctuation. Last year the County received the same amount of money, \$6,990,563.00.

Freeholder Hudak inquired if the amount of money is population driven.

Director Graziano stated that he is not sure if it is strictly population driven, but part of it is.

Freeholder Hudak then asked if all the money is for the County Road Resurfacing Project.

Director Graziano stated that yes, it is all for the project. The project includes 17-18 miles of road.

Freeholder Hudak then asked if night paving will occur this year.

Director Graziano stated that yes, it will occur as much as possible.

4. Amending Resolution Number 2017-1035 adopted on December 21, 2017, BA#29-2017, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A: 11-1 et seq., to Precision Building and Construction of Bound Brook, New Jersey approving Change Order Number 1 in an amount not to exceed \$22,188.56 for a new contract amount not to exceed \$381,988.56 for additional work associated with the Jury Waiting Room Project. **(Chair Bette Jane Kowalski)**

5. Authorizing the County Manager to apply for the 2018 NJDEP Recycling Enhancement Grant in the Amount of \$537,450.00 to execute all necessary documents and adopt the proposed spending plan. The grant will partially fund recycling-related positions, recycling events and programs, associated advertising and education costs, educational programs and a new recycling display at Trailside. **(Chair Bette Jane Kowalski)**

Freeholder Hudak inquired if this amount of money for the NJDEP Recycling Enhancement Grant is the same amount as last year.

Director Graziano stated that the grant amount this year is about \$100,000 more than last year.

Freeholder Hudak asked if this money includes the Recycling Coach.

Director Graziano stated that the Recycling Coach is free.

Freeholder Hudak asked if the municipalities add in the dates and times.

Director Graziano stated that yes, the municipalities add in their own dates and times. The County can do that if the municipalities ask. He also noted that the County is the first in the state of New Jersey to have every municipality in the county on the Recycling Coach app.

Freeholder Hudak noted that Recycling Coach is a tremendous service that has reminders for different pick-up days.

Director Graziano stated that the app is especially helpful for those vacationing in another New Jersey town or municipalities that have changed recycling vendors and dates.

Freeholder Hudak noted that he has heard very good things about the Recycling Coach app and thanked Bureau Chief of Recycling & Planning JoAnn Gemenden for her efforts.

Freeholder Garretson inquired if the grant amount was an increase or decrease from the previous year.

Director Graziano clarified that this year's grant amount is about \$100,000 more than last year.

6. Resolution concurring with the City of Plainfield granting approval to the Public Schools of Plainfield to hang a banner on Park A venue and Randolph Road to announce Black History Month from January 15, 2019 through February 28, 2019. **(Chair Bette Jane Kowalski)**

DEPARTMENT OF FINANCE

Bibi Taylor, Director

1. Amending Resolution Number 6-2019 to include the petty cash fund for the Board of Elections. **(Vice Chairman Alexander Mirabella)**
2. Authorizing the County Manager to utilize the first 24-month option to extend a contract awarded to Economic Planning Group, Edison, NJ (RCCP 2016-10 Resolution 2016-1008), for Retirement Planning Services for the period January 1, 2019 through December 31, 2020 at no cost to the County. **(Vice Chairman Alexander Mirabella)**

There were no questions or comments by the Board.

DEPARTMENT OF HUMAN SERVICESDebbie-Ann Anderson, Director

1. Amending Resolution 2018-918, Countywide Code Blue Emergency Shelter Initiative for the Winter of 2018-2019, to add Elizabeth Coalition to House the Homeless, Elizabeth, NJ, as an additional Code Blue vendor to address the needs of the homeless due to increased demand for shelter nights during extreme weather conditions; no change in total funding, no further changes. **(Freeholder Kimberly Palmieri-Mouded)**

Freeholder Granados inquired as to the services the County provides during Code Blue.

Director Anderson stated that Code Blue refers to anytime the weather drops below 25 degrees, or below 32 degrees with precipitation, the County is required to do sheltering and provide hotel and motel access as well. Homeless residents can go to either Social Services office in Elizabeth or Plainfield and request shelter for the evening.

Freeholder Williams asked what would happen if the County needed additional funds after adding another vendor.

Director Anderson stated that the total is \$250,000 for this Code Blue season. The County has only expensed about \$81,000, which is on trend for the season. The Board has been generous in the past, and if the maximum amount of money has been met, Director Anderson said that she has previously requested more money if it's available.

2. Amending Resolution 2018-919, 2018 Social Services for the Homeless (SSH) Spending Plan amendment, to extend the grant term for all funded provider agencies an additional three (3) months for a new grant term of January 1, 2018 through March 31, 2019 with no change in total funding award or other terms and conditions of award. **(Freeholder Kimberly Palmieri-Mouded)**
3. Amending Resolution 2018-874, 2018 Community Services Block Grant (CSBG) Spending Plan, to reflect a grant term extension of three (3) months for subcontracted services to be provided during the new grant period of January 1, 2018 through March 31, 2019 with no change in funding and all other terms remain unchanged. **(Freeholder Kimberly Palmieri-Mouded)**

DEPARTMENT OF PARKS AND RECREATIONRon Zuber, Director

1. Authorizing the County Manager to enter into a contract with Ultra Artists, of Morristown, NJ for the management and production of the 2019 Parks and Recreation Special Events for the County of Union in an amount not to exceed \$29,400.00. **(Freeholder Sergio Granados)**
2. Authorizing the County Manager to enter into a contract with This Is It! Productions, Hoboken, NJ for the management and production of the 2019 Summer Arts Festival Concert Series for the County of Union in an amount not to exceed \$78,000.00. **(Chair Bette Jane Kowalski)**

Freeholder Hudak inquired if this resolution refers to the Summer Concert Series in Echo Lake and Oak Ridge and if the County is planning to do both concerts this year.

Director Zuber replied in the affirmative.

Freeholder Estrada asked if this amount increased from last year.

Director Zuber stated that it is an increase because last year had combined this resolution along with resolution 1 together. Last year the total for both concerts was \$102,000 and the cost for Summer Arts was \$63,000 while this year it is \$78,000. However, the cost for the items in the first resolution decreased from \$33,000 to \$29,000.

Freeholder Estrada asked if this year's combined total is an increase or decrease from last year.

Director Zuber replied that it is a \$9,000 increase from last year.

3. Authorizing the County Manager to enter into a contract: with This Is It! Productions, Hoboken, NJ, for the management and production of the 2019 Rhythm and Blues by the Brook Concert to be held on Saturday, June 1, 2019 at Cedar Brook Park, Plainfield, NJ, in an amount not to exceed \$134,100.00. **(Chair BetteJane Kowalski)**
4. Authorizing the County Manager to enter into an Agreement with the New Jersey Symphony Orchestra to perform a Concert on Friday, June 21, 2019 at Echo Lake Park in .Mountainside/Westfield, New Jersey for a sum not to exceed \$35,000.00. **(Chair Bette Jane Kowalski)**

Freeholder Estrada inquired if the County has looked into finding someone to donate the performance.

Director Zuber replied that in the past, the County has worked with the New Jersey Symphony Orchestra in the last few years to raise money for this performance. This year's performance, like past two years, is totally funded through a trust.

Freeholder Estrada asked what trust is funding the event.

Director Zuber replied that the funds are from the Barclay's Parking Fund.

5. Authorizing the County Manager to enter into a Memorandum of Understanding with the First Tee of America Raritan Valley Chapter to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County. **(Chair Bette Jane Kowalski)**

Freeholder Hudak asked if this resolution, in addition to 6, 7, and 8, are the youth programs at Galloping Hill Golf Course.

Director Zuber replied that they are the youth programs at the golf course.

6. Authorizing the County Manager to enter into a .Memorandum of Understanding with the Girls for Golf Program, part of the LPGA, Daytona, Florida to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs

for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County. **(Chair Bette Jane Kowalski)**

7. Authorizing the County Manager to enter into a Memorandum of Understanding with the NJ Golf Foundation to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County. **(Chair Bette Jane Kowalski)**
8. Authorizing the County Manager to enter into a Memorandum of Understanding with the Renaissance Jr. Golf, Inc., of Newark, NJ to allow access and use at the Galloping Hill Golf Course and Learning Center to develop community outreach programs for the County's youth from January 1, 2019 through December 31, 2019 at no cost to the County. **(Chair Bette Jane Kowalski)**
9. Authorizing the County Manager to execute a Cooperative Services Agreement with the United States Department of Agriculture, Animal and Plant Health Inspection Service, Wildlife Services in providing the County of Union with a two-year integrated wildlife damage management program aimed at reducing wildlife damage to human health and safety, property and natural resources in Union County, New Jersey for the period of March 1, 2019 through February 28, 2021 in the amount not to exceed \$247,052.75. **(Chair Bette Jane Kowalski)**

Freeholder Hudak inquired as to whether or not the service is being impacted by the current government shutdown.

Director Zuber stated that no, the service is not impacted. These funds are used to pay the employees.

10. Amending Resolution Number 2017-1060 adopted December 21, 2017, BA#12-2017, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Applied Landscape Technologies of Montville, New Jersey, approving Change Order Number 1 (final) for the Mattano Skateboard Park Project. This change order will reduce the original contract amount by (\$31,240.77) for a new contract amount not to exceed \$620,833.23. (Union County Engineering Project Number 2016-008) **(Chair Bette Jane Kowalski)**
11. Authorizing the County Manager to execute an agreement with Neglia Engineering to conduct a survey of the Gurd Ave. Baseball Field in Hillside, NJ in an amount not to exceed \$9,000. **(Chair Bette Jane Kowalski)**
12. Authorizing the County Manager to execute an agreement with CME to conduct a follow-up Preliminary Assessment investigation for the Gurd Ave. Baseball Field in Hillside, NJ in an amount not to exceed \$34,000. **(Chair Bette Jane Kowalski)**

OFFICE OF THE COUNTY COUNSEL

Robert Barry, County Counsel

1. A resolution authorizing the Office of the County Counsel to engage and compensate experts such as court reporters, expert witnesses, examining physicians and other litigation support and specialists which are essential to the defense of the County of Union in amount not to exceed \$45,000.00. **(Chair Bette Jane Kowalski)**
2. A resolution authorizing the County Manager to enter agreements with Gann Law Books for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed \$59,940.00. **(Chair Bette Jane Kowalski)**
3. A resolution authorizing the County Manager to enter agreements with LexisNexis for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed 555,915.00. **(Chair Bette Jane Kowalski)**
4. A resolution authorizing the County Manager to enter agreements with various vendors for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed \$42,135.00. **(Chair Bette Jane Kowalski)**
5. A resolution authorizing the County Manager to enter agreements with Thompson Reuters for the purchase of such law books and materials as is necessary for various departments, constitutional officers and agencies within the County of Union in an amount not to exceed \$107,850.00. **(Chair Bette Jane Kowalski)**

There were no questions or comments by the Board.

OFFICE OF THE COUNTY MANAGER

Edward T. Oatman, County Manager

1. Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with PBA250-Prosecutor's Detectives & Investigators effective January 1, 2018, through December 31, 2020. **(Chair Bette Jane Kowalski)**
2. A resolution authorizing the County Manager to execute an Amendment to the Agreement with the Union County Improvement Authority (UCIA) for Recreational Improvements to Oak Ridge Park by extending its term to March, 2021. **(Chair Bette Jane Kowalski)**

There were no questions or comments by the Board.

FREEHOLDER SPONSORED RESOLUTIONS

Vice Chairman noted that he will have a few sponsorship resolutions on the agenda for next week's meeting.

Freeholder Hudak, Freeholder Granados, and Freeholder Garretson asked to join on item #10.

Freeholder Williams, Freeholder Staten, and Freeholder Palmieri-Mouded asked to be added to item #3.

Freeholder Garretson, Freeholder Staten, and Freeholder Palmieri-Mouded asked to be added to item #6.

Freeholder Palmieri-Mouded asked to be added to item #8.

Chair Kowalski noted that she will have a resolution added on next week's agenda relative to one of the grant programs.

1. Amending the by-laws of the Senior Citizen Disabled Resident Transportation Advisory Board to reflect three year terms. **(Freeholder Angel G. Estrada)**
2. Amending Resolutions 2016-549; 2017-188; 2018-228; 2018-228; 2018-678 and 2018-871, appointing various individuals to the Senior Citizen Disabled Resident Transportation Advisory Board to reflect three year terms. **(Freeholder Angel G. Estrada)**
3. Extending the Board's deepest condolences to the family of Lebbby C. Jones, Essex County Freeholder At-Large upon the occasion of her passing. **(Freeholder Angela R. Garretson, Freeholder Rebecca Lynne Williams, and Freeholder Andrea Staten)**
4. Re-appointing the following members to the Emergency Management Council for a one year term ending December 31, 2019: Christopher Hudak (Freeholder); Ed Oatman (County Manager); Andrew Moran (Public Safety Director); Christopher Scaturo (OEM Coordinator); William Kane (Deputy OEM Coordinator) Chris Debbie (County Police Chief); Frederic Fretz (Fire Coordinator); Gareth Williams (EMS Coordinator); Thomas fvlineo (Damage Assessment/County Manager); Sebastian D'Elia (Public Information Officer); Michael Redding (Elizabethtown Gas); Michael Monahan (Acting Prosecutor); Peter Corvelli (Sheriff); Joseph Graziano (DPW Director); Annarely McNair (Health Officer) and Drew Stephens (Salvation Army). **(Freeholder Christopher Hudak)**
5. Re-appointing James Nichnadowicz and Steve Falco as members to the Shade Tree Advisory Board for a term beginning January 1, 2019 through December 31, 2021. **(Freeholder Andrea Staten)**
6. Extending the Board's deepest condolences to the family of former Plainfield Councilman Malcolm Dunn upon the occasion of his passing. **(Freeholder Rebecca Lynne Williams)**
7. Appointing Christopher Demko (alternate) to the Air Traffic and Noise Advisory Board to represent the Township of Union for a two-year term ending December 31, 2020; and Scott Jaffee (alternate) to represent the Town of Westfield to fill an unexpired term ending December 31, 2019. **(Vice Chairman Alexander Mirabella)**
8. Amending Resolution 2019-27, a resolution establishing Freeholder appointments to Advisory Boards. **(Chair Bette Jane Kowalski)**
9. Amending Resolution Number 2019-3, a resolution designating official newspapers for the provision of legal notices for the County of Union, to include NJ Advance Media. **(Chair Bette Jane Kowalski)**

10. Congratulating St. Michael School, Cranford, upon its 90th Anniversary Celebration. **(Chair Kowalski and Freeholders Alexander Mirabella & Kimberly Palmieri-Moued)**
11. Appointing the following members to the Union County Transportation Advisory Board for a one-year term ending December 31, 2019: Steve Hund (delegate) to represent the Township of Clark; Francisco Ortiz (delegate) to represent the City of Elizabeth; Jack tvlolenaar (delegate) to represent the Borough of Fanwood; Andre Luboff (delegate) to represent the Borough of New Providence; Daniel Petrosky (delegate) and Joseph Signorello, III (alternate) to represent the Borough of Roselle Park; Christopher Capodice (delegate) to represent the Township of Springfield; Louis DeSocio (delegate) and Matthew Kirson (alternate) to represent the City of Summit; Joseph Venezia (delegate) and William Hoover (alternate) to represent the Township of Union; David Judd (delegate) and Marvin Gersten (alternate) to represent the Town of Westfield and Stephen Thorpe (delegate) to represent the Township of Winfield. **(Chair Bette Jane Kowalski)**
12. Congratulating the Union County Baseball Association upon its 83rd Annual Hot Stove Dinner celebration on February 10, 2019; and further congratulating its inductees: Chris Roof, Tom Urban, Rich Biddulph and Walter Podgurski. **(Chair Kowalski and the Entire Board)**
13. Congratulating Union Township Golf Coach William Dunscombe upon receiving the National Junior College Athletic Association Augie Eosso Award. **(Chair Bette Jane Kowalski)**
14. Congratulating Union County Vocational-Technical School's student, Cristina DeSousa upon taking 2nd place in the Human State Design Contest sponsored by the Lesniak Institute for American Leadership. **(Chair Kowalski & the Entire Board)**
15. Congratulating UC STEP civic engagement project's combined winning Teams, Orange and Blue - Life & Strive K upon their project idea titled "Link Up for Life-SK" which will take place on April 13th to raise funds for suicide prevention. **(Chair Kowalski & the Entire Board)**

ADJOURNMENT

Chair Kowalski asked for a motion to adjourn. On a motion made by Vice Chairman Mirabella and seconded by Freeholder Hudak, a voice vote showed nine members of the Board voted in the affirmative. The meeting was adjourned at 7:27pm.

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2019 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 6, 2019 at 12:00 pm Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING SESSION

January 17, 2019

February 7, 2019

February 21, 2019

March 7, 2019

March 28, 2019

April 4, 2019

April 25, 2019

May 9, 2019

May 30, 2019

June 13, 2019

June 27, 2019

July 25, 2019

August 22, 2019

September 5, 2019

September 26, 2019

October 3, 2019

October 24, 2019

November 7, 2019

December 5, 2019

December 19, 2019

REGULAR MEETINGS

January 24, 2019

February 14, 2019

February 21, 2019

March 14, 2019

March 28, 2019

April 11, 2019

April 25, 2019

May 16, 2019

May 30, 2019

June 20, 2019

June 27, 2019

July 25, 2019

August 22, 2019

September 12, 2019

September 26, 2019

October 10, 2019

October 24, 2019

November 14, 2019

December 5, 2019

December 19, 2019