



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, FEBRUARY 21, 2019
AGENDA SETTING MEETING MINUTES

CALL TO ORDER

Chairman Kowalski presided over the meeting and called the meeting to order at 7:05 P.M.

ROLL CALL

Roll call showed Chairman Bette Jane Kowalski, Vice Chairman Alexander Mirabella, Freeholder Angel G. Estrada, Freeholder Angela R. Garretson, Freeholder Sergio Granados, Freeholder Christopher Hudak, Freeholder Kimberly Palmieri – Mouded, Freeholder Andrea Staten, and Freeholder Rebecca Williams were present.

Also present were Deputy County Manager Amy Wagner, County Counsel Robert E. Barry, Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

PRESENTATION BY THE BOARD

Chairman Kowalski initiated the meeting by noting and expressing pride in Union County's prolific history, which is commended year-round, in particular during the "Four Centuries in a Weekend" annual public heritage event.

A resolution presentation was made by the Board to representatives of the Crane's Ford Chapter of the Daughters of the American Revolution in celebration of the 75th Anniversary of their founding. Receiving the resolution on the organization's behalf were its President, Mary Leonard; past President Barbara Krause; and Member Union County Clerk Joanne Rajoppi.

Chairman Kowalski called upon the representatives from the aforementioned organization to come forth and join her for the resolution presentation. She congratulated Mary Leonard, Barbara Krause, and Joanne Rajoppi on the Crane's Ford Chapter of the Daughters of the American Revolution on their 75th Anniversary. She provided some background information and details related to the volunteer women's service organization, noting that it was founded in 1896 by an Act of Congress as a means to promote historic preservation, education, and patriotism locally.

Current President Mary Leonard extended her gratitude to the Board for honoring the organization and thanked County Clerk Joanne Rajoppi for making the arrangements. Ms. Leonard noted that

being in Elizabeth signified a momentous occasion, as the Elizabeth Chapter of the Daughters of the American Revolution merged with the Crane's Ford Chapter back in the 1980s.

County Clerk Joanne Rajoppi wished the organization a Happy Birthday in lieu of their 75th Anniversary.

Past President Barbara Krause thanked the Board for the commemoration, and expressed her honor to be in attendance and to be a part of Union County.

A presentation was made by Court Appointed Special Advocates (CASA) to the Board.

CASA Board of Trustees President Dr. Ron Silver, Board Member and advocate Geraldine Keogh, and Executive Director Marla Higginbotham were in attendance to make the presentation to the Board.

Ms. Geraldine Keogh expressed her honor at being able to make a presentation to the Board. She provided background information related to CASA as well as the services they provide and the important role that advocates play in the lives of children in foster care. Ms. Keogh noted that once appointed, CASA advocates are instrumental in overseeing various aspects of a child's life as it relates to education, medical, and home placement among others. She added that CASA advocates provide stability for these children often plagued by chaos and uncertainty. She concluded by citing a case she had recently closed, involving two sisters that would have ultimately been separated had CASA not intervened and presented a more ideal option to the overseeing judge, allowing the children to be adopted together by an uncle, the brother of their biological father. Ms. Geraldine Keogh noted the difference CASA advocates make, taking active and individualized interest in the children, ensuring they are adequately represented and considered in determining their futures.

Board President Dr. Ron Silver provided additional background information related to CASA and its advocates. He noted the diverse nature of CASA advocates, but what they all share is selflessness and dedication as it relates to the children to which they are assigned. Dr. Ron Silver spoke about the extensive process advocates must complete prior to being approved and appointed, including an initial interview, various checks including but not limited to background and reference checks, as well as completing 30 hours of in-service training. He noted and commended the passion and dedication of advocates as it relates to achieving the mission and goals of CASA. Dr. Silver concluded by sharing a case he had overseen involving a child that ultimately endured the death of his adoptive mother, an arduous relationship with his biological mother, followed by the death of his foster mother. He added that despite no longer being this child's advocate, as he is now of age, they have formed a lasting friendship over the years.

Executive Director Marla Higginbotham commended the passionate and diligent work of CASA advocates, and noted that both the Freeholder Board and CASA serve Union County in exceedingly important ways. She cited the packets provided to the Board by CASA and implored them to get involved spreading awareness related to their mission and goals of CASA.

Chairman Kowalski commended the wonderful work being done by CASA and expressed the Board's willingness to help the organization grow and succeed. She went on to thank Vice Chairman Mirabella for facilitating the presentation to the Board by CASA.

APPROVAL OF COMMUNICATIONS

Chairman Kowalski advised that communications would be approved later that evening during the regular meeting.

Note and File

Oath of Office: Advisory Council on Aging: Nathaniel Bullock; Emergency Management Council: Peter Corvelli, Chris Debbie, Sebastian D'Elia, Frederic Fretz, Joseph Graziano, Anarely McNair, Thomas Mineo, Andrew Moran, Edward Oatman, Christopher Scaturro, and Gareth Williams; Transportation Advisory Board: Robert Beiner, Christopher Capodice, Louis DeSocio, William Hoover, David Judd, Joseph Signorello, III and Joseph Venezia.

OFFICE OF THE UNION COUNTY CLERK

Joanne Rajoppi, County Clerk

There were no questions or comments from the Board.

1. Authorizing the County Manager to enter into an agreement with Dominion Voting Systems, Denver, Colorado, for the purpose of providing licensing, maintenance and support for the WinEDS 4.0 voting system that remain in operation in the County for the contract period April 1, 2019 through March 31, 2020, in the amount of \$24,000.00. **(Chair Bette Jane Kowalski)**

County Clerk Joanne Rajoppi noted that although the Clerk's Office did not anticipate needing the services provided by Dominion Voting Systems once the new voting machines were operational throughout all of Union County, the vendor was unwilling to amend the contract period. The County Clerk added that she had managed to negotiate the original annual fee, citing a \$12,000 reduction.

OFFICE OF THE UNION COUNTY PROSECUTOR

Michael A. Monahan, Acting Prosecutor

County Counsel Robert E. Barry Esq. represented the Office of the Prosecutor.

Chairman Kowalski advised that the Board would return to this proposed resolution at a later time, seeing no representative from the Office of the Union County Prosecutor in attendance. Later in the meeting, County Counsel offered to answer any questions the Board may have in relation to the Office of the Prosecutor's lone resolution.

There were no questions or comments from the Board.

1. Authorizing the County Manager through the Union County Prosecutor's Office to enter into an agreement with Life Technologies of Carlsbad, CA to purchase proprietary reagents and supplies in an amount not to exceed \$257,000.00 pursuant to the N.J.S.A. 40A:11-5(dd) exception to bidding. **(Chair Bette Jane Kowalski)**

DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Wagner, Deputy County Manager/Director

1. Amending Resolution Number 2018-292, adopted on March 22, 2018, to extend the contract period for the Workforce Innovation and Opportunity Act Workforce Innovation

Business Center Operator Contract from March 15, 2019 to June 30, 2019. This resolution would provide for the continuation of WIOA Adult, Dislocated Worker and Business Services and additional funds to be awarded, in an amount not to exceed \$220,000.00, for a new contract total not to exceed \$620,000. **(Chair Bette Jane Kowalski)**

Freeholder Granados asked Deputy County Manager Amy Wagner to elaborate on some of the programs provided through this initiative.

Deputy County Manager Wagner advised that the extension would provide soft-skill training for 90 students, on-the-job training for three students funded through the Workforce Development Board, as well as pharmacy technician training and occupational training for 12 students respectively.

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Graziano, Director

Unrelated to any of the cited items, Freeholder Hudak mentioned pothole repairs in response to community concern and asked whether or not the department was immediately addressing this issue or if they were waiting until mid-March, when the weather afforded itself to tackle the problem.

Director Graziano advised that cold patch could be used to address immediate issues, but would only provide temporary relief. He noted that hot patch offered a more permanent fix, but like the former, the solution would only be temporary. Director Graziano advised that both solutions were currently being employed until the spring, at which time more comprehensive repairs could be done.

1. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Engineering, Public Works, Facilities Management, Division of Engineering: Colonnelli Brothers, Inc., of Hackensack, New Jersey, for the Replacement of Pemberton Avenue Culvert, PL-75, Cedar Brook Park, City of Plainfield, County of Union, New Jersey, for an amount not to exceed \$643,127.00 subject to the approval of the New Jersey Department of Transportation. (BA#1-2019; Union County Engineering Project Number 2010-006A) **(Chair Bette Jane Kowalski)**
2. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Engineering, Public Works & Facilities Management, Division of Engineering: Colonnelli Brothers, Inc., of Hackensack, New Jersey, for the Replacement of Mountain Avenue Minor Bridge, Be-26 over Stream 3-61-1, Township of Berkeley Heights, County of Union, New Jersey, for an amount not to exceed \$617,121.00 subject to the approval of the New Jersey Department of Transportation. (BA#2-2019; Union County Engineering Project #2013-024) **(Chair Bette Jane Kowalski)**
3. Authorizing the County Manager to award a contract to Cartegraph Systems, Inc., of Dubuque, Iowa to provide licensing, upgrades and maintenance to the web based Operations Management System with Enterprise Licensing for a one year period commencing January 1, 2019 through December 31, 2019 for an amount not to exceed \$97,500.00. **(Chair Bette Jane Kowalski)**

4. Authorizing the County Manager to award a contract to ESRI Environmental Systems Research Inc., of Redlands CA for the provision of Maintenance Agreements for the ArcGIS Desktop License which provides GIS Databases and technical support as needed for the period of March 20, 2019 through March 19, 2020 in an amount not to exceed \$21,000.00. **(Chair Bette Jane Kowalski)**
5. Amending Resolution Number 2017-925 adopted on November 21, 2017; BA#39-2017, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Reivax Contracting Corporation, of Newark, New Jersey, approving Change Order Number 1 (final) for the Replacement of Locust Drive Culvert near Tulip Street (Su105), City of Summit, New Jersey. This Change Order will reduce the original contract amount by (\$67,603.16) for a new contract amount not to exceed \$819,765.84. (Union County Engineering Project Number 2010-005C) **(Chair Bette Jane Kowalski)**

Freeholder Hudak asked Director Graziano to elaborate on why funds were being adjusted to a reduced amount.

Director Graziano advised that the reduction in cost related to the project being finalized and cost being less than initially anticipated, hence the \$67,603.16 reduction.

6. Authorizing the County Manager to enter into a Jurisdictional Agreement Number 4834 between the County of Union and the State of New Jersey Department of Transportation associated with the Route 22 Chestnut Street Bridge Replacement Improvements, County of Union, New Jersey. The Improvements will affect Chestnut Street (CR619) and West Chestnut Street (CR626), Township of Union. **(Chair Bette Jane Kowalski)**
7. Authorizing the County Manager to award a Professional Engineering Service Contract, through a Request for Proposal (RFP) process, to Maser Consulting of Red Bank, New Jersey to provide design and inspection services related to the stormwater system upgrades in compliance with NJDEP for drainage improvements at Eastbound C.R. 622, MP. 0.35 (Mountain Avenue), Berkeley Heights, New Jersey for an amount not to exceed \$19,600.00. (Union County Engineering Project Number 2019-003) **(Chair Bette Jane Kowalski)**
8. Authorizing the County Manager to award a contract to Whitaker Brothers North, Bristol, PA for the purchase and installation of a new MA123EX Audio System for the UC Courthouse, 2 Broad Street, Elizabeth, NJ, for an amount not to exceed \$31,424.24. **(Chair Bette Jane Kowalski)**
9. Amending Resolution Number 2017-647, adopted August 17, 2017, for the purpose of requesting a company name change from Shaban, Inc. to Harry Kute, Inc. Awarded contract will continue to providing Kitchen Exhaust Systems Service for a term of September 12, 2017 through September 11, 2019, not to exceed the amount of \$64,998. **(Chair Bette Jane Kowalski)**
10. Amending Resolution Number 2018-637, awarding a contract to McCloskey Mechanical Contractors, Inc. , Blackwood, NJ.BA# 34-2018 for the purpose providing A/C & Refrigeration Systems Repairs, Maintenance and Installation Services, to reflect a change in account numbers only. All other terms and condition remain the same. **(Chair Bette Jane Kowalski)**

11. Resolution ratifying permission granted to the Township of Scotch Plains to hang a banner on Park Avenue from January 14, 2019 to January 22, 2019 announcing the Martin Luther King event. **(Chair Bette Jane Kowalski)**
12. Resolution concurring with the Borough of Kenilworth to close the Boulevard from 14th Street to 24th Street on Sunday, May 19, 2019 from 7:00 a.m. to 7:00 p.m. for the 2019 Annual Street Fair. **(Chair Bette Jane Kowalski)**
13. Resolution concurring with the Borough of Roselle Park to close Chestnut Street, from Charles Street to Webster Avenue, on Saturday, September 28, 2019 from 7:00 a.m. to 9:30 p.m. for the 2019 Arts Festival. **(Chair Bette Jane Kowalski)**

** Chairman Kowalski advised that the Board would revisit the Resolution being presented by the Office of the Prosecutor before addressing the remaining items on the agenda. She added that County Counsel Robert E. Barry, Esq would be representing department.

DEPARTMENT OF HUMAN SERVICES

Debbie-Ann Anderson, Director

1. Authorizing the County Manager to enter into a contract with Sage Eldercare, Summit, New Jersey, for the provision of transportation services through the Union County Paratransit System for Adult Day Care clients attending their programs, based upon scheduled trips provided by the County on Mondays through Fridays for the period of February 1, 2019 through December 31, 2019 for reimbursement in the amount of \$4.00 per one way trip to the County of Union. (Revenue Generating) **(Freeholder Angel G. Estrada)**

Freeholder Palmieri-Mouded asked Director Anderson to elaborate on how many users have utilized the service.

Director Anderson advised that item no. 1 related to a new partnership between SAGE Eldercare and the Department of Human Services to provide roundtrip transportation services to older adults that chooses to participate in the various activities offered by SAGE. She added that the department anticipated at least 215 individuals to utilize the new service, resulting in approximately \$40,000 in revenue.

2. Authorizing the County Manager to approve the 2019 Statewide Respite Care Spending Plan, pursuant to a Request for Proposal (RFP), in the total amount not to exceed \$304,513 and entering into agreements with various agencies for the period of January 1, 2019 through December 31, 2019, representing contract year one of a three year cycle with the option to renew contracts for two years, to deliver respite services to unpaid caregivers under the Statewide Respite Care Grant; further authorizing the transfer of funds among the funded agencies during the contract period should services needs change and/or if any of the agencies should fail to meet its contractual obligation. **(Freeholder Angel G. Estrada)**

Freeholder Hudak asked Director Anderson if proposals were solicited from different service providers.

Director Anderson confirmed that several non-profit providers throughout the county are involved in providing various services, including but not limited to home health aide care and social daycare.

Freeholder Hudak inquired as to how many residents utilized the service last year, the frequency of services rendered to these individuals, and if qualification for these services was related to income.

Director Anderson advised that 117 residents had been served last year and that the frequency of services provided were dependent on the individual's particular needs. She confirmed that services were indeed income-based. However, residents in need that do not meet the income conditions may still qualify for help, covered by state and local funding.

3. Authorizing the County Manager to approve the 2019 Coordinated Community Care Spending Plan, pursuant to a Request for Proposal (RFP), in the total amount not to exceed \$100,000 and entering into agreements with various agencies for the period of January 1, 2019 through December 31, 2019, representing contract year one of a three year cycle with the option to renew contracts for two years, to deliver services to Union County residents 60 years of age or older and/or their caregivers under the 2019-2021 Coordinated Community Care Program; further authorizing the transfer of funds among the funded agencies during the contract period should services needs change and/or if any of the agencies should fail to meet its contractual obligation. **(Freeholder Angel G. Estrada)**

Freeholder Palmieri-Mouded asked Director Anderson to elaborate on how many users have utilized the service.

Director Anderson provided background information related to the vendor and the services they provide, noting that 63 residents had utilized the service last year.

DEPARTMENT OF PARKS AND RECREATION

Ron Zuber, Director

1. Amending Resolution Number 2016-921 adopted on November 22, 2016, BA#47-2016, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A: 11-1 et seq; to Grade Construction of Paterson, New Jersey for the Meisel Park Pond Improvement Project; approving Change Order Number 1 (final) reducing the original contract amount by (\$204,970.26) for a new contract amount not to exceed \$636,759.79. (Union County Engineering Project Number 2011-014B). **(Chair Bette Jane Kowalski)**

Freeholder Garretson asked Director Zuber to elaborate on the work cited in the initial contract proposal in relation to the reduction.

Director Zuber advised that less dredging was needed which resulted in less work overall and the contingency clause cited in the original contract to fund unforeseen expenses did not need to be utilized.

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

Unrelated to the items cited, Freeholder Williams asked Director Moran for an estimate of forfeiture funds received by the county annually.

Director Moran noted that he did not have those figures readily available, but would provide them following the meeting.

1. Authorizing the County Manager to enter into an agreement with RG Industries, Mahwah, NJ, to provide necessary repairs to the UASI Neptune Pump in an amount not to exceed \$27,454.29 utilizing 2016 Urban Area Security Grant Funding. **(Freeholder Christopher Hudak)**

Freeholder Hudak asked if item no. 1 related to an annual maintenance agreement or a specific equipment repair.

Director Moran confirmed that the item was grant funded and related to a repair on one of the two pumps employed by the Neptune system. He added that despite the pump being maintained by Morris County, Union County was responsible for facilitating the repair.

2. Amending Resolution #2018-828, authorizing the County Manager to apply for, accept, and expend an additional \$4,700.00 for the Comprehensive Traffic Safety Program for a total amount not to exceed \$78,800.00 **(Freeholder Christopher Hudak)**
3. Authorizing the County Manager to enter into an agreement with A&K equipment, Rahway, NJ, for the purchase of two (2) Light Weight Powder Truck Bodies and Ford F350 Cab & Chassis, for the purpose and use by the Union County HazMat Unit, in the amount not to exceed \$39,200.00 **(Freeholder Christopher Hudak)**
4. Authorizing the County Manager to apply for, accept and expend the FFY 2018 Emergency Management Agency Assistance Grant in the amount of up to \$110,000 with the New Jersey State Police Office of Emergency Management for the performance period of July 1, 2018 through June 30, 2019. **(Freeholder Christopher Hudak)**

Freeholder Granados asked Director Moran to elaborate on the initiative.

Director Moran advised that the grant is a yearly matching grant awarded by the State Police intended to fund equipment needed to enhance county response time related to emergencies. He noted that in the past the funds have been used to provide communication equipment to emergency operations centers, among other things.

Freeholder Hudak asked if the grant amount was consistent with last year's awarded amount.

Director Moran confirmed that the grant amount was the same as last year. He added that the awarded amount has been consistent over the last five years.

OFFICE OF THE COUNTY COUNSEL

Robert Barry, County Counsel

1. Amending Resolution 2019-17 adopted January 6, 2019 to add the Law Firm of Florio, Perrucci, Steinhardt & Cappelli, LLC, of Rochelle Park, NJ to the approved list of Qualified Litigation Defense Counsel, for the period of January 1, 2019 through December 31, 2019. **(Chair Bette Jane Kowalski)**
2. Amending Resolution 2018-1128 adopted December 20, 2018 to add the Law Firm of Purcell, Mulcahy & Flanagan to the approved list of Qualified Labor/Personnel Counsel for the period of January 1, 2019 through December 31, 2019 **(Chair Bette Jane Kowalski)**

Freeholder Garretson asked why item nos. 1 and 2 were being amended now as opposed to during the first reading of the initial resolution.

County Counsel Robert Barry advised that the delay resulted from a reissuance.

3. A Resolution appointing Kologi & Simitz of Linden, NJ as special counsel to represent John Kaminskas in the matter entitled Emmanuel Mervilus v. UC, et als, in an amount not to exceed \$20,000.00. **(Chair Bette Jane Kowalski)**

OFFICE OF THE COUNTY MANAGER

Edward Oatman, County Manager

Deputy County Manager Amy Wagner represented the Office of the County Manager.

There were no questions or comments from the Board.

1. Resolution authorizing the County Manager to enter into a Memorandum of Understanding with the Union County Improvement Authority (the Authority) to solicit proposals from qualified entities for the Lease or Purchase of the Union County Juvenile Detention Facility and directing the Authority to deliver an amended Exhibit A to the Lease Purchase Agreement to include professional and other services and related work in connection with this undertaking, in an amount not to exceed \$325,000. **(Chair Bette Jane Kowalski)**

Before proceeding with the Freeholder Sponsored Resolutions, Chairman Kowalski acknowledged the presence of Mayor Sara Todisco and Council Member Richard McCormack and thanked them for attending the meeting.

FREEHOLDER SPONSORED RESOLUTIONS

1. Extending the Board's deepest condolences to the family of Hillside Councilman George Cook upon the passing of his grandmother, Ann Ruth Cook. **(Freeholder Angela R. Garretson)**

Chairman Kowalski, Freeholder Staten, and Freeholders Williams asked to join this resolution

2. Amending Resolution #2019-133, a contract with Groundwork Elizabeth, to include for the administration of the UC Kids Dig In! A School Garden Grant program in the amount of \$50,000.00, combined with the already authorized \$50,000.00 towards the administration of the Union County Means Green Community Garden Grants, for a new total not to exceed \$100,000.00. **(Freeholder Granados & Chair Kowalski)**
3. Proclaiming the month of February as National Cancer Prevention Month throughout the County of Union. **(Freeholder Granados & the Entire Board)**
4. Congratulating Shiloh Baptist Church upon celebrating Black History Month on Sunday, February 24, 2019; and further congratulating this year's honorees. **(Freeholder Rebecca Lynne Williams)**

Freeholder Garretson and Freeholder Staten asked to join this resolution.

5. Authorizing the County Manager to award a contract, as an exception to public bidding pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-5(1)(dd), to Continuum Voice and Data Systems, Inc., Syracuse, New York for the purposes of providing proprietary software maintenance services for the OnBase Records Management propriety software system of the County, for the period of January 1, 2019 through December 31, 2019 in an amount not to exceed \$32,633.28. **(Chair Bette Jane Kowalski)**
6. Congratulating Groundwork Elizabeth upon its Evergreen Annual Gala; and further congratulating six community leaders upon being honored by Groundwork Elizabeth. **(Vice Chairman Mirabella & the Entire Board)**
7. Resolution supporting Legislative Bills S-477/A-3648, to be considered by the Senate Judiciary on March 7, 2019, which would eliminate the statute of limitations for sexual assault in civil actions, expand the categories of defendants who are potentially liable, and eliminate the protections afforded public entities under the New Jersey Tort Claims Act (TCA) in such actions. **(Chair Bette Jane Kowalski, Vice Chairman Alexander Mirabella, Freeholder Sergio Granados, Freeholder Christopher Hudak, & Freeholder Andrea Staten)**

Freeholder Williams asked to join this resolution, with Chairman Kowalski adding that the entire board would join.

8. Congratulating Logan DesRochers of Boy Scout Troop 80, Cranford, upon retaining the rank of Eagle Scout. **(Chair Bette Jane Kowalski & Freeholder Hudak)**

ADJOURNMENT

Chairman Kowalski asked for a motion to adjourn the meeting. On a motion made by Vice Chairman Mirabella and seconded by Freeholder Granados a voice vote showed nine members of the Board voted in the affirmative. The meeting was adjourned at 7:45 P.M.

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 6, 2019 at 12:00 pm
 Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

AGENDA SETTING SESSION

REGULAR MEETINGS

January 17, 2019

January 24, 2019

February 7, 2019

February 14, 2019

February 21, 2019

February 21, 2019

March 7, 2019

March 14, 2019

March 28, 2019

March 28, 2019

April 4, 2019

April 11, 2019

April 25, 2019

April 25, 2019

May 2, 2019*

May 16, 2019

May 23, 2019**

May 23, 2019**

June 13, 2019

June 20, 2019

June 27, 2019

June 27, 2019

July 25, 2019

July 25, 2019

August 22, 2019

August 22, 2019

September 5, 2019

September 12, 2019

September 26, 2019

September 26, 2019

October 3, 2019

October 10, 2019

October 24, 2019

October 24, 2019

November 7, 2019

November 14, 2019

December 5, 2019

December 5, 2019

December 19, 2019

December 19, 2019

AMENDMENTS TO THE 2019 FREEHOLDER MEETING SCHEDULE

* The Agenda Setting Session of May 9, 2019 has been rescheduled to be held on May 2, 2019. Same time and location.

**The Agenda Setting Session and the Regular Meeting of May 30th has been rescheduled to be held on May 23, 2019. Same time and location.