



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

**THURSDAY, FEBRUARY 8, 2018
REGULAR MEETING MINUTES**

CALL TO ORDER

Chairman Sergio Granados presided over the meeting and called the meeting to order at 7:01pm.

ROLL CALL

Roll call showed Chairman Sergio Granados, Vice Chairman Bette Jane Kowalski, Freeholder Bruce H. Bergen, Freeholder Linda Carter, Freeholder Angel G. Estrada, Freeholder Angela Garretson, Freeholder Mohamed S. Jalloh, Freeholder Alexander Mirabella were present, with Freeholder Christopher Hudak absent.

Also present were County Manager Alfred J. Faella, County Counsel Robert E. Barry, Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

APPROVAL OF COMMUNICATIONS

Note and File

Oath of Office: Mental Health Advisory Board: Tiffany Wilson; Union County Commission on the Status of Women: Jennifer Erdos; Union County Utilities Authority: Charles P. Lombardo.

Chairman Granados called for a motion to approve the Communications. On a motion made by Vice Chairman Kowalski and seconded by Freeholder Carter, roll call showed eight members of the Board voted in the affirmative, with Freeholder Hudak absent.

ORDINANCE FOR ADOPTION

Chairman Granados asked Clerk of the Board Pellettiere to read the Ordinance by title.

Clerk of the Board Pellettiere read the Ordinance by title.

792-2018 AN ORDINANCE FIXING THE SALARY OF THE COUNTY MANAGER

PUBLIC COMMENT PORTION

The meeting is open to the public for the purposes of public comment on Ordinance Number 792-2018 only.

There were no questions or comments. Seeing no speakers, Chairman closed public comment portion of the meeting and called for a motion to adopt the Ordinance.

FINAL READING STATEMENT

On a motion made by Freeholder Bergen, Fiscal Subcommittee Chairman, and seconded by Vice Chairman Kowalski, Ordinance Number 792-2018 was moved for Final Reading and authorize the Clerk of the Board to advertise same in accordance with the law. Roll call showed eight members of the Board voted in the affirmative with Freeholder Hudak absent.

PUBLIC COMMENT PORTION

The meeting is open to the public for the purpose of commenting on Resolutions being offered for adoption only.

There were no questions or comments. Seeing no speakers, Chairman closed public comment portion of the meeting and called for a motion to adopt the Resolutions.

RESOLUTIONS

The following Resolutions are being offered for adoption:

- 2018-144 FREEHOLDER BRUCE H. BERGEN:** Authorizing the County Manager to rescind the previously adopted Resolution 2017-996 as it was erroneously adopted without the receipt of the Non-Fair Documents from the vendor, Rapiscan System, Inc.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-145 FREEHOLDER BRUCE H. BERGEN:** Authorizes the County Manager to adjust and/or change the Internal Position Control Schedules.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-146 FREEHOLDER ANGEL G. ESTRADA:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Human Services / Paratransit System: Rannix Corp., DBA Truck Body East, Orange, New Jersey, for the purpose of providing collision repairs, body work and paint services for heavy duty buses and shuttle vans, vendor agreed to honor bid prices for the 24

consecutive months beginning upon execution of the contract in the total amount not to exceed \$121,000.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-147 FREEHOLDER ANGEL G. ESTRADA:** Authorizing the County Manager to exercise the option to award Year 3 contracts for the period of January 1, 2018 through December 31, 2018 in accordance with the 2016-2018 Area Plan in the total amount not to exceed \$1,528,668, pursuant to a Request for Proposal (RFP), to deliver services to Union County residents 60 years of age or older and/or their caregivers and further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any of the agencies should fail to meet its contractual obligation.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-148 FREEHOLDER ANGELA R. GARRETSON:** Re-appointing Carol Berger (Unfunded Provider Agency); Nadina Baskerville Thomas (Criminal Justice) and Karen Yushak (Clergy/H.S. Organization) to the Local Advisory Committee on Alcoholism and Drug Abuse for a term beginning January 1, 2018 through December 31, 2020.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-149 FREEHOLDER ANGELA R. GARRETSON:** Appointing and re-appointing the following members to the Union County Transportation Advisory Boards to represent various municipalities: Steven Hund (Clark); Francisco Ortiz (Elizabeth); Jack Molenaar (Fanwood); Joe Sarno, III (Garwood); George Vircik (Linden); Robert W. Messler-Delegate and Michael Disko, Jr. -Alternate -(Mountainside); Andre Luboff (New Providence); Roger Stryeski -Delegate and Dan Petrosky-Alternate-(Roselle); Eugene Meola -Delegate and Jayme Lynn Negron- Alternate-Roselle Park; Louis DeSocio -Delegate and Matthew Kirson Alternate-Summit; David Judd-Delegate and Marvin Gersten-Alternate-(Westfield) for one year terms beginning January 1, 2018 through December 31, 2018.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-150 FREEHOLDER MOHAMED S. JALLOH:** Appointing the following members to the Union County Air Traffic and Noise Advisory Board for a two year term beginning January 1, 2018 and ending December 31, 2019: Rich McCormack to represent the Borough of Garwood; John B. Nicholas (Delegate) and Joseph Gallegos - (Alternate) to represent the City of Summit.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-151 VICE CHAIRMAN BETTE JANE KOWALSKI:** Authorizing the County Manager to award a Professional Engineering Service Contract, through a Request for Proposal (RFP) process, to NV5, Inc., of Parsippany, New Jersey to provide On-Call Traffic Engineering Services commencing January 1, 2018 through December 31, 2018 for an amount not to exceed \$20,000.00. (Union County Engineering Project Number 2017-019).

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-152 VICE CHAIRMAN BETTE JANE KOWALSKI:** Authorizing the County Manager to award a contract to ESRI Environmental Systems Research Inc., of Redlands, CA for Maintenance Agreement ArcGIS Desktop License for GIS Databases and technical support as needed for an amount not to exceed \$21,000.00.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-153 VICE CHAIRMAN BETTE JANE KOWALSKI:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq: Engineering, Public Works & Facilities Management; Division of Engineering: GPC, Inc., of Millburn, New Jersey, for Union County Courthouse Fire Code Upgrades Phase C1 Rotunda and Phase C2 Tower (Internal Stair) - 2 Broad Street, City of Elizabeth, County of Union, New Jersey for an amount not to exceed \$19,000,000.00. (Union County Engineering Project Number 2010-033C)

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed seven members of the Board voting in the affirmative, with Freeholder Jalloh voting in the negative and Freeholder Hudak absent.

- 2018-154 VICE CHAIRMAN BETTE JANE KOWALSKI:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq: Engineering, Public Works, & Facilities Management, Division of Engineering: Reivax Contracting Corporation, Newark, New Jersey, for the Replacement of Elm Street and Orchard Street Bridge over 10-7-15, Town of Westfield, County of Union, New Jersey, in an amount not to exceed \$638,004.00. (Union County Engineering Project Number 2015-021)

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-155 VICE CHAIRMAN BETTE JANE KOWALSKI:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Engineering, Public Works & Facilities Management: Division of Public Works, W.E. Timmerman Company, Inc, for the purpose of providing an Asphalt Recycler in the amount of \$45,200.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-156 VICE CHAIRMAN BETTE JANE KOWALSKI:** Resolution concurring with the Township of Berkeley Heights granting permission to the Brooke Healy Foundation to hang a banner from May 28, 2018 through June 11, 2018 on Plainfield Avenue for the Brooke Healey Foundation Bikers for Brooke Healey Motorcycle Run and Family Barbeque.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-157 VICE CHAIRMAN BETTE JANE KOWALSKI:** Resolution concurring with the Borough of Kenilworth to close the Boulevard from 14th Street to 24th Street on Sunday, May 20, 2018, 7:00 a.m. to 7:00 p.m. for the 2018 Annual Street Fair.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-158 VICE CHAIRMAN BETTE JANE KOWALSKI:** Authorizing the County Manager to apply for the 2017 NJDEP Recycling Enhancement Grant in the amount of \$437,126 to execute all necessary documents and adopt the proposed spending plan. The grant will partially fund recycling-related positions, recycling events and programs, associated advertising and education costs, educational programs and a new recycling display at Trailside.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-159 VICE CHAIRMAN BETTE JANE KOWALSKI:** Amending Resolution Number 2017-968 to reflect an additional appropriation in the amount of \$100,000, for a new total amount not to exceed \$215,000, for the Countywide Code Blue Emergency Shelter Initiative for the Winter of 2017-2018 to address the needs of the homeless due to increased demand for shelter nights during extreme weather conditions and to add Knights Inn as an additional Code Blue vendor; no further changes.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-160 VICE CHAIRMAN BETTE JANE KOWALSKI:** Amending 2016-848 to reflect an increase of \$7,650 in the contract awarded to Community Access Unlimited, Elizabeth, New Jersey, for the operation of the Union County Children's Shelter at a per diem amount of \$255 for a new total contract amount not to exceed \$387,600 for Year One period of January 1, 2017 through December 31, 2017; all other terms remain the same.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-161 VICE CHAIRMAN BETTE JANE KOWALSKI:** Authorizing the County Manager to adopt the American Job Center One-Stop 2018 Supportive Services Spending Plan, as approved by the Workforce Development Board pursuant to a Request for Proposals, in the total amount not to exceed \$129,000 for the period of February 1, 2018 through June 30, 2018 with the option to renew an additional year, further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any agency fails to meet its contractual obligation.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-162 VICE CHAIRMAN BETTE JANE KOWALSKI:** Congratulating Jean Koszulinski of the Department of Human Services, Workforce Development Operations, upon his retirement after 40 years of dedicated service to the County of Union.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-163 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into an agreement with Life Technologies Corporation, Carlsbad, CA, for the purpose of providing chemicals and supplies for DNA testing for the period of January 1, 2018 through December 31, 2018 in an amount not to exceed \$30,290.16.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed seven members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-164 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to exercise the option to extend and award a contract obtained through advertised public bidding to Elizabeth Truck Center, Elizabeth, New Jersey for the purpose of providing Collision Repair Services for Large Trucks, Buses and Specialty Equipment for the Department of Administrative Services, Division of Motor Vehicles, for the period of February 18, 2018 through February 17, 2020 in an estimated amount not to exceed \$250,000.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-165 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to obtain the Public Official Bond with Travelers Insurance Company, Morristown, NJ, through our broker Beckerman & Company for Julie Origliato, from February 10, 2018 through February 09, 2019 in the amount of \$942.00.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed seven members of the Board voting in the affirmative, with Freeholder Estrada voting in the negative and Freeholder Hudak absent.

- 2018-166 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with the Teamsters Local 469--Jail Professionals, effective January 1, 2018 through December 31, 2020.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-167 CHAIRMAN SERGIO GRANADOS:** Request for a waiver of the County's residency requirement for Edward Oatman, for the position of County Manager.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-168 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award a contract, as an exception to public bidding pursuant to the Local Public Contracts Law N.J.S.A. 40A:11-5(1)(dd), to Continuum Voice and Data Systems, Inc., Syracuse, New York for the purposes of providing proprietary software maintenance services for the OnBase Records Management propriety software system of the County, for the period of January 1, 2018 through December 31, 2018 in an amount not to exceed \$31,682.80.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

FREEHOLDER SPONSORED RESOLUTIONS

- 2018-169 FREEHOLDER CHRISTOPHER HUDAK & THE ENTIRE BOARD:** Resolution congratulating Charles M. Douglas and Kerry Ricci on being honored by the John F. Cryan Association at their 58th Annual Social on January 26, 2018.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-170 FREEHOLDER CHRISTOPHER HUDAK:** Extending the Board's deepest condolences to the family of Rosalie Palma Bosco upon her passing.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-171 FREEHOLDER ALEXANDER MIRABELLA & FREEHOLDER LINDA CARTER:** Congratulating Malcolm E. Nettingham upon his 100th birthday celebration on February 17, 2018.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-172 VICE CHAIRMAN BETTE JANE KOWALSKI & FREEHOLDER LINDA CARTER:** Proclaiming February 2, 2018 as "Go Red Day" to bring awareness to Women's Heart Health.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-173 VICE CHAIRMAN BETTE JANE KOWALSKI & FREEHOLDER BRUCE H. BERGEN:** Congratulating Groundwork Elizabeth award recipients at their WinterGreen Gala 2018 on February 21, 2018:

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-174 CHAIRMAN SERGIO GRANADOS & THE ENTIRE BOARD:** Recognizing and proclaiming the month of February as National Career and Technical Education (CTE) Month throughout the County of Union.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-175 CHAIRMAN SERGIO GRANADOS & THE ENTIRE BOARD:** Recognizing and Proclaiming February 17, 2018 through February 24, 2018 as Future Farmers of America (FFA) week throughout the County of Union.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-176 CHAIRMAN SERGIO GRANADOS & THE ENTIRE BOARD:** Congratulating Denise Moscaritolo upon her retirement from the Union County Social Services Department after more than 33 years of dedicated service to the County of Union.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-177 CHAIRMAN SERGIO GRANADOS & THE ENTIRE BOARD:** Proclaiming the month of February Black History Month throughout the County of Union.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-178 CHAIRMAN SERGIO GRANADOS & FREEHOLDER CHRISTOPHER HUDAK:** Extending the Board's deepest condolences to the family of Martha L. Miller upon her passing.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-179 CHAIRMAN SERGIO GRANADOS & FREEHOLDER ALEXANDER MIRABELLA:** Congratulating Thomas Murray, a member of the Summit Fire Department for over 40 years upon his retirement.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-180 CHAIRMAN SERGIO GRANADOS & FREEHOLDER ALEXANDER MIRABELLA:** Congratulating Jonathan Ellis, a member of the Scotch Plains Fire Department upon his retirement.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

- 2018-181 CHAIRMAN SERGIO GRANADOS & FREEHOLDER ALEXANDER MIRABELLA:** Congratulating Chris Mathews, of the Clark Fire Department upon his retirement.

On a motion made by Freeholder Mirabella seconded by Freeholder Carter, roll call showed eight members of the Board voting in the affirmative with Freeholder Hudak absent.

PUBLIC COMMENT PORTION

This meeting is open to the public comment on any governmental issue that a member of the public feels may be of concern to the residents of the county.

Neil Weissman, of Manhattan, made comments regarding "Complete George;" a project to widen the bike path on the George Washington Bridge. He provided the Clerk of the Board a copy of a proposed resolution along with backup relative to the "Complete George"

project (attached). He asked the Board to pass a resolution in support of widening the bike path of the George Washington Bridge to comply with national standards as part of the upcoming re-cabling (of the bridge). He made comments relative to the positive impacts of the “Complete George” project.

Freeholder Estrada thanked Mr. Weisman for commuting from New York to make a presentation to the Board. He stated that he appreciates his commitment to this cause, and advised that he (Freeholder Estrada) had many conversations with the Port Authority about this issue. He spoke to the finances of this project, and made comments relative to a number of other major projects the Port Authority is undertaking which may delay potential funding for this project.

Chairman Granados advised Mr. Weissman that he had exceeded his time-limit for public comment, but encouraged him to speak with members of the Board after the adjournment of the meeting, or provide an email to the rest of the Board for any further comments he would like to provide.

Seeing no other speakers, Chairman Granados closed public comments, and called for Freeholder Reports & Comments.

FREEHOLDER REPORTS AND COMMENTS

Freeholder Garretson made comments relative to “Wear Red Day” and the “Affordable Care Act”. She encouraged those in the audience to take a few moments to pause and read the banners hanging downstairs in the outer lobby supporting American Heart Association’s Go Red campaign, which raises awareness of women’s cardiovascular health. She made comments relative to the cardiovascular disease in men and women, and how individuals can make better health choices.

Freeholder Garretson made comments relative to the Affordable Care Act, noting that access to health care is vital if the United States is truly serious about improving women’s health.

Freeholder Bergen made comments relative to the upcoming Union County Means Business networking breakfast event on Wednesday, February 21 at Kean University STEM Building. He advised the purpose of the event is to connect our local business community with helpful resources and powerful ideas. He advised that Mr. John Gallucci, Jr., the president and CEO of JAG Physical Therapy, will be the featured speaker.

Freeholder Carter made comments relative to Union County’s Black History Event on Wednesday, February 21, at 12:30 p.m. in the Student Development Building at Union County College in Cranford, which features a screening of Men of Bronze, a rare 1977 documentary about the African-American soldiers of the 369th Regiment in World War I. She advised that Dr. Jeffrey Sammons, Professor of History at New York University, will be the keynote speaker for the event, and that he will also provide commentary on the film and present his book, Harlem’s Rattlers and the Great War: The Undaunted 369th Regiment and the African American Quest for Equality.

Freeholder Carter made comments thanking the Union County employees who donated several boxes of personal care supplies to the YWCA Emergency Shelter for victims of domestic violence. She recognized the County's (new) Office of Community Engagement and Diversity, and the County's Office on Women, for coordinating the drive.

Freeholder Mirabella stated that he was passing along information from Union County Clerk Joanne Rajoppi's Passport Office, noting that residents should be aware the Passport Execution Fee is increasing from \$25.00 to \$35.00 on April 2, 2018. He advised that the fee is set by the US State Department and it applies to transactions in person at authorized passport agents, including the County Clerk's Office as well as the US Postal Service. Freeholder Mirabella noted that County Clerk Rajoppi is also holding a training session for those who wish to become Notary Publics.

Chairman Granados made comments relative an upcoming job fair on February 21, 2018 with Worldwide Flight Service at the County's Workforce Innovation Business (WIB) Center, noting that it is a partnership between the Union County College and the Union County Freeholder Board. He advised that Worldwide Flight Service is looking to hire County residents for 50 full-time positions. He stated that the WIB Center had been a real game changer (and a life changer) for hundreds of Union County residents seeking employment.

Chairman Granados made comments relative to a recent meeting the County had with "Make the Road New Jersey" to discuss ways in which the Freeholder Board can continue to collaborate to assist the immigrant population of the County.

ADJOURNMENT

Chairman Granados called for a motion to adjourn.

On a motion made by Freeholder Mirabella and seconded by Freeholder Carter, a voice vote showed roll call showed eight members of the Board voted in the affirmative with Freeholder Christopher Hudak absent. Meeting was adjourned at 7:21pm.

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2018 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 7, 2018 at 12:00 pm **Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ**

AGENDA SETTING SESSION

January 18, 2018

February 1, 2018
 February 15, 2018

March 1, 2018
 March 22, 2018

April 12, 2018
 April 26, 2018

May 10, 2018
 May 24, 2018

June 7, 2018
 June 21, 2018

July 12, 2018

August 9, 2018

September 6, 2018
 September 27, 2018

October 4, 2018
 October 25, 2018

November 8, 2018

December 13, 2018
 December 20, 2018

REGULAR MEETINGS

January 25, 2018

February 8, 2018
 February 15, 2018

March 8, 2018
 March 22, 2018

April 19, 2018
 April 26, 2018

May 17, 2018
 May 24, 2018

June 14, 2018
 June 21, 2018

July 19, 2018

August 16, 2018

September 13, 2018
 September 27, 2018

October 11, 2018
 October 25, 2018

November 29, 2018

December 13, 2018
 December 20, 2018