

**PUBLIC MEETING OF THE UNION COUNTY WORKFORCE DEVELOPMENT BOARD**  
**HOLIDAY INN CLARK—WASHINGTON CONFERENCE ROOM**  
**36 VALLEY ROAD, CLARK, NEW JERSEY 07066**  
**9:00A.M. WEDNESDAY, MAY 30, 2018**  
**MEETING AGENDA**

- |              |   |                              |
|--------------|---|------------------------------|
| <b>I.</b>    | CALL TO ORDER   | JUAN CARLOS DOMINGUEZ, CHAIR |
| <b>II.</b>   | OPEN PUBLIC MEETINGS ACT  | LISA BONANNO                 |
| <b>III.</b>  | ROLL CALL   | LISA BONANNO                 |
| <b>IV.</b>   | <b>BOARD ACTION REQUIRED</b><br>APPROVAL OF THE JANUARY 24, 201 MEETING MINUTES   | JUAN CARLOS DOMINGUEZ, CHAIR |
| <b>V.</b>    | <b>BOARD ACTION REQUIRED</b><br>REQUEST FOR PROPOSALS UPDATE FOR PROGRAM YEAR 2018<br>(JULY 1, 2018 THROUGH JUNE 30, 2019) WFNJ, WIOA & WLL                       | ELIZABETH PASKEWICH          |
| <b>VI.</b>   | PY 2017 WORKFORCE DEVELOPMENT BOARD BUDGET UPDATE   | THOMAS MCCABE                |
| <b>VII.</b>  | <b>BOARD ACTION REQUIRED</b><br>AUTHORIZATION TO AMEND AJC CONTRACT TO ROLL-OVER PY 2017<br>SUPPORTIVE SERVICES & INDIVIDUAL TRAINING ACCOUNT FUNDING INTO PY2018 | DEBBIE-ANN ANDERSON          |
| <b>VIII.</b> | <b>SUB-RECIPIENT PROGRESS REPORTS</b>   |                              |
|              | A. AMERICAN JOB CENTERS REPORT  | DEBBIE-ANN ANDERSON          |
|              | B. WORKFORCE INNOVATION BUSINESS CENTER REPORT  | ISAIAS RIVERA                |
|              | C. UNION COUNTY YOUTH CONSORTIUM REPORT   | JAMES HORNE                  |
| <b>IX.</b>   | OLD BUSINESS  |                              |
| <b>X.</b>    | NEW BUSINESS  |                              |
| <b>XI.</b>   | PUBLIC COMMENTS   |                              |
| <b>XII.</b>  | ADJOURNMENT   |                              |

**MEETING SCHEDULE:**

WEDNESDAY, JUNE 27, 2018  
FRIDAY, SEPTEMBER 21, 2018  
FRIDAY, NOVEMBER 2, 2018