COUNTY OF UNION, NEW JERSEY



2020 COUNTY BUDGET

INTRODUCED: APRIL 23, 2020

PUBLIC HEARING: MAY 21, 2020

ADOPTED: MAY 21, 2020

2020 COUNTY DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

COUNTY: UNION

| County Officials: | | | | |
|--|-----------------|-----------|--|--|
| James Pellettiere | _ | | | |
| Clerk of the Board of Chosen Freeholders | | | | |
| Bibi Taylor | | Y-898 | | |
| County Finance Officer | | Cert. No. | | |
| Robert W. Swisher | _ | | | |
| Registered Municipal Accountant | _ | 439 | | |
| | | Lic. No. | | |
| Robert E. Barry, Esq. | - | | | |
| County Counsel | | | | |
| Edward T. Oatman | | | | |
| County Executive or Administrator | | | | |
| Official Mailing Address o | of Municipality | | | |
| County of Uni | on | | | |
| Administration Bu | uilding | | | |
| Elizabeth, New Jersey 07207 | | | | |

Fax #: (908) 558-3486

| Name | Term Expires |
|----------------------------------|--------------|
| Alexander Mirabella- Chairman | 12/31/21 |
| Angel G. Estrada - Vice Chairman | 12/31/20 |
| Sergio Granados | 12/31/22 |
| Rebecca Williams | 12/31/22 |
| Andrea Staten | 12/31/21 |
| Kimberly Palmieri-Mouded | 12/31/21 |
| Bette Jane Kowalski | 12/31/22 |
| Christopher Hudak | 12/31/20 |
| Angela Garretson | 12/31/20 |

Please attach this to your 2020 Budget and Mail to:

Director

Division of Local Government Services

Department of Community Affairs

Post Office Box 803

Trenton, New Jersey 08625

| Division Use Only | | | | |
|--------------------------|--|--|--|--|
| /lunicode | | | | |
| Public Hearing Date | | | | |

2020

COUNTY BUDGET BUDGET OF THE COUNTY OF UNION FOR THE YEAR 2020.

| It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part | | | |
|--|---|--|--|
| hereof is a true copy of the Budget and Capital Budget approved by resolution of the Board of Chosen Clerk of the Board of Chosen Freeholders | | | |
| Freeholders on the 23th day of April,2020 and that public advertisement will be made in accordance | | | |
| with the provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4.4(d). | | | |
| Elizabeth, New Jersey 07207 | | | |
| Certified by me, this 23th day of April, 2020 | | | |
| (908) 527-4055 | | | |
| Phone Number | | | |
| It is hereby certified that the approved Budget annexed hereto and hereby made a part is It is hereby certified that the approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereto and hereby made a part is an approved Budget annexed hereby made a part is an approved Budget annexed hereby made a part is an approved Budget annexed hereby made a part is an approved Budget annexed hereby made a part is an approved Budget annexed hereby made a part is an approved Budget annexed hereby made a part is an approved Budget annexed hereby made a part is a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a part in approved Budget annexed hereby made a part is a | | | |
| an exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body, that all additions are exact copy of the original on file with the Clerk of the Governing Body and | | | |
| correct, all statements contained herein are in proof and the total of anticipated revenues all statements contained herein are in proof and the total of anticipated revenues equals the total | | | |
| equals the total of the appropriations of the appropriations. | | | |
| Certified by me, this 23th day of April, 2020 | i | | |
| Roll to land by me, uns source of April, 2020 | | | |
| Registered Municipal Accountant | | | |
| SUPLEE, CLOONEY & COMPANY | | | |
| 308 EAST BROAD STREET | | | |
| WESTFIELD, NEW JERSEY 07090 908-789-9300 | | | |
| Address Phone Number | | | |
| DO NOT USE THESE SPACES | Traille Traille | | |
| 20 NOT GOT MILES OF AGES | | | |
| | | | |
| | | | |
| CERTIFICATION OF ADOPTED BUDGET (Do not advertise this certification form) CERTIFICATION OF APPROVED BUDGET | | | |
| | | | |
| It is hereby certified that the amount to be raised by taxation for local purposes has been compared with | It is hereby certified that the Approved Budget made part hereof complies with the requirements | | |
| the approved Budget previously certified by me and any changes required as a condition to such approval of law and approval is given pursuant to N.J.S. 40A:4-79. | | | |
| have been made. The adopted budget is certified with respect to the foregoing only. | | | |
| STATE OF NEW JERSEY STATE OF NEW JERSEY | | | |
| Department of Community Affairs Department of Community Affairs | | | |
| Director of the Division of Local Government Services Director of the Division of Local Government Services | | | |
| Dated: | _ | | |

COUNTY BUDGET NOTICE

| Annual Budget of the County of Union to | r the Fiscal Year 2020 | | | | | | |
|--|--|-----------------------|-------------------------------|-----------------|---|---------------|-----------|
| Be It Resolved, that the following statemen | nts of revenues and appropriations shall con | stitute the County B | udget for year 2020; | | | | |
| Be it Further Resolved, that said Budget be | e published in the | | Star Ledger | | in the issue of | April 29 | , 2020 |
| The Board of Chosen Freeholders of the | COUNTY OF UNION does hereby approve the | e following as the Bu | idget for the year 2020: | | | | |
| RECORDED VOTE | | | | | | | |
| (Insert last name) | { Estrada | { | | | ABSTAINED { | | |
| (moore last name) | { Garretson | · | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | { Granados | | | | | | |
| | { Hudak | | | | | | |
| | { Kowalski | | | | | | |
| | AYES { Mirabella | { | | | | | |
| | { Palmieri-Mouded | NAYS { | | | | | |
| | { Staten | { | | | ABSENT { | | |
| | { Williams | { | | | | | |
| Notice is hereby given that the Budget and | Tax Resolution was approved by the Board | d of Chosen Freehold | ders of the COUNTY OF UNI | ON | | | |
| on April 23, 2020 | , 2020 . | | | | | | |
| A Hearing on the Budget and Tax Resoluti | ion will be held at the Uni | ion County Administr | ration Building , on May 2 | 1st, 2020 at | | | |
| 30 P.M. at which time and place objections to sa | aid Budget and Tax Resolution for the year 2 | 2020 may be presente | ed by taxpayers or other into | erested persons | S. | | |
| n light of the public health emergency caused by | | | | - | | ld romotoly) | |
| Tinght of the public health emergency caused by | • | | | ig on the budge | t & tax resolution will be nei | u remotely.) | |
| | | EXPLANATORY STATE | -MENI | | | | |
| s | SUMMARY OF APPROVED BUDGET | | | FCOA | YEAR 2020 | YEA | R 2019 |
| | | | | | | | |
| OTAL APPROPRIATIONS (ITEM 9, SHEET 32) | | | | | 614,918,699.91 | 512,01 | 14,613.93 |
| ESS: ANTICIPATED REVENUES (ITEM 5, SHEET 9) | | | | | 247,623,400.48 | 144 7· | 19,314.50 |
| | OSE TAY (ITEM & SHEET O) | | | 07-190 | | | 95,299.43 |
| MOUNT TO BE RAISED BY TAXATION- COUNTY PURP | USE TAX (ITEM 0, SHEET 9) | | | 77-190 | 367,295,299.43 | 367,28 | 90,299.43 |
| | | | | | | | |

EXPLANATORY STATEMENT - (CONTINUED)

SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

| OUNIMART OF 2010 AFT NOT REATHORS | T | |
|--|----|---|
| | | GENERAL |
| | | |
| | ₩ | APPROPRIATIONS |
| | | |
| | | |
| BUDGET APPROPRIATIONS | | 490,197,656.48 |
| | | |
| | | |
| BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87 | | 21,816,957.45 |
| 55552771171161711171161715715715715715715715715715715715715715 | + | 21,010,001110 |
| | | |
| EMEROENOV ARREDORRIATIONIC | | |
| EMERGENCY APPROPRIATIONS | +- | |
| | | |
| | | |
| TOTAL APPROPRIATIONS | ₩ | 512,014,613.93 |
| EXPENDITURES: | | |
| EXI ENDITORES. | | |
| | | |
| | | |
| PAID OR CHARGED | + | 490,036,382.97 |
| | | |
| | | |
| RESERVED | | 19,717,071.91 |
| | | |
| | | |
| UNEXPENDED BALANCES CANCELED | | 2,261,159.05 |
| | + | =,==,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TOTAL EXPENDITURES AND UNEXPENDED | | |
| DALANCES CANCELED | | E40 044 640 00 |
| BALANCES CANCELED | +- | 512,014,613.93 |
| | | |
| | | |
| OVEREXPENDITURES* | | |

^{*} SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2018 RESERVED."

SHEET 3

EXPLANATIONS OF APPROPRIATIONS FOR "OTHER EXPENSES"

| The amounts appropriated under the title of "Other Expenses" are for operating costs |
|---|
| other than "Salaries & Wages". |
| Some of the items included in "Other Expenses" are: |
| Materials, supplies and non-bondable equipment; |
| Repairs and maintenance of buildings, equipment, roads, etc. |
| Contractual services; |
| Cost of Maintaining indigent patients in hospitals; |
| Old age, permanent disability, child welfare, assistance for dependent children and similar assistance; |
| |
| Printing and advertising, utility services, insurance and many other items essential |
| to the services rendered by County government. |

2020 Budget Message

Union County's economy has continued to grow and we are once again presenting a budget that is below cap, maintains the highest bond rating possible, and fully funds Union County's governmental services. We continue to build on our previous year fiscal reforms, while maintaining all essential County services. This year's Budget is \$614,918,699.91.

Being cognizant of the impact that COVID 19 is having on our residents and business owners we have tightened the budget to achieve a zero percent tax increase for 2020.

The County has also applied and received funds under the CARES Act in the amount of:

| CARES ACT-Assistance for State and Local Governments | \$ | 97,077,214.30 |
|--|----|----------------|
| CARES ACT-Emergency Relief Fund for Healthcare Facilities (Medicare) | | 116,871.70 |
| CARES ACT-Community Development Block Grant Coronavirus (CDBG-CV) | l | 2,770,145.00 |
| CARES ACT-Emergency Solutions Grant Coronavirus (ESG-CV) | | 1,369,186.00 |
| Total Funding | \$ | 101,333,417.00 |

This budget includes initiatives set forth by the Board of Chosen Freeholders-

Postage for return election ballots in the Vote by Mail program, so that no one should have to pay for the right to vote;

Funding the expansion of the Union County Dispatch Center-a shared service which now provides services to 14 municipalities, fire and EMS mutual aide, and 27 first responder agencies;

Funding the continuation of the Municipal Infrastructure grant program, the Library grant program, the HEART grant program for artists, and the Union County Means Green community gardens program.

"Union County 2020: Inclusion, Safety, and Outreach," aimed at upgrading the County's public safety infrastructure; supporting entrepreneurship, career development and education; and working for the equal rights and dignity of all Union County residents.

The summary of our health benefits costs are shown in the table below:

| Net Cost Group Health, RX, Dental | \$ 67,379,881.00 |
|-----------------------------------|------------------|
| Estimated Employee Contribution | 6,000,000.00 |
| Total employer share of H.B. | \$ 73,379,881.00 |

The State has eliminated the practice of requiring County's to appropriate funds due from the state in equal amounts for the NJ Department of Children and Families Division of Child Protection and Permanency; however, the County's amount related to the various categories covered by Public Law 1990, Chapter 73, amended by Public Law, 1991, Chapter 63, represents \$4,093,107 for CY 2012.

Further, Public Law 1995, Chapter 264 allows Counties the option of pay only the "Net Amount Due State" rather than paying the full amount due and receiving a rebated amount in return. As a result, the CY 2019 County Budget does not include anticipated miscellaneous revenues—Section C: State Assumption of Costs for Division of Mental Health and Addition Services (DMHAS) and Division of Developmental Disabilities (DDD) and only appropriates the "Net Amount Due State" in the amount of \$4,785,701 for Maintenance of Patients, Mental Health Services. There is "Net Amount Due State" for Maintenance of Patients: DDD.

EXPLANATORY STATEMENT - (continued) 2020 BUDGET MESSAGE

Analysis of Compensated Absence Liability

Legal basis for benefit

(check applicable items)

| (one or applicable items) | | | | |
|---------------------------|---|--|---|-----------------------------------|
| Gross Days of | | Approved | | Individual |
| Accumulated | Value of Compensated | Labor | Local | Employment |
| Absence | Absences | Agreement | Ordinance | Agreements |
| | | | | |
| 42,243 | \$4,086,090.40 | X | X | |
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| L | \$4,086,090.40 | | | |
| d as of end of 2019: | \$1,267,161.48 | | | |
| ppropriated in 2020: | \$735,000.00 | | | |
| | Accumulated Absence 42,243 42,243 d as of end of 2019: | Accumulated Absences 42,243 \$4,086,090.40 42,243 \$4,086,090.40 42,243 \$4,086,090.40 d as of end of 2019: \$1,267,161.48 | Gross Days of Accumulated Absence Value of Compensated Labor Agreement 42,243 \$4,086,090.40 X 42,243 \$4,086,090.40 d as of end of 2019: \$1,267,161.48 | Gross Days of Accumulated Absence |

EXPLANATORY STATEMENT BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| _ | Revenue | Non-recured Risk | Str. Can Valle Ville Current | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|---|---------|------------------|------------------------------|--|----------------|---|
| X | | | | Department of Parks & Recreation | \$1,000,000.00 | COVID-19 Facilities closed to the public |
| X | | | | Union County Sheriff's Office | \$500,000.00 | COVID-19 Sheriff sales suspended |
| | | X | | Salary & Wage Line Items | \$3,000,000.00 | Anticipated Increases - Negotiated Salary Increases |
| | | | | | | |
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REVENUE BUDGET 2020

| REVENUES | ANTICIPATED | % of TOTAL |
|--|---------------------------------------|---------------|
| 1 Surplus/Fund Balance | \$ 53,290,931.23 | 8.67% |
| 2 Surplus (with special permissi of Division of Local Governme Services) | | 0.00% |
| 3 Miscellaneous Revenues: A. State & Federal | \$ 149,877,147.84 | 24.37% |
| B. County 4 Sub-total General Revenues | \$ 44,455,321.41 \$ 194,332,469.25 | 7.23% |
| 5 County Purpose Tax | \$ 367,295,299.43 | 59.73% |
| 6 Total Revenues | \$ 614,918,699.91 | 100.00% |

COUNTY OF UNION, NEW JERSEY APPROPRIATION BUDGET 2020

| | SALARY & | | OTHER | | | |
|-------------------------------------|----------------------|----|------------------|----|------------------|------------|
| APPROPRIATIONS | WAGES | | EXPENSES | | TOTAL | % of TOTAL |
| General Government | \$ 20,001,761.00 | \$ | 96,616,861.00 | \$ | 116,618,622.00 | 18.96% |
| Public Safety | \$ 89,479,669.00 | \$ | 20,961,650.00 | \$ | 110,441,319.00 | 17.96% |
| Operational Services | \$ 11,507,981.00 | \$ | 9,325,025.55 | \$ | 20,833,006.55 | 3.39% |
| Recreation | \$ 6,851,574.00 | \$ | 8,031,322.00 | \$ | 14,882,896.00 | 2.42% |
| Health & Welfare | \$ 46,610,637.00 | \$ | 28,242,184.00 | \$ | 74,852,821.00 | 12.17% |
| Education | \$ 297,545.00 | \$ | 21,592,876.00 | \$ | 21,890,421.00 | 3.56% |
| Unclassified | \$ 1,246,110.00 | \$ | 8,751,326.22 | \$ | 9,997,436.22 | 1.63% |
| State/Federal Programs | \$ - | \$ | 114,027,147.84 | \$ | 114,027,147.84 | 18.54% |
| All Other | | | | | | |
| Contingent | \$ - | \$ | 50,000.00 | \$ | 50,000.00 | 0.01% |
| Capital Improvement Program | \$ - | \$ | 15,250,000.00 | \$ | 15,250,000.00 | 2.48% |
| Debt Service | \$ - | \$ | 72,291,414.00 | \$ | 72,291,414.00 | 11.76% |
| Deferred Charges/Statutory Expenses | \$ - | \$ | 43,783,616.30 | \$ | 43,783,616.30 | 7.12% |
| TOTAL APPROPRIATIONS | \$ 175,995,277.00 | , | \$438,923,422.91 | , | \$614,918,699.91 | 100.00% |

Recap of Split Appropriations

In order to comply with the Division of Local Government Services requirements and for the purpose of citizen understanding, the amounts appropriated for certain departments or functions have been split and their parts appear in several places as appropriation. In some accounts other sources are estimated based on income to be derived in dedicated funds.

Additionally, the County of Union centralizes for nearly every County department office costs such as telephone, office supplies, heating motor vehicle maintenance, printing and duplicating costs and duplicating equipment.

Therefore, other expense appropriations of nearly all departments do not reflect "all costs". Similarly, most "fringe benefit" costs associated with salary/wage costs are in line items independent of the departmental accounts.

Again, the total costs of operations are not reflected since hospitalization, other health benefits, social security, workmen's compensation, etc., are in "central accounts".

Department of Public Works and Facilities Management:

Division of Public Works:

Salaries and Wages

Regular Line Item \$ 2,460,671

Offset with Motor Vehicle Trust 2,318,074

Offset with Road Resurfacing Appropriations 2,200,000

Total \$6,978,745

Department of Public Works and Facilities Management:

Division of Public Works:

Other Expenses

Regular Line Item \$ 51,200
Offset with Motor Vehicle Trust 535,893
Offset with Road Resurfacing Appropriations 550,000
Total \$1,137,093

| | Summary Levy Cap Calc | | EVAMINED |
|----------|--|-------------------|---|
| | County Union County | | EXAMINER |
| 2000 | Union County | | |
| Model T | ax Levy Calculation Worksheet | | |
| | | | |
| evy Ca | p Calculation | | |
| | Year Amount to be Raised by Taxation - County Purpose T | ax | \$367,295,299 |
| | Cap Base Adjustment (+/-) | | \$0 |
| | Less: Prior Year Deferred Charges: Emergency Authoriza | ations | \$0 |
| | Less: Prior Year Deferred Charges to Future Taxation Unfu | | \$2 |
| | Less: Changes in Service Provider: Transfer of Service/ I | | \$0 |
| Net F | Prior Year Tax Levy for County Purpose Tax for Cap Calcula | | \$367,295,297 |
| | Plus 2% Cap increase | | \$7,345,906 |
| Adjuste | d Tax Levy | | \$374,641,203 |
| 1 | Plus: Assumption of Service/ Function | | \$0 |
| Adjuste | d Tax Levy Prior to Exclusions | | \$374,641,203 |
| | usions: | | , |
| | Allowable Shared Service Agreements Increase | \$0 | |
| | Allowable Health care costs increase | \$0 | |
| | Allowable Pension increases | \$715,290 | |
| | Allowable Capital Improvements Increase | \$6,000,000 | |
| | Allowable Debt Service and Capital Lease Increases | \$3,042,870 | |
| | Current Year Deferred Charges: Emergencies | \$0 | |
| | Deferred Charges to Future Taxation Unfunded | \$0 | |
| Add | Total Exclusions | | \$9,758,160 |
| Less | Cancelled or Unexpended Exclusions | | \$2,260,177 |
| Adjuste | d Tax Levy After Exclusions | | \$382,139,186 |
| Addit | tions: | | |
| | New Ratables - Increase in Apportionment Valuation of New Construction and Additions | \$450,135,828 | |
| | Prior Year's County Purpose Tax Rate (per \$100) | \$0.505 | |
| | New Ratable Adjustment to Levy | | \$2,274,496 |
| | Amounts approved by Referendum | | \$(|
| /laximu | m Allowable Amount to be Raised by Taxation - County | Purpose Tax | \$384,413,682 |
| | Plus: 2017 Cap Bank Utilized in 2020* | | \$(|
| | Plus: 2018 Cap Bank Utilized in 2020* | | \$(|
| | Plus: 2019 Cap Bank Utilized in 2020* | | \$(|
| /laximu | m Allowable Amount to be Raised by Taxation - CPT Aft | er All Exclusions | \$384,413,682 |
| Amount | to be Raised by Taxation - County Purpose Tax | | \$367,295,299 |
| | | | , , , |
| - CPT Af | y be added to the extent that the Maximum Allowable Amount to ter All Exclusions (Cell E37) does not exceed the ''1977 Cap'' Tax After All Exceptions (Levy Cap Determination and Budget F | Maximum County | |

| | 1977 Cap Exclusio | ns Calculat | ion | |
|----------------|--|-----------------|--------------------|---|
| 'The instructi | ons can be found on the Instruction Tab of the w | orkbook. | | |
| County of: | Union | Municode: | 2000 | |
| County Purp | pose Tax | | | 367,295,299.4 |
| CAP Base A | Adjustment | | | |
| Revised Co | unty Purpose Tax: | | | 367,295,299.4 |
| | | | | , |
| EXCEPTIO | NS: | | | |
| (Less:) | | | | |
| · / / / | Debt Service | | | 62,112,018. |
| | Deferred Charges | | | 2. |
| | Emergency Appropriations | | | |
| | Capital Improvements | | | 6,750,000. |
| | Matching Funds | | | 1,250,000. |
| | Authority - Share of Costs MUA | | | |
| | County Welfare Board | | | 23,175,180. |
| | Special Services School District | | | |
| | Vocational School | | | 5,285,416 |
| | Out of County Vocational School | | | |
| | County College (Current Year) | | 15,279,741.78 | |
| | Less County College (1992 Base) | | 8,995,000.00 | |
| | Net County College | | | 6,284,741. |
| | Out of County College (Current Year) | | 217,000.00 | |
| | Less Out of County College (1992 Base) | | 275,000.00 | |
| | Net Out of County College | | | 0. |
| | Capital Lease Payments | | | |
| | 9 1 1 Emergency Management Services | | | |
| | Health Insurance | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL EXCEPTIONS | | | 104,857,358. |
| | Amount on which 2.50% Cap is applied | | | 262,437,940. |
| | 2.50% Cap Amount | | | 6,560,948. |
| | Allowable County Tax Before Additional E | xceptions per (| N.J.S. 40A:4-45.4) | 268,998,889. |

| 2000 | County | Union County | |
|---|---------------------|----------------------------|--------------------|
| 2000 'The instructions can be found on the Instruction Tab o | | Union County | |
| The instructions can be lound on the instruction Tab C | ille workbook. | | |
| Allowable County Purpose Tax Before Additional Exce | eptions per (N.J.S. | 40A:4-45.4) | 268,998,889.0 |
| A J.J. | | | |
| Add: | | | |
| New Construction | | | 2,274,495.9 |
| Debt Service and Capital Leases | | 72,291,414.00 | |
| Less Debt Service & Capital Lease Revenues Offse | et by Approps | 9,412,443.41 | |
| Net Debt Service and Capital Lease Obligations | | | 62,878,970.5 |
| Deferred Charges to Future Taxation - Unfunded | | | 0.3 |
| Emergency Authorizations | | | |
| Capital Improvements | | | 15,250,000.0 |
| Matching Funds | | | 1,650,000.0 |
| County Welfare Board | | 61,170,843.00 | |
| Less Welfare Revenue Offset by Appropriation | | 38,620,878.00 | |
| Net County Welfare Board | | | 22,549,965.0 |
| Special School Districts | | | |
| Vocational School | | | 5,391,125.0 |
| Out of County Vocational School | | | , , |
| County College | | 15,585,337.00 | |
| Less County College 1992 Base | | 8,995,000.00 | |
| Net County College | | 3,555,555 | 6,590,337.0 |
| Out of County College | | 217,000.00 | 0,000,007.0 |
| Less Out of County College 1992 Base | | 275,000.00 | |
| Net Out of County College | | 270,000.00 | 0.0 |
| 911 Emergency Management Services | | | 0.0 |
| Health Insurance | | | 0.0 |
| Health Illsurance | | | 0.0 |
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| | | | |
| Subtotal | | | 385,583,782.8 |
| | | | |
| 2018 Cap Bank Utilized* | | | |
| 2019 Cap Bank Utilized* | | | |
| COLA Increase Available/Utilized* | | | |
| "1977 Cap" Maximum County Purpose Tax After A | II Exceptions | | 385,583,782.8 |
| "2010 Cap" Maximum Allowable Amount to be Raise | d by Taxation Afte | r all Exceptions | 384,413,682.2 |
| (From the Summary Levy Cap Worksheet) | | | |
| Amount to be Raised by Taxation - County Purpose | Tax | | 367,295,299.4 |
| | | | Use 2010 Calc. |
| | | | |
| *Can only be added to the extent needed to support th | e budget and to th | ne extent that the "1977 C | ap" Maximum County |
| Purpose Tax After All Exceptions (Cell D45) does not | | | |
| Taxation After All Exceptions (Cell D47). | | | |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | | REALIZED IN |
|--|----------|---------------|---------------|------|---------------|
| | | 2020 | 2019 | 2019 | CASH IN 2019 |
| 1. SURPLUS ANTICIPATED | 08-101 | 53,290,931.23 | 25,000,000.00 | | 25,000,000.00 |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102 | | | | |
| TOTAL SURPLUS ANTICIPATED | 08-100 | 53,290,931.23 | 25,000,000.00 | | 25,000,000.00 |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES | XXXXXXXX | XXXXXXXX | xxxxxxxx | | XXXXXXXX |
| County Clerk | 08-105 | 1,650,000.00 | 1,650,000.00 | | 2,128,913.59 |
| Surrogate | 08-105 | 190,000.00 | 190,000.00 | | 197,584.07 |
| Sheriff | 08-105 | 600,000.00 | 600,000.00 | | 599,931.53 |
| Interest on Investments and Deposits | 08-113 | 750,000.00 | 500,000.00 | | 4,651,638.08 |
| County Board of Pay Patients | 08-115 | 13,000,000.00 | 13,000,000.00 | | 13,274,895.10 |
| Permits Road Department | 08-116 | 120,000.00 | 120,000.00 | | 203,607.50 |
| Register of Deeds - Realty Transfer Fees | 08-117 | 4,000,000.00 | 4,000,000.00 | | 5,891,986.97 |
| Rent - 921 Elizabeth Avenue | 08-118 | 457,000.00 | 457,000.00 | | 474,647.68 |
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| | | REALIZED IN | | |
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| | 2020 | 2019 | 2019 | CASH IN 2019 |
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| 08-118 | 1,500,000.00 | 6,000,000.00 | | 6,543,871.77 |
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| | | | | 33,967,076.29 |
| | 08-118 | | | |

| GENERAL REVENUES | "FCOA" | | REALIZED IN | | |
|--|--------|--------------|------------------|------|--------------|
| | | 2020 | ANTICIPATED 2019 | 2019 | CASH IN 2019 |
| | | | | | |
| IISCELLANEOUS REVENUES - SECTION B: STATE AID | | | | | |
| State Aid - County College Bonds (N.J.S.A. 18A:A:64A-22.6) | 09-221 | 3,513,567.86 | 3,118,278.14 | | 3,126,036 |
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| TOTAL SECTION B: STATE AID | 09-001 | 3,513,567.86 | 3,118,278.14 | | 3,126,036 |

| GENERAL REVENUES | "FCOA" | | REALIZED IN | | |
|--|-------------|--------------|------------------|------|--------------|
| | | 2020 | ANTICIPATED 2019 | 2019 | CASH IN 2019 |
| MISCELLANEOUS REVENUES - SECTION C: STATE ASSUMPTION OF COSTS OF COUNTY SOCIAL AND WELFARE | | | | | |
| SERVICES AND PSYCHIATRIC FACILITIES | | | | | |
| Social and Welfare Services (C. 66 P.L. 1990) | xxxxxxxxxxx | | | | |
| Supplemental Social Security Income | 09-231 | 1,120,878.00 | 1,124,545.00 | | 1,165,747.00 |
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| TOTAL SECTION C: STATE ASSUMPTION OF COSTS OF COUNTY SOCIAL AND WELFARE | | | | | |
| SERVICES AND PSYCHIATRIC FACILITIES | 09-002 | 1,120,878.00 | 1,124,545.00 | | 1,165,747.00 |

| GENERAL REVENUES | "FCOA" | | REALIZED IN | | |
|--|-----------|--------------|------------------|------|--------------|
| | | 2020 | ANTICIPATED 2019 | 2019 | CASH IN 2019 |
| MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC | | | | | |
| AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS | XXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx | | xxxxxxxxxx |
| Older Americans Act Title III-Federal | 10-702 | 2,104,309.00 | 2,124,694.00 | | 2,124,694.00 |
| Office on Aging - State Grant | 10-704 | 40,000.00 | 58,000.00 | | 58,000.00 |
| NJ Historic Trust Grant-Feltville Historic District | 10-706 | 450,000.00 | | | |
| State/Community Partnership Program | 10-707 | 440,426.00 | 440,426.00 | | 440,426.00 |
| Program Income - Nutrition Program | 10-702 | | 135,609.00 | | 135,609.00 |
| New Jersey Division of Public Welfare - Home Health Care - Title XX | 10-711 | 100,000.00 | 100,000.00 | | 100,000.00 |
| Community Care For the Elderly - Title XX-Federal | 10-712 | | | | |
| Community Care For the Elderly - Title XX-State | 10-712 | 459,442.00 | 459,442.00 | | 459,442.00 |
| New Jersey Transit Senior Citizen and Disabled Residents - Transportation Assistance Program | 10-713 | 882,310.00 | 886,022.00 | | 886,022.00 |
| US Department of Agriculture- USDA | 10-714 | 296,296.00 | 290,756.00 | | 290,756.00 |
| Intoxicated Driver Resource Center (IDRC) | 10-715 | | 209,509.00 | | 209,509.00 |
| Human Services Family Court | 10-716 | 248,737.00 | 248,737.00 | | 248,737.00 |
| Paratransit - Elderly and Handicapped Transportation - Title XX | 10-717 | 71,262.00 | 142,524.00 | | 142,524.00 |
| Paratransit - Elderly and Handicapped Transportation - Title XX - Program Income - Advertising | 10-717 | | 10,000.00 | | 10,000.00 |
| Paratransit - Elderly and Handicapped Transportation - Title XX - Aging | 10-717 | 91,292.00 | 106,894.98 | | 106,894.98 |
| Paratransit - Elderly and Handicapped Transportation - Title XX-Fares | 10-717 | | 170,000.00 | | 170,000.00 |
| 2020 Complete Count Commission (C3) County Grant | 10-718 | 239,990.00 | | | |
| Respite Care | 10-719 | 348,566.00 | 348,566.00 | | 348,566.00 |
| Respite Care - Program Income | 10-719 | | 25,000.00 | | 25,000.00 |
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| GENERAL REVENUES | "FCOA" | ANTICIPATED | | | REALIZED IN |
|---|-----------|-------------|------------|------|--------------|
| | | 2020 | 2019 | 2019 | CASH IN 2019 |
| MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC | | | | | |
| AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | XXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | | xxxxxxxxxx |
| Rape Care (SAARC) | 10-720 | 25,941.00 | 66,849.00 | | 66,849.00 |
| Hava-ADA Compliance-Temp. Measures | 10-721 | 3,389.36 | | | |
| Medication Assisted Treatment for Substance Use Disorder in the New Jersey County Jails | 10-722 | 183,900.00 | | | |
| County Wide Comprehensive Alcohol Program | 10-723 | 982,989.00 | 920,187.00 | | 920,187.00 |
| Personal Attendant Program | 10-724 | 58,500.00 | 58,500.00 | | 58,500.00 |
| Clean Communities | 10-725 | | 61,593.11 | | 61,593.11 |
| Drunk Driving Enforcement Fund | 10-726 | 7,511.53 | | | |
| DNA Backlog Reduction | 10-727 | 421,635.00 | 635,909.00 | | 635,909.00 |
| Recycling Enhancement Grant | 10-728 | | 537,450.00 | | 537,450.00 |
| Older Americans Act Title III-State | 10-729 | 974,849.00 | 992,054.00 | | 992,054.00 |
| Senior Farmers Market | 10-730 | | 2,625.00 | | 2,625.00 |
| Victim Witness Advocacy Program | 10-731 | | 290,000.00 | | 290,000.00 |
| County Environmental Health Act - CEHA | 10-732 | | 256,224.00 | | 256,224.00 |
| Hava-Cyber Security | 10-733 | | 75,271.89 | | 75,271.89 |
| FTA Section 5310 Mobility Management Grant | 10-734 | 200,000.00 | | | |
| Council on the Arts | 10-735 | 144,813.00 | 144,813.00 | | 144,813.00 |
| Step Traffic Safety Enforcement | 10-736 | | 70,000.00 | | 70,000.00 |
| Justice Assistance Grant-Edward Byrne | 10-737 | | | | |
| Pre-Disaster Mitigation Competitive | 10-738 | | 126,000.00 | | 126,000.00 |
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| GENERAL REVENUES | "FCOA" | | REALIZED IN | | |
|---|-----------|------------|------------------|------|-------------|
| | | 2020 | ANTICIPATED 2019 | 2019 | CASH IN 201 |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC | | | | | |
| AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | XXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | | XXXXXXXX |
| Universal Service Fund | 10-739 | 13,401.00 | 12,871.00 | | 12,87 |
| Jail Diversion Program | 10-740 | 66,950.00 | 66,950.00 | | 66,95 |
| Community Service Block Grant(CSBG) | 10-741 | 222,933.00 | 891,733.02 | | 891,73 |
| Right to Know | 10-742 | | 16,401.00 | | 16,40 |
| Jersey Assistance Community Caregivers - JACC | 10-743 | 57,000.00 | 57,000.00 | | 57,00 |
| HAVA - Election Security - ADA Compliance | 10-744 | | 29,225.00 | | 29,22 |
| HAVA Election SEC-ADA Compliance II | 10-745 | | 3,780.24 | | 3,78 |
| Workforce Innovations Opportunity Act (WIOA) | 10-746 | | 3,400,993.00 | | 3,400,9 |
| Rape Prevention Education Grant (SOSA) | 10-747 | 8,240.00 | 8,240.00 | | 8,2 |
| Subregional Support Program | 10-748 | | 15,000.00 | | 15,0 |
| NJHC Deed Research & Mapping Grant | 10-749 | | 9,775.00 | | 9,7 |
| Comprehensive Cancer Control | 10-750 | | 47,705.00 | | 47,70 |
| Urban Area Security Initiative Program(UASI) | 10-751 | | 2,226,524.00 | | 2,226,5 |
| NJ JARC-JOB Access Reverse Commute | 10-752 | | 300,000.00 | | 300,0 |
| Subregional Studies Program | 10-753 | | 160,000.00 | | 160,0 |
| Logisticare-Title XIX | 10-754 | 41,000.00 | 50,000.00 | | 50,0 |
| State Health Insurance Program (SHIP) | 10-755 | 30,780.00 | 28,500.00 | | 28,5 |
| Opioid Pub. H.C.R. Operation Helping Hand | 10-756 | | 100,000.00 | | 100,0 |
| State Homeland Security Grant | 10-757 | | 350,979.62 | | 350,9 |
| Law Enforcement Off Training & Equip Fund | 10-758 | | 41,263.00 | | 41,20 |
| Historical Commission Grant | 10-759 | 64,721.00 | 57,550.00 | | 57,5 |
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| GENERAL REVENUES | "FCOA" | ANTICIPATED | | | REALIZED IN |
|---|-----------|-------------|--------------|------|--------------|
| | | 2020 | 2019 | 2019 | CASH IN 2019 |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC | | | | | |
| AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | | xxxxxxxxx |
| Emergency Management Agency Assistance (EMAA) | 10-762 | | 110,000.00 | | 110,000. |
| Replacement of Lower Road Bridge-Linden | 10-763 | | 1,000,000.00 | | 1,000,000 |
| Local Network Information Communications(LINCS) | 10-764 | | 298,072.00 | | 298,072 |
| Drug Recognition Expert Callout Program | 10-765 | | 52,750.00 | | 52,750 |
| Body Armor Replacement Fund (BARF) | 10-766 | 54,626.95 | 60,785.15 | | 60,785 |
| OHH-Overdose Data to Action Grant | 10-767 | | 62,500.00 | | 62,500 |
| SAARC Supplemental Funds | 10-768 | | 90,909.00 | | 90,909 |
| LIHEAP CWA | 10-769 | 20,102.00 | 20,132.00 | | 20,132 |
| Supernova Continuum of Care-COCR | 10-771 | | 4,321,987.00 | | 4,321,987 |
| Recreational Opportunities for Individuals with Disabilities (ROID) | 10-772 | | 35,000.00 | | 35,000 |
| Edward Bryne Mem JAG-GANG, Gun & NTF | 10-773 | | 147,905.00 | | 147,905 |
| Edward Byrme Mem JAG/Megans Law LLA | 10-774 | | 14,171.00 | | 14,17 |
| Human Services Advisory Council (HSAC) | 10-775 | 318,163.00 | 318,163.00 | | 318,163 |
| Juvenile Justice Detention Innovations Grant(JDAI) | 10-776 | 120,000.00 | 120,000.00 | | 120,000 |
| | | | | | |
| Insurance Fraud Reimbursement Program | 10-780 | 250,000.00 | 250,000.00 | | 250,000 |
| Sexual Assault Nurse Examiner- SANE | 10-781 | | 87,155.00 | | 87,15 |

| GENERAL REVENUES | "FCOA" | | ANTICIPATED | | REALIZED IN |
|---|-----------|------------|--------------|------|--------------|
| | | 2020 | 2019 | 2019 | CASH IN 2019 |
| SCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC | | | | | |
| AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | XXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | | xxxxxxxxxx |
| VOCA-Supplemental Victim Witness Advocacy | 10-782 | | 442,981.00 | | 442,981.00 |
| Paul Coverdell (Forensic Science Improvement Grant) | 10-783 | 50,000.00 | 47,512.58 | | 47,512.58 |
| Paul Coverdell (Forensic Science Improvement Grant) | 10-784 | | 7,969.00 | | 7,969.00 |
| Municipal Alliance Program | 10-785 | 556,097.00 | 536,201.00 | | 536,201.00 |
| Locust Culvert@Tulip Street City of Summit | 10-786 | | 52,419.01 | | 52,419.01 |
| Social Services-Homeless | 10-787 | | 852,311.00 | | 852,311.00 |
| Social Services-Homeless | 10-787 | | 849,533.00 | | 849,533.00 |
| Child Advocacy Development Grant-Capital | 10-788 | 99,500.00 | | | |
| Federal Financial Participation-Area Plan Contract | 10-789 | | 172,056.00 | | 172,056.00 |
| Union County College-Oak Park | 10-790 | | | | |
| Work First NJ Grant | 10-791 | | 2,660,936.00 | | 2,660,936.00 |
| Workforce Learning Link (WLL) | 10-792 | 65,000.00 | 178,000.00 | | 178,000.00 |
| Subregional Transportation Planning Grant | 10-793 | | 137,822.00 | | 137,822.00 |
| | 10-794 | | | | |
| Stop Violence Against Women (VAWA)-Prosecutor Training | 10-795 | | | | |
| Paratransit-Veterans | 10-796 | | 12,000.00 | | 12,000.00 |
| Department of Corrections State Aid | 10-797 | | 1,752,000.00 | | 1,752,000.00 |
| Comprehensive Traffic Safety Program | 10-798 | | 81,500.00 | | 81,500.0 |
| Smart STEPS-Workforce Development | 10-799 | | 4,815.00 | | 4,815.00 |
| NJ Historic Trust - Homestead Farm at Oak Ridge | 10-800 | | 50,000.00 | | 50,000.00 |
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| GENERAL REVENUES | "FCOA" | | REALIZED IN | | |
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| | | 2020 | ANTICIPATED 2019 | 2019 | CASH IN 2019 |
| ELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC | | | | | |
| AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | | XXXXXXXXX |
| | | | | | |
| WIOA - Summer Youth Employment Pilot Program | | | 315,000.00 | | 315,000 |
| CARES ACT-Assistance for State and Local Governments | 10-801 | 97,077,214.30 | | | |
| CARES ACT-Emergency Relief Fund for Healthcare Facilities (Medicare) | 10-802 | 116,871.70 | | | |
| CARES ACT-Community Development Block Grant Coronavirus (CDBG-CV) | 10-803 | 2,770,145.00 | | | |
| CARES ACT-Emergency Solutions Grant Coronavirus (ESG-CV) | 10-804 | 1,369,186.00 | | | |
| SAARC - Expansion Primary Prevention | | | 57,522.00 | | 57,52 |
| SAARC - Expansion Direct Services | | | 69,750.00 | | 69,75 |
| SAARC & Operational Funds | | | | | |
| Sexual Assault, Abuse & Rape Care (SAARC) Primary, Traditional & Operational | | 229,059.00 | | | |
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| GENERAL REVENUES | "FCOA" | | ANTICIPATED | | REALIZED IN |
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| | 1 00/1 | 2020 | 2019 | 2019 | CASH IN 2019 |
| MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC | | | | | |
| AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED) | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | | xxxxxxxxxx |
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| TOTAL SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE | | XXXXXXXXXX | XXXXXXXXXX | | XXXXXXXXXXX |
| DIRECTOR OF LOCAL GOVERNMENT SERVICES PUBLIC AND PRIVATE REVENUE OFFSET WITH APPROPRIATIONS | 10-001 | 112,377,147.84 | 33,138,002.60 | | 33,138,002.6 |

| GENERAL REVENUES | "FCOA" | | ANTICIPATED | REALIZED IN |
|--|-------------|---------------|---------------|-------------|
| CENERAL NEVEROLES | 1004 | 2020 | 2019 | CASH IN 201 |
| ELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED | | | | |
| WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER | | | | |
| SPECIAL ITEMS | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxx |
| Constitutional Officers - Increased Fees (P.L. 2001, C. 370) | | | | |
| County Clerk | 08-105 | 1,500,000.00 | 1,750,000.00 | 1,916,10 |
| Surrogate | 08-105 | 200,000.00 | 250,000.00 | 291,69 |
| Sheriff | 08-105 | 400,000.00 | 2,150,000.00 | 2,973,73 |
| Reimbursement from State and Federal Programs: | | | | |
| 1. Fringe Benefits | 08-161 | 1,750,000.00 | 1,500,000.00 | 2,277,79 |
| 2. Indirect Costs | 08-161 | 300,000.00 | 200,000.00 | 436,92 |
| Ambulance Services | 08-162 | 850,000.00 | 750,000.00 | 971,19 |
| | | | | |
| Educational Building Aid | 08-165 | 495,000.00 | 475,000.00 | 482,98 |
| Rental Beds- Juvenile Detention Center | 08-166 | | | |
| Union County Utilities Authority | 08-167 | 500,000.00 | 1,000,000.00 | 1,000,00 |
| New Jersey Division of Economic Assistance - Earned Grant | 08-168 | 37,500,000.00 | 36,000,000.00 | 42,411,33 |
| Service Fees - Courts | 08-169 | | | |
| Rental Income UC College/Trinitas Hospital Kellogg Building | 08-170 | 180,000.00 | 180,000.00 | 200,00 |
| Franchise Fee - Jersey Gardens | 08-171 | 225,000.00 | 400,000.00 | 242,78 |
| Title IV D- Facility Reimbursement | 08-172 | 1,050,000.00 | 1,050,000.00 | 1,188,59 |
| Debt Service - Open Space | 08-173 | 5,403,875.55 | 5,541,488.76 | 5,541,48 |
| Sale of Asset-County Infrastructure Program | 08-174 | 1,500,000.00 | 1,500,000.00 | 1,500,00 |

| GENERAL REVENUES | "FCOA" | | ANTICIPATED | | REALIZED IN | |
|---|------------|---------------|---------------|------|--------------|--|
| OLIVEI VIETUOLO | TOOA | 2020 | 2019 | 2019 | CASH IN 2019 | |
| SCELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED | | | | | | |
| WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER | | | | | | |
| SPECIAL ITEMS | xxxxxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | | xxxxxxxxxxx | |
| PILOT'S | 08-176 | 450,000.00 | 325,000.00 | | 551,937.1 | |
| Division of Developmental Disabilities (DDD) | 08-177 | | | | | |
| Dispatch Services | 08-178 | 500,000.00 | 500,000.00 | | 565,734.1 | |
| Open Space-Parks Maintenance | 08-179 | 2,250,000.00 | 2,250,000.00 | | 2,250,000.0 | |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | | xxxxxxxxxxx | xxxxxxxxxxx | | XXXXXXXXXX | |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-004 | 55,053,875.55 | 55,821,488.76 | | 64,802,300. | |

| GENERAL REVENUES | "FCOA" | | ANTICIPATED | | REALIZED IN |
|---|------------|----------------|----------------|------|----------------|
| | 1 00/1 | 2020 | 2019 | 2019 | CASH IN 2019 |
| 3. SUMMARY OF REVENUES | | | | | |
| | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | | XXXXXXXXXX |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1) | 08-101 | 53,290,931.23 | 25,000,000.00 | | 25,000,000.00 |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102 | | | | |
| 3. MISCELLANEOUS REVENUES: | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | | XXXXXXXXXX |
| TOTAL SECTION A: LOCAL REVENUES | 08-001 | 22,267,000.00 | 26,517,000.00 | | 33,967,076.29 |
| TOTAL SECTION B: STATE AID | 09-001 | 3,513,567.86 | 3,118,278.14 | | 3,126,036.42 |
| TOTAL SECTION C: STATE ASSUMPTION OF COSTS OF COUNTY SOCIAL AND WELFARE SERVICES AND | | | | | 1 |
| PSYCHIATRIC FACILITIES | 09-002 | 1,120,878.00 | 1,124,545.00 | | 1,165,747.00 |
| TOTAL SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF | | | | | |
| LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | 10-001 | 112,377,147.84 | 33,138,002.60 | | 33,138,002.60 |
| TOTAL SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF | | | | | |
| DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08-004 | 55,053,875.55 | 55,821,488.76 | | 64,802,300.87 |
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| TOTAL MISCELLANEOUS REVENUES | 13-099 | 194,332,469.25 | 119,719,314.50 | | 136,199,163.18 |
| 4. RECEIPTS FROM DELINQUENT TAXES | 15-499 | | | | |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4) | 13-199 | 247,623,400.48 | 144,719,314.50 | | 161,199,163.18 |
| 6. AMOUNT TO BE RAISED BY TAXATION- COUNTY PURPOSE TAX | 07-190 | 367,295,299.43 | 367,295,299.43 | | 367,295,299.43 |
| 7. TOTAL GENERAL REVENUES | 13-299 | 614,918,699.91 | 512,014,613.93 | | 528,494,462.61 |

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | | EXPENDED 2019 | |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|---------------|------------------------|
| (A) OPERATIONS | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| GENERAL GOVERNMENT: | 20-XXX | | | | | | | |
| County Manager's Office: | 20-100 | | | | | | | |
| Salaries and Wages | 20-100- 1 | 421,233.00 | 399,904.00 | | 399,904.00 | 274,713.78 | | 125,190.22 |
| Other Expenses: | 20-100- | | | | | | | |
| Special Studies and Initiatives | 20-100- 2 | 757,000.00 | 782,000.00 | | 782,000.00 | 713,047.77 | | 68,952.23 |
| Miscellaneous | 20-100- 2 | 170,500.00 | 170,500.00 | | 170,500.00 | 18,500.19 | | 151,999.8 ⁻ |
| Board of Chosen Freeholders: | 20-110 | | | | | | | |
| Salaries and Wages | 20-110- 1 | 490,258.00 | 468,795.00 | | 468,795.00 | 454,254.60 | | 14,540.40 |
| Other Expenses: | 20-110- | | | | | | | |
| Annual Audit | 20-135- 2 | 245,475.00 | 240,560.00 | | 240,560.00 | 240,500.00 | | 60.0 |
| Other Accounting and Auditing Fees | 20-110- 2 | 159,275.00 | 200,000.00 | | 200,000.00 | 197,625.00 | | 2,375.0 |
| Miscellaneous | 20-110- 2 | 95,000.00 | 95,000.00 | | 95,000.00 | 75,340.78 | | 19,659.2 |
| County Infrastructure & Improvement Program | 20-110- 2 | 1,500,000.00 | 1,500,000.00 | | 1,500,000.00 | 1,500,000.00 | | |
| Clerk of the Board: | 20-111 | | | | | | | |
| Salaries and Wages | 20-111- 1 | 1,178,947.00 | 1,148,322.00 | | 1,148,322.00 | 1,098,215.09 | | 50,106.9 |
| Other Expenses: | | | | | | | | |
| Miscellaneous | 20-111- 2 | 240,500.00 | 230,000.00 | | 230,000.00 | 202,857.73 | | 27,142.2 |
| Advisory Boards, Committees, and Commissions | 20-111- 2 | | 5,000.00 | | 5,000.00 | | | 5,000.00 |
| Status of Women Advisory Board | 20-111- 2 | 5,000.00 | 500.00 | | 500.00 | 500.00 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| County Clerk: | 20-120 | | | | | | | |
| Salaries and Wages | 20-120- 1 | 2,244,327.00 | 2,334,139.00 | | 2,334,139.00 | 2,153,768.79 | | 180,370.21 |
| Other Expenses | 20-120- 2 | 162,000.00 | 162,000.00 | | 162,000.00 | 141,793.04 | | 20,206.96 |
| Board of Elections: | 20-121 | | | | | | | |
| Salaries and Wages | 20-121- 1 | 2,627,559.00 | 2,345,366.00 | | 2,345,366.00 | 2,158,873.93 | | 186,492.07 |
| Other Expenses | 20-121- 2 | 781,100.00 | 477,750.00 | | 477,750.00 | 444,176.19 | | 33,573.81 |
| Elections (County Clerk): | 20-122 | | | | | | | |
| Salaries and Wages | 20-122- 1 | 462,430.00 | 207,909.00 | | 223,909.00 | 220,614.15 | | 3,294.85 |
| Other Expenses | 20-122- 2 | 2,116,600.00 | 1,206,850.00 | | 1,206,850.00 | 1,027,583.85 | | 179,266.15 |
| Department of Finance: | | | | | | | | |
| Office of Director: | 20-130 | | | | | | | |
| Salaries and Wages | 20-130- 1 | 417,398.00 | 318,004.00 | | 318,004.00 | 316,671.20 | | 1,332.80 |
| Other Expenses | 20-130- 2 | 167,500.00 | 167,500.00 | | 167,500.00 | 96,961.91 | | 70,538.09 |
| | | | | | | | | |
| Public Obligations Registration Act P. L. 1983 | | | | | | | | |
| Ch. 243 Financial Administration: | 20-131 | | | | | | | |
| Other Expenses | 20-131- 2 | 100,000.00 | 100,000.00 | | 100,000.00 | | | 100,000.00 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | EXPENDED 2019 | | | |
|---|-----------|--------------|--------------|-------------------------------------|---|--------------------|-----------|-----------|--|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED | |
| | | | | | | | | | |
| Division of Reimbursement: | 20-132 | | | | | | | | |
| Salaries and Wages | 20-132- 1 | 496,177.00 | 431,816.00 | | 431,816.00 | 426,060.17 | | 5,755.8 | |
| Other Expenses | 20-132- 2 | 3,500.00 | 3,500.00 | | 3,500.00 | 268.32 | | 3,231.6 | |
| Division of Treasurer: | 20-133 | | | | | | | | |
| Salaries and Wages | 20-133- 1 | 399,537.00 | 352,159.00 | | 352,159.00 | 351,325.25 | | 833.7 | |
| Other Expenses | 20-133- 2 | 81,000.00 | 81,000.00 | | 81,000.00 | 7,233.43 | | 73,766.5 | |
| Division of Comptroller: | 20-134 | | | | | | | | |
| Salaries and Wages | 20-134- 1 | 1,137,389.00 | 1,003,997.00 | | 1,003,997.00 | 895,346.38 | | 108,650.6 | |
| Other Expenses | 20-134- 2 | 17,500.00 | 17,500.00 | | 17,500.00 | 11,547.04 | | 5,952.9 | |
| Aid to Union County Improvement Authority | 20-135- 2 | 250,000.00 | | | | | | | |
| Division of Internal Audit: | 20-136 | | | | | | | | |
| Salaries and Wages | 20-136- 1 | 178,000.00 | 71,393.00 | | 71,493.00 | 71,393.28 | | 99.7 | |
| Other Expenses | 20-136- 2 | 2,500.00 | 2,500.00 | | 2,500.00 | | | 2,500.0 | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | | |
|---|-----------|--------------|--------------|-------------------------------------|---|--------------------|-----------|-----------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| December of the second of the | | | | | | | | |
| Department of Law: Office of County Counsel: | 20-155 | | | | | | | |
| Salaries and Wages | 20-155- 1 | 1,774,121.00 | 1,769,556.00 | | 1,769,556.00 | 1,622,853.56 | | 146,702.4 |
| Other Expenses | 20-155- 2 | 370,250.00 | 120,250.00 | | 120,250.00 | 102,628.26 | | 17,621.7 |
| Division of County Adjuster: | 20-156 | | | | | | | |
| Salaries and Wages | 20-156- 1 | 430,470.00 | 435,271.00 | | 435,271.00 | 385,082.48 | | 50,188.5 |
| Other Expenses | 20-156- 2 | 2,400.00 | 2,400.00 | | 2,400.00 | 1,677.00 | | 723.0 |
| Department of Administrative Services: | | | | | | | | |
| Office of Director: | 20-141 | | | | | | | |
| Salaries and Wages | 20-141- 1 | 338,151.00 | 329,363.00 | | 329,363.00 | 326,808.67 | | 2,554.3 |
| Other Expenses | 20-141- 2 | 55,400.00 | 55,400.00 | | 55,400.00 | 12,001.30 | | 43,398.7 |
| Division of Motor Vehicles | 20-142 | | | | | | | |
| Salaries and Wages | 20-142- 1 | 2,044,140.00 | 2,082,971.00 | | 2,082,971.00 | 1,999,260.74 | | 83,710.2 |
| Other Expenses | 20-142- 2 | 4,335,000.00 | 4,242,000.00 | | 4,242,000.00 | 3,911,821.84 | | 330,178.1 |
| Division of Personnel Management and Labor Relations: | 20-105 | | | | | | | |
| Salaries and Wages | 20-105- 1 | 1,035,273.00 | 1,179,762.00 | | 1,179,762.00 | 1,126,162.91 | | 53,599.0 |
| Other Expenses | 20-105- 2 | 1,187,200.00 | 982,200.00 | | 982,200.00 | 888,584.72 | | 93,615.2 |

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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| Division of Purchasing: | 20-147 | | | | | | | |
| Salaries and Wages | 20-147- 1 | 551,839.00 | 684,224.00 | | 684,224.00 | 565,188.14 | | 119,035.86 |
| Other Expenses | 20-147- 2 | 262,330.00 | 262,330.00 | | 262,330.00 | 256,152.09 | | 6,177.91 |
| Board of Taxation: | 20-150 | | | | | | | |
| Salaries and Wages | 20-150- 1 | 283,543.00 | 278,753.00 | | 282,253.00 | 278,752.32 | | 3,500.68 |
| | | | | | | | | |
| County Surrogate: | 20-160 | | | | | | | |
| Salaries and Wages | 20-160- 1 | 1,076,120.00 | 1,059,755.00 | | 1,071,755.00 | 1,052,531.22 | | 19,223.78 |
| Other Expenses | 20-160- 2 | 33,350.00 | 33,120.00 | | 33,120.00 | 30,356.12 | | 2,763.88 |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| Division of Information Technologies: | 20-173 | | | | | | | |
| Salaries and Wages | 20-173- 1 | 974,288.00 | 878,500.00 | | 903,500.00 | 883,777.50 | | 19,722.50 |
| Other Expenses | 20-173- 2 | 1,887,000.00 | 1,787,000.00 | | 1,862,000.00 | 1,696,198.26 | | 165,801.74 |
| Department of Economic Development- Office of Director | | | | | | | | |
| Salaries and Wages | 20-175- 1 | 439,978.00 | 429,061.00 | | 431,061.00 | 430,157.01 | | 903.99 |
| Other Expenses | 20-175- 2 | 115,200.00 | 451,700.00 | | 376,700.00 | 344,429.83 | | 32,270.17 |
| Community Development & Housing | | | | | | | | |
| Salaries and Wages | 20-177- 1 | 353,051.00 | 352,654.00 | | 352,654.00 | 303,868.93 | | 48,785.07 |
| Other Expenses | 20-177- 2 | 383,200.00 | 323,200.00 | | 323,200.00 | 293,203.43 | | 29,996.57 |
| | | | | | | | | |
| Department of Strategic Planning & Intergovernment | | | | | | | | |
| Salaries and Wages | 20-178- 1 | 647,532.00 | 630,029.00 | | 630,029.00 | 560,999.09 | | 69,029.91 |
| Other Expenses | 20-178- 2 | 425,000.00 | 350,000.00 | | 350,000.00 | 305,717.04 | | 44,282.96 |
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| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | EXPENDED 2019 | | |
|------------------------------------|-----------|----------------|----------------|---|---|--------------------|-----------|---------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| INSURANCE: | | | | | | | | |
| Group Insurance Plan for Employees | 23-220- 2 | 46,429,881.00 | 49,928,880.99 | | 47,428,880.99 | 43,107,368.21 | | 4,321,512.78 |
| Surety Bond Premiums | 23-221- 2 | 12,000.00 | 12,000.00 | | 12,000.00 | 6,934.00 | | 5,066.00 |
| Other Insurance Premiums | 23-222- 2 | 12,989,200.00 | 14,120,428.00 | | 15,120,428.00 | 13,659,081.94 | | 1,461,346.06 |
| Employees' Prescription Plan | 23-226- 2 | 20,000,000.00 | 16,500,000.00 | | 17,500,000.00 | 16,308,526.97 | | 1,191,473.03 |
| Dental Plan | 23-227- 2 | 950,000.00 | 950,000.00 | | 950,000.00 | 726,038.86 | | 223,961.14 |
| Disability Insurance | 23-228- 2 | 325,000.00 | 230,000.00 | | 230,000.00 | 230,000.00 | | |
| | | | | | | | | |
| TOTAL GENERAL GOVERNMENT | | 116,618,622.00 | 114,984,771.99 | | 114,543,371.99 | 104,515,334.31 | | 10,028,037.68 |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|-----------------------------------|-----------|---------------|---------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| PUBLIC SAFETY: | | | | | | | | |
| Sheriff's Office: | 25-270 | | | | | | | |
| Salaries and Wages | 25-270- 1 | 21,646,797.00 | 19,851,821.00 | | 20,711,821.00 | 20,642,276.91 | | 69,544.09 |
| Other Expenses | 25-270- 2 | 627,500.00 | 552,000.00 | | 552,000.00 | 432,118.08 | | 119,881.92 |
| Department of Public Safety: | | | | | | | | |
| Office of Director: | 25-241 | | | | | | | |
| Salaries and Wages | 25-241- 1 | 310,976.00 | 285,530.00 | | 285,530.00 | 276,097.53 | | 9,432.47 |
| Other Expenses | 25-241- 2 | 4,000.00 | 4,050.00 | | 4,050.00 | 4,009.94 | | 40.06 |
| Division of Weights and Measures: | 25-242 | | | | | | | |
| Salaries and Wages | 25-242- 1 | 355,470.00 | 410,078.00 | | 417,078.00 | 415,776.91 | | 1,301.09 |
| Other Expenses | 25-242- 2 | 5,320.00 | 5,320.00 | | 5,320.00 | 2,735.00 | | 2,585.00 |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|-----------------------------------|-----------|---------------|--------------|-------------------------------------|---|--------------------|---------------|-----------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| Division of Medical Examiner: | 25-281- | | | | | | | |
| Salaries and Wages | 25-281- 1 | 750,087.00 | 691,424.00 | | 691,424.00 | 664,637.02 | | 26,786.9 |
| Other Expenses | 25-281- 2 | 559,000.00 | 558,000.00 | | 558,000.00 | 549,837.31 | | 8,162.69 |
| Division of Emergency Management: | 25-252 | | | | | | | |
| Salaries and Wages | 25-252- 1 | 1,351,297.00 | 1,131,319.00 | | 1,056,319.00 | 1,046,402.20 | | 9,916.80 |
| Other Expenses | 25-252- 2 | 1,380,600.00 | 380,600.00 | | 380,600.00 | 380,470.77 | | 129.23 |
| Emergency Medical Services: | | | | | | | | |
| Salaries and Wages | 25-253- 1 | 1,555,592.00 | 1,295,064.00 | | 1,370,064.00 | 1,370,030.96 | | 33.04 |
| Other Expenses | 25-253- 2 | 200,000.00 | 100,000.00 | | 100,000.00 | 98,810.16 | | 1,189.84 |
| Division of Police : | 25-240 | | | | | | | |
| Salaries and Wages | 25-240- 1 | 10,595,366.00 | 9,543,193.00 | | 9,663,193.00 | 9,602,769.47 | | 60,423.53 |
| Other Expenses | 25-240- 2 | 419,500.00 | 303,260.00 | | 303,260.00 | 302,671.77 | | 588.23 |
| Division of Health : | 25-243 | | | | | | | |
| Salaries and Wages | 25-243- 1 | 334,154.00 | 144,504.00 | | 146,004.00 | 140,576.82 | | 5,427.18 |
| Other Expenses | 25-243- 2 | 6,390,200.00 | 129,000.00 | | 129,000.00 | 128,882.20 | | 117.80 |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---|-----------|----------------|---------------|-------------------------------------|---|--------------------|---------------|--------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| County Prosecutor's Office: | 25-275 | | | | | | | |
| Salaries and Wages | 25-275- 1 | 23,846,340.00 | 23,373,083.00 | | 23,523,083.00 | 21,683,978.67 | | 1,839,104.33 |
| Other Expenses | 25-275- 2 | 864,500.00 | 855,000.00 | | 855,000.00 | 850,788.84 | | 4,211.16 |
| Contribution to Soil Conservation District (N.J.S. 4:24:22(I) | 25-288- 2 | 36,030.00 | 34,314.00 | | 34,314.00 | 34,314.00 | | |
| Department of Corrections | 25-276 | | | | | | | |
| Salaries and Wages | 25-276- 1 | 28,421,018.00 | 29,335,657.00 | | 28,182,283.00 | 26,127,557.38 | | 2,054,725.62 |
| Other Expenses | 25-276- 2 | 8,275,000.00 | 7,278,000.00 | | 7,678,000.00 | 7,293,278.79 | | 384,721.21 |
| Juvenile Detention: | | | | | | | | |
| Salaries and Wages | 27-347- 1 | 312,572.00 | 1,381,607.00 | | 1,381,607.00 | 1,310,914.21 | | 70,692.79 |
| Other Expenses | 27-347- 2 | 2,200,000.00 | 1,991,667.00 | | 1,991,667.00 | 1,916,387.19 | | 75,279.81 |
| TOTAL PUBLIC SAFETY | | 110,441,319.00 | 99,634,491.00 | | 100,019,617.00 | 95,275,322.13 | | 4,744,294.87 |
| TOTAL TOBLIO ON LIT | | 110,441,013.00 | 33,034,431.00 | | 100,013,017.00 | 30,210,022.10 | | 4,144,234.01 |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---|-----------|---------------|---------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| OPERATIONAL SERVICES (continued): | | | | | | | | |
| Department of Engineering, Public Works and Facilities Management | | | | | | | | |
| Office of Director: | 26-291 | | | | | | | |
| Salaries and Wages | 26-291- 1 | 65,316.00 | 64,565.00 | | 64,565.00 | 64,564.80 | | 0.20 |
| Other Expenses | 26-291- 2 | 9,700.00 | 17,500.00 | | 17,500.00 | 12,992.94 | | 4,507.06 |
| Division of Public Works | 26-310 | | | | | | | |
| Salaries and Wages | 26-310- 1 | 2,461,671.00 | 2,408,320.00 | | 2,408,320.00 | 2,253,130.53 | | 155,189.47 |
| Other Expenses | 26-310- 2 | 51,200.00 | 51,000.00 | | 51,000.00 | 50,828.50 | | 171.50 |
| Division of Facilities Management: | | | | | | | | |
| Salaries and Wages | 26-376- 1 | 7,877,781.00 | 7,735,308.00 | | 7,735,308.00 | 7,058,431.27 | | 676,876.73 |
| Other Expenses | 26-376- 2 | 8,797,350.00 | 8,291,600.00 | | 8,291,600.00 | 8,208,878.25 | | 82,721.75 |
| Engineering, Land and Facilities Planning: | 20-165 | | | | | | | |
| Salaries and Wages | 20-165- 1 | 1,103,213.00 | 1,141,998.00 | | 1,141,998.00 | 1,104,261.19 | | 37,736.8 |
| Other Expenses | 20-165- 2 | 452,000.00 | 447,000.00 | | 447,000.00 | 441,963.45 | | 5,036.5 |
| | | | | | | | | |
| Contribution for Flood Control | 26-327- 2 | 14,775.55 | 14,775.55 | | 14,775.55 | 14,775.55 | | |
| TOTAL OPERATIONAL SERVICES | | 20,833,006.55 | 20,172,066.55 | | 20,172,066.55 | 19,209,826.48 | | 962,240.07 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|-----------|--------------|--------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| HEALTH AND WELFARE: | | | | | | | | |
| Crippled Children | 27-333- 2 | 50,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | | |
| Cornerstone Psychiatric/Runnells Specialized Hospital: | 27-350 | | | | | | | |
| Salaries and Wages | 27-350- 1 | 7,061,003.00 | 6,766,574.00 | | 6,926,574.00 | 6,817,107.40 | | 109,466.60 |
| Other Expenses | 27-350- 2 | 6,959,613.00 | 5,600,912.00 | | 5,900,912.00 | 5,537,134.36 | | 363,777.64 |
| Adult Diagnostic Center: | | | | | | | | |
| Other Expenses | 27-336- 2 | 9,000.00 | 9,000.00 | | 9,000.00 | | | 9,000.00 |
| Psychiatric Treatment: | | | | | | | | |
| Other Expenses | 27-339- 2 | 5,000.00 | 5,000.00 | | 5,000.00 | | | 5,000.00 |
| Maintenance of Patients in State Institutions | | | | | | | | |
| | 27 220 2 | 4 775 242 00 | 4.047.720.00 | | 4.047.720.00 | 4 0 4 7 7 2 0 0 0 | | |
| for Mental Diseases (N.J.S.A.30:4-79) | 27-339- 2 | 4,775,342.00 | 4,947,720.00 | | 4,947,720.00 | 4,947,720.00 | | |
| Rutgers Behavioral Health Care | 27-340- 2 | 34,531.00 | 22,864.00 | | 22,864.00 | 22,864.00 | | |
| | | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---|-----------|--------------|--------------|-------------------------------------|---|--------------------|---------------|-----------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| Maintenance of Patients in State Geriatric Center | 27-348- 2 | 153,000.00 | 153,000.00 | | 153,000.00 | 86,830.15 | | 66,169.85 |
| | | | | | | | | |
| Department of Human Services: | | | | | | | | |
| Office of Director: | 27-345 | | | | | | | |
| Salaries and Wages | 27-345- 1 | 812,335.00 | 730,241.00 | | 730,241.00 | 722,508.09 | | 7,732.91 |
| Other Expenses | 27-345- 2 | 2,014,599.00 | 1,868,885.00 | | 1,868,885.00 | 1,843,862.45 | | 25,022.55 |
| | | | | | | | | |
| Division of Aging: | | | | | | | | |
| Salaries and Wages | 27-353- 1 | 368,379.00 | 356,678.00 | | 356,678.00 | 340,243.79 | | 16,434.21 |
| Other Expenses | 27-353- 2 | 2,334,117.00 | 2,211,117.00 | | 2,211,117.00 | 2,210,921.44 | | 195.56 |
| Division of Youth Services: | | | | | | | | |
| Salaries and Wages | 27-354- 1 | 779,034.00 | 770,705.00 | | 770,705.00 | 739,475.63 | | 31,229.37 |
| Other Expenses | 27-354- 2 | 108,289.00 | 96,700.00 | | 96,700.00 | 96,576.07 | | 123.93 |
| Employment & Training | | | | | | | | |
| Salaries and Wages | 27-347- 1 | 313,373.00 | 360,138.00 | | 380,138.00 | 361,947.30 | | 18,190.70 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---|-----------|---------------|---------------|-------------------------------------|---|--------------------|---------------|--------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| Division of Social Services: | | | | | | | | |
| Salaries and Wages | 27-352- 1 | 36,034,659.00 | 35,412,622.00 | | 35,412,622.00 | 34,802,452.54 | | 610,169.46 |
| Other Expenses | 27-352- 2 | 8,720,962.00 | 9,094,379.00 | | 9,094,379.00 | 8,513,344.62 | | 581,034.38 |
| Division of Individual & Family Support Services: | | | | | | | | |
| Salaries and Wages | 27-357- 1 | 624,380.00 | 569,319.00 | | 569,319.00 | 498,239.12 | | 71,079.88 |
| Other Expenses | 27-357- 2 | 766,531.00 | 480,531.00 | | 480,531.00 | 463,428.64 | | 17,102.36 |
| | | | | | | | | |
| Division of Paratransit: | | | | | | | | |
| Salaries and Wages | 27-360- 1 | 82,265.00 | 80,209.00 | | 83,209.00 | 80,208.96 | | 3,000.04 |
| Other Expenses | 27-360- 2 | 2,289,100.00 | 3,089,100.00 | | 2,789,100.00 | | | |
| Division of Outreach & Advocacy | | | | | | | | |
| Salaries and Wages | 27-361- 1 | 535,209.00 | 477,434.00 | | 480,934.00 | 471,187.06 | | 9,746.94 |
| Other Expenses | 27-361- 2 | 22,100.00 | 14,900.00 | | 14,900.00 | 10,783.15 | | 4,116.85 |
| | | | | | | | | |
| TOTAL HEALTH AND WELFARE | | 74,852,821.00 | 73,168,028.00 | | 73,354,528.00 | 61,749,727.37 | | 1,948,593.23 |
| | | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|-----------|---------------|---------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| RECREATIONAL: | | | | | | | | |
| Department of Parks and Recreation - Office of the Director: | | | | | | | | |
| Salaries and Wages | 28-370- 1 | 1,074,265.00 | 990,465.00 | | 990,465.00 | 909,870.78 | | 80,594.22 |
| Other Expenses | 28-370- 2 | 242,000.00 | 242,000.00 | | 242,000.00 | 204,404.13 | | 37,595.87 |
| Recreational Facilities: | | | | | | | | |
| Salaries and Wages | 28-371- 1 | 2,191,892.00 | 2,294,051.00 | | 2,294,051.00 | 2,140,236.22 | | 153,814.78 |
| Other Expenses | 28-371- 2 | 7,076,782.00 | 6,715,700.00 | | 6,715,700.00 | 6,682,500.36 | | 33,199.64 |
| Division of Planning and Environmental Services: | | | | | | | | |
| Salaries and Wages | 28-375- 1 | 631,902.00 | 580,755.00 | | 580,755.00 | 563,388.43 | | 17,366.57 |
| Other Expenses | 28-375- 2 | 95,000.00 | 130,150.00 | | 130,150.00 | 113,194.25 | | 16,955.75 |
| Park Maintenance: | | | | | | | | |
| Salaries and Wages | 28-376- 1 | 2,813,359.00 | 2,749,907.00 | | 2,794,907.00 | 2,706,347.47 | | 88,559.53 |
| Other Expenses | 28-376- 2 | 600,000.00 | 660,500.00 | | 660,500.00 | 601,041.27 | | 59,458.73 |
| Cultural and Heritage Affairs: | | | | | | | | |
| Salaries and Wages | 28-377- 1 | 140,156.00 | 126,689.00 | | 126,689.00 | 126,022.51 | | 666.49 |
| Other Expenses | 28-377- 2 | 17,540.00 | 17,500.00 | | 17,500.00 | 17,500.00 | | |
| | | | | | | | | |
| TOTAL RECREATIONAL | | 14,882,896.00 | 14,507,717.00 | | 14,552,717.00 | 14,064,505.42 | | 488,211.58 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|-----------|---------------|---------------|-------------------------------------|---|--------------------|---------------|----------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| EDUCATIONAL: | | | | | | | | |
| | | | | | | | | |
| Office of County Superintendent of Schools: | | | | | | | | |
| Salaries and Wages | 29-391- 1 | 252,563.00 | 249,687.00 | | 251,687.00 | 248,326.70 | | 3,360.30 |
| Other Expenses | 29-391- 2 | 12,500.00 | 12,500.00 | | 12,500.00 | 6,916.08 | | 5,583.92 |
| 2. Vocational Schools | 29-400- 2 | 5,391,125.00 | 5,285,416.62 | | 5,285,416.62 | 5,285,415.00 | | 1.62 |
| Union County Extension Service in Agriculture, | | | | | | | | |
| Home Economics and 4H: | | | | | | | | |
| Salaries and Wages | 29-401- 1 | 44,982.00 | 44,100.00 | | 44,100.00 | 43,784.91 | | 315.09 |
| Other Expenses | 29-401- 2 | 126,914.00 | 114,839.00 | | 114,839.00 | 113,077.85 | | 1,761.15 |
| Union County Community College System | 29-395- 2 | 15,585,337.00 | 15,279,741.78 | | 15,279,741.78 | 15,278,670.02 | | 1,071.76 |
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SHEET 20E

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|-----------|---------------|---------------|-------------------------------------|---|--------------------|---------------|-----------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| 5. Scholarship Program | 29-382- 2 | 190,000.00 | 190,000.00 | | 190,000.00 | 190,000.00 | | |
| 6. Reimbursement for Residents Attending Out-of-County | | | | | | | | |
| Two Year Colleges and Vocational Technical Schools | | | | | | | | |
| (N.J.S. 18A:64A-23) and (N.J.S. 18A:54-23.4) | 29-402- 2 | 217,000.00 | 217,000.00 | | 217,000.00 | 149,750.00 | | 67,250.00 |
| 7. Educational Services Commission (N.J.S.A. 40:23-8.11) | | | | | | | | |
| (N.J.S. 18A:6-67) | 29-403- 2 | 70,000.00 | 70,000.00 | | 70,000.00 | 70,000.00 | | |
| | | | | | | | | |
| TOTAL EDUCATIONAL | | 21,890,421.00 | 21,463,284.40 | | 21,465,284.40 | 21,385,940.56 | | 79,343.84 |
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SHEET 20F

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED EXPENDED 2019 | | | | | | |
|----------------------------------|-----------|----------------------------|------------|-------------------------------------|---|--------------------|-----------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| OTHER COMMON OPERATING FUNCTIONS | | | | | | | | |
| (UNCLASSIFIED) | | | | | | | | |
| Prior Year Bills | 30-410- 2 | | 352,248.95 | | 352,248.95 | 351,266.86 | 982.09 | xxxxxxxxx |
| 2017-Out of Coumty College | | | | | | | | |
| Other Expenses: | | | | | | | | |
| Bergen County Community College | 30-410- 2 | 492.31 | | | | | | xxxxxxxxxx |
| 2018-State Geriatric Center | | | | | | | | |
| Other Expenses: | | | | | | | | |
| Meadowview Psychiatric Hospital | 30-410- 2 | 6,420.96 | | | | | | XXXXXXXXXX |
| 2018-State Geriatric Center | | | | | | | | |
| Other Expenses: | | | | | | | | |
| New Bridge Medical Center | 30-410- 2 | 3,397.70 | | | | | | XXXXXXXXXX |
| 2017-Personnel | | | | | | | | |
| Other Expenses: | | | | | | | | |
| Remedy Analytics Inc | 30-410- 2 | 47,859.89 | | | | | | xxxxxxxxxx |
| 2017-Board of Elections | | | | | | | | |
| Other Expenses: | | | | | | | | |
| Royal Printing Service | 30-410- 2 | 185.00 | | | | | | |

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED EXPENDED 2019 | | | | | | |
|----------------------------------|-----------|----------------------------|------------|-------------------------------------|---|--------------------|------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| OTHER COMMON OPERATING FUNCTIONS | | | | | | | | |
| (UNCLASSIFIED) | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2018-State Geriatric Center | | | | | | | | |
| Other Expenses: | | | | | | | | |
| New Bridge Medical Center | 30-410- 2 | 1,757.43 | | | | | | XXXXXXXXXX |
| 2017-State Geriatric Center | | | | | | | | |
| Other Expenses: | | | | | | | | |
| New Bridge Medical Center | 30-410- 2 | 31.56 | | | | | | XXXXXXXXXX |
| 2018-Facilities Management | | | | | | | | |
| Other Expenses: | | | | | | | | |
| New Jersey Overhead Door LLC | 30-410- 2 | 1,624.18 | | | | | | xxxxxxxxxx |
| 2018-Weights & Measures | | | | | | | | |
| Other Expenses: | | | | | | | | |
| WB Mason | 30-410- 2 | 57.19 | | | | | | xxxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | PRIATED | | | EXPENDED 2019 | |
|----------------------------------|--------|----------|------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| OTHER COMMON OPERATING FUNCTIONS | | | | | | | | |
| (UNCLASSIFIED) | | | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | | EXPENDED 2019 | |
|----------------------------------|-----------|----------|------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| OTHER COMMON OPERATING FUNCTIONS | | | | | | | | |
| (UNCLASSIFIED) | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2017-Sheriff | | | | | | | | |
| Other Expenses: | 00.440 | | | | | | | |
| Maffey's Security Group | 30-410- 2 | | | | | | | |
| 2016- Division of Facilities | | | | | | | | |
| Other Expenses: | | | | | | | | |
| Shaban Inc. | 30-410- 2 | | | | | | | |
| 2017- Division of Facilities | | | | | | | | |
| Other Expenses: | | | | | | | | |
| Shaban Inc. | 30-410- 2 | | | | | | | |
| 2017- Cornerstone | | | | | | | | |
| Other Expenses: | | | | | | | | |
| Creative Notions LLC | 30-410- 2 | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | XXXXXXX XXXXXXXXX XXXXXXXXX | | | |
|----------------------------------|-----------|----------------|----------------|-------------------------------------|---|--------------------|-----------------------------|---------------|--|--|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED | | |
| | | | | | | | | | | |
| OTHER COMMON OPERATING FUNCTIONS | | | | | | | | | | |
| (UNCLASSIFIED) | | | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | | |
| | | | | | | | | | | |
| Salary Adjustment | 30-416- 1 | 511,110.00 | 2,177,226.00 | | | | | | | |
| | | | | | | | | | | |
| Sick Leave Payment | 30-415- 1 | 735,000.00 | 735,000.00 | | 735,000.00 | 735,000.00 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| UTILITIES: | 31-430- 2 | 8,689,500.00 | 8,379,114.00 | | 8,379,114.00 | 8,267,153.69 | | 111,960.31 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL UNCLASSIFIED | | 9,997,436.22 | 11,643,588.95 | | 9,114,114.00 | 9,002,153.69 | | 111,960.31 | | |
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| | | | | | | | | | | |
| SUBTOTAL OPERATIONS | 34-200 | 369,516,521.77 | 355,573,947.89 | | 353,573,947.89 | 332,421,184.22 | 982.09 | 18,362,681.58 | | |

| 8. GENERAL APPROPRIATIONS | | | APPROPI | RIATED | | | EXPENDED 2019 | |
|---|-----------|--------------|--------------|---|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES: | XXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Matching Funds For Grants | 41-701- 2 | 570,600.00 | 108,480.50 | | 108,480.50 | | | 108,480.50 |
| Office on Aging - State Grant | 41-704- 2 | 40,000.00 | 58,000.00 | | 58,000.00 | 58,000.00 | | |
| Union County Older American's Act Title III-Federal | 41-702- 2 | 2,104,309.00 | 2,124,694.00 | | 2,124,694.00 | 2,124,694.00 | | |
| Match | 41-702- 2 | | | | | | | |
| Program Income Nutrition | 41-702- 2 | | 135,609.00 | | 135,609.00 | 135,609.00 | | |
| Match | 41-702- 2 | 156,926.00 | 156,926.00 | | 156,926.00 | 156,926.00 | | |
| | | | | | | | | |
| Paratransit - Elderly and Handicapped Transportation Title XX | 41-717- 2 | 71,262.00 | 142,524.00 | | 142,524.00 | 142,524.00 | | |
| Match | 41-717- 2 | | 30,955.00 | | 30,955.00 | 30,955.00 | | |
| Paratransit - Elderly and Handi-Program Income - Fares | 41-717- 2 | | 170,000.00 | | 170,000.00 | 170,000.00 | | |
| Paratransit - Program Income-Advertising | 41-717- 2 | | 10,000.00 | | 10,000.00 | 10,000.00 | | |
| Paratransit - Veterans | 41-796- 2 | | 12,000.00 | | 12,000.00 | 12,000.00 | | |
| Paratransit - Elderly and Handi,-Program Income - Aging | 41-717- 2 | 91,292.00 | 106,894.98 | | 106,894.98 | 106,894.98 | | |
| Paratransit - Elderly and Handi,-Program Income - Aging 2018 | 41-717- 2 | | | | | | | |
| Home Health Care - Title XX - New Jersey Division | | | | | | | | |
| of Public Welfare | 41-711- 2 | 100,000.00 | 100,000.00 | | 100,000.00 | 100,000.00 | | |
| Union County Human Services Planning Advisory Council(HSPAC) | 41-775- 2 | 318,163.00 | 318,163.00 | | 318,163.00 | 318,163.00 | | |
| Match | 41-775- 2 | 15,900.00 | 15,900.00 | | 15,900.00 | 15,900.00 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---|-----------|------------|------------|---|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | XXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX |
| Community Service Block Grant (CSBG) | 41-741- 2 | 222,933.00 | 891,733.02 | | 891,733.02 | 891,733.02 | | |
| Community Care for the Elderly Title XX | 41-712- 2 | 459,442.00 | 459,442.00 | | 459,442.00 | 459,442.00 | | |
| Match | 41-712- 2 | 29,131.00 | 29,131.00 | | 29,131.00 | 29,131.00 | | |
| Intoxicated Driver Resource Center (IDRC) | 41-715- 2 | | 209,509.00 | | 209,509.00 | 209,509.00 | | |
| Senior Citizen and Disabled Residents | | | | | | | | |
| Transportation Assistance Program | 41-713- 2 | 882,310.00 | 886,022.00 | | 886,022.00 | 886,022.00 | | |
| Jail Diversion PILOT Program | 41-740- 2 | 66,950.00 | 66,950.00 | | 66,950.00 | 66,950.00 | | |
| County Wide Comprehensive Alcohol Program | 41-723- 2 | 982,989.00 | 920,187.00 | | 920,187.00 | 920,187.00 | | |
| Match | 41-723- 2 | 138,549.00 | 123,270.00 | | 123,270.00 | 123,270.00 | | |
| Human Services Family Court | 41-716- 2 | 248,737.00 | 248,737.00 | | 248,737.00 | 248,737.00 | | |
| Local Network Information Communications(LINCS) | 41-764- 2 | | | | | | | |
| Paul Coverdell Grant | 41-783- 2 | 50,000.00 | 47,512.58 | | 47,512.58 | 47,512.58 | | |
| Paul Coverdell National Forensic Science Grant | 41-784- 2 | · | 7,969.00 | | 7,969.00 | 7,969.00 | | |
| FTA Section 5310 Mobility Management Grant | 41-734- 2 | 200,000.00 | | | | | | |
| Match | 41-734- 2 | 50,000.00 | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|-----------|------------|------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | XXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| State/Community Partnership Program | 41-707- 2 | 440,426.00 | 440,426.00 | | 440,426.00 | 440,426.00 | | |
| | | | | | | | | |
| | | | | | | | | |
| Logisticare-Title XIX | 41-754- 2 | 41,000.00 | 50,000.00 | | 50,000.00 | 50,000.00 | | |
| Senior Farmer's Market | 41-730- 2 | | 2,625.00 | | 2,625.00 | 2,625.00 | | |
| Personal Attendant Program | 41-724- 2 | 58,500.00 | 58,500.00 | | 58,500.00 | 58,500.00 | | |
| DNA Backlog Reduction | 41-727- 2 | 421,635.00 | 635,909.00 | | 635,909.00 | 635,909.00 | | |
| | | | | | | | | |
| NJ Governor's Council on Alcoholism and Drug Abuse-Municpal Alliance | 41-785- 2 | 556,097.00 | 536,201.00 | | 536,201.00 | 536,201.00 | | |
| Drug Recognition Callout Program (40A:4-87 \$52,750.00) | 41-765- 2 | | 52,750.00 | | 52,750.00 | 52,750.00 | | |
| Work First New Jersey | 41-791- 2 | | | | | | | |
| Federal Financial Participation-Area Plan Contract | 41-789- 2 | | 172,056.00 | | 172,056.00 | 172,056.00 | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | RESERVED | | |
|--|-----------|------------|--------------|-------------------------------------|---|--------------------|---------------|------------|--|--|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED | | |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES - (CONTINUED) | xxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | | |
| Body Armor Grant | 41-766- 2 | 54,626.95 | 60,785.15 | | 60,785.15 | 60,785.15 | | | | |
| Social Services for the Homeless | 41-787- 2 | | 1,701,844.00 | | 1,701,844.00 | 1,701,844.00 | | | | |
| Recreational Opportunity Grant(ROID) | 41-772- 2 | | 35,000.00 | | 35,000.00 | 35,000.00 | | | | |
| Match | 41-772- 2 | | 7,000.00 | | 7,000.00 | 7,000.00 | | _ | | |
| State Health Insurance Program-SHIP | 41-755- 2 | 30,780.00 | 28,500.00 | | 28,500.00 | 28,500.00 | | | | |
| Medication Assisted Treatment for Substance Use Disorder in the New Jersey County Jail | 41-722- 2 | 183,900.00 | | | | | | | | |
| Hazardous Materials Emergency Preparedness | 41-733- 2 | | | | | | | | | |
| | | | | | | | | | | |
| Drunk Driving Enforcement Fund | 41-726- 2 | 7,511.53 | | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|------------------------|------------------------|------------------------|---|---|------------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | XXXX | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Subregional Supplemental Support Program | 41-748 2 | | 15,000.00 | | 15,000.00 | 15,000.00 | | |
| STP Subregional Studies Program (SSP) | 41-753- 2 | | 160,000.00 | | 160,000.00 | 160,000.00 | | |
| STP Subregional Studies Program Match (SSP) | 41-753- 2 | | 40,000.00 | | 40,000.00 | 40,000.00 | | |
| 2020 Complete Count Commission (C3) County Grant | 41718- 2 | 239,990.00 | | | | | | |
| County Environmental Health Act (CEHA) | 41-732- 2 | | 256,224.00 | | 256,224.00 | 256,224.00 | | |
| Older Americans Act Title III-State | 41-729- 2 | 974,849.00 | 992,054.00 | | 992,054.00 | 992,054.00 | | |
| Match-Home Delivered Meals-State Weekend Match-Safe Housing | 41-729- 2 41-729- 2 | 20,470.00 49,143.00 | 20,470.00 49,143.00 | | 20,470.00 49,143.00 | 20,470.00 49,143.00 | | |
| Prosecutors Training Grant (VAWA) | 41-795- 2 | | | | | | | |
| Match | 41-795- 2 | | | | | | | |
| Department of Corrections State Aid | 41-797- 2 | | 1,752,000.00 | | 1,752,000.00 | 1,752,000.00 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROPI | RIATED | | | EXPENDED 2019 | |
|---|-----------|------------|--------------|---|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
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| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | XXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| Council on Arts | 41-735- 2 | 144,813.00 | 144,813.00 | | 144,813.00 | 144,813.00 | | |
| Match | 41-735- 2 | 74,813.00 | 77,813.00 | | 77,813.00 | 77,813.00 | | |
| | | | | | | | | |
| JAG Edward Byrne Memorial | 41-737- 2 | | | | | | | |
| | 44.704 0 | | 000.070.00 | | 000 070 00 | 000 070 00 | | |
| Local Information Network Communication System (LINC) | 41-764- 2 | | 298,072.00 | | 298,072.00 | 298,072.00 | | |
| Right to Know | 41-742 2 | | 16,401.00 | | 16,401.00 | 16,401.00 | | |
| Hava-ADA Compliance-Temp. Measures | 41-733- 2 | 3,389.36 | | | | | | |
| Continuum of Care-COCR | 41-771- 2 | | 4,321,987.00 | | 4,321,987.00 | 4,321,987.00 | | |
| HAVA Cyber Grant (40A:4-87 \$67,278.00) | 41-733- 2 | | 67,278.00 | | 67,278.00 | 67,278.00 | | |
| HAVA Cyber Redundant Server Grant (40A:4-87 \$7,993.89) | 41-733- 2 | | 7,993.89 | | 7,993.89 | 7,993.89 | | |
| HAVA Election SEC-ADA Compliance Polling | 41-744- 2 | | 29,225.00 | | 29,225.00 | 29,225.00 | | |
| HAVA Election SEC-ADA Compliance II | 41-745- 2 | | 3,780.24 | | 3,780.24 | 3,780.24 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROPI | RIATED | | | EXPENDED 2019 | |
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| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | XXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Jersey Assistance Community Caregivers (JACC) | 41-743- 2 | 57,000.00 | 57,000.00 | | 57,000.00 | 57,000.00 | | |
| Energy Allocation Iniative-Generagors-FEMA-DR-4086-NJ-333-F | 41-768- 2 | | | | | | | |
| | | | | | | | | |
| Subregional Transportation Program | 41-793- 2 | | 137,822.00 | | 137,822.00 | 137,822.00 | | |
| Match | 41-793- 2 | | 34,455.50 | | 34,455.50 | 34,455.50 | | |
| Work First NJ | 41-791- 2 | | 2,660,936.00 | | 2,660,936.00 | 2,660,936.00 | | |
| Workforce Learning Link Program | 41-746- 2 | 65,000.00 | 178,000.00 | | 178,000.00 | 178,000.00 | | |
| WIOA | 41-746- 2 | | 3,400,993.00 | | 3,400,993.00 | 3,400,993.00 | | |
| WIOA-Youth Employment Program | 41-746- 2 | | 315,000.00 | | 315,000.00 | 315,000.00 | | |
| Workforce Development Grant - Smart Steps | 41-799- 2 | | 4,815.00 | | 4,815.00 | 4,815.00 | | |
| | | | | | | | | |
| Universal Service Fund-CWA Admin. | 41-739- 2 | 13,401.00 | 12,871.00 | | 12,871.00 | 12,871.00 | | |
| Law Enforcement Officers Training and Equipment Fund(LEOTF) | 41-758- 2 | | 41,263.00 | | 41,263.00 | 41,263.00 | | |
| Pre-Disaster Mitigation Competitive+A1676 | 41-738- 2 | | 126,000.00 | | 126,000.00 | 126,000.00 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
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| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL I KANSFEKS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | XXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Respite Care | 41-719- 2 | 348,566.00 | 348,566.00 | | 348,566.00 | 348,566.00 | | |
| Match | 41-719- 2 | 57,747.00 | 57,747.00 | | 57,747.00 | 57,747.00 | | |
| Respite Care - Program Income | 41-719- 2 | | 25,000.00 | | 25,000.00 | 25,000.00 | | |
| NJ Historic Trust Grant-Feltville Historic District | 41-706- 2 | 450,000.00 | | | | | | |
| Match | 41-706- 2 | 450,000.00 | | | | | | |
| Sexual Assault Nurse Examiner (SANE) | 41-781- 2 | | 87,155.00 | | 87,155.00 | 87,155.00 | | |
| Match | 41-783- 2 | | 21,789.00 | | 21,789.00 | 21,789.00 | | |
| Sexual Assault and Rape Program(SAARC) | 41-720- 2 | 25,941.00 | 66,849.00 | | 75,157.00 | 75,157.00 | | |
| Sexual Assault and Rape Program(SAARC)-Expansion Direct Services | 2 | | 57,522.00 | | 49,214.00 | 49,214.00 | | |
| SAARC Expansion Direct Services (40A:4-87 \$69,750.00) | 2 | | 69,750.00 | | 69,750.00 | 69,750.00 | | |
| SAARC Supplemental Funds (40A:4-87 \$90,909.00) | 41-768- 2 | | 90,909.00 | | 90,909.00 | 90,909.00 | | |
| Sexual Assault, Abuse & Rape Care (SAARC) Primary, Traditional & Operational | 2 | 229,059.00 | | | | | | |
| Rape Prevention Education Grant (SOSA) | 41-747- 2 | 8,240.00 | 8,240.00 | | 8,240.00 | 8,240.00 | | |
| Rape Prevention Education Grant | 41-747- 2 | | | | | | | |
| | | | | | | | | |
| Jobs Access and Reverse Computer Program (JARC) | 41-752- 2 | | 300,000.00 | | 300,000.00 | 300,000.00 | | |
| Match | 41-752- 2 | | 300,000.00 | | 300,000.00 | 300,000.00 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---|-----------|------------|------------|-------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES - (CONTINUED) | xxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Clean Communities | 41-725- 2 | | 61,593.11 | | 61,593.11 | 61,593.11 | | |
| | | | | | | | | |
| Historical Commission Grant | 41-759- 2 | 64,721.00 | 57,550.00 | | 57,550.00 | 57,550.00 | | |
| Match | 41-759- 2 | 36,721.00 | 35,550.00 | | 35,550.00 | 35,550.00 | | |
| Recycling Enhancement Grant | 41-728- 2 | | 537,450.00 | | 537,450.00 | 537,450.00 | | |
| NJ Historic Trust-Homestead Farm at Oak Ridge | 41-800- 2 | | 50,000.00 | | 50,000.00 | 50,000.00 | | |
| Match | 41-800- 2 | | 22,900.00 | | 22,900.00 | 22,900.00 | | |
| State Facilities Education Act(SFEA) | 41-763- 2 | | | | | | | |
| Comprehensive Cancer Control Grant | 41-750- 2 | | 47,705.00 | | 47,705.00 | 47,705.00 | | |
| Emergency Management Agency Assistance (EMAA) | 41-762- 2 | | 110,000.00 | | 110,000.00 | 110,000.00 | | |
| State Homeland Security Grant | 2 | | 350,979.62 | | 350,979.62 | 350,979.62 | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | | | | |
|--|-----------|-------------------|-------------|-------------------------------------|---|--------------------|-------------|------------|--|--|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED | | |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | 2000/ | 2000000000 | VAAAAAAAAAA | 20000000000 | 10000000000 | 2000000000 | | 2000000000 | | |
| BY REVENUES - (CONTINUED) | XXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | | |
| Prevention Health- PHHSSBG | 41-757- 2 | | | | | | | | | |
| | | | | | | | | | | |
| Special Traffic Enforcement Pro | 41-736- 2 | | 70,000.00 | | 70,000.00 | 70,000.00 | | | | |
| JAG - Edward Byrne Memorial | 41-737- 2 | | | | | | | | | |
| Juvenile Justice Innovations Grant(JDAI) | 41-776- 2 | 120,000.00 | 120,000.00 | | 120,000.00 | 120,000.00 | | | | |
| Insurance Fraud Reimbursement Program | 41-780- 2 | 250,000.00 | 250,000.00 | | 250,000.00 | 250,000.00 | | | | |
| - | | | | | | | | | | |
| US Department of Agriculture- USDA | 41-714- 2 | 296,296.00 | 290,756.00 | | 290,756.00 | 290,756.00 | | | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
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| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | XXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Comprehensive Traffic Safety Program | 41-798- 2 | | 81,500.00 | | 81,500.00 | 81,500.00 | | |
| | | | | | | | | |
| Child Advocacy Development Grant-Capital | 41-788- 2 | 99,500.00 | | | | | | |
| CARES ACT-Assistance for State & Local Governments | 41-801- 2 | 97,077,214.30 | | | | | | |
| CARES ACT-Emergency Relief Fund for Healthcare Facilities (Medicare) | 41-802- 2 | 116,871.70 | | | | | | |
| CARES ACT-Community Development Block Grant Coronavirus (CDBG-CV) | 41-803- 2 | 2,770,145.00 | | | | | | |
| CARES ACT-Emergency Solutions Grant Coronavirus (ESG-CV) | 41-804- 2 | 1,369,186.00 | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--|------------------------|------------|--------------------------|---------------------------------------|---|--------------------|---------------|------------|
| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES - (CONTINUED) | XXXX | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| OPIOD Pub.H.H.R3 Operation Helping Hand | 41-756- 2 | | 100,000.00 | | 100,000.00 | 100,000.00 | | |
| OHH Overdose Data to Action | 41-767- 2 | | 62,500.00 | | 62,500.00 | 62,500.00 | | |
| Edward Bryne JAG Gangs, Guns, and Narcotics Grant | 41-773- 2 | | 147,905.00 | | 147,905.00 | 147,905.00 | | |
| Edward Byrne Megan's Law | 41-774- 2 | | 14,171.00 | | 14,171.00 | 14,171.00 | | |
| Locust Culvert at Tulip Street-City of Summit | 41-786- 2 | | 52,419.01 | | 52,419.01 | 52,419.01 | | |
| NJHC Deed Research and Mapping Grant | 41-749- 2 | | 9,775.00 | | 9,775.00 | 9,775.00 | | |
| NJHC Deed Research and Mapping Grant Match | 41-749- 2 | | 7,725.00 | | 7,725.00 | 7,725.00 | | |
| 2019 LFIF-Replacement Lower Bridge | 41-763- 2 | | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | | |
| Victims of Crime Act-Voca-Vic.Wtn.Ado Match | 41-782- 2 41-782- 2 | | 442,981.00 110,745.00 | | 442,981.00 110,745.00 | 442,981.00 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
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| (A) OPERATIONS- (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET | | | | | | | | |
| BY REVENUES - (CONTINUED) | xxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Shunpike Road Bridge Summit | 41-742- 2 | | | | | | | |
| VOCA-Victim Assistance Grant (VAG) Program | 41-731- 2 | | 290,000.00 | | 290,000.00 | 290,000.00 | | |
| MATCH | 41-731- 2 | | | | | 110,745.00 | | |
| Victim Witness Advocacy Program-VOCA Supplemental | 41-731- 2 | | | | | | | |
| MATCH | 41-731- 2 | | | | | | | |
| LIHEAP CWA | 41-769- 2 | 20,102.00 | 20,132.00 | | 20,132.00 | 20,132.00 | | |
| Urban Area Security Initiative Program UASI | 41-751- 2 | | 2,226,524.00 | | 2,226,524.00 | 2,226,524.00 | | |
| TOTAL PUBLIC AND PRIVATE PROGRAM | | | | | | | | |
| OFFSET BY REVENUE | 40-999 | 114,027,147.84 | 34,388,002.60 | | 34,388,002.60 | 34,279,522.10 | | 108,480.50 |
| | | | | | | | | |
| TOTAL OPERATIONS (ITEM 8(A)) | 34-199 | 483,543,669.61 | 389,961,950.49 | | 387,961,950.49 | 366,700,706.32 | 982.09 | 18,471,162.08 |
| B. CONTINGENT | 35-470- 2 | 50,000.00 | 50,000.00 | | 50,000.00 | | | 50,000.00 |
| TOTAL OPERATIONS INCLUDING CONTINGENT | 34-201 | 483,593,669.61 | 390,011,950.49 | | 388,011,950.49 | 366,700,706.32 | 982.09 | 18,521,162.08 |
| DETAIL: | | | | | | | | |
| SALARIES AND WAGES | 34-201-1 | 175,995,277.00 | 173,456,974.00 | | 171,556,974.00 | 164,024,431.97 | | 7,532,542.03 |
| OTHER EXPENSES (INCLUDING CONTINGENT) | 34-201-2 | 307,598,392.61 | 216,554,976.49 | | 216,454,976.49 | 202,676,274.35 | 982.09 | 10,988,620.05 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | | | | EXPENDED 2019 | |
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| (C) CAPITAL IMPROVEMENTS | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| DOWN PAYMENT ON IMPROVEMENTS | 44-902 | | | | | | | |
| CAPITAL IMPROVEMENT FUND Road Resurfacing | 44-901 44-903 | 12,500,000.00 | 4,000,000.00 2,750,000.00 | | 6,500,000.00 2,750,000.00 | 6,500,000.00 2,750,000.00 | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
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| (C) CAPITAL IMPROVEMENTS - (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
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| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES: | xxxxxxxx | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX |
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| TOTAL CAPITAL IMPROVEMENTS | 44-999 | 15,250,000.00 | 6,750,000.00 | | 9,250,000.00 | 9,250,000.00 | | |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---------------------------------------|-----------|---------------|---------------|-------------------------------------|---|--------------------|---------------|-------------|
| (D) COUNTY DEBT SERVICE | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| 1. PAYMENT OF BOND PRINCIPAL: | xxxxxxxxx | | | | | | | |
| (A) Park Bonds | 45-920- 1 | | | | | | | xxxxxxxxx |
| (B) County College Bonds | 45-920- 2 | 3,002,000.00 | 2,990,000.00 | | 2,990,000.00 | 2,990,000.00 | | xxxxxxxxxx |
| (C) State Aid - County College Bonds | | | | | | | | |
| (N.J.S. 18A: 64A-22.6) | 45-920- 3 | 2,320,000.00 | 1,605,000.00 | | 1,605,000.00 | 1,605,000.00 | | xxxxxxxxxx |
| (D) Vocational School Bonds | 45-920- 4 | 4,970,000.00 | 4,775,000.00 | | 4,775,000.00 | 4,775,000.00 | | xxxxxxxxxx |
| (E) Other Bonds | 45-920- 5 | 30,285,000.00 | 29,795,000.00 | | 29,795,000.00 | 29,795,000.00 | | xxxxxxxxxx |
| 2. PAYMENT OF BOND ANTICIPATION NOTES | 45-925- 1 | 1,713,206.00 | | | | | | xxxxxxxxxx |
| 3. INTEREST ON BONDS: | | | | | | | | |
| (A) Park Bonds | 45-930- 1 | | | | | | | |
| (B) County College Bonds | 45-930- 2 | 450,455.00 | 595,697.00 | | 595,697.00 | 595,696.67 | 0.33 | xxxxxxxxxx |
| (C) State Aid - County College Bonds | | | | | | | | |
| (N.J.S. 18A: 64A-22.6) | 45-930- 3 | 467,865.00 | 376,987.00 | | 376,987.00 | 376,987.00 | | xxxxxxxxxx |
| (D) Vocational School Bonds | 45-930- 4 | 1,297,750.00 | 1,531,839.00 | | 1,531,839.00 | 1,531,838.89 | 0.11 | xxxxxxxxxx |
| (E) Other Bonds | 45-930- 5 | 9,774,857.00 | 11,430,922.00 | | 11,430,922.00 | 11,130,921.54 | 300,000.46 | XXXXXXXXXXX |
| 4.INTEREST ON NOTES: | 45-935- 1 | 2,030,000.00 | 1,800,000.00 | | 1,800,000.00 | 1,799,999.95 | 0.05 | xxxxxxxxx |
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| | APPROPRIATED | | | | | EXPENDED 2019 | |
|--------|----------------------------|--|---|--|---|--|---|
| "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 2000000000 | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 2000000000 | 2000000000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 45-940 | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX |
| | | | | | | | xxxxxxxxxx |
| 45-942 | 11,531,470.00 | 11,882,229.00 | | 11,882,229.00 | 9,922,053.68 | 1,960,175.32 | xxxxxxxxxx |
| 45-942 | 4,239,270.00 | 4,254,570.00 | | 4,254,570.00 | 4,254,570.00 | | xxxxxxxxxx |
| | | | | | | | |
| 45-943 | 209,541.00 | 209,541.00 | | 209,541.00 | 209,540.31 | 0.69 | xxxxxxxxxx |
| | | | | | | | xxxxxxxxxx |
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| 45.000 | 70 004 44 / 00 | 74 040 705 00 | | 74 040 705 00 | 00 000 000 01 | 0.000.470.00 | |
| | 45-940 45-942 45-942 | 45-940 45-942 11,531,470.00 45-942 4,239,270.00 45-943 209,541.00 | "FCOA" FOR 2020 FOR 2019 XXXXXXXXXXX 45-940 45-942 11,531,470.00 11,882,229.00 45-942 4,239,270.00 4,254,570.00 45-943 209,541.00 209,541.00 | "FCOA" FOR 2020 FOR 2019 EMERGENCY APPROPRIATION XXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXX | "FCOA" FOR 2020 FOR 2019 EMERGENCY APPROPRIATION AS MODIFIED BY ALL TRANSFERS XXXXXXXXXX | *FCOA** FOR 2020 FOR 2019 FOR 2019 BY EMERGENCY AS MODIFIED BY ALL TRANSFERS CHARGED **XXXXXXXXXX XXXXXXXXX XXXXXXXXX XXXXXXX | FOR 2019 BY EMERGENCY APPROPRIATION ALL TRANSFERS CHARGED XXXXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXX |

| | | 7. | | | | | | |
|---|-----------|----------|------------|-------------------------------------|---|--------------------|---------------|-------------|
| 8. GENERAL APPROPRIATIONS | | | APPROPI | | | | EXPENDED 2019 | |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES - COUNTY | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| (1) DEFERRED CHARGES: | xxxxxxx | | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx |
| Emergency Authorizations | 46-870- 2 | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| Special Emergency Authorizations - | | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| 5 Years (N.J.S. 40A: 4-55 & 40A: 4-55.8) | 46-875- 2 | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| Special Emergency Authorizations | | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| 3 Years (N.J.S. 40A: 4-55.1 & 40A: 4-55.13) | 46-871- 2 | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| Expenditure without an Appropriation | 46-871- 2 | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | XXXXXXXXXX |
| Deferred Charges to Future Taxation-Unfunded: | 46-880- 2 | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| Ordinance 601H | 46-880- 2 | | 1.00 | XXXXXXXXXX | 1.00 | 1.00 | | xxxxxxxxxx |
| Ordinance 632E | 46-880- 2 | | 0.78 | XXXXXXXXXX | 0.78 | 0.78 | | xxxxxxxxxx |
| Ordinance 723O | 46-880- 2 | | 0.26 | XXXXXXXXXX | 0.26 | 0.26 | | xxxxxxxxxx |
| Ordinance 723X | 46-880- 2 | | 0.40 | XXXXXXXXXX | 0.40 | 0.40 | | xxxxxxxxxx |
| Ordinance 740U | 46-880- 2 | 0.30 | | XXXXXXXXXX | | | | xxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxxx |
| | | | | | | | | |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxxx |
| | | | | XXXXXXXXXX | | | | xxxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|--------------------------------------|-----------|----------|----------|---------------|----------------|---------|---------------|-------------|
| | | | | FOR 2019 BY | TOTAL FOR 2019 | | | |
| (E) DEFERRED CHARGES AND STATUTORY | "FCOA" | FOR 2020 | FOR 2019 | EMERGENCY | AS MODIFIED BY | PAID OR | Cancelled | RESERVED |
| EXPENDITURES - COUNTY - (CONTINUED) | | | | APPROPRIATION | ALL TRANSFERS | CHARGED | | |
| | | | | | | | | |
| (1) DEFERRED CHARGES: | | | | xxxxxxxxxx | | | | xxxxxxxxxxx |
| | | | | xxxxxxxxxx | | | | xxxxxxxxxxx |
| Canceled Grants | 46-880- 2 | | | xxxxxxxxxx | | | | xxxxxxxxxxx |
| | | | | | | | | |
| | | | | xxxxxxxxxx | | | | xxxxxxxxxxx |
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| TOTAL DEFERRED CHARGES | 46-999 | 0.30 | 2.44 | XXXXXXXXXX | 2.44 | 2.44 | | XXXXXXXXXX |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | | EXPENDED 2019 | |
|--|--------|----------------|----------------|-------------------------------------|---|--------------------|---------------|---------------|
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES - COUNTY - (CONTINUED) | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| (2) STATUTORY EXPENDITURES: | xxxxxx | | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Contribution To: | 700000 | | 700000000 | 7000000000 | 7000000000 | 700000000 | 7000000000 | 7000000000 |
| Public Employees' Retirement System | 36-471 | 16,414,109.00 | 16,825,029.00 | | 16,825,029.00 | 16,525,613.18 | | 299,415.82 |
| Social Security System (O.A.S.I.) | 36-472 | 11,000,000.00 | 11,000,500.00 | | 10,500,500.00 | 9,921,384.44 | | 579,115.56 |
| Unemployment Compensation Insurance | | | | | | | | |
| (N.J.S.A. 43:21-3 et seq.) | 23-225 | 150,000.00 | 500,000.00 | | 500,000.00 | 500,000.00 | | |
| | | | | | | | | |
| | | | | | | | | |
| Police and Firemen's Retirement Fund of New Jersey | 36-475 | 16,139,507.00 | 15,605,347.00 | | 15,605,347.00 | 15,292,166.52 | | 313,180.48 |
| Defined Contribution Retirement Program | 36-477 | 80,000.00 | 75,000.00 | | 75,000.00 | 70,802.03 | | 4,197.97 |
| TOTAL STATUTORY EXPENDITURES | 36-999 | 43,783,616.00 | 44,005,876.00 | | 43,505,876.00 | 42,309,966.17 | | 1,195,909.83 |
| TOTAL DEFERRED CHARGES AND STATUTORY | | | | | | | | |
| EXPENDITURES - COUNTY | 34-209 | 43,783,616.30 | 44,005,878.44 | | 43,505,878.44 | 42,309,968.61 | | 1,195,909.83 |
| (F) JUDGEMENTS | 37-480 | | | | | | | |
| (G) CASH DEFICIT OF PRECEDING YEAR | 46-885 | | | | | | | xxxxxxxxxxx |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-499 | 614,918,699.91 | 512,014,613.93 | | 512,014,613.93 | 487,247,282.97 | 2,261,159.05 | 19,717,071.91 |

| 8. GENERAL APPROPRIATIONS | | | APPROP | RIATED | | | EXPENDED 2019 | |
|---------------------------------------|---------|----------------|----------------|---|---|--------------------|---------------|---------------|
| SUMMARY OF APPROPRIATIONS | "FCOA" | FOR 2020 | FOR 2019 | FOR 2019 BY EMERGENCY APPROPRIATION | TOTAL FOR 2019 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | Cancelled | RESERVED |
| | | | | | | | | |
| (A) OPERATIONS: | XXXXXXX | | | | | | | |
| SUBTOTAL OPERATIONS | 34-200 | 369,516,521.77 | 355,573,947.89 | | 353,573,947.89 | 332,421,184.22 | 982.09 | 18,362,681.58 |
| PUBLIC & PRIVATE PROGS OFFSET BY REVS | 40-999 | 114,027,147.84 | 34,388,002.60 | | 34,388,002.60 | 34,279,522.10 | | 108,480.50 |
| (B) CONTINGENT | 35-270 | 50,000.00 | 50,000.00 | | 50,000.00 | | | 50,000.00 |
| TOTAL OPERATIONS INCLUDING CONTINGENT | 34-201 | 483,593,669.61 | 390,011,950.49 | | 388,011,950.49 | 366,700,706.32 | 982.09 | 18,521,162.08 |
| (C) CAPITAL IMPROVEMENTS | 44-999 | 15,250,000.00 | 6,750,000.00 | | 9,250,000.00 | 9,250,000.00 | | |
| (D) TOTAL DEBT SERVICE | 45-999 | 72,291,414.00 | 71,246,785.00 | | 71,246,785.00 | 68,986,608.04 | 2,260,176.96 | |
| | | | | | | | | xxxxxxxxxx |
| (E) (1) TOTAL DEFERRED CHARGES | 46-999 | 0.30 | 2.44 | xxxxxxxxxx | 2.44 | 2.44 | | xxxxxxxxxx |
| (2) TOTAL STATUTORY EXPENDITURES | 36-999 | 43,783,616.00 | 44,005,876.00 | | 43,505,876.00 | 42,309,966.17 | | 1,195,909.83 |
| TOTAL DEFERRED CHARGES AND | | | | | | | | |
| STATUTORY EXPENDITURES- COUNTY | 34-209 | 43,783,616.30 | 44,005,878.44 | | 43,505,878.44 | 42,309,968.61 | | 1,195,909.83 |
| (F) JUDGMENTS | 37-480 | | | | | | | |
| (G) CASH DEFICIT | 46-885 | | | xxxxxxxxxx | | | | xxxxxxxxx |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| | | 614,918,699.91 | 33,460,546.40 | | | | | |
| | | 014,010,000.01 | 478,554,067.53 | | | | | |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-499 | 614,918,699.91 | 512,014,613.93 | | 512,014,613.93 | 487,247,282.97 | 2,261,159.05 | 19,717,071.91 |

DEDICATION BY RIDER- (N.J.S.A. 40A: 4-39) "THE DEDICATED REVENUES ANTICIPATED DURING THE YEAR 2020 FROM MOTOR VEHICLE FINES; BEQUEST; ESCHEAT; UNEMPLOYMENT COMPENSATION INSURANCE; TAX BOARD FEES; HOUSING AND COMMUNITY DEVELOPMENT ACT 1974; WORKERS COMPENSATION INSURANCE FUND; WEIGHTS AND MEASURES; EMPLOYEE BENEFIT TRUST; COUNTY CLERK FILING FEES; REGISTER OF DEEDS; SELF INSURANCE; PROSECUTOR DISPOSAL OF FORFEITED PROPERTIES; SURROGATE RETURN OF FEES; HUMAN SERVICES DONATIONS; RECREATION TRUST; PARKS AND RECREATION SPECIAL PROGRAMS DONATIONS; SHERIFF DISPOSAL OF FORFEITED PROPERTIES; RENTAL REHABILITATION; PAID PRESCRIPTION PLAN; JOINT PURCHASING; OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION; COUNTY SHERIFF; OUTSIDE EMPLOYMENT-OFF DUTY POLICE; 9-11 DONATIONS; ACCUMULATED ABSENCES; NJ SALES TAX; HOMELESS TRUST FUND; NUTRITION AGING DONATIONS; RESPITE CARE DONATIONS; PARATRANSIT DONATIONS; SHERIFF LIFE SAVER DONATIONS; RAPE CRISIS DONATIONS; PISTOL RANGE DONATIONS; FORENSIC LAB FEES; POLICE TRAINING; INMATE WELFARE FUND; ENVIRONMENTAL QUALITY & ENFORCEMENT FUND AND PARKING OFFENSES ADJUDICATION ACT ARE HEREBY ANTICIPATED AS REVENUE AND ARE HEREBY APPROPRIATED FOR THE PURPOSE TO WHICH SAID REVENUE IS DEDICATED BY STATUTE OR OTHER LEGAL REQUIREMENT."

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

| ASSETS | | |
|--|-----------|------------------|
| Cash and Investments | 11101-00 | \$194,285,526.47 |
| State Road Aid Allotments Receivable | 11102-00 | |
| Receivables with Offsetting Reserves: | xxxxxxx | |
| Taxes Receivables | 11103-00 | 1,259,746.12 |
| Other Receivables | 11106-00 | 87,373,105.05 |
| Deferred Charges Required to be in 2020 Budget | 11107-00 | |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 11108-00 | |
| | | |
| TOTAL ASSETS | 11109-00 | \$282,918,377.64 |
| LIABILITIES, RESERVES AN | D SURPLUS | |
| *Cash Liabilities | 21101-00 | \$60,663,523.19 |
| Reserves for Receivables | 21102-00 | 88,632,851.17 |
| Surplus | 21103-00 | 133,622,003.28 |
| TOTAL LIABILITIES, RESERVES and SURPLUS | 21104-00 | \$282,918,377.64 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | 1 | 1 | |
|--|----------|------------------|------------------|
| | | 2019 | 2018 |
| Surplus Balance, January 1st | 23101-00 | \$103,343,839.49 | \$90,861,583.72 |
| Current Revenue on a Cash Basis: Current Taxes | | | |
| *(Percentage collected: 2019 100.00% 2018 100.00%) | 23102-00 | 367,295,299.43 | 360,978,181.26 |
| Delinquent Taxes | 23103-00 | | |
| Other Revenues and Additions to Income | 23104-00 | 174,730,228.22 | 176,910,438.96 |
| TOTAL FUNDS | 2310500 | 645,369,367.14 | 628,750,203.94 |
| EXPENDITURES AND TAX REQUIREMENTS: Budget Appropriations | 23106-00 | 509,753,454.88 | 503,512,523.57 |
| Other Expenditures and Deductions from Income | 23110-00 | 1,993,908.98 | 21,893,840.88 |
| | | | |
| | | | |
| | | | |
| Total Expenditures and Tax Requirements | 23111-00 | 511,747,363.86 | 525,406,364.45 |
| LESS: Expenditures to be Raised by Future Taxes | 23112-00 | | |
| Total Adjusted Expenditures and Tax Requirements | 23113-00 | 511,747,363.86 | 525,406,364.45 |
| Surplus Balance - December 31st | 23114-00 | \$133,622,003.28 | \$103,343,839.49 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2020 Budget

| Surplus Balance December 31,2019 | 23115 | .00 | \$133,622,003.28 |
|--|--------|-----|------------------|
| Current Surplus Anticipated in - 2020 Budget | 23116- | .00 | 53,290,931.23 |
| Surplus Balance Remaining | 23117- | .00 | \$80,331,072.05 |

2020 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PLAN

This section is included with the annual Budget pursuant to N.J.A.C. 5:30-4 it does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for the purposes described in this section must be granted elsewhere, by separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money for the Capital Improvement Fund or other lawful means.

| Capital Budget | A plan for all capital expenditures for the current fiscal year. |
|--------------------------|--|
| | If no capital budget is included, check the reason why: |
| | Total capital expenditures this year do not exceed \$25,000 including for capital improvement fund, capital line items and down payment on improvements. |
| | No bond ordinances are planned this year. |
| Capital Improvement Plan | A multi-year list of planned capital projects, including the current year. |
| | Check the appropriate box for number of years covered, including the current year. |
| X | 6 years (over 10,000 and all county governments) |
| | Years (exceeding minimum time period) |
| | |

2020 CAPITAL BUDGET

The 2020 Union County Capital Improvement Program has been developed with cooperation, consideration and recommendation of the County Manager, Department Heads and Constitutional Officers.

The 2020 Capital Budget totals \$53,828,368 of which \$7,051,490 is anticipated grants for the Division of Engineering for professional services, road, intersection, bridge and culvert projects. The amount of \$44,790,517 will be derived from County funds (bonds and notes authorized) and \$1,986,361 from the capital improvement fund.

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|--------------------------|--------------------------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Board of Elections | AC Unit for Voting Machine Warehouse | 250,000 | - | 2,500 | 252,500 | 12,625 | | 239,875 |
| Board of Elections | Office Furniture | 83,632 | | 836 | 84,468 | 4,223 | | 80,245 |
| Board of Elections Total | | 333,632 | - | 3,336 | 336,968 | 16,848 | - | 320,120 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|-------------------|---------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Corrections | Vehicle | 24,000 | - | - | 24,000 | 1,200 | | 22,800 |
| Corrections | Body Armor | 25,000 | - | - | 25,000 | 1,250 | | 23,750 |
| Corrections Total | | 49,000 | - | - | 49,000 | 2,450 | - | 46,550 |

| Dept./Div. | PRO | OJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|--------------------|-----------|-------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| County Clerk | Furniture | | 137,665 | - | 1,377 | 139,042 | 6,952 | | 132,090 |
| County Clerk | Computers | | 12,615 | - | - | 12,615 | 631 | | 11,984 |
| County Clerk Total | | | 150,280 | - | 1,377 | 151,657 | 7,583 | • | 144,074 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|---------------------|------------------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| County Police | Vehicles | 205,000 | - | 2,050 | 207,050 | 10,353 | | 196,697 |
| County Police | Radio System Equipment | 1,200,000 | - | 12,000 | 1,212,000 | 60,600 | | 1,151,400 |
| County Police | Emergency & Rescue Equipment | 125,000 | - | 1,250 | 126,250 | 6,313 | | 119,937 |
| County Police | Mobility Patrollers | 45,000 | - | - | 45,000 | 2,250 | | 42,750 |
| County Police | Traffic/Event Equipment | 65,000 | - | 650 | 65,650 | 3,283 | | 62,367 |
| County Police Total | | 1,640,000 | - | 15,950 | 1,655,950 | 82,799 | - | 1,573,151 |

| Dept./Div. | | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|--------------------------|--------------|---------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Emergency Services | Vehicles | | 200,000 | - | 2,000 | 202,000 | 10,100 | | 191,900 |
| Emergency Services | EMS Building | | 500,000 | - | 5,000 | 505,000 | 25,250 | | 479,750 |
| Emergency Services Total | | | 700,000 | - | 7,000 | 707,000 | 35,350 | • | 671,650 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Daymont (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|-------------------|--|--------------------------|----------------------------------|------------------------|-------------------------|---------------|--|------------------------------------|
| Engineering | 2020 Road Resurfacing Project | 11,611,490 | | 116,115 | 11,727,605 | 233,806 | 7,051,490 | 4,442,309 |
| Engineering | 2020 Replacement /Repairs Various Dams | 200,000 | | 2,000 | 202,000 | 10,100 | | 191,900 |
| Engineering | Professional Services | | 1,500,000 | - | 1,500,000 | 75,000 | | 1,425,000 |
| Engineering | Portable Message Board | 20,000 | | - | 20,000 | 1,000 | | 19,000 |
| Engineering | Ford Utility Truck | 50,000 | | 500 | 50,500 | 2,525 | | 47,975 |
| Engineering | Ford Explorer | 36,000 | | - | 36,000 | 1,800 | | 34,200 |
| Engineering | Portable Cut Off Saw | 2,000 | | - | 2,000 | 100 | | 1,900 |
| Engineering | Technology Equipment | 10,000 | | - | 10,000 | 500 | | 9,500 |
| Engineering Total | | 11,929,490 | 1,500,000 | 118,615 | 13,548,105 | 324,831 | 7,051,490 | 6,171,784 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | | Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|-----------------------------|---|--------------------------|----------------------------------|------------------------|-----------|---------------|--|------------------------------------|
| Facilities Management | Professional Services | | 295,000 | - | 295,000 | 14,750 | | 280,250 |
| Facilities Management | Police Academy Running Track | 100,000 | | 1,000 | 101,000 | 5,050 | | 95,950 |
| Facilities Management | Vehicles | 345,000 | | 3,450 | 348,450 | 17,423 | | 331,027 |
| Facilities Management | Equipment | 37,000 | | - | 37,000 | 1,850 | | 35,150 |
| Facilities Management | Heavy Equipment | 80,000 | | 800 | 80,800 | 4,040 | | 76,760 |
| Facilities Management | Computer Equipment | 20,000 | | - | 20,000 | 1,000 | | 19,000 |
| Facilities Management | Furniture, Flooring & Window Treatments | 650,000 | | 6,500 | 656,500 | 32,825 | | 623,675 |
| Facilities Management | Restroom Partitions and Various Equipment | 50,000 | | 500 | 50,500 | 2,525 | | 47,975 |
| Facilities Management | Fire Alarm/Sprinkler/Suppression System | 500,000 | | 5,000 | 505,000 | 25,250 | | 479,750 |
| Facilities Management | Elevator Replacement Project | 1,200,000 | | 12,000 | 1,212,000 | 60,600 | | 1,151,400 |
| Facilities Management | AC Chiller Replacement | 175,000 | | 1,750 | 176,750 | 8,838 | | 167,912 |
| Facilities Management Total | | 3,157,000 | 295,000 | 31,000 | 3,483,000 | 174,151 | - | 3,308,849 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|---------------|---------------|--------------------------|----------------------------------|------------------------|-------------------------|---------------|--|------------------------------------|
| Finance | | | | | - | - | | - |
| Finance Total | | - | - | - | - | - | - | - |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|----------------------|-------------------------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Human Services | Vans | 50,516 | - | 505 | 51,021 | 2,551 | | 48,470 |
| Human Services | Steamer | 25,122 | - | - | 25,122 | 1,256 | | 23,866 |
| Human Services | Computers | 60,000 | - | 600 | 60,600 | 3,030 | | 57,570 |
| Human Services | Handicap Accessible Laundry Trailer | 80,000 | - | 800 | 80,800 | 4,040 | | 76,760 |
| Human Services | Furniture and Phone Headsets | 1,706,000 | - | 17,060 | 1,723,060 | 86,153 | | 1,636,907 |
| Human Services Total | | 1,921,638 | - | 18,965 | 1,940,603 | 97,030 | - | 1,843,573 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|--------------------------------|----------------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Information Technologies | Data Network Infrstructure | 1,000,000 | - | 10,000 | 1,010,000 | 50,500 | | 959,500 |
| Information Technologies | Cyber Security | 200,000 | | 2,000 | 202,000 | | | 191,900 |
| Information Technologies Total | | 1,200,000 | - | 12,000 | 1,212,000 | | - | 1,151,400 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|----------------------|--------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Motor Vehicles | UST & AST Upgrades | 750,000 | - | 7,500 | 757,500 | 37,875 | | 719,625 |
| Motor Vehicles | | | - | - | - | - | | - |
| Motor Vehicles Total | | 750,000 | - | 7,500 | 757,500 | 37,875 | - | 719,625 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|------------------------|---|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Park Maintenance | Backhoe | 120,000 | | 1,200 | 121,200 | 6,060 | | 115,140 |
| Park Maintenance | Kubota-Small Backhoe | 195,000 | | 1,950 | 196,950 | 9,848 | | 187,102 |
| Park Maintenance | Garbage Truck | 175,000 | | 1,750 | 176,750 | 8,838 | | 167,912 |
| Park Maintenance | Wide Area Mowers | 200,000 | | 2,000 | 202,000 | 10,100 | | 191,900 |
| Park Maintenance | Dump Type Trailer | 12,000 | | - | 12,000 | 600 | | 11,400 |
| Park Maintenance | Cre Cab Mason Dump Truck w/ Plow & Spreader | 70,000 | | 700 | 70,700 | 3,535 | | 67,165 |
| Park Maintenance | Pull Behind PTO Driven Wide Area Mowers | 60,000 | | 600 | 60,600 | 3,030 | | 57,570 |
| Park Maintenance | Pull Type Blowers | 30,000 | | - | 30,000 | 1,500 | | 28,500 |
| Park Maintenance | Sod Cutter | 3,000 | | - | 3,000 | 150 | | 2,850 |
| Park Maintenance | Top Dresser | 4,000 | | - | 4,000 | 200 | | 3,800 |
| Park Maintenance | Snow Pusher | 18,000 | | - | 18,000 | 900 | | 17,100 |
| Park Maintenance | Fleet Replacement | 500,000 | | 5,000 | 505,000 | 25,250 | | 479,750 |
| Park Maintenance | Chatfield Garden Fountain | 15,000 | | - | 15,000 | 750 | | 14,250 |
| Park Maintenance | Master Gardener Upgrades | 75,000 | | 750 | 75,750 | 3,788 | | 71,962 |
| Park Maintenance | Playground Replacement Parts | 75,000 | | 750 | 75,750 | 3,788 | | 71,962 |
| Park Maintenance | Manure Shed | 50,000 | | 500 | 50,500 | 2,525 | | 47,975 |
| Park Maintenance | Park Amenities | 150,000 | | 1,500 | 151,500 | 7,575 | | 143,925 |
| Park Maintenance | Areators | 20,000 | | - | 20,000 | 1,000 | | 19,000 |
| Park Maintenance | Nursery Stock (Trees & Shrubs) | 100,000 | | 1,000 | 101,000 | 5,050 | | 95,950 |
| Park Maintenance | Playground Resurfacing | 600,000 | | 6,000 | 606,000 | 30,300 | | 575,700 |
| Park Maintenance | Berkeley Heights Passaic Field Drainage | 75,000 | | 750 | 75,750 | 3,788 | | 71,962 |
| Park Maintenance | Playground Equipment | 500,000 | | 5,000 | 505,000 | 25,250 | | 479,750 |
| Park Maintenance | Outdoor Exercise Stations | 150,000 | | 1,500 | 151,500 | 7,575 | | 143,925 |
| Park Maintenance | Tennis Court Resurfacing | 500,000 | | 5,000 | 505,000 | 25,250 | | 479,750 |
| Park Maintenance | | | | - | - | - | | - |
| Park Maintenance Total | | 3,697,000 | - | 35,950 | 3,732,950 | 186,650 | - | 3,546,300 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|--------------------------|--|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Parks & Recreation | Parks Master Plan/Professional Services | | 2,000,000 | - | 2,000,000 | 100,000 | | 1,900,000 |
| Parks & Recreation | Ash Brook Golfcourse Irrigation & Tee Box Renovation | 3,500,000 | | 35,000 | 3,535,000 | 176,750 | | 3,358,250 |
| Parks & Recreation | Mattano Park Turf Sports Field & Facility Upgrade | 3,500,000 | | 35,000 | 3,535,000 | 176,750 | | 3,358,250 |
| Parks & Recreation | Warinance Park Turf Sports Field & Parking Upgrade | 4,000,000 | | 40,000 | 4,040,000 | 202,000 | | 3,838,000 |
| Parks & Recreation | Stables Rink | 250,000 | | 2,500 | 252,500 | 12,625 | | 239,875 |
| Parks & Recreation | Park System Signage Upgrade | 60,000 | | 600 | 60,600 | 3,030 | | 57,570 |
| Parks & Recreation | Improvements to Masker's Barn | 20,000 | | - | 20,000 | 1,000 | | 19,000 |
| Parks & Recreation | Deserted Vilage Visitor Center Exhibits | 100,000 | | 1,000 | 101,000 | 5,050 | | 95,950 |
| Parks & Recreation | Deserted Vilage Roof Replacement | 206,000 | | 2,060 | 208,060 | 10,403 | | 197,657 |
| Parks & Recreation | Golf Mowing & Maintenance Equipment | 650,000 | | 6,500 | 656,500 | 32,825 | | 623,675 |
| Parks & Recreation | Pick-Up Truck | 65,000 | | 650 | 65,650 | 3,283 | | 62,367 |
| Parks & Recreation | Mason Dump Truck | 70,000 | | 700 | 70,700 | 3,535 | | 67,165 |
| Parks & Recreation | Tractor w/ Loader & Atachments | 65,000 | | 650 | 65,650 | 3,283 | | 62,367 |
| Parks & Recreation | | · | | - | • | - | | - |
| Parks & Recreation Total | | 12,486,000 | 2,000,000 | 124,660 | 14,610,660 | 730,534 | - | 13,880,126 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|------------------|--|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Prosecutor | Mobile Investigation Lab & Garage Renovation | 320,000 | - | 3,200 | 323,200 | 16,160 | | 307,040 |
| Prosecutor | Various Vehicles | 258,607 | - | 2,586 | 261,193 | 13,060 | | 248,133 |
| Prosecutor | Dell Servers | 350,000 | - | 3,500 | 353,500 | 17,675 | | 335,825 |
| Prosecutor | Dell PC's Laptops, Peripherals & Accessories | 75,000 | - | 750 | 75,750 | 3,788 | | 71,962 |
| Prosecutor | Networking Equipment | 25,000 | - | - | 25,000 | 1,250 | | 23,750 |
| Prosecutor | Aligent Gas Chromatograph-Mass Spectrometer | 118,348 | - | 1,183 | 119,531 | 5,977 | | 113,554 |
| Prosecutor | | | - | - | - | - | | - |
| Prosecutor Total | | 1,146,955 | - | 11,220 | 1,158,175 | 57,910 | - | 1,100,265 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|---------------------|--------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|---------------------------------|
| Public Safety | Dispatch Expansion | 1,500,000 | - | 15,000 | 1,515,000 | 75,750 | | 1,439,250 |
| Public Safety | Motorcycles | 74,000 | - | 740 | 74,740 | 3,737 | | 71,003 |
| Public Safety | | | - | - | - | - | | - |
| Public Safety Total | | 1,574,000 | - | 15,740 | 1,589,740 | 79,487 | - | 1,510,253 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|--------------------|---------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Public Works | Utility Truck | 250,000 | - | 2,500 | 252,500 | 12,625 | | 239,875 95,950 |
| Public Works | Small Rollers | 100,000 | - | 1,000 | 101,000 | 5,050 | | 95,950 |
| Public Works | Tandem Trucks | 700,000 | - | 7,000 | 707,000 | 35,350 | | 671,650 |
| Public Works | | | - | - | - | - | | - |
| Public Works Total | | 1,050,000 | - | 10,500 | 1,060,500 | 53,025 | - | 1,007,475 |

| Dept./Div. | | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|---------------------|-----|---------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| Rutgers Co-Op | Van | | 30,000 | - | - | 30,000 | 1,500 | | 28,500 28,500 |
| Rutgers Co-Op Total | | | 30,000 | - | - | 30,000 | 1,500 | - | 28,500 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|---------------|-----------------------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|---------------------------------|
| Sheriff | Firearms Range Remediation | 150,000 | - | 1,500 | 151,500 | 7,575 | | 143,925 |
| Sheriff | Video Surveillance System Upgrade | 597,288 | - | 5,973 | 603,261 | 30,163 | | 573,098 |
| Sheriff | | | - | - | - | - | | - |
| Sheriff Total | | 747,288 | - | 7,473 | 754,761 | 37,738 | - | 717,023 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|------------------|--------------------------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|---------------------------------|
| UC College | Chapter 12 Facilities Projects | 5,580,000 | - | 55,800 | 5,635,800 | - | | 5,635,800 |
| UC College | | | - | - | - | - | | - |
| UC College Total | | 5,580,000 | - | 55,800 | 5,635,800 | - | - | 5,635,800 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized |
|------------------|--|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|------------------------------------|
| UC Vo-Tech | Instructional Equipment | 450,000 | - | 4,500 | 454,500 | - | | 454,500 |
| UC Vo-Tech | Furniture | 150,000 | - | 1,500 | 151,500 | - | | 151,500 |
| UC Vo-Tech | Non-Instructional Equipment | 100,000 | - | 1,000 | 101,000 | - | | 101,000 |
| UC Vo-Tech | Renovations - Campus Wide | 450,000 | - | 4,500 | 454,500 | - | | 454,500 |
| UC Vo-Tech | Safety & Security Upgrades - Campus Wide | 250,000 | - | 2,500 | 252,500 | - | | 252,500 |
| UC Vo-Tech Total | | 1,400,000 | - | 14,000 | 1,414,000 | - | - | 1,414,000 |

| Dept./Div. | PROJECT TITLE | 2020 Dept/Div Request | Professional Services Request | Section 20 Expenses | Estimated Total Cost | Down Payment (CIF) | Grants, Trust & Prior Appropriations | Estimated Debt to be Authorized | |
|-------------|---------------|--------------------------|----------------------------------|------------------------|-------------------------|-----------------------|--|---------------------------------|--|
| Grand Total | | 49,542,283 | 3,795,000 | 491,085 | 53,828,368 | 1,986,361 | 7,051,490 | 44,790,517 | |

| | Anticin | | | n 2020 to 2025 d Funding Regu | irement | | | |
|--------------------------------------|-----------------------|---------------|---|----------------------------------|---------|---|---|---|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated 2020 2021 2022 2023 2024 | | | | | |
| Project Title | Total Cost | Amount | | | | | | |
| | | | | | | | | |
| Board of Elections | | | | | | | | |
| AC Unit for Voting Machine Warehouse | 250,000 | | 250,000 | | | | | |
| | 83,632 | | 83,632 | | | | | |
| Total Board of Elections | 333,632 | 0 | 333,632 | 0 | 0 | 0 | 0 | 0 |

| | Anticina | Six Year Ca | | | | | | | |
|------------------------------------|-----------------------|---------------|---------------------------|--------|---|---|---|---|--|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated | | | | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 | | | | | | |
| Department of Corrections | | | | | | | | | |
| Vehicle | 24,000 | | 24,000 | | | | | | |
| Body Armor | 25,000 | | 25,000 | | | | | | |
| Emergency Respose Safety Equipment | 10,000 | | | 10,000 | | | | | |
| Armory Equipment | 10,000 | | | 10,000 | | | | | |
| Inmate Passanger Van | 60,000 | | | 60,000 | • | | | | |
| Total Corrections | 129,000 | 0 | 49,000 | 80,000 | 0 | 0 | 0 | 0 | |

| | Anticipa | Six Year Ca ated Projects | | | | | | |
|--------------------------------|-----------------------|------------------------------|---------|--------|------|---|---|---|
| | Six Year Estimated | 2020 Grant | | | | | | |
| Project Title | Total Cost | Amount | 2020 | 2024 | 2025 | | | |
| | | | | | | | | |
| Office of the County Clerk | | | | | | | | |
| Furniture | 137,665 | | 137,665 | | | | | |
| Computers | 12,615 | | 12,615 | | | | | |
| Office equipment and machinery | 30,000 | | 30,000 | | | | | |
| Total County Clerk | 180,280 | 0 | 150,280 | 30,000 | 0 | 0 | 0 | 0 |

| | | Six Year Ca | | | | | | | |
|------------------------------|------------|---------------|---------------------------------------|----|---------------|-------------|---|---|--|
| | Anticipa | ated Projects | ects Schedule and Funding Requirement | | | | | | |
| | Six Year | 2020 | | C | ounty Funds A | nnronriated | | | |
| | Estimated | Grant | | Ci | Junty Funus A | ppropriateu | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 202 | | | | | | |
| | | | | | | | | | |
| Division of County Police | | | | | | | | | |
| Vehicles | 205,000 | | 205,000 | | | | | | |
| Radio System Equipment | 1,200,000 | | 1,200,000 | | | | | | |
| Emergency & Rescue Equipment | 125,000 | | 125,000 | | | | | | |
| Mobility Patrollers | 45,000 | | 45,000 | | | | | | |
| Traffic/Event Equipment | 65,000 | | 65,000 | | | | | | |
| Total County Police | 1,640,000 | 0 | 1,640,000 | 0 | 0 | 0 | 0 | 0 | |

| | Anticipa | | | n 2020 to 2025 d Funding Requ | irement | | | |
|----------------------------|-----------------------|---|--|----------------------------------|---------|---|---|------|
| | Six Year Estimated | Six Year 2020 County Funds Appropriated | | | | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 2 | | | | | 2025 |
| Emergency Management | | | | | | | | |
| Vehicles | 200,000 | | 200,000 | | | | | |
| EMS Building | 500,000 | | 500,000 | | | | | |
| Total Emergency Management | 700,000 | 0 | 700,000 | 0 | 0 | 0 | 0 | 0 |

| | Anticin | Six Year Ca | | | | | | | |
|--|--------------------|---------------|---|------------|------------|------------|------------|------------|--|
| | Six Year Estimated | 2020 Grant | s Schedule and Funding Requirement County Funds Appropriated | | | | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 202 | | | | | | |
| Division of Engineering | | | | | | | | | |
| 2020 Road Resurfacing Project | 74,111,490 | 7,051,490 | 11,611,490 | 12,500,000 | 12,500,000 | 12,500,000 | 12,500,000 | 12,500,000 | |
| 2020 Replacement /Repairs Various Dams | 700,000 | | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | |
| Professional Services | 9,000,000 | | 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 | 1,500,000 | |
| Portable Message Board | 20,000 | | 20,000 | | | | | | |
| Ford Utility Truck | 50,000 | | 50,000 | | | | | | |
| Ford Explorer | 36,000 | | 36,000 | | | | | | |
| Portable Cut Off Saw | 2,000 | | 2,000 | | | | | | |
| Technology Equipment | 10,000 | | 10,000 | | | | | | |
| Various Equipment | 804,000 | | | 204,000 | 150,000 | 150,000 | 150,000 | 150,000 | |
| Total Engineering | 84,733,490 | 7,051,490 | 13,429,490 | 14,304,000 | 14,250,000 | 14,250,000 | 14,250,000 | 14,250,000 | |

| | Anticipa | | Year Capital Program 2020 to 2025 Projects Schedule and Funding Requirement | | | | | | |
|---|-----------------------|---------------|---|---------|---------|--------|---------|---|--|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated | | | | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 | | | | | | |
| Division of Facilities Management: | | | | | | | | | |
| Professional Services | 845,000 | | 295,000 | 275,000 | 275,000 | | | | |
| Police Academy Running Track | 100,000 | | 100,000 | | | | | | |
| Vehicles | 345,000 | | 345,000 | | | | | | |
| Equipment | 87,000 | | 37,000 | | | 50,000 | | | |
| Heavy Equipment | 265,000 | | 80,000 | | 90,000 | | 95,000 | | |
| Computer Equipment | 75,000 | | 20,000 | | 25,000 | | 30,000 | | |
| Furniture, Flooring & Window Treatments | 650,000 | | 650,000 | | | | | | |
| Restroom Partitions and Various Equipment | 50,000 | | 50,000 | | | | | | |
| Fire Alarm/Sprinkler/Suppression System | 1,100,000 | _ | 500,000 | | 300,000 | _ | 300,000 | _ | |
| Elevator Replacement Project | 1,200,000 | | 1,200,000 | | | | | | |
| AC Chiller Replacement | 375,000 | | 175,000 | | 200,000 | | | | |
| Total Facilities | 5,092,000 | 0 | 3,452,000 | 275,000 | 890,000 | 50,000 | 425,000 | 0 | |

| | Anticip | Six Year Capital Program 2020 to 2025 Anticipated Projects Schedule and Funding Requirement | | | | | | | | | |
|---|-----------------------|---|------------------------------|-------------------|---------|---------|---|---|--|--|--|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated | | | | | | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 202 | | | | | | | | |
| Department of Human Services | | | TO T4 6 | | | | | | | | |
| Vans Steamer | 50,516 25,122 | | 50,516 25,122 | | | | | | | | |
| Computers Handicap Accessible Laundry Trailer | 60,000 80,000 | | 60,000 80,000 | | | | | | | | |
| Furniture and Phone Headsets Furniture Westminster Avenue | 1,706,000 648,000 | | 1,706,000 | 215,000 | 216,000 | 217,000 | | | | | |
| Refridgerator/Steam Tables-Aging | 16,500 | | | 16,500 | · | · | | | | | |
| Vehicles and Kitchen Equipment-Aging Paratransit Vehicles | 22,500 250,000 | | | 22,500 250,000 | | | | | | | |
| Total Human Services | 2,858,638 | 0 | 1,921,638 | 504,000 | 216,000 | 217,000 | 0 | 0 | | | |

| | Anticipa | | | n 2020 to 2025 d Funding Requ | irement | | | |
|--------------------------------------|-----------------------|---------------|---------------------------|----------------------------------|---------|---|---|---|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated | | | | | |
| Project Title | Total Cost | Amount | 2020 | 020 2021 2022 2023 2024 | | | | |
| Division of Information Technologies | | | | | | | | |
| Data Network Infrstructure | 1,000,000 | | 1,000,000 | | | | | |
| Cyber Security | 200,000 | | 200,000 | | | | | |
| Computer Replacements | 75,000 | | | 75,000 | | | | |
| Printer Replacements | 20,000 | | | 20,000 | | | | |
| Server Replacements | 100,000 | | | 100,000 | | | _ | |
| Total Information Technologies | 1,395,000 | 0 | 1,200,000 | 195,000 | 0 | 0 | 0 | 0 |

| | Anticipa | | | n 2020 to 2025 d Funding Requ | irement | | | |
|----------------------------------|-----------------------|---------------|--|----------------------------------|---------|---|------|---|
| | Six Year Estimated | 2020 Grant | | County Funds Appropriated | | | | |
| Project Title | Total Cost | Amount | County Funds Appropriated 2020 2021 2022 2023 2024 | | | | 2025 | |
| | | | | | | | | |
| Division of Motor Vehicles | | | | | | | | |
| UST and AST upgrades | 750,000 | | 750,000 | | | | | |
| Total Division of Motor Vehicles | 750,000 | 0 | 750,000 | 0 | 0 | 0 | 0 | 0 |

| | Anticipa | Six Year Capital Program 2020 to 2025 ipated Projects Schedule and Funding Requirement | | | | | | | |
|--|-----------------------|--|------------|---------------------------|-----------|------|------|------|--|
| | Six Year Estimated | 2020 Grant | | County Funds Appropriated | | | | | |
| Project Title | Total Cost | Amount | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | |
| Department of Parks and Recreation | | | | | | | | | |
| Parks Master Plan/Professional Services | 2,000,000 | | 2,000,000 | | | | | | |
| Ash Brook Golfcourse Irrigation & Tee Box Renovation | 3,500,000 | | 3,500,000 | | | | | | |
| Mattano Park Turf Sports Field & Facility Upgrade | 3,500,000 | | 3,500,000 | | | | | | |
| Warinance Park Turf Sports Field & Parking Upgrade | 4,000,000 | | 4,000,000 | | | | | | |
| Stables Rink | 250,000 | | 250,000 | | | | | | |
| Park System Signage Upgrade | 60,000 | | 60,000 | | | | | | |
| Improvements to Masker's Barn | 20,000 | | 20,000 | | | | | | |
| Deserted Vilage Visitor Center Exhibits | 100,000 | | 100,000 | | | | | | |
| Deserted Vilage Roof Replacement | 206,000 | | 206,000 | | | | | | |
| Golf Mowing & Maintenance Equipment | 650,000 | | 650,000 | | | | | | |
| Pick-Up Truck | 65,000 | | 65,000 | | | | | | |
| Mason Dump Truck | 70,000 | | 70,000 | | | | | | |
| Tractor w/ Loader & Atachments | 65,000 | | 65,000 | | | | | | |
| Golf Course Infrastructure | 600,000 | | | 300,000 | 300,000 | | | | |
| Panderosa Turf Field | 4,800,000 | | | 2,400,000 | 2,400,000 | | | | |
| Technology upgrades | 150,000 | | | 75,000 | 75,000 | | | | |
| Golf course equipment | 600,000 | | | 300,000 | 300,000 | | | | |
| Master Plan Phase 5 | 2,000,000 | | | 1,000,000 | 1,000,000 | | | | |
| Professional Services | 600,000 | | | 300,000 | 300,000 | | | | |
| Total Parks and Recreation | 23,236,000 | 0 | 14,486,000 | 4,375,000 | 4,375,000 | 0 | 0 | 0 | |

| | | Six Year Ca | pital Progran | n 2020 to 2025 | | | | |
|---|------------|---------------|---------------|-----------------|----------------|--------------|------|------|
| | Anticipa | ated Projects | Schedule an | d Funding Requi | irement | | | |
| | Six Year | 2020 | | C | tr. Fda A. | unuanuiata d | | |
| | Estimated | Grant | | C(| ounty Funds Ap | ppropriated | | |
| Project Title | Total Cost | Amount | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Division of Park Maintenance | | | | | | | | |
| Backhoe | 120,000 | | 120,000 | | | | | |
| Kubota-Small Backhoe | 195,000 | | 195,000 | | | | | |
| Garbage Truck | 175,000 | | 175,000 | | | | | |
| Wide Area Mowers | 200,000 | | 200,000 | | | | | |
| Dump Type Trailer | 12,000 | | 12,000 | | | | | |
| Cre Cab Mason Dump Truck w/ Plow & Spreader | 70,000 | | 70,000 | | | | | |
| Pull Behind PTO Driven Wide Area Mowers | 60,000 | | 60,000 | | | | | |
| Pull Type Blowers | 30,000 | | 30,000 | | | | | |
| Sod Cutter | 3,000 | | 3,000 | | | | | |
| Top Dresser | 4,000 | | 4,000 | | | | | |
| Snow Pusher | 18,000 | | 18,000 | | | | | |
| Fleet Replacement | 500,000 | | 500,000 | | | | | |
| Chatfield Garden Fountain | 15,000 | | 15,000 | | | | | |
| Master Gardener Upgrades | 75,000 | | 75,000 | | | | | |
| Playground Replacement Parts | 75,000 | | 75,000 | | | | | |
| Manure Shed | 50,000 | | 50,000 | | | | | |
| Park Amenities | 450,000 | | 150,000 | 150,000 | 150,000 | | | |
| Areators | 20,000 | | 20,000 | | | | | |
| Nursery Stock (Trees & Shrubs) | 100,000 | | 100,000 | | | | | |
| Playground Resurfacing | 600,000 | | 600,000 | | | | | |
| Berkeley Heights Passaic Field Drainage | 75,000 | | 75,000 | | | | | |
| Playground Equipment | 500,000 | | 500,000 | | | | | |
| Outdoor Exercise Stations | 150,000 | | 150,000 | | | | | |
| Tennis Court Resurfacing | 500,000 | | 500,000 | | | | | |
| Hydroraking Lakes | 150,000 | | · | | 150,000 | | | |
| Playground Replacement Parts | 60,000 | | | 30,000 | 30,000 | | | |
| Fencing | 150,000 | | | 75,000 | 75,000 | | | |
| Watchung Trail Improvements | 250,000 | | | 250,000 | · | | | |
| Paving/Curbing | 150,000 | | | 150,000 | | | | |
| Stream Stabilization Rt 22 Park | 200,000 | | | 200,000 | | | | |
| Maintenance equipment | 600,000 | | | 300,000 | 300,000 | | | |
| Playgrounds | 400,000 | | | 200,000 | 200,000 | | | |
| Trash/Recycle cans | 100,000 | | | 50,000 | 50,000 | | | |
| Sports surfacing/painting | 150,000 | | | 75,000 | 75,000 | | | |
| | ,,,,,, | | | , | | | | |
| Total Park Maintenance | 6,207,000 | 0 | 3,697,000 | 1,480,000 | 1,030,000 | 0 | 0 | 0 |
| | | | | | | | | |

| | Anticipa | | | n 2020 to 2025 d Funding Requ | irement | | | |
|--|-----------------------|---------------|----------------------------|----------------------------------|---------|---|---|---|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated | | | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 2 | | | | | |
| | | | | | | | | |
| Prosecutor | | | | | | | | |
| Mobile Investigation Lab & Garage Renovation | 320,000 | | 320,000 | | | | | |
| Various Vehicles | 458,607 | | 258,607 | 200,000 | | | | |
| Dell Servers | 450,000 | | 350,000 | 100,000 | | | | |
| Dell PC's Laptops, Peripherals & Accessories | 75,000 | | 75,000 | | | | | |
| Networking Equipment | 25,000 | | 25,000 | | | | | |
| Aligent Gas Chromatograph-Mass Spectrometer | 118,348 | | 118,348 | | | | | |
| Printers and scanners | 20,000 | | 20,000 | | | | | |
| Total Prosecutor | 1,466,955 | 0 | 1,146,955 | 320,000 | 0 | 0 | 0 | 0 |

| | A | Six Year Capital Program 2020 to 2025 Anticipated Projects Schedule and Funding Requirement | | | | | | |
|---------------------|------------|---|--------------------------------|----------------|---------|-------|---|----------|
| | Anticipa | atea Projects | Scheaule an | a runaing kequ | irement | | | <u>l</u> |
| | Six Year | 2020 | ——II County Funds Annronriated | | | | | |
| | Estimated | Grant | | | | FF -F | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 | | | | | 2025 |
| | | | | | | | | |
| Public Safety | | | | | | | | l |
| Dispatch Expansion | 1,500,000 | | 1,500,000 | | | | | |
| Motorcycles | 74,000 | | 74,000 | | | | | |
| Total Public Safety | 1,574,000 | 0 | 1,574,000 | 0 | 0 | 0 | 0 | 0 |

| | Anticip | Six Year Capital Program 2020 to 2025 Anticipated Projects Schedule and Funding Requirement | | | | | | | | |
|--------------------------|-----------------------|---|---------------------------|---------|---------|-----------|-----------|------|--|--|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated | | | | | | | |
| Project Title | Total Cost | Amount | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | | |
| Division of Public Works | | | | | | | | | | |
| Utility Truck | 250,000 | | 250,000 | | | | | | | |
| Small Rollers | 100,000 | | 100,000 | | | | | | | |
| Tandem Trucks | 700,000 | | 700,000 | | | | | | | |
| Loader | 825,000 | | | | 275,000 | 550,000 | | | | |
| Pick-Up Trucks | 365,000 | | | 150,000 | 125,000 | 90,000 | | | | |
| Utility Tool Trucks | 850,000 | | | 350,000 | | | 500,000 | | | |
| Dump Trucks | 1,950,000 | | | 300,000 | | 750,000 | 900,000 | | | |
| Roll Off Truck | 300,000 | | | | 300,000 | | | | | |
| Bucket Truck | 300,000 | | | | | 300,000 | | | | |
| Sewer Jet | 400,000 | | | | | | 400,000 | | | |
| Tractor | 250,000 | | | | | | 250,000 | | | |
| Total Public Works | 6,290,000 | 0 | 1,050,000 | 800,000 | 700,000 | 1,690,000 | 2,050,000 | 0 | | |

| | Six Year Capital Program 2020 to 2025 Anticipated Projects Schedule and Funding Requirement | | | | | | | |
|---------------------|---|---|---------------------|---|---|---|---|------|
| | Six Year Estimated | Six Year 2020 County Funds Appropriated | | | | | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 | | | | | 2025 |
| | | | | | | | | |
| Rutgers Co-Op | | | | | | | | |
| Van | 30,000 | | 30,000 | | | | | 1 |
| Total Rutgers Co-Op | 30,000 | 0 | 30,000 | 0 | 0 | 0 | 0 | 0 |

| | Anticipa | Six Year Capital Program 2020 to 2025 Anticipated Projects Schedule and Funding Requirement | | | | | | |
|-----------------------------------|-----------------------|---|---------------------------|---------|---------|------|------|------|
| | Six Year Estimated | 2020 Grant | County Funds Appropriated | | | | | |
| Project Title | Total Cost | Amount | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Sheriff's Office | | | | | | | | |
| Firearms Range Remediation | 150,000 | | 150,000 | | | | | |
| Video Surveillance System Upgrade | 597,288 | | 597,288 | | | | | |
| Vehicle Replacement | 640,000 | | | 320,000 | 320,000 | | | |
| Computer Equipment | 200,000 | | | 100,000 | 100,000 | | | |
| Scanner/X-Ray Machines | 150,000 | | 75,000 75,000 | | | | | |
| Active Shooter Upgrades | 200,000 | | 100,000 100,000 | | | | | |
| Glock handguns | 60,000 | | 60,000 | | | | | |
| Total Sheriff's Office | 1,997,288 | 0 | 747,288 | 655,000 | 595,000 | 0 | 0 | 0 |

| | | | | n 2020 to 2025 | | | | |
|-------------------------------------|------------|---------------|--------------------------|----------------|---------------|-------------|---|------|
| | Anticipa | ated Projects | Schedule an | d Funding Requ | irement | | | |
| | Six Year | 2020 | | C | ounty Funds A | nnronriated | | |
| | Estimated | Grant | | | ounty Funds A | рргорпасец | | |
| Project Title | Total Cost | Amount | 2020 2021 2022 2023 2024 | | | | | 2025 |
| | | | | | | | | |
| Union County College | | | | | | | | |
| 2020 Chapter 12 Facilities Projects | 5,580,000 | | 5,580,000 | | | | | |
| Total Union County College | 5,580,000 | 0 | 5,580,000 | 0 | 0 | 0 | 0 | 0 |

| | Anticipa | Six Year Capital Program 2020 to 2025 Anticipated Projects Schedule and Funding Requirement | | | | | | | | |
|---|-----------------------|---|-----------|-----------|----------------------------|-------------|-----------|------|--|--|
| | Six Year Estimated | 2020 Grant | | Co | ounty Funds A _l | ppropriated | | | | |
| Project Title | Total Cost | Amount | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | | |
| Union County Vocational Technical Schools | | | | | | | | | | |
| Instructional Equipment | 2,050,000 | | 450,000 | 400,000 | 400,000 | 400,000 | 400,000 | | | |
| Furniture | 550,000 | | 150,000 | 100,000 | 100,000 | 100,000 | 100,000 | | | |
| Non-Instructional Equipment | 600,000 | | 100,000 | 100,000 | | 200,000 | 200,000 | | | |
| Renovations - Campus Wide | 1,050,000 | | 450,000 | 300,000 | 100,000 | 100,000 | 100,000 | | | |
| Safety & Security Upgrades - Campus Wide | 450,000 | | 250,000 | | 200,000 | | | | | |
| Fitness Center Upgrades | 100,000 | | | | 100,000 | | | | | |
| Courtyard Upgrades | 200,000 | | | | | 100,000 | 100,000 | | | |
| Roof Replacements | 2,000,000 | | | 500,000 | 500,000 | 500,000 | 500,000 | | | |
| Total Union County Vocational Technical Schools | 7,000,000 | 0 | 1,400,000 | 1,400,000 | 1,400,000 | 1,400,000 | 1,400,000 | 0 | | |

| | Antiging | | | n 2020 to 2025 d Funding Requi | nomont | | | |
|---|-----------------------|---------------|---------------|-----------------------------------|----------------|-------------|------------|------------|
| | Six Year Estimated | 2020 Grant | S Schedule an | | ounty Funds Ap | ppropriated | | |
| Project Title | Total Cost | Amount | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| | | | SUMMARY | | | | | |
| | | | SUMMAKI | | | | | |
| Board of Elections | 333,632 | 0 | 333,632 | 0 | 0 | 0 | 0 | 0 |
| Division of Corrections | 129,000 | 0 | 49,000 | 80,000 | 0 | 0 | 0 | 0 |
| Office of The County Clerk | 180,280 | 0 | 150,280 | 30,000 | 0 | 0 | 0 | 0 |
| Division of County Police | 1,640,000 | 0 | 1,640,000 | 0 | 0 | 0 | 0 | 0 |
| Division of Emergency Management | 700,000 | 0 | 700,000 | 0 | 0 | 0 | 0 | 0 |
| Division of Engineering | 84,733,490 | 7,051,490 | 13,429,490 | 14,304,000 | 14,250,000 | 14,250,000 | 14,250,000 | 14,250,000 |
| Division of Facilities Management | 5,092,000 | 0 | 3,452,000 | 275,000 | 890,000 | 50,000 | 425,000 | 0 |
| Department of Human Services | 2,858,638 | 0 | 1,921,638 | 504,000 | 216,000 | 217,000 | 0 | 0 |
| Division of Information Systems | 1,395,000 | 0 | 1,200,000 | 195,000 | 0 | 0 | 0 | 0 |
| Division of Motor Vehicles | 750,000 | | 750,000 | 0 | 0 | 0 | 0 | 0 |
| Department of Parks and Recreation | 23,236,000 | 0 | 14,486,000 | 4,375,000 | 4,375,000 | 0 | 0 | 0 |
| Division of Park Maintenance | 6,207,000 | 0 | 3,697,000 | 1,480,000 | 1,030,000 | 0 | 0 | 0 |
| Prosecutor | 1,466,955 | 0 | 1,146,955 | 320,000 | 0 | 0 | 0 | 0 |
| Department of Public Safety | 1,574,000 | 0 | 1,574,000 | 0 | 0 | 0 | 0 | 0 |
| Department of Public Works | 6,290,000 | 0 | 1,050,000 | 800,000 | 700,000 | 1,690,000 | 2,050,000 | 0 |
| Rutgers Co-Op | 30,000 | 0 | 30,000 | 0 | 0 | 0 | 0 | 0 |
| Sheriff's Office | 1,997,288 | 0 | 747,288 | 655,000 | 595,000 | 0 | 0 | 0 |
| Union County College | 5,580,000 | 0 | 5,580,000 | 0 | 0 | 0 | 0 | 0 |
| Union County Vocational Technical Schools | 7,000,000 | 0 | 1,400,000 | 1,400,000 | 1,400,000 | 1,400,000 | 1,400,000 | 0 |
| Grand Total | 151,193,283 | 7,051,490 | 53,337,283 | 24,418,000 | 23,456,000 | 17,607,000 | 18,125,000 | 14,250,000 |

COUNTY/MUNICIPAL OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES | FCOA | ANTICI | PATED | REALIZED IN | | FCOA | APPROPRI | ATED | EXPENDE | D 2019 |
|----------------------------|-------------|-----------------|---------------|---------------------|---|----------|---------------|---------------|--------------------|-----------|
| FROM TRUST FUND | | 2020 | 2019 | CASH IN 2019 | APPROPRIATIONS | | FOR 2020 | FOR 2019 | PAID OR CHARGED | RESERVED |
| Amount To Be Raised | | | | | Development of Lands for | | | | | |
| By Taxation | 54-190 | 11,287,853.54 | 10,950,230.72 | 10,950,230.72 | Recreation and Conservation: | | XXXXXX | XXXXXX | XXXXXX | XXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | 1,600,883.00 | 1,560,863.00 | 1,301,008.37 | 259,854.6 |
| Interest Income | 54-113 | | | | Other Expenses | 54-385-2 | 2,033,094.99 | 1,597,878.96 | 1,597,878.96 | |
| | | | | | Maintenance of Lands for Recreation and Conservation: | | xxxxxx | XXXXXX | xxxxxx | XXXXXX |
| Reserve Funds: | | | | | Due Current | 54-375-1 | 2,250,000.00 | 2,250,000.00 | 2,250,000.00 | |
| | | | | | | 54-375-2 | | | | |
| | | | | | Historic Preservation: | | XXXXXX | XXXXXX | XXXXXX | XXXXXX |
| | | | | | Salaries & Wages | 54-176-1 | | | | |
| | | | | | Other Expenses | 54-176-2 | | | | |
| Total Trust Fund Revenues: | 54-299 | 11,287,853.54 | 10,950,230.72 | 10,950,230.72 | Acquisition of Lands for Recreation and Conservation | 54-915-2 | | | | |
| | _ | SUMMARY OF PROG | GRAM | | Acquisition of Farmland | 54-916-2 | | | | |
| Year Referendum Passed/ I | mplemente | d | | 11/7/2001 (Date) | Down Payment on Improvements | 54-902-2 | | | | |
| Rate Assessed : | | | \$ | 0.015 | Debt Service: | | XXXXXX | XXXXXX | XXXXXX | XXXXXX |
| Total Tax Collected to da | ite: | | \$ | 180,705,754.01 | Payment of Bond Principal | 54-920-2 | 3,032,295.00 | 3,032,295.00 | 3,032,295.00 | XXXXXX |
| Total Expended to date: | | | \$ | 168,828,698.35 | Interest on Bonds | 54-930-2 | 1,936,488.23 | 2,075,653.45 | 2,075,653.45 | XXXXXX |
| Total Acreage Preserved | to date: | | | 322 | Interest on Notes | 54-935-2 | | | | XXXXXX |
| | | | | | U.C.I.A. Lease Payments | 54-936-2 | 225,552.00 | 224,000.00 | 224,000.00 | XXXXXX |
| Recreation land preserve | ed in 2014: | | | (Acres) | Loans | 54-937-2 | 209,540.32 | 209,540.31 | 209,540.31 | xxxxxx |
| Farmland Preserved in 2 | | | | (Acres) -0- | Reserve for Future Use | 54-950-2 | , | , - | · | |
| | | | | (Acres) | Total Trust Fund Appropriations | 54-499 | 11,287,853.54 | 10,950,230.72 | 10,690,376.09 | 259,854.6 |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: County of Union | Year Ending: December 31, 2019 |
|---|---|
| The following is a complete list of all change orders which caused the originally award | ed contract price to be exceeded by more than 20 percent. For regulatory details |
| please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of | f project. |
| ALIA. | |
| N/A | |
| | |
| | |
| | |
| For each change order listed above, submit with introduced budget a copy of governing | ng body resolution authorizing the change order and an Affidavit of Publication for |
| the newspaper notice required by N.J.A.C 5:30-11.9(d). (Affidavit must include a copy | of the newspaper notice.) |
| If you have not had a change order exceeding 20 percent threshold for the year indicate | d above please check here X and certify below. |
| | |
| April 23, 2020 | 4400 |
| Date | elerk of the Board of Chosen Freeholders |

SECTION 2 - UPON ADOPTION FOR YEAR 2020 (ONLY TO BE INCLUDED IN THE BUDGET AS FINALLY ADOPTED)

RESOLUTION

| BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF TH | IE COUNTY OF UI | NION | THAT THE BUDGET HEREINBEFORE SET F | ORTH | |
|--|------------------------------|-----------------|---------------------------------------|-----------|----------------|
| IS HEREBY ADOPTED AND SHALL CONSTITUTE AN APPROPRIATION | | | | | |
| OF THE AMOUNT OF (ITEM 2 BELOW) \$367,295,299.43 | | | ON AND CERTIFICATION TO THE COUNTY BO | | TION |
| OF THE FOLLOWING SUMMARY OF GENERAL REVENUES AND APPROADD HISTORIC PRESERVATION TRUST FUND LEVY. | OPRIATIONS AND THE AMOUNT OF | \$11,287,853.54 | DOLLARS FOR OPEN SPACE, RECREATION | FARMLAND | |
| AND HISTORIC PRESERVATION TRUST FUND LEVT. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| RECORDED VOTE | | | | | |
| | | | | | |
| | { Garretson | { | | | |
| | { Granados | { | | | |
| | { Hudak | { | | | |
| | { Kowalski | { | • | ABSTAINED | |
| | { Mirabella | { | | | |
| AYES | { Palmieri-Mouded | NAYS { | | | |
| • | { Staten | { | | ABSENT | Estrada |
| | { Williams | { | | | |
| | SUMMARY OF RE | VENUES | | | |
| 1. General Revenues | | | | | |
| Surplus Anticipated | | | | 08-100 | 53,290,931.23 |
| Miscellaneous Revenues Anticipated | | | | 40004-10 | 194,332,469.25 |
| Receipts from Delinquent Taxes | | | | 15-499 | 0.00 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR COUNTY PURPOSES (ite | em 6, Sheet 9) | | | 07-190 | 367,295,299.43 |
| TOTAL REVENUES | | | | 40000-00 | 614,918,699.9 |

SUMMARY OF APPROPRIATIONS

| 3. GENERAL APPROPRIATIONS: | | |
|--|------------------|------------------|
| (a&b) Operations Including Contingent | 30001-00 | 483,593,669.61 |
| (c) Capital Improvements | 30002-00 | 15,250,000.00 |
| (d) County Debt Service | 30003-00 | 72,291,414.00 |
| (e) Deferred Charges and Statutory Expenditures - County | 30004-00 | 43,783,616.30 |
| (f) Judgments | 37-480 | |
| (g) Cash Deficit | 46-885 | |
| | | |
| | | |
| | | |
| TOTAL GENERAL APPROPRIATIONS | 30000-00 | \$614,918,699.91 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Board of Chosen Freeholders on the | 21stc | iay of |
| May , 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in t | he 2020 approved | |
| budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services. | | |
| | | |

Certified by me this

LERK OF THE BOARD OF CHOSEN FREEHOLDERS

21st

day of

May, 2020

2020

Union County Board Of Chosen Freeholders

ALEXANDER MIRABELLA, CHAIR

ANGEL G. ESTRADA, VICE-CHAIR

ANGELA R. GARRETSON

SERGIO GRANADOS

CHRISTOPHER HUDAK

BETTE JANE KOWALSKI

KIMBERLY PALMIERI-MOUDED

ANDREA F. STATEN

REBECCA WILLIAMS

EDWARD T. OATMAN, COUNTY MANAGER

JAMES E. PELLETTIERE, RMC, CLERK OF THE BOARD

ROBERT E. BARRY, ESQ, COUNTY COUNSEL