

UNION COUNTY WORKFORCE DEVELOPMENT BOARD

SERGIO GRANADOS, FREEHOLDER LIAISON
UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

EDWARD T. OATMAN, COUNTY MANAGER
COUNTY OF UNION

AMY C. WAGNER, DEPUTY COUNTY MANAGER
ECONOMIC DEVELOPMENT, COUNTY OF UNION

DEBBIE-ANN ANDERSON, DIRECTOR
HUMAN SERVICES, COUNTY OF UNION

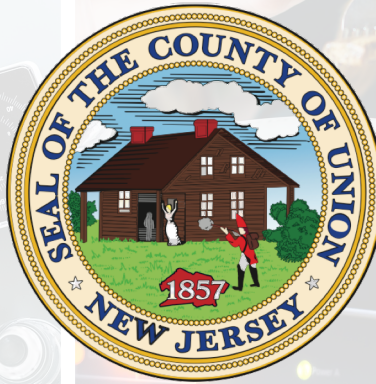
ELTON ARMADY, DIRECTOR
UNION COUNTY AMERICAN JOB CENTER

GLORIA DURHAM, CHAIRWOMAN
WORKFORCE DEVELOPMENT BOARD

JAMES R. BRADY, VICE CHAIR
WORKFORCE DEVELOPMENT BOARD

KRYSTAL R. CANADY, SECRETARY
WORKFORCE DEVELOPMENT BOARD

ANTONIO C. RIVERA, MSW, DIRECTOR
WORKFORCE DEVELOPMENT BOARD



9:00AM, WEDNESDAY, MAY 13, 2020
zoom VIDEO CONFERENCE MEETING

<https://us02web.zoom.us/j/86710740784?pwd=R1BtZnVBeEJYMU5Bc3hQMhZ6SWJKQT09>

UNION COUNTY WORKFORCE DEVELOPMENT BOARD



2020 MEETING SCHEDULE



REGULAR PUBLIC MEETINGS

Wednesday, January 29, 2020

Wednesday, March 18, 2020

Wednesday, May 13, 2020

Wednesday, June 24, 2020

Wednesday, September 16, 2020

Friday, November 6, 2020

ALTERNATE BUSINESS MEETINGS

(ONLY IF NECESSARY)

Wednesday, February 19, 2020

Wednesday, April 15, 2020

Wednesday, June 10, 2020

Wednesday, October 21, 2020

Wednesday, December 9, 2020

**DUE TO COVID-19, UCWDB PUBLIC MEETINGS WILL BE
CONDUCTED VIA ZOOM VIDEO CONFERENCING
UNTIL FURTHER NOTICE**

UNION COUNTY WORKFORCE DEVELOPMENT BOARD



2020 MEETING SCHEDULE



PURSUANT TO THE REQUIREMENTS OF N.J.S.A. 10:4-10 OF THE OPEN PUBLIC MEETINGS ACT, ADEQUATE NOTICE OF THIS MEETING OF THE UNION COUNTY WORKFORCE DEVELOPMENT BOARD HAS BEEN GIVEN BY MAILING THE YEAR 2020 ANNUAL MEETING SCHEDULE TO THE NEWSPAPERS CIRCULATING WITHIN THE COUNTY OF UNION AND DESIGNATED TO RECEIVE SUCH NOTICE, AND BY POSTING THE YEAR 2020 ANNUAL MEETING SCHEDULE IN THE COUNTY COURT HOUSE AND BY FILING THE YEAR 2020 ANNUAL MEETING SCHEDULE WITH THE OFFICE OF THE COUNTY CLERK.

UNION COUNTY WORKFORCE DEVELOPMENT BOARD



2020 MEETING SCHEDULE



FURTHERMORE, ADEQUATE NOTICE OF THE LOCATION OF THIS MEETING HAS BEEN GIVEN BY PROVIDING AT LEAST FORTY-EIGHT HOUR NOTICE TO THE NEWSPAPERS CIRCULATING WITHIN THE COUNTY OF UNION AND DESIGNATED TO RECEIVE SUCH NOTICE AND BY POSTING THE SAID NOTICE AT LEAST FORTY-EIGHT HOURS PRIOR TO THIS MEETING IN THE COURT HOUSE AND BY FILING THE NOTICE AT LEAST FORTY-EIGHT HOURS IN ADVANCE OF THIS MEETING WITH OFFICE OF THE COUNTY CLERK.

THE OPEN PUBLIC MEETINGS ACT STATEMENT SHALL BE ENTERED IN FULL IN THE MINUTES OF THIS MEETING.