

## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

ORDINANCE NUMBER: 8/6-2020 DATE OF INTRODUCTION: 7/9/2020 DATE OF ADOPTION: 7/23/2020

July 9, 2020

AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY AMÉNDING: PART 1-THE UNION COUNTY ADMINISTRATIVE CODE, ARTICLE IV-FEES FOR RECREATION FACILITIES, § 107-6 PARK FEES FOR THE YEAR 2020.

**BE IT ORDAINED** by the Board of Chosen Freeholders of the County of Union as follows:

1. That the schedule of fees attached hereto, hereby amends the official fees for the Department of Parks and Recreation Facilities for 2020. All fees not included herein will remain as previously adopted.

2. That this Ordinance shall take effect at the time and manner provided by law.

3. That the Clerk of the Board be and is hereby authorized and directed to publish the required notice in the appropriate newspaper of such introduction and of a public hearing on July 23, 2020 and shall forward one certified copy, upon final passage, to each Clerk of all Municipalities located within the County of Union.

4. That the fee schedule pertinent to this Ordinance is on file in the Clerk of the Board's Office.

INTRO		RECORD OF VOTE							FINAL ADOPTION								
FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	FREEHOLDER	Aye	Nay	Abs	Pass	Ord.	Sec	NP		
GARRETSON	X							GARRETSON	$\checkmark$								
GRANADOS	ľX							GRANADOS	V				u				
HUDAK	ľX							HUDAK	/								
KOWALSKI	X					Х		KOWALSKI	7	e				$\nu$			
PALMIERHMOUDED	$\times$							PALMIERHMOUDED	/	r							
STATEN	X							STATEN	/								
WILLIAMS	$\succ$				X			WILLIAMS	V	}							
ESTRADA VICE CHAIRMAN	X							ESTRADA VICE CHAIRMAN	V								
MIRABELLA CHAIRMAN	X							MIRABELLA CHAIRMAN	V								
APPROVED AS TO FORM				I hereby certify the above is an original ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.													
· C			CLERK														
NO SUFFICIENCY F FUNDS REQUIRED			I hereby certify this is a true copy of a ordinance adopted by the Board of Chosen Freeholders of the County of Union on the aforementioned date.														
Kesman											·····.			_ CLE	ERK		

## **ARTICLE IV, Fees for Recreation Facilities**

2020 Proposed New Golf Fees \*\*\* Note all fees not include herein will remain the same as 2019

## **Golf Cart Fee**

9 Holes \$20

18 Holes \$34

**Senior Cart Fee** 

9 Holes \$16

18 Holes \$26