

**Union County Department of Parks & Recreation  
Deer Management Program for:  
Watchung Reservation, Hidden Valley Park, Lenape and Nomahegan Parks,  
Passaic River Park, Rahway River Park,  
Ash Brook Reservation, Oak Ridge Park, Hawk Rise Sanctuary, Galloping Hill  
Golf Course and Elizabeth River Park**

**2020/21 AGENT APPLICATION**

**PLEASE READ THE 2020/21 DEER MANAGEMENT PROGRAM GUIDELINES BEFORE COMPLETING THIS APPLICATION.**

All applications must be received by Union County **by 12:00 noon, WEDNESDAY, AUGUST 12, 2020**. Please print all answers legibly.

Applications may be submitted:

- In person or by mail to the Union County Dept. of Public Works, Union County Engineering Bldg., 2371 South Avenue, Scotch Plains, NJ, 07076;

Name: \_\_\_\_\_ Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

State: \_\_\_\_ Zip: \_\_\_\_ E-mail address: \_\_\_\_\_

Phone #: home (\_\_\_\_) \_\_\_\_\_ cell (\_\_\_\_) \_\_\_\_\_

NJ Driver's license #: \_\_\_\_\_

NJ Firearm hunting license # \_\_\_\_\_

NJ Firearm purchaser identification card # \_\_\_\_\_

What is your occupation? \_\_\_\_\_

Who/where is your employer? \_\_\_\_\_

How many years experience do you have hunting deer? \_\_\_\_\_

How many deer have you killed in the last 5 years? \_\_\_\_\_

Have you been convicted of a firearms violation, in any state, in the last 10 years or of any fish and game code violation in the last 5 years? (If yes, explain or give detail)

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I am available for: Archery \_\_\_\_\_ Shotgun \_\_\_\_\_ Both \_\_\_\_\_

I am interested in hunting in the following parks (indicate your order of preference, 1 to 9, most preferred to least preferred):

- Watchung Reservation     Passaic River Park     Lenape/Nomahegan Parks  
 Ash Brook Reservation/Oak Ridge Park     Hawk Rise Sanctuary  
 Galloping Hill Golf Course     Elizabeth River Park     Hidden Valley Park  
 Rahway River Park

**I understand that, if selected for participation in this program, I will be required to take a crossbow marksmanship proficiency test at 5:00 – 7:30 p.m. on Wednesday or Thursday, August 26 or 27th and I will be required to attend an archery orientation session on Monday, September 14th at 7:00 p.m. Shotgun hunting, proficiency and orientation dates to be determined. The locations of the marksmanship test and orientation will be provided to the selected applicants.**

I understand that all rules and regulations established by the New Jersey Division of Fish and Wildlife and the Union County Department of Parks & Recreation are to be strictly observed. I understand that the Department of Parks & Recreation has the right to restrict or cancel the program at any time when conditions warrant.

I will be available for the dates and times indicated above and am willing to contribute voluntary service to the program. I will provide my own portable tree stand for use in the program and am comfortable with hunting at least 12 feet (Archery) and 20 feet (Shotgun) above the ground in that tree stand. I understand that I will be expected to pass a marksmanship proficiency test and attend an orientation program, at which I may be required to demonstrate use of my tree stand.

In consideration of acceptance of this application, I waive and release all rights and claims for damages against the County of Union and its employees, volunteers and agents for any and all injuries that may be suffered by myself arising out of my participation in this program. I further agree to indemnify and hold harmless the County of Union and its employees and volunteers from and against all claims or suits filed by third parties, including all costs and losses in any manner resulting from or arising out of my negligent conduct.

I hereby acknowledge receipt of, and certify that I have read, a copy of Union County's 2020/21 Deer Management Program Guidelines. I attest to the truthfulness of all information provided on this application, and submit such application solely for the purpose of indicating my interest in being selected to serve as an agent of the County of Union in its 2020/21 Deer Management Program.

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SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

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PRINT YOUR NAME \_\_\_\_\_