

Union County Department of Parks & Recreation

Deer Management Program for:

Watchung Reservation, Hidden Valley Park, Lenape and Nomahegan Parks, Passaic River Park, Rahway River Park,
Ash Brook Reservation, Oak Ridge Park, Hawk Rise Sanctuary, Galloping Hill Golf Course and Elizabeth River Park
All Union County Managed Properties

2021/22 AGENT APPLICATION

PLEASE READ THE 2020/21 DEER MANAGEMENT PROGRAM GUIDELINES BEFORE COMPLETING THIS APPLICATION.

All applications must be received by Union County **by 12:00 noon, WEDNESDAY, AUGUST 11, 2021.**
Please print all answers legibly.

Applications may be submitted:

- In person or by mail to the Union County Dept. of Public Works, Union County Engineering Bldg., 2371 South Avenue, Scotch Plains, NJ, 07076;

Name: _____ Date of birth: ____/____/____

Address: _____ Town: _____

State: ____ Zip: ____ E-mail address: _____

Phone #: home (____) _____ cell (____) _____

NJ Driver's license #: _____

NJ Firearm hunting license # _____

NJ Firearm purchaser identification card # _____

What is your occupation? _____

Who/where is your employer? _____

How many years experience do you have hunting deer? _____

How many deer have you killed in the last 5 years? _____

Have you been convicted of a firearms violation, in any state, in the last 10 years or of any fish and game code violation in the last 5 years? (If yes, explain or give detail)

I am available for: Archery (Crossbow only) _____

I am interested in hunting in the following parks (indicate your order of preference, 1 to 9, most preferred to least preferred):

___ Watchung Reservation ___ Passaic River Park ___ Lenape/Nomahegan Parks

___ Ash Brook Reservation/Oak Ridge Park ___ Hawk Rise Sanctuary

___ Galloping Hill Golf Course ___ Elizabeth River Park ___ Hidden Valley Park

___ Rahway River Park

I understand that, if selected for participation in this program, I will be required to take a crossbow marksmanship proficiency test at 5:00 – 7:30 p.m. on Wednesday or Thursday, August 25 or 26th and I will be required to attend an archery orientation session on Monday, September 13th at 7:00 p.m. The location of the marksmanship test and orientation will be provided to the selected applicants.

I understand that all rules and regulations established by the New Jersey Division of Fish and Wildlife and the Union County Department of Parks & Recreation are to be strictly observed. I understand that the Department of Parks & Recreation has the right to restrict or cancel the program at any time when conditions warrant.

I will be available for the dates and times indicated above and am willing to contribute voluntary service to the program. I will provide my own portable tree stand for use in the program and am comfortable with hunting at least 12 feet (Archery) above the ground in that tree stand. I understand that I will be expected to pass a crossbow marksmanship proficiency test and attend an orientation program, at which I may be required to demonstrate use of my tree stand.

In consideration of acceptance of this application, I waive and release all rights and claims for damages against the County of Union and its employees, consultants, volunteers and agents for any and all injuries that may be suffered by myself arising out of my participation in this program. I further agree to indemnify and hold harmless the County of Union and its employees, consultants and volunteers from and against all claims or suits filed by third parties, including all costs and losses in any manner resulting from or arising out of my negligent conduct.

I hereby acknowledge receipt of, and certify that I have read, a copy of Union County's 2021/22 Deer Management Program Guidelines. I attest to the truthfulness of all information provided on this application, and submit such application solely for the purpose of indicating my interest in being selected to serve as an agent of the County of Union in its 2021/22 Deer Management Program.

SIGNATURE OF APPLICANT

DATE

PRINT YOUR NAME