

**PUBLIC NOTICE**  
**COUNTY OF UNION**  
**PROPOSED ACTIVITIES**  
**FISCAL YEAR 2023 ACTION PLAN (YEAR 49)**

For Public Commentary April 3<sup>rd</sup>, 2023 to May 3<sup>rd</sup>, 2023.

On or about June 15<sup>th</sup>, the County of Union will submit to the U.S. Department of Housing and Urban Development (HUD) our Action Plan for Fiscal Year 2023, which includes applications for funding for the following grants:

Community Development Block Grant (CDBG)  
HOME Investment Partnership Program  
Emergency Shelter Grant (ESG) Programs

The Action Plan is intended to serve the following purpose/function:

(1) It is a planning document for the County which builds upon citizen participation process; (2) it is an application for Federal funds under the above mentioned grant process; (3) it is a strategy to be followed in carrying out HUD programs; and (4) it is an Action Plan that provides a basis for assessing performance. This Action Plan constitutes the Federal Fiscal Year 2023 Annual Plan for the Five Year (2020-2024) Consolidated Plan. It sets forth a description of the activities for use of HUD funds that are expected to become available during the coming years, determines goals for individuals and households to be served, and describes the implementation plan and location of the activities to be undertaken.

The funds are intended to provide very low, low, and moderate-income households with viable communities, including decent housing, a suitable living environment, and expanded economic opportunities. Eligible activities include rehabilitation of community facilities, public improvements, housing rehabilitation, public services, economic development, planning and administration.

The Action Plan is available for public review online at <https://ucnj.org/department-of-economic-development/bureau-of-community-development/>. Residents wishing to submit questions/comments during the public review and comment period may do so by emailing Charlene Bathelus Dorgely at [cbathelus@ucnj.org](mailto:cbathelus@ucnj.org).

A resolution authorizing the submission of the 2023 Action Plan has been scheduled to be adopted by the Board of Commissioners on June 8, 2023.

Public hearings on the Action Plan will be held on the following dates via Zoom:

**CDBG Program - April 5<sup>th</sup> at 6:00 P.M.** and **HOME Investment Partnership Program - April 19<sup>th</sup> at 6:00 P.M.**

If English is not your first language and you need an interpreter, or you need to have documents translated from English to your native language, please contact our office. Furthermore, the County requests a notice in advance for any residents with disabilities so reasonable accommodations can be made. If you would like to attend the public hearing meetings, please call Director of Community Development Brandon Givens at 908-527-4462 or email [bgivens@ucnj.org](mailto:bgivens@ucnj.org) for links and/or additional information.

For more information, please contact Brandon Givens, Director, at 908-527-4462 or by email at [bgivens@ucnj.org](mailto:bgivens@ucnj.org).

**Brandon Givens, Director**  
**Community Development**  
**Department of Economic Development**  
**County of Union**

