



# Trailside Nature & Science Center

[ucnj.org/trailside](http://ucnj.org/trailside)

(908) 789-3670

452 New Providence Road  
Mountainside, New Jersey 07092

A facility of the Union County Department of Parks & Recreation

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The Union County Board of County Commissioners presents

# Trailside's Wildlife Photography Contest



Winners Announced at  
**Wild Earth Fest**  
Sunday, April 28, 2024  
11:00 AM - 5:00 PM



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## Grab Your Camera & Get Outside

Photography is a fun hobby and wildlife makes a challenging subject. Learn more about nature by observing animals in their natural habitat as you strive to compose the perfect photograph.

Photographs will be judged in the following age groups:

Teens ages 13 - 17

Adults 18 & up

Seniors 55 & older

Photographs will be judged by local professional photographers. The judging will be based on originality, composition, technical excellence and artistic merit. The winning photographs will be made into a 2025 calendar.

### RULES

1. The contest is open to amateur photographers only.  
Anyone earning income from photography is not eligible.
2. Only images of wildlife species native to the United States will be judged. Images of exotic wildlife, pets or domestic animals will not be judged.
3. Zoo, game, farm and otherwise controlled animals must be described as "captive" in the entry form.
4. Digital manipulation of images is prohibited.
5. Entries must be unmounted prints measuring 8x10.
6. Individuals may enter a maximum of two images. Each entry must be accompanied by a completed entry form.
7. Deadline for entries must be received at Trailside or postmarked by April 17, 2024.
8. By entering this contest, participants hold harmless Trailside Nature & Science Center, the County of Union and their respective employees, agents and representatives from any and all liability for any injuries, loss or damage of any kind arising from participation in this contest.
9. All entries should be picked up by May 10, 2024.



## 2024 TRAILSIDE WILDLIFE PHOTOGRAPHY CONTEST ENTRY FORM



NAME OF PHOTOGRAPHER

STREET ADDRESS

CITY / STATE/ ZIP

EMAIL ADDRESS

( )

DAYTIME PHONE NUMBER

### AGE GROUP ENTERED (check one)

- ☐ 13 - 17  
☐ 18 & up  
☐ 55 & older

DESCRIPTION (Species, location, date)

I certify that this photograph was composed by the individual listed above and has been submitted in accordance with the rules of this contest.

SIGNATURE

SIGNATURE OF PARENT OR GUARDIAN IF  
UNDER 18 YEARS OF AGE

Through the submission of photographs for the Wildlife Photography Contest, I hereby authorize the County of Union to use these photographs for publicity purposes.