



## UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, NOVEMBER 9, 2023  
REGULAR MEETING MINUTES

### CALL TO ORDER

Chairman Granados presided over the meeting and called the meeting to order at 6:19 P.M.

### ROLL CALL

Roll call showed Chairman Sergio Granados, Vice-Chairwoman Kimberly Palmieri-Mouded, Commissioner James E. Baker, Jr., Commissioner Joseph C. Bodek, Commissioner Bette Jane Kowalski, Commissioner Lourdes M. Leon, Commissioner Alexander Mirabella, and Commissioner Rebecca Williams were present, with Commissioner Angela R. Garretson absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen, Esq., and Clerk of the Board James E. Pellettiere.

### PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

### APPROVAL OF COMMUNICATIONS

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Note and File

Chairman Granados called for a motion to approve the Communications. On a motion made by Commissioner Mirabella and seconded by Commissioner Williams, roll call showed eight members of the Board voted in the affirmative, with Commissioner Garretson absent.

### APPROVAL OF MINUTES

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1. Thursday, August 17, 2023 - Agenda Setting Session
2. Thursday, August 17, 2023 - Regular Meeting
3. Thursday, September 7, 2023 - Agenda Setting Session
4. Thursday, September 7, 2023 - Regular Meeting
5. Thursday, September 21, 2023 - Agenda Setting Session
6. Thursday, September 21, 2023 - Regular Meeting

Chairman Granados called for a motion to approve the August and September Minutes. On a motion made by Commissioner Williams and seconded by Vice-Chairwoman Palmieri-Mouded, roll call showed seven votes in the affirmative for the August 17th Agenda Setting and Regular Meeting Minutes, with Commissioner Baker abstaining and Commissioner Garretson absent; eight votes in the affirmative for the September 7th Agenda Setting and Regular Meeting Minutes, with Commissioners Garretson absent; and six votes in the affirmative for the September 21 Agenda Setting and Regular Meeting Minutes, with Vice-Chairwoman Palmieri-Mouded and Commissioner Mirabella abstaining, and Commissioner Garretson absent.

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#### **PUBLIC COMMENT PORTION**

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The meeting was opened for the purpose of commenting on resolutions being offered for adoption and on any governmental issue that a member of the public feels may be of concern to the residents of the county.

Commissioner Garretson arrived to the meeting.

Linda Flores-Tober, Executive Director of Elizabeth Coalition to House the Homeless and Chair of the County's Human Services Advisory Council, spoke to an increase in homelessness and housing insecurity as well as rising rent prices. She noted the services provided by the Elizabeth Coalition to House the Homeless, including rental assistance as well as transitional and permanent housing. She noted that last year the organization had received over 6,000 requests for assistance, adding that the organization managed to assist approximately 1,900 households. She advised that this year, the organization had assisted over 2,100 households by the end of September. She offered her appreciation for the work that the Commissioner Board has done in helping to address these issues.

Bruce Paterson, of Garwood, asked questions and made comments relative to several resolutions. Relative to Reso No. 2023-964, he asked about changes to salary and benefits. Relative to Reso No. 2023-969, he asked for a list of the organizations involved. Relative to Reso No. 2023-970, he made comments about the settlement and inquired about the insurance company listed. Relative to Reso No. 2023-971, he asked for additional information related to potential litigation. Regarding general comments, Mr. Paterson asked for updates relative to the equipment and environmental damages at the swamp at Ash Brook. He also made comments about Commissioner Mirabella.

Relative to Reso No. 2023-964, County Manager Oatman advised that the agreement was a 2-year contract for 2024 and 2025, adding that there were no additional changes.

Relative to Reso No. 2023-969, Director Anderson advised that P.R.O.C.E.E.D., Rahway CAO, and United Way would provide services to the City of Elizabeth, City of Rahway, and Township of Hillside respectively.

Relative to Reso No. 2023-970, Counsel Bergen advised that the courts did not find any fabrication by the lie-detector operator relative to this matter. Additionally, he advised that this lawsuit was related to a matter that took place in 2014, adding that

the cited insurance company was used by the County at that time. He noted that while the County had won this matter at trial, the Third Circuit Court of Appeals of the State of NJ had overturned the original decision. He added that at the behest of the insurance company, the County decided to settle the matter as it made the most financial sense.

Relative to Reso No. 2023-971, Counsel Bergen advised that this law firm had been secured to provide potential litigation services concerning the Ash Brook Clubhouse construction. He noted that the law firm could also provide litigation services relative to other matters.

Relative to Ash Brook swamp, County Manager Oatman advised that he had no updates to provide at that time.

Relative to the comments made about Commissioner Mirabella, Chairman Granados recognized Commissioner Mirabella for his leadership and advocacy, commending him for his many years as a public servant. He noted Commissioner Mirabella's tremendous leadership as Chairman of the Board during the COVID-19 pandemic.

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#### **RESOLUTIONS FOR ADOPTION**

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The following resolutions are being offered for adoption:

- 2023-944 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to approve an annual uniform/clothing allowance for the Union County Fire Mutual Aid Coordinator and Deputy Coordinators in an amount not to exceed \$14,000.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-945 COMMISSIONER JAMES BAKER JR:** Amending Resolution Number 2023-747, pursuant to advertised public bidding (BA# 23-2021) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., with Johnston Communication, Springfield, NJ, for the provision of providing electronic network equipment, security and cabling for various County Departments, to reflect an increase to the contract in the amount of \$1,378.68 for a new total amount not to exceed \$393,315.89

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-946 COMMISSIONER BETTE JANE KOWALSKI:** Approving a pre-qualified list of firms for the provision of General Engineering Services for the period of January 1, 2024 through December 31, 2024.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-947 COMMISSIONER BETTE JANE KOWALSKI:** Approving a pre-qualified list of firms for the provision of Architectural Services for the period of January 1, 2024 through December 31, 2024.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-948 COMMISSIONER BETTE JANE KOWALSKI:** Approving a pre-qualified list of firms for the provision of Construction Management Services for the period of January 1, 2024 through December 31, 2024.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-949 COMMISSIONER BETTE JANE KOWALSKI:** Approving a pre-qualified list of firms for the provision of Planning Services for the period of January 1, 2024 through December 31, 2024.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-950 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to exercise the twenty-four (24) month option to extend the contract pursuant to Resolution 2021-788, originally obtained through advertised public bidding (B.A. # 47-2021) with Paul's Electronic Maintenance, Inc. dba SBP Industries, South Plainfield, NJ, for the purpose of Emergency Generator Repairs, Maintenance, and Installation Services at various locations for the period of November 24, 2023 through November 23, 2025 in an amount not to exceed \$123,600.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-951 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to extend the contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq with DCRS Deer Carcass Removal Service LLC, Cream Ridge, New Jersey for the purpose of road sweeping removal services for the Department of Engineering, Public Works & Facilities Management for an additional twelve (12) months in an amount not to exceed \$195,000.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

- 2023-952 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to award the proposed contracts obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Engineering, Public Works and Facilities Management - Supplying of Snow Plow Equipment and Parts and Accessories - Henderson Products Inc., Lot 3, \$38,250.00; Trius, Inc., Lot 6, \$23,750.00; and John Guire Supply LLC, Lot 2, \$22,200.00 for a

period of 24 consecutive months in the amount not to exceed \$84,200.00. (BA#34-2023)

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-953 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with Cliffside Body Corp. of Fairview, NJ to purchase six (6) truck bodies (15FT) and six (6) truck bodies (11FT) for snow plow and spreader parts through NJ State Contract (88268) in the amount not to exceed \$1,953,029.22.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-954 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with At Northern NJ LLC, Linden, NJ to purchase 13 Navistar Cab & Chassis trucks through ESCNJ #65MCESCCPS 23/24-04 in the amount not to exceed \$1,779,570.94.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-955 COMMISSIONER BETTE JANE KOWALSKI:** Granting permission to the City of Linden to close Wood Avenue from Elizabeth Avenue and Elm Street on December 1, 2023 from 4:00 pm to 10:00 pm to host its Annual Holiday Tree Lighting.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-956 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to execute a grant agreement with the New Jersey Historic Trust, State of New Jersey in an amount not to exceed \$191,248.00 for the Deserted Village of Feltville/Feltville Historic District House #4 project.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-957 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with PS&S, Warren, New Jersey to provide engineering and architectural services for the improvements at the Galloping Hill Golf Course Driving Range in an amount not to exceed \$61,500.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-958 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDE:** Approving Transfer of Current Fund Appropriations.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-959 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Modifying the 2023 Union County adopted budget in the amount of \$191,248.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: New Jersey Historic Trust Grant - Feltville Historic District.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-960 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Amending Resolution Number 2023-9 designating petty cash custodians.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-961 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to enter into a contract with Pino Consulting Group, Toms River, New Jersey, for the purpose of providing consulting services for preparation of the Central Service Cost Allocation Plan and Medicare and Medicaid Cost Reports for Cornerstone Behavioral Health Hospital of Union County for the contract period January 1, 2024 through December 31, 2025 in the total amount of not to exceed \$206,000.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-962 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to enter into contract with Primepoint LLC, Mt. Holly, New Jersey to provide Payroll services and Time and Labor Management Services for the Cornerstone Behavioral Hospital of Union County staff, from December 1, 2023 to November 30, 2024 for an amount not to exceed \$189,600.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-963 VICE CHAIRWOMAN KIMBERLY PALMIERI-MOUEDED, & THE ENTIRE BOARD:** Sponsoring the Borough of Roselle Park's Tree Lighting Ceremony and Winter Market being held on December 1, 2023 through December 3, 2023 in an amount not to exceed \$1,500.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-964 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with the Assistant Prosecutor's Association effective January 1, 2024 through December 31, 2025.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-965 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to execute a settlement resolving salary guide placement and salary guide movement for officers graduating from the Police Academy in July 2020, January 2021 and July 2022 in the sum not to exceed \$67,241.24.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-966 CHAIRMAN SERGIO GRANADOS:** Amending Resolution 2023-737, a contract with Comcast Cable Company dba Comcast Business, to increase by the amount of \$1,275.46 for the last billing period of December 15, 2023 through January 14, 2024 for a new total contract amount not to exceed \$33,403.56.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-967 CHAIRMAN SERGIO GRANADOS:** Amending Resolution 2023-276 to increase CDBG funding to utilize Plainfield Program Income funds to cover the cost of additional Community Development administration costs in the CDBG program project for the City of Plainfield's Office of Community Development in the amount of \$8,200.00 from \$121,000.00 to \$129,200.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-968 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a lease agreement between the County of Union and Columbian Club 253 Knights of Columbus, Elizabeth, NJ, for the rental of 30 parking spaces at \$80.00 per parking space per month for the period of January 1, 2024 through December 31, 2024 in an amount not to exceed \$2,400.00 per month for a total annual amount not to exceed \$28,800.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-969 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award subcontracts under the Union County Family Success Center (FSC) Spending Plan for the period of January 1, 2024 through December 31, 2024 in a total amount not to exceed \$246,000.00; and authorizing the County Manager to transfer funds among the agencies listed during the contract period should service needs change.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-970 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to execute a Settlement Agreement in the matter entitled Emmanuel Mervilus v. County of Union, et al., in the amount not to exceed \$3,200,000.00 of which the amount of \$874,473.09 shall be paid by the County of Union and the remaining balance of \$2,325,526.91 shall be paid by Fortitude RE Insurance Company.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-971 CHAIRMAN SERGIO GRANADOS:** Amending Resolution Number 2023-328, a contract to Kingston Coventry, LLC of Parsippany-Troy Hills, NJ for General Counsel and potential litigation services to the County of Union, to reflect an additional amount not to exceed \$30,000.00 for a new contract amount not to exceed \$105,000.00.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-972 CHAIRMAN SERGIO GRANADOS:** Re-appointing Richard Capac to the Workforce Development Board for a term beginning July 1, 2023 and ending June 30, 2026.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

#### COMMISSIONER SPONSORED RESOLUTIONS

**2023-973 COMMISSIONER ALEXANDER MIRABELLA, & THE ENTIRE BOARD:** Supporting Operation Green Light on November 6th - November 12, 2023, in honor of our Veterans and to bring awareness to the unique challenges they face.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-974 COMMISSIONER ALEXANDER MIRABELLA, & THE ENTIRE BOARD:** Thanking the VFW Kenilworth Post 2230 and VFW Officer, Commander Robert Jeans, for their generosity and hospitality in hosting a recent Suicide Awareness Seminar, presented by the Office of Veteran's Services, aimed at increasing awareness about critical community resources available to Veterans and their families.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-975 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Congratulating Alma I. Watkins on celebrating her 80th birthday on November 1, 2023.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-976 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Offering this Board's deepest sympathies to the family of beloved Plainfield School educator, Paul Pannone, during their time of sorrow.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.



**2023-977 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Proclaiming November 17, 2023 as Adoption Day throughout the County of Union.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

**2023-978 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Announcing UC LOVES SMALL BIZ initiative aimed at celebrating and encouraging residents and visitors to patronize Union County businesses, to shop, dine & support local from November 24, 2023 through December 24, 2023.

On a motion made by Commissioner Bodek and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

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#### COMMISSIONER REPORTS AND COMMENTS

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Commissioner Garretson had no comments.

On behalf of County Clerk Joanne Rajoppi, Commissioner Bodek advised that the U.S. Department of State was experiencing longer processing times for new passport applications and passport renewals. He noted that processing times for routine applications were taking 7-10 weeks, with expedited service taking 3-5 weeks. He encouraged residents with a need to apply for and or renew their passports to make an appointment with the County Clerk's Office. He added that passport applications could be executed in-person, by appointment only, at the County Clerk's Elizabeth and Westfield offices. To close, he wished everyone a Happy Thanksgiving.

Commissioner Leon announced the renovation of Rutgers Avenue Park in Hillside. She noted the park as one of the oldest in Union County, adding that upgrades and improvements would include new playground equipment and playground surfaces. She advised that the playground would include ADA equipment to ensure safe and inclusive recreation for children of all abilities. She added that the new park was slated to open spring of 2024. She closed by wishing everyone a Happy Thanksgiving.

Commissioner Kowalski thanked Prosecutor Daniel and all those involved for their efforts relative to the Arrive Together initiative, noting that she looked forward to the expansion of this project in the future. She also thanked Linda Flores-Tober of the Elizabeth Coalition to House the Homeless for her continued efforts and for the invaluable resources provided by the organization. On another note, she congratulated Commissioner Bodek and Commissioner Leon as well as Commissioner-elect Michele Delisfort and Sheriff Corvelli on their recent election wins. She noted the importance of voting and participating in the democratic process. Commissioner Kowalski also spoke relative to her recent visit to the County's Emergency Services Regional Dispatch Center, joined by Deputy County Manager Wagner, Chairman Granados, and Commissioner Leon as well as staff from the Department of Public Safety. She noted that the County Regional Dispatch Center provided various dispatch services to 13 municipalities, adding that two more municipalities would be joining in 2024. To close, Commissioner Kowalski noted the conflict in Gaza and expressed her desire for an end to the humanitarian crisis that had led to the tragic and catastrophic suffering of many. She

noted her support of the UN General Assembly's Resolution of October 27<sup>th</sup>, calling for respect of international humanitarian law. She closed by urging President Biden and other elected officials in Washington DC to increase negotiation efforts and bring an end to the conflict.

Commissioner Baker noted the comments made by Commissioner Mirabella, citing them as disparaging and reprehensible. He noted Commissioner Mirabella's dedication to public service, recognizing him as a friend and a valuable advocate for the people of Union County. On another note, he congratulated his Commissioner colleagues on their recent election wins as well as Commissioner-elect Delisfort and Sheriff Corvelli. To close, Commissioner Baker encouraged residents to participate in an upcoming informational workshop entitled Bring Back the Bat at Trailside Nature and Science Center on November 11<sup>th</sup>.

Commissioner Mirabella thanked his colleagues for their kind words and unyielding support, noting the many difficulties that arise with being in the public eye as a public servant. On another note, he advised that in honor of Veterans Day the County would be participating in Operation Green Light from November 6 – November 12 and encouraged residents to participate by changing one bulb in their house to green. To close, he congratulated Commissioner Bodek Commissioner Leon and Sheriff Corvelli on their recent election wins.

Commissioner Williams noted the Code Blue Initiative, organized through the Department of Human Services, which would provide homeless and housing-insecure persons with emergency shelter and alternative housing during extreme weather conditions. On another note, she congratulated her Commissioner colleagues on their recent election wins as well as the other officials throughout the State of NJ. She thanked Prosecutor Daniel for his efforts relative to the Arrive Together initiative, adding that she had heard wonderful things about the program. She also expressed her desire for an end to the conflict in Gaza, adding that she was in support of a two-state solution. To close, she wished everyone a Happy Thanksgiving.

Counsel Bergen congratulated Commissioner Bodek, Commissioner Leon, Commissioner-elect Delisfort, and Sheriff Corvelli on their recent election wins.

Vice-Chairwoman Palmieri-Mouded spoke relative to two upcoming, holiday emergency food distributions on November 18<sup>th</sup> and December 17<sup>th</sup> at Kean University. She advised that the distribution would be done on a first-come-first-serve basis, reminding residents that proof of residency was required. To close, she congratulated her Commissioner colleagues on their recent election win as well as all those that participated in the process, noting the difficulties of running for public office. To close, she recognized our Veterans and wished everyone a Happy Thanksgiving.

Chairman Granados congratulated his Commissioner colleagues on their recent election wins as well as all the other victors throughout the State of NJ, adding that he looked forward to working with everyone in the future. To close, he noted his recent initiative UC LOVES SMALL BIZ and encouraged residents to shop local from November 24 – December 24.

**ADJOURNMENT**

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Chairman Granados asked for a motion to adjourn the meeting. On a motion made by Commissioner Mirabella and seconded by Vice-Chairwoman Palmieri-Mouded, roll call showed nine members of the Board voted in the affirmative.

The meeting was adjourned at 7:02 P.M.

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS**  
**2023 MEETING SCHEDULE**  
**REORGANIZATION MEETING - THURSDAY, JANUARY 3, 2023 at 6:00 pm**  
**Union County Courthouse- 2 Broad Street. Elizabeth**

**AGENDA SETTING SESSION**

January 26, 2023  
February 9, 2023  
February 23, 2023  
March 16, 2023  
March 30, 2023  
April 13, 2023  
April 27, 2023  
May 11, 2023  
May 25, 2023  
June 8, 2023  
June 22, 2023  
July 13, 2023  
August 17, 2023  
September 7, 2023  
September 21, 2023  
October 12, 2023  
October 26, 2023  
November 9, 2023  
December 7, 2023  
December 21, 2023

**REGULAR MEETINGS**

January 26, 2023  
February 9, 2023  
February 23, 2023  
March 16, 2023  
March 30, 2023  
April 13, 2023  
April 27, 2023  
May 11, 2023  
May 25, 2023  
June 8, 2023  
June 22, 2023  
July 13, 2023  
August 17, 2023  
September 7, 2023  
September 21, 2023  
October 12, 2023  
October 26, 2023  
November 9, 2023  
December 7, 2023  
December 21, 2023



James E. Pelletiere, RMC, QPA  
Clerk of the Board

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6<sup>th</sup> floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207.

Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise this Public Notice according to law.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.