## General Instructions to Complete the Annual Financial Statement Workbook

This workbook is composed of several individual worksheets to complete the Annual Financial
a) Statement.
b) It is designed to automatically calculate linked schedules from each of the data entry points.
c) The individual spreadsheets containing formulas are locked to protect the formulas.
d) Fill in only the gray sections of the worksheet.
e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality or County by clicking on the arrow on the right side of cell D8. This will populate the municipality/county and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. Enter the exact number of utilities and the utility types. Do not skip sets of utility pages.
$\mathrm{g})$ In all applicable signature lines insert the email address of the applicable official.
The completed AFS must be submitted to the Division via the FAST portal with a file name of:
h) xxxx_afs_20xx.xlsm (provide 4 digits municode and year). It must be saved as a Macro-

## Enabled Workbook.

Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
j) If copying data from a prior workbook, copy and use Paste Values to preserve formatting. On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: $6,6 \mathrm{~b}, 9 \mathrm{a}, 10,11,12,17 \mathrm{a}, 20,35$, and 37 . All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
Quick Guide:
https://www.nj.gov/dca/divisions/dlgs/pdf/FAST\ AFS\ Quick\ User\ Guide.pdf

| Annual Financial Statement - Key In |  |  |
| :---: | :---: | :---: |
| Municipal and County AFS Version 202: |  |  |
| **PLEASE NOTE: Many of the features on this page rely on the use of macros. Because of the nature of this $f$ cause the screen to "shake" or "flash" momentarily. This is a byproduct of such functionality being run acro |  |  |
| Required Information | Responses and Data |  |
| Name and County of Municipality <br> Full Name of Municipality/County <br> County of Municipality / County <br> Name of Municipality / County <br> Type <br> Federal ID \# <br> Governing Body Type | Union County, Union County $\boldsymbol{\nabla}$ | *Counties will |
|  | COUNTY OF UNION |  |
|  | UNION |  |
|  | UNION |  |
|  | COUNTY |  |
|  | 22-6002481 |  |
|  | BOARD OF COUNTY COMMISSIONERS |  |
| Address <br> Address <br> Phone <br> Fax | 10 Elizabethtown Plaza |  |
|  | Elizabeth, NJ 07207 |  |
|  | 908-527-4056 |  |
|  |  |  |
|  |  | Certificate \# |
| Chief Financial Officer <br> Registered Municipal Accountant Year Ending | Bibi Taylor | Y-898 |
|  |  |  |
| DATES | Balance - January 1, 2023 |  |
|  | Balance - December 31, 2023 |  |
|  | Outstanding - January 1, 2023 |  |
|  | Outstanding - December 31, 2023 |  |
| Year End <br> Next Year End | 12/31/2023 |  |
|  | 12/31/2024 |  |
| Budget Year AFS Year PY | 2024 |  |
|  | 2023 |  |
|  | 2022 |  |
| Population Last Census (2020) <br> Net Valuation Taxable 2023 <br> Muni Code | 575,345 |  |
|  | 39,801,536,543 |  |
|  | 2000 |  |
| SELECT FISCAL YEAR TYPE: | CALENDAR YEAR MUNICIPALITIES |  |
| Calendar | ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023 |  |
|  | COUNTIES - JANUARY 26, 2024 |  |
|  | MUNICIPALITIES - FEBRUARY 10, 2024 |  |
|  | AS AT DECEMBER 31, 2023 |  |
|  | Dec. 31, 2022 |  |
|  | Dec. 31, 2023 |  |
|  | Jan. 1, 2023 |  |
|  | YEAR - 2022 |  |
|  | YEAR - 2023 |  |
|  | HOW MANY UTILITIES DOES THE ENTITY HAVE: | 1 |
| UTILITY NAME(S) |  |  |
| UTILITY 1 |  |  |
| UTILITY 2 UTILITY 3 |  |  |
|  |  |  |
| UTILITY 4 |  |  |
|  |  |  |


| UTLITY $6 \square$ |
| :---: |
| PAGE COUNT - SELECT STANDARD OR EXPANDED: |

# ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2023 (UNAUDITED) 

POPULATION LAST CENSUS NET VALUATION TAXABLE 2023<br>$\qquad$<br>MUNICODE<br>39,801,536,543<br>FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2024<br>MUNICIPALITIES - FEBRUARY 10, 2024

## ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

of
UNION
, County of $\qquad$

DO NOT USE THESE SPACES

|  | Date | Examined By: |  |
| :---: | :---: | :---: | :---: |
| 1 |  |  | Preliminary Check |
| 2 |  |  | Examined |

I hereby certify that the debt shown on Sheets 31 to 34,49 to 51 and 63 to 65 a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

| Signature | btaylor@ucnj.org |
| ---: | :---: |
| Title | Chief Financial Officer |

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby certify that I, | Bibi Taylor |  | , am the Chief Financial |
| :---: | :---: | :---: | :---: |
| Officer, License \# Y-898 | , of the | COUNTY |  |
| UNION | County of | UNION | and that the |

statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2023, completely in compliance with N.J.S.A. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2023.

| Signature | btaylor@ucnj.org |  |
| :--- | :--- | :---: |
| Title | Chief Financial Officer |  |
| Address | 10 Elizabethtown Plaza |  |
| Phone Number | $908-527-4056$ |  |
| Fax Number |  |  |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

# THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS: 

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the COUNTY of UNION as of as of December 31, 2023 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2023 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:


## COUNTY OF UNION

Municipality

UNION
County

# Report of Federal and State Financial Assistance Expenditures of Awards 

Fiscal Year Ending: December 31, 2023

(1)
(2)
(3)

Federal programs Expended (administered by State the state)

Programs
Other Federal Programs Expended Expended
$\qquad$ \$ 36,961,851.20

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 15-08.
$\qquad$ Single Audit
___Program Specific Audit
X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to $\$ 750,000$ beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).
(1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.
btaylor@ucnj.org
Signature of Chief Financial Officer
Date

## IMPORTANT !

## READ INSTRUCTIONS

## INSTRUCTIONS

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

## CERTIFICATION

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the $\qquad$ of $\qquad$ , County of $\qquad$ during the year 2023 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

| Name | btaylor@ucnj.org |
| :--- | :---: |
| Title | Chief Financial Officer |

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2023

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2024 and filed with the County Board of Taxation on January 10, 2024 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ $\qquad$

|  |
| :---: |
| SIGNATURE OF TAX ASSESSOR |
| COUNTY OF UNION |
| MUNICIPALITY |
| UNION |
| COUNTY |

## Sheet 2

## POST CLOSING

TRIAL BALANCE - CURRENT FUND
AS AT DECEMBER 31, 2023
Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled


## POST CLOSING <br> TRIAL BALANCE - CURRENT FUND (CONT'D)

 AS AT DECEMBER 31, 2023

# POST CLOSING <br> TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2023 



## POST CLOSING

TRIAL BALANCE - PUBLIC ASSISTANCE FUND
ACCOUNTS \#1 AND \#2 *
AS AT DECEMBER 31, 2023

(Do not crowd - add additional sheets)
*To be prepared in compliance with Department of Human Services Municipal Audit Guide,
Public Welfare, General Assistance Program.

## POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| CASH | 141,674,139.86 |  |
| GRANTS RECEIVABLE | 120,772,813.87 |  |
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|  |  |  |
| DUE FROM/TO CURRENT FUND |  | 55,804,494.50 |
|  |  |  |
|  |  |  |
| ENCUMBRANCES PAYABLE |  | 38,769,082.77 |
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| APPROPRIATED RESERVES |  | 167,845,257.40 |
| UNAPPROPRIATED RESERVES |  | 28,119.06 |
|  |  |  |
| TOTALS | 262,446,953.73 | 262,446,953.73 |
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## POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2023


## POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2023



## POST CLOSING <br> TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) <br> AS AT DECEMBER 31, 2023


(Do not crowd - add additional sheets)

## POST CLOSING

TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :--- | :--- | :---: |
| Previous Totals | $154,818,365.92$ | $154,818,365.92$ |
| OTHER TRUST FUNDS (continued) |  |  |
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## POST CLOSING

TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :--- | :--- | :---: |
| Previous Totals | $154,818,365.92$ | $154,818,365.92$ |
| OTHER TRUST FUNDS (continued) |  |  |
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## POST CLOSING

TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :--- | :--- | :---: |
| Previous Totals | $154,818,365.92$ | $154,818,365.92$ |
| OTHER TRUST FUNDS (continued) |  |  |
|  |  |  |
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## SCHEDULE OF TRUST FUND RESERVES

| Purpose | Amount Dec. 31, 2022 per Audit Report | Receipts | Disbursements | Balance <br> as at <br> Dec. 31,2023 |
| :---: | :---: | :---: | :---: | :---: |
| Road Opening Permits | 736,192.74 | 280,921.00 | 341,942.25 | 675,171.49 |
| Security Deposits | 136,469.32 | - | - | 136,469.32 |
| Security Deposit - Interest | 109,205.97 | 5,902.86 | 50,885.21 | 64,223.62 |
| Repair Escrow | 28,715.97 | 771.72 | - | 29,487.69 |
|  |  |  |  | - |
| Accumulated Absences | 322,322.35 | 2,000,000.00 | 1,637,242.61 | 685,079.74 |
| CED Program | 2,863.79 | - | - | 2,863.79 |
| Cigna Health | 2,384,969.01 | - | - | 2,384,969.01 |
| Confiscated Money | 8,140.52 | - | - | 8,140.52 |
| Correction Law Enforcement | - | - | - | - |
| County Clerk | 1,734,480.01 | 212,013.86 | 374,481.23 | 1,572,012.64 |
| County Clerk - Res. Acct. | 134,597.88 | 3,616.96 | - | 138,214.84 |
| County Homeless Trust | 304,497.84 | 114,509.02 | 78,713.22 | 340,293.64 |
| Cty Clerk Code Blue Trust | 317,492.32 | 67,958.00 | 163,944.62 | 221,505.70 |
| Cultural \& Heritage | - | - | - | - |
| Disability Insurance | 1,282,041.57 | 261,195.04 | (110,350.72) | 1,653,587.33 |
| Disability Insurance | 6,131.65 | 3,484.54 | 7,256.17 | 2,360.02 |
| Donation - Cinderella's Closet | - | - | - | - |
| Donations | 59,589.40 | - | - | 59,589.40 |
| Donations - 150th Anniversary | - | - | - | - |
| Donations 9/11 Memorial | 10,073.93 | - | 7,000.00 | 3,073.93 |
| Donations Child Advocacy Bk 03-116 | 188.01 | - | - | 188.01 |
| Donations Pistol Range | 41,441.58 | 9,298.20 | - | 50,739.78 |
| Dr. Watson B. Morris Beq. | - | - | - | - |
| Drunk Drivers | - | - | - | - |
| EQEF - Salaries | - | 64,999.58 | 64,999.58 | - |
| Flex Benefits - Dependent | 48,484.56 | 138,956.83 | 136,820.88 | 50,620.51 |
| Hazardous Waste | 205,039.07 | 69,342.27 | 68,131.20 | 206,250.14 |
| Homeless Trust - Salaries | - | 5,834.64 | 5,834.64 | - |
| HS Donations - Helen Shapiro R Gora | - | 3,000.00 | 3,000.00 | - |
| HSA Employee Share | 6,233.72 | 42,102.43 | 41,251.34 | 7,084.81 |
| IDRC Fees Trust | - | - | - | - |
| IDRCFees/Donations | 62,780.37 | 254,496.00 | 29,020.14 | 288,256.23 |
| Interest on Contractual Obligations | - | - | - | - |
| Jail Commissary | 1,051,404.25 | 40,991.57 | - | 1,092,395.82 |
| JIB - Events County Parks | - | 128,503.34 | 128,503.34 | - |
| Jobs In Blue | - | 1,886,522.82 | 1,886,522.82 | - |
| JOBS in Blue - Event County Parks | - | 128,503.34 | 128,503.34 | - |
| PAGE TOTAL \$ | 8,993,355.83 | 5,722,924.02 | 5,043,701.87 | 9,672,577.98 |
|  | She |  |  |  |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

| Purpose | Amount Dec. 31, 2022 per Audit Report | Receipts | Disbursements | Balance <br> as at <br> Dec. 31,2023 |
| :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTAL | 8,993,355.83 | 5,722,924.02 | 5,043,701.87 | 9,672,577.98 |
| JOBS in Blue - Salary Acct | - | 1,930,162.01 | 1,930,162.01 | - |
| Kids Rec. - Golf Fees | 371,550.75 | 115,381.00 | - | 486,931.75 |
| Kids Rec. - Improvements | 1,045,121.87 | - | - | 1,045,121.87 |
| Kids Rec. - Recreations | - | - | - | - |
| Nutrition Meals Trust- Salaries | - | 3,329.60 | 3,329.60 | - |
| Nutrition Meals/Donations | 29,454.33 | 68,532.50 | 84,859.41 | 13,127.42 |
| Opiods Program | - | - | - | - |
| Paratransit Advert Fees/Donations | - | 8,925.00 | - | 8,925.00 |
| Paratransit Fares/Donations | 27,873.63 | 174,265.89 | 121,913.98 | 80,225.54 |
| Park Improvement | 13,125.44 | 38,554.47 | 7,580.00 | 44,099.91 |
| Police - Special Enforcement | 82,060.68 | 20,630.55 | 45,160.65 | 57,530.58 |
| Police Federal Forfeiture | 28,728.26 | 772.05 | - | 29,500.31 |
| Private Lessons - Stables | - | 43,100.00 | 43,100.00 | - |
| Prosec. Asset Maintenance | 155,141.20 | 1,839.62 | - | 156,980.82 |
| Prosecutor - Forensic Lab Fees | 933.88 | 6,580.18 | 6,323.21 | 1,190.85 |
| Prosecutor - Justice Dept. | 1,298,346.54 | 152,985.27 | 580,201.48 | 871,130.33 |
| Prosecutor - Law Enforcement | 1,413,478.20 | 450,132.78 | 382,338.48 | 1,481,272.50 |
| Prosecutor - Police Academy | 422,102.77 | 74,859.71 | 71,753.74 | 425,208.74 |
| Prosecutor - Special Law Enforcement | 1,060,635.95 | 116,851.69 | 552,940.29 | 624,547.35 |
| Prosecutor Fed. Forfeiture Fund | 18,053.58 | 413.92 | 1,803.00 | 16,664.50 |
| Provident Life Disability | 2,773.29 | 2,296.30 | 4,092.43 | 977.16 |
| Rape Crisis Center | 21,354.37 | 6,938.13 | 2,251.23 | 26,041.27 |
| Rec Trust - Archery | - | 1,349.99 | 1,349.99 | - |
| Rec. Trust Bk 03-116-Archery | 436.35 | 3,558.00 | 3,538.99 | 455.36 |
| Rec. Trust Bk 03-116-Disabled | 15,431.94 | 8,360.00 | 8,134.37 | 15,657.57 |
| Rec. Trust Bk 03-116-Park Events | 53,401.50 | 19,042.00 | 9,480.47 | 62,963.03 |
| Rec. Trust Bk 03-116-Pools | - | - | - | - |
| Rec. Trust Bk 03-116-Stables | 32,202.48 | 63,213.84 | 54,578.20 | 40,838.12 |
| Rec. Trust Bk 03-116-Wisc Ice Rink | 7,672.25 | - | - | 7,672.25 |
| Recreation/Cult. \& Her. Advi. Bk 03-11¢ | 23,907.42 | 11,125.00 | 2,719.17 | 32,313.25 |
| Recreational Activity Bk 03-116 | 100,701.25 | - | - | 100,701.25 |
| Respite Cost share Donations | 3,461.45 | 17,243.18 | 18,365.33 | 2,339.30 |
| Self Insurance Liability | 11,532,813.02 | 1,366,913.49 | 4,795,120.93 | 8,104,605.58 |
| Self Insurance Retiree Health Benefits | 64,959,600.01 | 2,500,000.00 | - | 67,459,600.01 |
| Sheriff - Fed. Forfeiture | 13,571.92 | 364.74 | - | 13,936.66 |
| Sheriff - Fees | 63,172.30 | 9,820.84 | - | 72,993.14 |
| Sheriff - Lifesaver | 5,938.92 | (36.25) | 2,690.76 | 3,211.91 |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)



## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

| Purpose | Amount Dec. 31, 2022 per Audit Report | Receipts | Disbursements | Balance <br> as at <br> Dec. 31,2023 |
| :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTAL | 93,100,659.30 | 13,354,286.64 | 14,211,583.04 | 92,243,362.90 |
| AFS Sheet 6: Municipal Open Space Trust Fund -"Open Space-Various Reserves" delineated: |  |  |  | - |
| Open Space - Reserve |  |  | 5,256,343.72 | $(5,256,343.72)$ |
| Open Space - Reserve for Receivable |  |  | 64,423.17 | $(64,423.17)$ |
|  |  |  |  | - |
|  |  |  |  | - |
| AFS Sheet 6.1: CDBG Trust Fund - "Various Accounts Receivables" delineated: |  |  |  | - |
| Accounts Receivable - Housing Assistance - Voucher |  | 8,201,129.78 |  | 8,201,129.78 |
| Accounts Receivable - Emergency Shelter |  | 462,828.86 |  | 462,828.86 |
| Accounts Receivable - Community Development Act |  | 7,952,418.08 |  | 7,952,418.08 |
| Accounts Receivable - Home Program |  | 8,198,586.59 |  | 8,198,586.59 |
|  |  |  |  | - |
|  |  |  |  | - |
| AFS Sheet 6.1: CDBG Trust Fund - "Various Reserves" delineated: |  |  |  | - |
| Reserve for Community Development - Commitments Payable |  |  | 5,633,588.44 | $(5,633,588.44)$ |
| Reserve for Community Development - Appropriated |  |  | 1,477,603.71 | (1,477,603.71) |
| Reserve forCommunity Development Program Income - Unappropriated |  |  | 1,202,190.11 | $(1,202,190.11)$ |
| Reserve for CDBG - Program Income (Municipalities) - Unappropriated |  |  | 801,860.63 | $(801,860.63)$ |
| Reserve for Community Development - Unappropriated |  |  | 15,240.52 | $(15,240.52)$ |
| Reserve for Emergency Shelter - Commitments Payable |  |  | 227,681.04 | $(227,681.04)$ |
| Reserve for Emergency Shelter - Appropriated |  |  | 66,685.67 | $(66,685.67)$ |
| Reserve for Home Investment Partnerships Programs - Commitments Payab |  |  | 6,941.25 | $(6,941.25)$ |
| Reserve for Home Investment Partnerships Programs - Appropriated |  |  | 9,625,772.32 | (9,625,772.32) |
| Reserve for Home Investment Partnerships Programs - Unappropriated |  |  | 30,294.10 | $(30,294.10)$ |
| Reserve for Home Investment Partnerships Recapture Fund - Unappropriated |  |  | 413,240.96 | $(413,240.96)$ |
| Reserve for Home Investment Partnerships Project Income - Unappropriated |  |  | 92,557.13 | $(92,557.13)$ |
| Reserve for Home Investment Partnerships Reserve for Non-Federal Funds |  |  | 19,950.00 | $(19,950.00)$ |
| Reserve for Housing Assistance Voucher Program - Commitments Payable |  |  | 6,657,822.77 | (6,657,822.77) |
| Reserve for Housing Assistance Voucher Program - Appropriated |  |  | 569,389.00 | $(569,389.00)$ |
| Reserve for Housing Assistance Voucher Program Income (Administration) |  |  | 1,387,304.32 | (1,387,304.32) |
| Reserve for Housing Assistance Voucher Program - Recaptured Funds |  |  | 75,091.00 | $(75,091.00)$ |
| Reserve for Housing Assistance Voucher Program - Unappropriated |  |  | 105,592.34 | $(105,592.34)$ |
| Reserve for Housing Assistance Voucher Program - Appropriated |  |  | 96,243.88 | $(96,243.88)$ |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
|  |  |  |  | - |
| PAGE TOTAL \$ | 93,100,659.30 | 38,169,249.95 | 48,037,399.12 | 83,232,510.13 |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)



## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS



## POST CLOSING <br> TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Estimated Proceeds Bonds and Notes Authorized | 139,363,175.37 | xxxxxxxxx |
| Bonds and Notes Authorized but Not Issued | xxxxxxxxx | 139,363,175.37 |
| CASH | 133,042,391.69 |  |
| DUE FROM - |  |  |
| DUE FROM - |  |  |
| FEDERAL AND STATE GRANTS RECEIVABLE | 30,803,296.60 |  |
| DEFERRED CHARGES TO FUTURE TAXATION: |  |  |
| FUNDED | 347,225,000.00 |  |
| UNFUNDED | 209,301,398.55 |  |
| FUNDED DAM LOANS | 872,360.67 |  |
| DUE TO- CURRENT |  | 36,771,030.36 |
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|  |  |  |
| PAGE TOTALS | 860,607,622.88 | 176,134,205.73 |
| (Do not crow | ts) |  |

Sheet 8

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 860,607,622.88 | 176,134,205.73 |
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|  |  |  |
| BOND ANTICIPATION NOTES PAYABLE |  | 70,000,000.00 |
| GENERAL SERIAL BONDS |  | 347,225,000.00 |
| TYPE 1 SCHOOL BONDS |  | - |
| LOANS PAYABLE |  | 872,360.67 |
| CAPITAL LEASES PAYABLE |  | 100,445,000.00 |
| GUARANTEED CAPITAL LEASES | 100,445,000.00 |  |
|  |  |  |
| RESERVE FOR CAPITAL PROJECTS |  |  |
| RESERVE FOR PRELIM. EXP. UCIA |  | - |
| RESERVE FOR PRELIM. EXP. REDEVEL COUNSEL |  | 29,695.72 |
| RESERVE FOR PRELIM. EXP PARKING DECK |  | 934,966.54 |
| IMPROVEMENT AUTHORIZATIONS: |  |  |
| FUNDED |  | 52,303,167.78 |
| UNFUNDED |  | 124,417,572.61 |
|  |  |  |
| ENCUMBRANCES PAYABLE |  | 48,308,644.19 |
| RESERVE FOR ARBITRAGE |  | 5,717,531.44 |
| RESERVE TO PAY BANS |  |  |
| CAPITAL IMPROVEMENT FUND |  | 10,205,847.52 |
| DOWN PAYMENTS ON IMPROVEMENTS |  | - |
| RESERVE FOR SERIAL BONDS |  | 15,429,016.36 |
| RESERVE SERIAL BONDS GREEN ACRES |  | 1,475,000.00 |
| CAPITAL FUND BALANCE |  | 7,554,614.32 |
|  | 961,052,622.88 | 961,052,622.88 |

(Do not crowd - add additional sheets)

Sheet 8.1

CASH RECONCILIATION DECEMBER 31, 2023

|  | Cash |  | Less Checks Outstanding | Cash Book Balance |
| :---: | :---: | :---: | :---: | :---: |
|  | *On Hand | On Deposit |  |  |
| Current | 65,094,578.00 | 192,494,112.81 | 12,671,719.94 | 244,916,970.87 |
| Grant Fund | 40,123.00 | 178,100,924.08 | 36,466,907.22 | 141,674,139.86 |
| Trust - Animal Control |  |  |  | - |
| Trust - Assessment |  |  |  | - |
| Trust - Municipal Open Space | 0.50 | 25,713,413.71 | 500,000.00 | 25,213,414.21 |
| Trust - LOSAP |  |  |  | - |
| Trust - CDBG |  | 6,399,370.72 | 348.23 | 6,399,022.49 |
| Trust - Other | 3,315,203.90 | 154,567,990.43 | 5,341,575.31 | 152,541,619.02 |
| Trust - Arts and Culture |  |  |  | - |
| General Capital |  | 155,023,391.69 | 21,981,000.00 | 133,042,391.69 |
|  |  |  |  | - |
| UTILITIES: |  |  |  |  |
|  |  |  |  | - |
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|  |  |  |  | - |
|  |  |  |  | - |
| Total | 68,449,905.40 | 712,299,203.44 | 76,961,550.70 | 703,787,558.14 |

* Include Deposits In Transit
${ }^{* *}$ Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.


## REQUIRED CERTIFICATION

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9 (a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2023.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2023.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.
(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR
CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).
$\qquad$ Title: $\qquad$

## CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|  |  |
| :---: | :---: |
| Current Fund: |  |
| Investors |  |
| \#61 Accounts payable | 10,181,656.45 |
|  |  |
| Santander |  |
| \#31 Accounts Payable | 100.00 |
|  |  |
| Santander |  |
| \#01 Payroll | 228,792.12 |
|  |  |
| Bank of America |  |
| \#08 Current Account | 93,737,313.16 |
| \#09 Cornerstone Hospital Account | 16,894,115.47 |
|  |  |
| Northfield Bank |  |
| \#78 Investment Account | 15,171,283.69 |
|  |  |
| Spencer Savings Bank |  |
| \#79 Investment Account | 5,166,596.03 |
|  |  |
| Connect One Bank |  |
| \#81 Parks Account | 1,558,563.32 |
| \#82 Golf Operations | 7,557,336.23 |
| \#89 Investment | 16,870,721.91 |
| \#83 Warinanco Sports Center | 1,331,668.96 |
| \#90 Scotch Hills Golf Course | 207,994.75 |
|  |  |
| TD Bank |  |
| \#23 Investment Account | 20,095,702.68 |
| \#33 Net Payroll | - |
| \#21 County of Union Ambulance | 3,492,268.04 |
|  |  |
|  |  |
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|  |  |
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|  |  |
| PAGE TOTAL | 192,494,112.81 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

| PREVIOUS PAGE TOTAL | 192,494,112.81 |
| :---: | :---: |
| Grant Fund: |  |
| Bank of America |  |
| \#11 Grant Fund Account | 73,897,754.29 |
| Connect One Bank |  |
| \#86 Neighborhood Stabilization Program | - |
| Investors |  |
| \#62 Intoxicated Drivers | - |
| \#63 W.I.A. | 360,401.80 |
| \#64 Nutrition Program | - |
| \#67 Supportive Housing | 91,434.89 |
| \#5 Aging Federal | 3,027,171.39 |
| \#6 Aging State | 547,374.17 |
| TD Bank |  |
| \#23 Investment Account | 14,542,225.71 |
| Santander |  |
| \#74 Rental Assistance | - |
| \#75 American Rescue Plan | 71,656,339.31 |
| \#77 American Rescue Plan | 13,978,222.52 |
|  |  |
| General Trust Fund: |  |
| Santander |  |
| \#92 Police Academy | - |
| \#93 Justice Forfeiture | - |
| \#94 Federal Forfeiture | - |
| \#95 Seized Asset Trust | 3,903.00 |
| \#96 Law Enforcement Trust | - |
| \#97 Asset Management | - |
| \#98 Forensic Lab Fees | - |
| \#03 Payroll Deduction | 68,816.58 |
| Northfield |  |
| \#42 Justice Forfeiture | 1,025,219.90 |
| \#44 Federal Forfeiture | 32,859.50 |
| \#45 Seized Asset Trust | 1,734,297.88 |
| \#46 Law Enforcement Trust | 722,513.72 |
| \#47 Asset Management | 166,980.82 |
| \#48 Forensic Lab Fees | 3,917.48 |
| \#49 Police Academy | 468,339.74 |
| $\underline{\text { PAGE TOTAL }}$ | 374,821,885.51 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

| PREVIOUS PAGE TOTAL | 374,821,885.51 |
| :---: | :---: |
| General Trust Fund (Continued) |  |
| Bank of America |  |
| \#11 Grant Fund Account | 676,391.53 |
| \#29 Flexible Benefits | 104,063.82 |
| \#32 Payroll Deduction Account | 12,402,255.87 |
|  |  |
| Connect One Bank |  |
| \#15 Board of Taxation | 117,173.05 |
| \#84 Investment Account | 3,417,356.85 |
| \#37 Inmate Welfare Account | 1,184,409.97 |
|  |  |
| Valley National Bank |  |
| \#25 Security Account | 103,864.07 |
|  |  |
| TD Bank |  |
| \#23 Investment Account | 1,034,468.70 |
| \#51 Contracting Obligations | 12,003,251.24 |
| \#73 Payroll Deduction Account | - |
|  | - |
| Investors Bank | - |
| \#62 Intoxicated Drivers | - |
| \#64 Nutrition Program | - |
| \#68 General Trust Fund | - |
| \#69 Post Retirement Benefits | - |
|  |  |
| Northfield Bank | - |
| \#52 Intoxicated Drivers | 309,616.91 |
| \#54 Nutrition Program | 13,959.82 |
| \#58 General Trust Fund | 23,187,633.27 |
| \#59 Post Retirement Benefits | 65,569,562.81 |
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| PAGE TOTAL | 494,945,893.42 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 494,945,893.42 |
| :---: | :---: |
| Community Development Block Grant (CDBG) Trust Fund |  |
| Bank of America |  |
| \#17 Rental Assistance | 75,091.00 |
| \#24 Housing Assistance | 605,206.42 |
| \#41 Community Development | 159,268.64 |
| \#43 Home Program | 2,020,899.88 |
| Investors |  |
| \#66 CDBG Program Income | 980,211.40 |
| Connect One Bank |  |
| \#87 Emergency Shelter Grant | 348.23 |
| TD Bank |  |
| \#23 Investment Account | 2,558,345.15 |
|  |  |
| Motor Vehicle Fund Trust Fund |  |
| Connect One Bank |  |
| \#07 Motor Vehicle Fines | 6,934,425.01 |
| TD Bank |  |
| \#23 Investment Account | 23,282,708.89 |
|  |  |
| Open Space Trust Fund |  |
| Investors |  |
| \#65 Open Space | 21,229,829.94 |
| TD Bank |  |
| \#23 Investment Account | 4,483,583.77 |
|  |  |
| Capital Fund |  |
| Santander |  |
| \#91 Capital Investment Account | 25,000,000.00 |
| \#13 Capital Account | 103,225,713.22 |
| TD Bank |  |
| \#23 Investment Account | 26,797,678.47 |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| PAGE TOTAL | 712,299,203.44 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2023 (cont'd)

LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | $712,299,203.44$ |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE


## MUNICIPALITIES AND COUNTIES

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)


MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget <br> Revenue <br> Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 18,855,409.80 | 26,419,844.64 | 15,780,281.18 | - | 756,236.96 | 28,738,736.30 |
| DOL - Workforce Innovation \& Opportunity Act (WIOA) | 5,786,054.00 | 3,912,131.00 | 4,305,002.00 | - | 150,000.00 | 5,243,183.00 |
| DOL - Workforce Learning Link | 94,203.00 | 336,000.00 | 112,220.00 | - | 2,280.00 | 315,703.00 |
| Drug Recognition Expert (DRE) Callout Program | 127,153.28 | 74,000.00 | 960.00 | - | 126,193.28 | 74,000.00 |
| East Front Street Intersection Improvements- City of Plainfield | 1,631,319.26 | - | 16,532.60 | - | - | 1,614,786.66 |
| Edward Byrne Memorial JAG-Multi-Jurisdictional Gangs, Guns | 305,131.79 | 508,966.00 | 303,617.22 | - | 1,514.57 | 508,966.00 |
| Emergency Management Performance (EMPG)/(EMAA) | 55,000.00 | 55,000.00 | 55,000.00 | - | - | 55,000.00 |
| © Emergency Rental Assistance Program-Rd 2-US Dept of Treas | 9,225,825.16 | - | - | - | 9,225,825.16 | - |
| $\stackrel{\rightharpoonup}{\circ} \stackrel{\rightharpoonup}{\stackrel{\rightharpoonup}{D}} \text { Family Court Services }$ | 102,572.04 | 248,737.00 | 199,114.72 | - | 611.36 | 151,582.96 |
| Family Violence Prevention Services Act | - | 95,000.00 | - | - | - | 95,000.00 |
| Federal Financial Participation- (APC) | 44,438.00 | 68,771.00 | - | - | - | 113,209.00 |
| FTA Section 5310 Mobility Management Program | 315,263.00 | 311,780.32 | 315,263.00 | - | - | 311,780.32 |
| FY23 Legislative Grant (Capital Projects) | 30,000,000.00 | - | 8,687,816.00 | - | - | 21,312,184.00 |
| Governor Alliance to Prevent Alcoholism and Drug Abuse | 244,862.00 | 244,862.00 | 37,843.44 | - | - | 451,880.56 |
| HAVA Physical Security Grant Program | 80,814.60 | - | - | - | - | 80,814.60 |
| HAVA-Election Security Grant-ADA Polling Place Accessibility | 7,325.00 | - | - | - | - | 7,325.00 |
| HAVA-Election Security Grant-ADA Polling Place Accessibility | 2,715.76 | - | 2,715.76 | - | - | (0.00) |
| Home ARP Grant Funds | 222,816.60 | 4,233,515.40 | - | - | - | 4,456,332.00 |
| NJ Div Public Welfare - Community Coordinated Care | 100,000.00 | 100,000.00 | 168,961.75 | - | 3,134.00 | 27,904.25 |
| PAGE TOTALS | 67,200,903.29 | 36,608,607.36 | 29,985,327.67 | - | 10,265,795.33 | 63,558,387.65 |

## MUNICIPALITIES AND COUNTIES

## FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 67,200,903.29 | 36,608,607.36 | 29,985,327.67 | - | 10,265,795.33 | 63,558,387.65 |
| State Homeland Security Program (SHSP) | 623,838.29 | 301,158.42 | 427,598.84 | - | - | 497,397.87 |
| Human Services Advisory Council (HSAC) | 131,921.00 | 336,284.00 | 171,073.00 | - | - | 297,132.00 |
| Insurance Fraud Program | 131,621.00 | 250,000.00 | 193,700.00 | - | - | 187,921.00 |
| Jail Diversion Program | 16,737.50 | 66,950.00 | 50,212.50 | - | - | 33,475.00 |
| Jersey Assistance for Community Caregiving (JACC) | 17,360.00 | 57,000.00 | 53,061.00 | - | 9,170.00 | 12,129.00 |
| Juvenile Detention Alternative Initiative (JDAI) | 58,301.51 | 120,000.00 | 111,003.80 | - | 1,407.07 | 65,890.64 |
| Law Enforcement-Officers Training \& Equipment Fund (LEOTE | - | 13,092.00 | 13,092.00 | - | - | - |
| $\stackrel{\stackrel{\omega}{\omega}}{\stackrel{\sim}{巾}}$ LBFN-2018-Replacement Shunpike Road Bridge, Summit | 502,500.00 | - | - | - | - | 502,500.00 |
| LEAP County Coordinator Fellowship Grant | 36,760.00 | 55,890.00 | 69,055.35 | - | 23,594.65 | - |
| LEAP Implementation Grant | 125,000.00 | - | 125,000.00 | - | - | - |
| LFIF-2019-Replacement of Lower Road Bridge, Linden | 1,000,000.00 | - | - | - | - | 1,000,000.00 |
| Local Agreement Cranford Rectangula Rapid Flashing Beacon | - | 76,534.10 | - | - | - | 76,534.10 |
| Local Aid Infrastructure Fund Grant | 100,000.00 | - | - | - | - | 100,000.00 |
| Local Information Networks Communication - LINCS | 723,072.00 | 433,038.00 | 574,042.00 | - | 149,030.00 | 433,038.00 |
| Local Safety Grant - Park \& West 7th St., Plainfield | 1,241,313.00 | - | - | - | - | 1,241,313.00 |
| Low Income Home Energy Assistance Program (LIHEAP) | - | 17,676.00 | 17,676.00 | - | - | - |
| Medicaid Reimbursement LogistiCare | 28,234.50 | 28,000.00 | 28,730.20 | - | 26,609.50 | 894.80 |
| Department of Corrections Jail MAT Program | 183,900.00 | 367,800.00 | 183,900.00 | - | - | 367,800.00 |
| PAGE TOTALS | 72,121,462.09 | 38,732,029.88 | 32,003,472.36 | - | 10,475,606.55 | 68,374,413.06 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 72,121,462.09 | 38,732,029.88 | 32,003,472.36 | - | 10,475,606.55 | 68,374,413.06 |
| Megan's Law \& Local Enforcement Assistance Program-Edwar | 14,171.00 | - | 14,164.86 | - | 6.14 | (0.00) |
| NJACCHO Enhancing Local Public Health Infrastructure | - | 1,613,746.00 | 234,111.73 | - | - | 1,379,634.27 |
| NJ DFD Code Blue(CB) Support | 120,000.00 | - | - | - | 120,000.00 | - |
| NJ EMS Task Force ASAP Grant | - | 3,946.06 | - | - | - | 3,946.06 |
| NJ Historic Trust Grant-Feltville Historic District | - | 191,248.00 | - | - | - | 191,248.00 |
| NJ Historical Commission Grant | 14,125.00 | 87,955.00 | 88,886.75 | - | - | 13,193.25 |
| NJ Job Access and Reverse Compute ( NJ JARC) | 375,000.00 | 385,000.00 | 373,085.08 | - | 1,914.92 | 385,000.00 |
| $\stackrel{\circ}{\stackrel{\circ}{+} \stackrel{\rightharpoonup}{\otimes}}$ NSIP (USDA) Area Plan Contract - Federal | 223,591.00 | 224,819.00 | 392,713.00 | - | - | 55,697.00 |
| Older Americans Act Title III - Area Plan Contract (APC) | 1,563,594.00 | 3,694,461.00 | 3,740,787.00 | - | 6,750.00 | 1,510,518.00 |
| Operation Helping Hand-Overdose to Data Action Grant | 50,000.00 | - | 50,000.00 | - | - | - |
| Opioid Litigation Recovery Funds | - | 586,602.88 | 586,602.88 | - | - | - |
| Opioid Public Health Crisis Response-Operation Helping Hand | 123,809.50 | 105,263.15 | 99,047.60 | - | - | 130,025.05 |
| Paratransit Aging | 66,156.48 | 133,269.00 | 177,128.14 | - | - | 22,297.34 |
| Paul Coverdell - Forensic Science Improvement Program | 117.92 | 260,665.00 | 32,189.00 | - | 117.92 | 228,476.00 |
| Personal Attendant Services Program (PASP) | 23,391.00 | 51,930.00 | 49,356.00 | - | - | 25,965.00 |
| Pre-Disaster Mitigation Competitive Grant | - | 200,000.00 | - | - | - | 200,000.00 |
| Prosecutor-Gunshot Detection Technology Initiative | - | 355,500.00 | - | - | - | 355,500.00 |
| Prosecutor's Office MOU-Temporary Mobility Assignment | - | 126,900.00 | - | - | - | 126,900.00 |
| PAGE TOTALS | 74,695,417.99 | 46,753,334.97 | 37,841,544.40 | - | 10,604,395.53 | 73,002,813.03 |

## MUNICIPALITIES AND COUNTIES

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 74,695,417.99 | 46,753,334.97 | 37,841,544.40 | - | 10,604,395.53 | 73,002,813.03 |
| Public Safety Answering Point (PSAP) | - | 518,267.96 | 518,267.96 | - | - | - |
| Rahway 2021 Special School Election Reimbursement Grant | 2,547.61 | - | - | - | 2,547.61 | - |
| Rape Prevention \& Education (RPE) SOSA-SAARC | - | 8,814.00 | 8,814.00 | - | - | - |
| Recovery Mobile Van Program | 200,000.00 | 200,000.00 | - | - | 200,000.00 | 200,000.00 |
| Recreational Opportunities for Individuals Disabilities (ROID) | 39,094.72 | 35,000.00 | 19,082.26 | - | 3,497.96 | 51,514.50 |
| Recycling Enhancement Act Grant | 469,800.00 | 518,400.00 | 469,800.00 | - | - | 518,400.00 |
| Reservoir Dredging \& Pollution Remediation Project | 4,062,500.00 | 250,000.00 | - | - | - | 4,312,500.00 |
| oे ${ }_{\sim}^{\sim}$ ¢ Respite Care Program | - | 348,566.00 | 317,471.00 | - | - | 31,095.00 |
| Right to Know Project | 12,300.75 | 16,401.00 | 16,401.00 | - | - | 12,300.75 |
| Senior Citizens Disabled Resident Transportation Program (SO | 293,226.56 | 1,474,806.00 | 1,595,419.61 | - | - | 172,612.95 |
| Senior Farmers Market Grant | - | 20,743.00 | 5,800.00 | - | - | 14,943.00 |
| State Health Insurance Assistance Program (SHIP) | 20,586.00 | 35,000.00 | 36,150.00 | - | - | 19,436.00 |
| Sexual Assault Abuse \& Rape Care (SAARC)-Expansion Direc | 120,837.00 | 304,980.00 | 296,667.00 | - | - | 129,150.00 |
| Sexual Assault Response Team/Forensic Nurse Examiner Pro | 181,212.87 | 170,035.00 | 145,836.43 | - | 35,376.44 | 170,035.00 |
| VSE-One Time Sexual Violence Funding | - | 165,990.00 | 145,990.00 | - | - | 20,000.00 |
| Sexual Assault, Abuse \& Rape Care (SAARC) Supplemental F | 52.33 | - | - | - | 52.33 | - |
| SASS- (SSBG) Community Care Elderly Area Plan Contact - S | 191,733.00 | 469,725.00 | 565,570.00 | - | 26,729.00 | 69,159.00 |
| SFY 2023 County Reentry Coordinators (CRC) Grant | - | 100,000.00 | - | - | - | 100,000.00 |
| PAGE TOTALS | 80,289,308.83 | 51,390,062.93 | 41,982,813.66 | - | 10,872,598.87 | 78,823,959.23 |

## MUNICIPALITIES AND COUNTIES

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 <br> Budget <br> Revenue <br> Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 80,289,308.83 | 51,390,062.93 | 41,982,813.66 | - | 10,872,598.87 | 78,823,959.23 |
| SNAP Admin. Funding (ARPA) | - | 367,231.13 | 367,231.00 | - | - | 0.13 |
| SNAP Application Timeliness (ARPA) | - | 447,586.00 | 447,586.00 | - | - | - |
| Social Services for the Homeless (SSH) | 1,831,480.00 | 1,154,322.00 | 1,544,544.00 | - | 1,036,780.00 | 404,478.00 |
| Office on Aging - State Grant | - | 58,000.00 | 58,000.00 | - | - | - |
| State/Community Partnership Program | 139,221.07 | 736,143.00 | 308,008.94 | - | 4,085.54 | 563,269.59 |
| STOP Violence Against Women (VAWA) Program | 37,093.28 | 34,495.00 | 33,690.06 | - | 7,394.90 | 30,503.32 |
| Subregional Studies Program | 155,505.61 | - | 154,858.27 | - | 647.34 | (0.00) |
| Subregional Suppport Program | 15,000.00 | 15,000.00 | 728.69 | - | 14,271.31 | 15,000.00 |
| Subregional Transportation Planning Program | 137,822.00 | 137,822.00 | 155,960.72 | - | 16,812.00 | 102,871.28 |
| SuperNofa Continuum of Care (COCR) Grant | 6,363,726.93 | 4,793,789.00 | 3,580,385.89 | - | 1,350,691.12 | 6,226,438.92 |
| Special Enforcement Grant (Formerly STEP) | 65,800.00 | 63,000.00 | 63,960.00 | - | 1,840.00 | 63,000.00 |
| UCBOE-2023 Bilingual Virtual Poll Worker Training | - | 4,624.00 | - | - | - | 4,624.00 |
| UCBOE Drop Box Pickups | - | 133,395.33 | 41,267.49 | - | - | 92,127.84 |
| UCBOE Early Voting EV Equipment and Warehouse Rental Gr | 941,892.56 | 1,224,950.00 | 835,251.82 | - | - | 1,331,590.74 |
| UCBOE-Electronic Poll Book Warehouse Lease | - | 919,222.82 | - | - | - | 919,222.82 |
| UCBOE-HAVA Grant - Call Bell Replacement Project | - | 17,471.22 | 17,471.22 | - | - | - |
| UCBOE-Hillside Runoff | - | 15,250.00 | - | - | - | 15,250.00 |
| UCBOE Kenilworth 2022 Special School Election Reimbursem | 1,529.40 | - | - | - | 1,529.40 | - |
| PAGE TOTALS | 89,978,379.68 | 61,512,364.43 | 49,591,757.76 | - | 13,306,650.48 | 88,592,335.87 |

## MUNICIPALITIES AND COUNTIES

FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 89,978,379.68 | 61,512,364.43 | 49,591,757.76 | - | 13,306,650.48 | 88,592,335.87 |
| UCBOE Poll Worker Pay Reimbursement(Primary and Genera | 455,884.46 | 891,000.00 | 793,970.59 | - | 43,459.46 | 509,454.41 |
| UCBOE Relocation of Ballot Drop Box Grant | 101,173.62 | - | 63,291.83 | - | 37,881.79 | - |
| UCBOE-Rutgers Training Grant | - | 4,375.00 | - | - | - | 4,375.00 |
| UCBOE-Seal Asset Tracking Management System | - | 57,063.94 | - | - | - | 57,063.94 |
| UCBOE-Springrield Special School Election | - | 26,000.00 | 20,559.54 | - | - | 5,440.46 |
| Union County Improving Library Shared Services | - | 250,000.00 | - | - | - | 250,000.00 |
| Union County Mental Health Program-Pediatric Behaviorial Hes | - | 5,000,000.00 | - | - | - | 5,000,000.00 |
| - ${ }^{\circ} \stackrel{\sim}{\sim}$ Universal Service Fund-CWA Administration | - | 11,784.00 | 11,784.00 | - | - | - |
| Urban Area Security Initiative Program (UASI) | 4,668,830.00 | 1,965,066.94 | 2,886,533.24 | - | 1,450.02 | 3,745,913.68 |
| US DOJ -DNA Capacity Enhancement \& Backlog Reduction G, | 1,344,419.83 | 611,349.00 | 780,845.20 | - | 79,957.91 | 1,094,965.72 |
| Paratransit Veterans | 9,000.00 | 12,000.00 | 14,000.00 | - | - | 7,000.00 |
| Victim Witness Advocacy-Project Direct | 309,376.04 | - | - | - | 309,376.04 | - |
| VOCA Suplemental | 145,000.00 | 145,000.00 | 53,904.36 | - | 105,957.65 | 130,137.99 |
| Victims of Crime Act -VOCA | 397,233.15 | 446,688.00 | 416,320.44 | - | 55,030.11 | 372,570.60 |
| Warinanco Park Upgrades | - | 11,000,000.00 | - | - | - | 11,000,000.00 |
| UC Reservoir Water Reclaimation Project | - | 10,000,000.00 | - | - | - | 10,000,000.00 |
| UCBOE Westfield School Board Election Grant | - | 30,000.00 | 26,443.80 | - | - | 3,556.20 |
| MATCHING FUNDS FOR GRANTS: |  |  |  | - |  | - |
| PAGE TOTALS | 97,409,296.78 | 91,962,691.31 | 54,659,410.76 | - | 13,939,763.46 | 120,772,813.87 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget <br> Revenue <br> Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 91,962,691.31 | 54,659,410.76 | - | 13,939,763.46 | 120,772,813.87 |
| Match- Victims of Crime Act -VOCA | - | 111,672.00 | 111,672.00 | - | - | - |
| Match- Historical Commission | - | 37,500.00 | 37,500.00 | - | - | - |
| Match- Subregional Transportation Program | - | 34,455.50 | 34,455.50 | - | - | - |
| Match- VAWA Stop Violence Against Women Grant | - | 11,498.00 | 11,498.00 | - | - | - |
| Match- Sexual Assault Response Team/Forensic Nurse Exami | - | 42,509.00 | 42,509.00 | - | - | - |
| Match - Nutrition - Title IIIC | - | 156,926.00 | 156,926.00 | - | - | - |
| © Match -SASS/ SSBG (Community Care Elderly) | - | 29,131.00 | 29,131.00 | - | - | - |
| $\stackrel{\rightharpoonup}{\circ} \stackrel{\rightharpoonup}{\circ} \stackrel{\text { ¢ }}{\sim}$ Match-Home Delivered Meals | - | 20,470.00 | 20,470.00 | - | - | - |
| Match - Human Services Advisory Council (HSAC) | - | 17,011.25 | 17,011.25 | - | - | - |
| Match-Comprehensive Alcohol Program | - | 111,827.00 | 111,827.00 | - | - | - |
| Match-Safe Housing Program | - | 49,143.00 | 49,143.00 | - | - | - |
| Match-NJ Job Access \& Reverse Commute (JARC) | - | 385,000.00 | 385,000.00 | - | - | - |
| Match-Recreational Opportunities for Individuals with Disabilitie | - | 7,000.00 | 7,000.00 | - | - | - |
| Match-FTA Section 5310 Mobility Management | - | - | - |  |  | - |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)


MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget <br> Revenue <br> Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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| PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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| PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |

MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | $\begin{gathered} \hline \hline 2023 \\ \text { Budget } \\ \text { Revenue } \\ \text { Realized } \\ \hline \end{gathered}$ | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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MUNICIPALITIES AND COUNTIES
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | 2023 Budget Revenue Realized | Received | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |
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| TOTALS | 97,409,296.78 | 92,976,834.06 | 55,673,553.51 | - | 13,939,763.46 | 120,772,813.87 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| 2022 UCBOE Poll Worker Pay reimbursement (Primary and General | 43,459.46 | - | 891,000.00 | 817,979.03 | $(2,526.46)$ | 43,459.46 | 70,494.51 |
| 911 Program | 9,587.58 | - | - | 6,085.09 | (719.00) | - | 2,783.49 |
| Addressing the Training Needs of Juvenile Prosecutors | 5,162.80 | - | - | 1,603.41 | - | 3,559.39 | - |
| Alcohol/Drug Abuse (A/DA) Innovative Grant | 422,800.97 | - | 170,574.00 | 445,808.33 | (145,456.89) | - | 2,109.75 |
| American Rescue Plan Act (ARPA) - State \& Local Fiscal Recou | 100,255,211.72 | - | - | 16,129,268.22 | (9,720,837.31) | - | 74,405,106.19 |
| Area Plan Contract ADRC/NWD Covid 19 | 9,000.00 | - | - | 9,000.00 | - | - | - |
| Area Plan Contract Vaccinations Covid 19 | 51,464.62 | - | - | 15,145.00 | - | - | 36,319.62 |
| $\pm \stackrel{\infty}{\square}$ ARPA III B FED. | 375,379.00 | 365,736.00 | 3,478.00 | 593,510.08 | $(68,994.92)$ | - | 82,088.00 |
| $\stackrel{\sim}{\circ}$ ARPA III C-1 FED. | 197,118.00 | 175,958.00 | 1,465.00 | 231,091.95 | (143,449.05) | - | - |
| ARPA III C-2 FED. | 377,628.00 | 366,128.00 | 2,726.00 | 355,332.00 | (391,150.00) | - | - |
| ARPA III D FED. | 35,711.00 | 35,329.00 | - | 35,711.00 | $(35,329.00)$ | - | - |
| ARPA III E FED. | 115,975.00 | 124,465.00 | 906.00 | 95,151.60 | $(145,288.40)$ | - | 906.00 |
| APC-Adult Protective Services (ARPA) | - | - | 178,166.00 | - | (178,166.00) | - | - |
| ARPA PUBLIC HEALTH WORKFORCE EXPANSION | 75,253.68 | - | - | 18,570.13 | - | - | 56,683.55 |
| Automated License Plate Reader Initiative (ARPA) | - | - | 250,500.00 | - | - | - | 250,500.00 |
| BJA Union County Police Body Worn Camera Grant | 152,850.00 | - | - | 45,511.00 | - | - | 107,339.00 |
| BJAFY22 Procecuting Cold Case Using DNA | 500,000.00 | - | - | 123,629.28 | $(6,995.00)$ | - | 369,375.72 |
| Body Armor Grant | 104,065.82 | 23,362.92 | - | 70,400.59 | (7,786.14) | - | 49,242.01 |
| Body Worn Camera Grant-Prosecutor | 50,367.43 | - | - | 50,367.43 | - | - | - |
| PAGE TOTALS | 102,781,035.08 | 1,090,978.92 | 1,498,815.00 | 19,044,164.14 | $(10,846,698.17)$ | 47,018.85 | 75,432,947.84 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS


SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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|  |  | Budget | $\begin{aligned} & \text { Appropriation } \\ & \text { By 40A:4-87 } \end{aligned}$ |  |  |  |  |
| PREVIOUS PAGE TOTALS | 109,872,630.01 | 3,213,565.92 | 4,678,171.72 | 26,132,355.67 | (12,741,442.83) | 337,557.24 | 78,553,011.91 |
| County Police Gunshot Detection Tech. Initiative | - | - | 150,000.00 | - | - | - | 150,000.00 |
| COVID-19 Vaccination Supplemental Funding Grant | 334,105.42 | - | 90,000.00 | 299,955.15 | - | - | 124,150.27 |
| Data-Drivin Decision Making: Organizational Enhancement Pro, | - | - | 20,000.00 | - | - | - | 20,000.00 |
| Department of Corrections State Aid | 2,865,184.00 | - | 3,500,000.00 | 4,109,552.00 | (2,121,176.00) | 134,456.00 | - |
| Development, Capital and Operating Expenses - DGLS | - | - | 13,750,000.00 | - | - | - | 13,750,000.00 |
| DHSTS COVID-19 Vaccination Supplement 2022 | 162,812.28 | - | - | 132,935.23 | - | 29,877.05 | - |
| $\stackrel{\bigcirc}{\sim}$ | 53,720.00 | 53,720.00 | - | 46,394.77 | $(51,044.00)$ | - | 10,001.23 |
| $\stackrel{\sim}{\sim}$ DOJ DNA Backlog Reducation Grant | 79,957.91 | - | - | - | - | 79,957.91 | - |
| DOL - Work First NJ | 2,250,968.04 | - | 1,852,177.00 | 2,354,549.53 | (708,770.89) | 297,805.99 | 742,018.63 |
| DOL - Work First NJ-Workforce SmartSTEPS | - | - | 3,210.00 | - | - | - | 3,210.00 |
| DOL - Workforce Innovated Opportunities Act (WIOA) | 4,466,827.04 | - | 3,899,160.00 | 3,827,044.95 | (679,244.89) | - | 3,859,697.20 |
| DOL - Workforce Learning Link | 81,050.07 | - | 336,000.00 | 117,606.31 | $(2,253.63)$ | 2,279.24 | 294,910.89 |
| DOL Workforce Innovations \& Opportunity Act (WIOA)-Other Of | 150,000.00 | - | - | - | - | 150,000.00 | - |
| Driving While Intoxicated (DWI) Enforcement Grant | 33,780.01 | - | - | - | - | - | 33,780.01 |
| Drug Recognition Expert (DRE) Callout Program | 127,153.28 | - | 74,000.00 | 1,560.00 | - | 126,193.28 | 73,400.00 |
| East Front Street Intersection Improvements-City of Plainfield | 1,630,739.76 | - | - | 74,760.04 | (1,555,979.72) | - | - |
| Edward Byrne Memorial JAG-Multi-Jurisdictional Gangs, Guns 8 | 257,995.08 | 265,501.00 | 243,465.00 | 339,145.31 | $(76,412.65)$ | 1,514.57 | 349,888.55 |
| ElectionBoard-General Election 2020 Grant Program | 2,022.72 | - | - | 2,022.72 | - | - | - |
| PAGE TOTALS | 122,368,945.62 | 3,532,786.92 | 28,596,183.72 | 37,437,881.68 | (17,936,324.61) | 1,159,641.28 | 97,964,068.69 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 122,368,945.62 | 3,532,786.92 | 28,596,183.72 | 37,437,881.68 | (17,936,324.61) | 1,159,641.28 | 97,964,068.69 |
| Emergency Management Performance Grant - EMAA | 204,758.38 | - | 55,000.00 | 160,347.84 | $(16,084.68)$ | - | 83,325.86 |
| Emergency Rental Assistance Program Round 1 - US Departme | 3,617,428.03 | - | - | 3,617,428.03 | - | - | 0.00 |
| Emergency Rental Assistance Program Round 2 - US Departme | 15,506,528.79 | - | - | 6,280,703.63 | - | 9,225,825.16 | - |
| Family Court Services | 32,153.63 | 248,737.00 | - | 226,926.85 | (9,134.88) | 611.36 | 44,217.54 |
| Family Violence Prevention Service Act | - | 95,000.00 | - | - | - | - | 95,000.00 |
| FTA Section 5310 Mobility Management Program | - | 211,780.32 | 100,000.00 | 311,780.32 | - | - | - |
| FY 2022 COPS TECHNOLOGY \& EQUIPMENT PR. | 1,270,000.00 | - | - | - | (1,270,000.00) | - | - |
| FY23 Legislative Grant (Capital Projects) | 28,084,569.86 | - | - | 6,772,385.86 | (13,312,184.00) | - | 8,000,000.00 |
| Global Options | 0.04 | - | - | - | - | 0.04 | - |
| Governor Alliance to Prevent Alcoholism and Drug Abuse | 234,614.87 | 244,862.00 | - | 184,051.11 | (166,034.79) | - | 129,390.97 |
| HAVA Physical Security Grant Program | 72,170.40 | - | - | 72,066.45 | - | - | 103.95 |
| Historical Commission Grant | 13,877.47 | 87,955.00 | - | 88,082.47 | (13,750.00) | - | - |
| HOME ARP Grant Funds | 222,816.60 | 4,233,515.40 | - | - | - | - | 4,456,332.00 |
| Home Health Aid Program-Div. of Public Welfare | 30,484.00 | 100,000.00 | - | 105,499.00 | $(21,851.00)$ | 3,134.00 | - |
| Homeland Security Grant | 598,376.36 | - | 301,158.42 | 440,747.99 | $(100,051.34)$ | - | 358,735.45 |
| Human Services Advisory Council (HSAC) | 290,829.20 | - | 336,284.00 | 303,208.21 | (207,889.33) | - | 116,015.66 |
| Insurance Fraud Program | 71,661.00 | 250,000.00 | - | 258,316.00 | - | - | 63,345.00 |
| Jail Diversion Program | 486.86 | - | 66,950.00 | 67,436.86 | - | - | - |
| PAGE TOTALS | 172,619,701.11 | 9,004,636.64 | 29,455,576.14 | 56,326,862.30 | (33,053,304.63) | 10,389,211.84 | 111,310,535.12 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget | $\begin{aligned} & \text { Appropriation } \\ & \text { By 40A:4-87 } \end{aligned}$ |  |  |  |  |
| PREVIOUS PAGE TOTALS | 172,619,701.11 | 9,004,636.64 | 29,455,576.14 | 56,326,862.30 | (33,053,304.63) | 10,389,211.84 | 111,310,535.12 |
| Jersey Assistance for Community Caregivers (JACC) | 2,694.92 | 57,000.00 | - | 43,083.91 | (535.96) | 9,170.00 | 6,905.05 |
| Juvenile Detention Alernative Initiative (JDAI) | 24,512.23 | 120,000.00 | - | 128,409.40 | $(9,224.20)$ | 1,407.07 | 5,471.56 |
| Law Enforcement-Officers Training \& Equipment Fund (LEOTEA | 53,506.49 | 13,092.00 | - | 19,520.69 | (974.00) | - | 46,103.80 |
| LBFN-2018-Replacement Shunpike Road Bridge, Summit | 502,500.00 | - | - | - | - | - | 502,500.00 |
| LEAP Fellowship Grant | 12,502.96 | - | 55,890.00 | 44,798.31 | - | 23,594.65 | - |
| LFIF-2019-Replacement of Lower Road Bridge, Linden | 1,000,000.00 | - | - | - | - | - | 1,000,000.00 |
| $\pm \boldsymbol{\sim}$ Local Agreement Crandord Rec Rapid FL BA (Springfield Ave) | - | 76,534.10 | - | - | - | - | 76,534.10 |
| $\stackrel{+}{\sim}$ Local Aid Infrastructure Fund | 13,903.39 | - | - | 13,903.39 | - | - | - |
| Local Information Network Communications (LINCS) | 446,498.18 | - | 433,038.00 | 463,222.87 | (2,851.22) | 149,030.50 | 264,431.59 |
| Local Safety Grant - Park \& West 7th St., Plainfield | 1,241,313.00 | - | - | - | (258,843.85) | - | 982,469.15 |
| Low Income Home Energy Assistance Program (LIHEAP) | - | - | 17,676.00 | 17,676.00 | - | - | - |
| Medicaid Reimbursement LogistiCare | 44,484.40 | 20,000.00 | 8,000.00 | 19,564.28 | (13,806.92) | 26,609.50 | 12,503.70 |
| DOC Jail Mat Initiative | 714,949.47 | - | 367,800.00 | 95,351.92 | (300.00) | - | 987,097.55 |
| Megan's Law \& Local Enforcement Assistance Program-Edward | 3,713.49 | - | - | 3,707.35 | - | 6.14 | (0.00) |
| MOU-Temporary Mobility Assignment | - | - | 126,900.00 | - | - | - | 126,900.00 |
| NJACCHO Enhancing Local Public Health Infrastructure | - | 715,958.00 | 897,788.00 | 254,018.73 | $(38,577.99)$ | - | 1,321,149.28 |
| NJ DFD Code Blue (CB) Support | 120,000.00 | - | - | - | - | 120,000.00 | - |
| NJ EMS Task Force ASAP Grant | - | - | 3,946.06 | - | - | - | 3,946.06 |
| PAGE TOTALS | 176,800,279.64 | 10,007,220.74 | 31,366,614.20 | 57,430,119.15 | (33,378,418.77) | 10,719,029.70 | 116,646,546.96 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS


SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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|  |  | Budget | Appropriation By 40A:4-87 |  |  |  |  |
| PREVIOUS PAGE TOTALS | 178,960,646.66 | 14,542,504.59 | 33,850,941.34 | 61,610,766.01 | (34,856,211.32) | 10,933,858.07 | 119,953,257.19 |
| Recycling Enhancement Act Grant | 1,423,741.02 | 518,400.00 | - | 634,566.64 | (102,568.48) | - | 1,205,005.90 |
| Reservoir Dredging and Pollution Remediation Project | 8,390,100.06 | - | 250,000.00 | 156,465.75 | $(11,982.31)$ | - | 8,471,652.00 |
| Respite Care Program | 149,949.29 | 348,566.00 | - | 438,635.66 | (43,470.72) | 0.13 | 16,408.78 |
| Right to Know Project | 8,200.50 | - | 16,401.00 | 16,513.86 | - | - | 8,087.64 |
| Senior Citizens Disabled Resident Transportation Program (SCD | 51,411.76 | 194,170.88 | - | 180,349.04 | - | - | 65,233.60 |
| Senior Farmers Market Grant | - | - | 20,743.00 | 5,800.66 | - | - | 14,942.34 |
| $\pm$ O¢ Senior Health Insurance Program (SHIP) | 17,915.69 | 35,000.00 | - | 33,298.40 | $(19,617.29)$ | - | 0.00 |
| $\stackrel{+}{\square}$ Sexual Assault Response Team/Forensic Nurse Examiner Prog | 176,609.87 | - | 170,035.00 | 143,007.88 | - | 35,376.44 | 168,260.55 |
| Sexual Assault, Abuse \& Rape Care (SAARC) | 11,243.85 | - | - | - | - | - | 11,243.85 |
| Sexual Assault, Abuse \& Rape Care (SAARC) - Expansion Dire | 570,797.86 | - | 304,980.00 | 160,878.11 | $(2,472.47)$ | - | 712,427.28 |
| Sexual Assault, Abuse \& Rape Care (SAARC) Supplemental Fu | 27,672.76 | - | - | - | - | 52.33 | 27,620.43 |
| SFY 2023 County Reentry Coordinators (CRC) Grant | - | - | 100,000.00 | - | - | - | 100,000.00 |
| SNAP Admin. Funding (ARPA) | - | 202,978.13 | 164,253.00 | 367,231.13 | - | - | - |
| SNAP Application Timeliness (ARPA) | - | 447,586.00 | - | 447,586.00 | - | - | - |
| Social Services Block Grant (Community Care for the Elderly) | 88,802.22 | 469,725.00 | - | 488,558.62 | $(35,343.84)$ | 26,729.31 | 7,895.45 |
| Social Services for the Homeless (SSH) | 1,178,671.79 | 1,154,322.00 | - | 1,062,567.97 | (202,620.02) | 1,036,779.54 | 31,026.26 |
| Special Traffic Enforcement Program-STEP | 64,960.00 | - | 63,000.00 | 63,120.00 | - | 1,840.00 | 63,000.00 |
| Sr. Citizen Disabled Resident Transportation (SCDR) Operation | 33,891.61 | 1,280,635.12 | - | 1,305,457.93 | - | - | 9,068.80 |
| PAGE TOTALS | 191,154,614.94 | 19,193,887.72 | 34,940,353.34 | 67,114,803.66 | (35,274,286.45) | 12,034,635.82 | 130,865,130.07 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

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|  |  | Budget | $\begin{aligned} & \text { Appropriation } \\ & \text { By 40A:4-87 } \end{aligned}$ |  |  |  |  |
| PREVIOUS PAGE TOTALS | 191,154,614.94 | 19,193,887.72 | 34,940,353.34 | 67,114,803.66 | (35,274,286.45) | 12,034,635.82 | 130,865,130.07 |
| State/Community Partnership Program | 80,617.64 | 736,143.00 | - | 567,689.13 | (72,501.01) | 4,085.54 | 172,484.96 |
| Stop Violence Against Women-VAWA-DV Advocate | 33,143.24 | 34,495.00 | - | 30,362.07 | (925.00) | 7,394.90 | 28,956.27 |
| Subregional Studies Program | 95,423.19 | - | - | 94,775.87 | - | 647.32 | 0.00 |
| Subregional Support Program | 15,000.00 | - | 15,000.00 | 728.69 | - | 14,271.31 | 15,000.00 |
| Subregional Transportation Planning Program | 107,991.38 | - | 137,822.00 | 126,130.12 | - | 16,811.98 | 102,871.28 |
| SuperNofa Continuum of Care (COCR) Grant | 6,308,411.80 | - | 4,793,789.00 | 3,528,146.68 | (1,413,858.22) | 1,350,691.12 | 4,809,504.78 |
| $\stackrel{\varrho}{\square}$ UCBOE Bilingual Virtual Poll Worker Training 2023 | - | - | 4,624.00 | 4,624.00 | - | - | - |
| $\stackrel{+}{\sim}$ UCBOE Drop Box Pickups | - | 133,395.33 | - | 46,235.41 | (36,663.23) | - | 50,496.69 |
| UCBOE Early Voting EV Equipment and Warehouse Rental Gra | 477,818.99 | 1,224,950.00 | - | 710,770.58 | (311,124.64) | - | 680,873.77 |
| UCBOE Electronic Poll Book Warehouse Lease | - | 919,222.82 | - | 60,306.78 | (858,916.04) | - | (0.00) |
| UCBOE Gen. Elec. Day Poll Wrkr Pay Incentive Poll Workers | 17,495.44 | 40,000.00 | 18,000.00 | 53,612.49 | - | - | 21,882.95 |
| UCBOE HAVA Grant-Call Bell Replacement Project | - | 17,471.22 | - | 17,471.22 | - | - | - |
| UCBOE Hillside Run-Off Election 2023 | - | - | 15,250.00 | 5,152.11 | $(2,576.88)$ | - | 7,521.01 |
| UCBOE Keilworth 2022 Special School Election Reimbursemen | 2,707.40 | - | - | 1,178.00 | - | 1,529.40 | - |
| UCBOE Primary Election Day Poll Worker Pay Incentive Grant | 200.00 | - | - | 200.00 | - | - | - |
| UCBOE Rahway 2021 Special School Election Reimbursement | 3,140.52 | - | - | 3,140.52 | - | - | - |
| UCBOE Relocation of Ballot Drop Box Grant | 73,742.93 | - | - | 35,861.15 | - | 37,881.78 | - |
| UCBOE Rutgers Training Grant: Back to Basics Election Trainir | - | - | 4,375.00 | 4,375.00 | - | - | - |
| PAGE TOTALS | 198,370,307.47 | 22,299,565.09 | 39,929,213.34 | 72,405,563.48 | (37,970,851.47) | 13,467,949.17 | 136,754,721.78 |

SCHEDULE OF APPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS

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| PREVIOUS PAGE TOTALS | 198,370,307.47 | 22,299,565.09 | 39,929,213.34 | 72,405,563.48 | (37,970,851.47) | 13,467,949.17 | 136,754,721.78 |
| UCBOE Seal Asset Tracking Management System | - | - | 57,063.94 | 25,780.39 | $(29,095.35)$ | - | 2,188.20 |
| UCBOE Springfield Special School Election | - | 26,000.00 | - | 20,559.54 | - | - | 5,440.46 |
| UCBOE Westfield School Board Election | - | 30,000.00 | - | 26,443.80 | $(1,079.10)$ | - | 2,477.10 |
| UC Mental Health Program-Pediatric Behavior | - | - | 5,000,000.00 | - | - | - | 5,000,000.00 |
| Union County Reservoir Water Reclamation Project | - | - | 10,000,000.00 | - | - | - | 10,000,000.00 |
| Universal Service Fund-CWA Administration | - | 11,784.00 | - | 11,784.00 | - | - | - |
| $\pm \stackrel{0}{\square}$ UC Improving Library Shared Services | - | 250,000.00 | - | - | - | - | 250,000.00 |
| $\sim_{\sim}^{\sim}$ Urban Area Security Initiative Program (UASI) | 4,195,845.63 | 69,466.34 | 1,895,600.60 | 2,514,713.76 | $(527,516.69)$ | 1,450.02 | 3,117,232.10 |
| US DOJ -DNA Capacity Enhancement \& Backlog Reduction Gra | 1,127,613.79 | - | 611,349.00 | 837,699.84 | (68,433.68) | - | 832,829.27 |
| Veterans Transportation Program | 6,000.00 | - | 12,000.00 | 6,000.00 | $(6,000.00)$ | - | 6,000.00 |
| Victim Witness Advocacy-Project Direct | 309,376.04 | - | - | - | - | 309,376.04 | - |
| Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Prd | 132,184.00 | - | 145,000.00 | 58,719.48 | - | 105,957.65 | 112,506.87 |
| Victims of Crime Act -VOCA | 320,566.47 | 446,688.00 | - | 423,647.57 | $(16,154.26)$ | 55,030.11 | 272,422.53 |
| Visiting Nurses - Central NJ Care Transitions | 5,978.16 | - | - | 5,978.16 | - | - | - |
| VSE-ONE Time Sexual Violence Funding | - | 165,990.00 | - | 115,092.31 | - | - | 50,897.69 |
| Warinanco Park Upgrades - DLGS | - | - | 11,000,000.00 | - | - | - | 11,000,000.00 |
| WIOA-DOL Workforce Investment Opportunities Act-Data Repo | - | - | 12,971.00 | - | - | - | 12,971.00 |
| MATCHING FUNDS FOR GRANTS: |  |  |  |  |  |  | - |
| PAGE TOTALS | 204,467,871.56 | 23,299,493.43 | 68,663,197.88 | 76,451,982.33 | (38,619,130.55) | 13,939,762.99 | 167,419,687.00 |

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FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| Match - Victims of Crime Act -VOCA | 96,229.99 | 111,672.00 | - | 108,071.71 | - | 11,535.20 | 88,295.08 |
| Match - Historical Commission | 973.89 | 37,500.00 | - | 37,273.89 | $(1,200.00)$ | - | - |
| Match - Homestead Farm at Oak Ridge | 22,900.00 | - | - | - | - | 22,900.00 | - |
| Match - Subregional Transportation Program | 26,997.85 | - | 34,455.50 | 31,532.53 | - | 4,203.00 | 25,717.82 |
| Match - Subregional Studies Program | 23,855.79 | - | - | 23,693.96 | - | 161.83 | 0.00 |
| Match- VAWA Stop Violence Against Women Grant | 12,408.00 | 11,498.00 | - | 13,195.55 | $(3,360.00)$ | 1,335.78 | 6,014.67 |
| $\pm \stackrel{\text { Match - Sexual Assault Response Team/Forensic Nurse Examir }}{ }$ | 36,941.12 | - | 42,509.00 | 33,870.43 | (31,112.15) | 3,744.54 | 10,723.00 |
| $\stackrel{\stackrel{\sim}{\circ}}{ }$ Match - Recreational Opportunities for Individuals with Disabilitie | 5,895.07 | - | 7,000.00 | 5,566.01 | (466.86) | 847.90 | 6,014.30 |
| Match - Nutrition - Title IIIC | 37,092.15 | 156,926.00 | - | 111,979.00 | - | - | 82,039.15 |
| Match - Social Services Block Grant (Community Care for the EI | 2,724.14 | 29,131.00 | - | 23,037.14 | $(8,818.00)$ | - | - |
| Match - Home Delivered Meals | - | 20,470.00 | - | - | $(20,470.00)$ | - | - |
| Match - Human Services Advisory Council | 12,520.68 | - | 17,011.25 | 15,223.49 | - | 3,042.06 | 11,266.38 |
| Match - Comprehensive Alcohol Program | - | 111,827.00 | - | 104,255.00 | (7,572.00) | - | - |
| Match - Safe Housing Program | 15,777.79 | 49,143.00 | - | 49,442.86 | (15,477.93) | - | - |
| Match - NJ Job Access and Reverse Commute (NJ JARC ) | 250,754.97 | - | 385,000.00 | 376,864.77 | (61,475.28) | 1,914.92 | 195,500.00 |
| Match - Respite Care Program | 3,639.56 | - | - | 3,639.56 | - | - | - |
|  |  |  |  |  |  |  | - |
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| PAGE TOTALS | 205,016,582.56 | 23,827,660.43 | 69,149,173.63 | 77,389,628.23 | (38,769,082.77) | 13,989,448.22 | 167,845,257.40 |

SCHEDULE OF APPROPRIATED RESERVES FOR

## FEDERAL AND STATE GRANTS

| Grant | $\begin{gathered} \text { Balance } \\ \text { Jan. 1, } 2023 \end{gathered}$ | Transferred from 2023 Budget Appropriations |  | Expended | Other | Cancelled | $\begin{gathered} \text { Balance } \\ \text { Dec. 31, } 2023 \end{gathered}$ |
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| PREVIOUS PAGE TOTALS | 205,016,582.56 | 23,827,660.43 | 69,149,173.63 | 77,389,628.23 | $(38,769,082.77)$ | 13,989,448.22 | 167,845,257.40 |
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## FEDERAL AND STATE GRANTS



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| PREVIOUS PAGE TOTALS | 205,016,582.56 | 23,827,660.43 | 69,149,173.63 | 77,389,628.23 | (38,769,082.77) | 13,989,448.22 | 167,845,257.40 |
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SCHEDULE OF APPROPRIATED RESERVES FOR

## FEDERAL AND STATE GRANTS



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## FEDERAL AND STATE GRANTS



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## FEDERAL AND STATE GRANTS



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| TOTALS | 205,016,582.56 | 23,827,660.43 | 69,149,173.63 | 77,389,628.23 | $(38,769,082.77)$ | 13,989,448.22 | 167,845,257.40 |

SCHEDULE OF UNAPPROPRIATED RESERVES FOR
FEDERAL AND STATE GRANTS


## STATEMENT OF GENERAL BUDGET REVENUES 2023

| Source | $\begin{gathered} \hline \hline \text { Budget } \\ -01 \end{gathered}$ | $\begin{gathered} \hline \hline \text { Realized } \\ -02 \end{gathered}$ | Excess or Deficit ${ }^{*}$ -03 |
| :---: | :---: | :---: | :---: |
| Surplus Anticipated | 37,750,000.00 | 37,750,000.00 | - |
| Surplus Anticipated with Prior Written Consent of Director of Local Government Services |  |  | - |
| Miscellaneous Revenue Anticipated: | xxxxxxxxx | x $\mathbf{x x x x x x x x}$ | xxxxxxxxx |
| Adopted Budget | 123,849,265.60 | 155,742,417.25 | 31,893,151.65 |
| Added by N.J.S.A. 40A:4-87 (List on 17a) | 68,663,197.88 | 68,663,197.88 | - |
|  |  |  | - |
|  |  |  | - |
| Total Miscellaneous Revenue Anticipated | 192,512,463.48 | 224,405,615.13 | 31,893,151.65 |
| Receipts from Delinquent Taxes |  | - | - |
|  |  |  |  |
| Amount to be Raised by Taxation: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (a) Local Tax for Municipal Purposes | 367,295,299.43 | xxxxxxxxx | x $x$ xxxxxxx |
| (b) Addition to Local District School Tax |  | x $x$ xxxxxxx | x $x$ xxxxxxx |
| (c) Minimum Library Tax |  | xxxxxxxxx | xxxxxxxxx |
| Total Amount to be Raised by Taxation | 367,295,299.43 | 367,295,299.43 | - |
|  | 597,557,762.91 | 629,450,914.56 | 31,893,151.65 |

ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit | Credit |
| :---: | :---: | :---: |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) | Xxxxxxxxx | - |
| Amount to be Raised by Taxation | xxxxxxxxx | xxxxxxxxx |
| Local District School Tax | - | xxxxxxxxx |
| Regional School Tax | - | xxxxxxxxx |
| Regional High School Tax | - | xxxxxxxxx |
| County Taxes | - | xxxxxxxxx |
| Due County for Added and Omitted Taxes | - | xxxxxxxxx |
| Special District Taxes | - |  |
| Municipal Open Space Tax |  | xxxxxxxxx |
| Municipal Arts and Culture Tax |  | xxxxxxxxx |
| Reserve for Uncollected Taxes | xxxxxxxxx | - |
| Deficit in Required Collection of Current Taxes (or) | x $x$ xxxxxxx | - |
| Balance for Support of Municipal Budget (or) | - | xxxxxxxxx |
| *Excess Non-Budget Revenue (see footnote) |  | $\mathbf{x x x x x x x x x}$ |
| *Deficit Non-Budget Revenue (see footnote) | x $\mathbf{x x x x x x x x}$ |  |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | - | - |

## STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| ALCOHOL/DRUG ABUSE (A/DA) INNOVATIVE GRT | 170,574.00 | 170,574.00 | - |
| APC - FEDERAL FINANCIAL PARTICIPATION | 24,333.00 | 24,333.00 | - |
| APC OLDER AMERICANS ACT TITLE III- Fed | 381,154.00 | 381,154.00 | - |
| APC OLDER AMERICANS ACT TITLE III- State | 10,595.00 | 10,595.00 | - |
| APC USDA/NSIP Federal | $(60,217.00)$ | $(60,217.00)$ | - |
| AREA PLAN CONTRACT (ARPA) | 186,741.00 | 186,741.00 | - |
| AUTOMATED LICENSE PLATE READER (ARPA) | 250,500.00 | 250,500.00 | - |
| BOE-RUTGERS TRAINING GRANT | 4,375.00 | 4,375.00 | - |
| CHILD ADVOCACY DEVELOPMENT GRANT | 117,411.28 | 117,411.28 | - |
| CHILDHOOD LEAD EXPOSURE PREVENTION GRAN | 415,507.00 | 415,507.00 | - |
| CLARK RESERVOIR DRED. \& POLL. REM. PROJ. | 250,000.00 | 250,000.00 | - |
| CLEAN COMMUNITIES GRANT | 71,081.44 | 71,081.44 | - |
| COMMUNITY MENTAL HEALTH SERV BLOCK GRANT | 30,000.00 | 30,000.00 | - |
| COMMUNITY SERVICE BLOCK GRANT (CSBG) | 261,898.00 | 261,898.00 | - |
| Comprehensive Cancer Control Grant | 22,500.00 | 22,500.00 | - |
| COMPREHENSIVE TRAFFIC SAFETY PROGRAM | 78,650.00 | 78,650.00 | - |
| CON DIR.MENTAL HEALTH \& RECOVERY SUPPORT | 661,000.00 | 661,000.00 | - |
| COUNTY ENVIRONMENTAL HEALTH ACT (CEHA) | 255,724.00 | 255,724.00 | - |
| COUNTY HEALTH INFRASTRUCTURE PROGRAM '24 | 1,265,585.00 | 1,265,585.00 | - |
| COVID-19 VACCINATION SUPPLEMENTAL FUND. | 90,000.00 | 90,000.00 | - |
| CP GUNSHOT DETECTION TECH. INITIATIVE | 150,000.00 | 150,000.00 | - |
| DATA-ORGANIZATIONAL ENHANCEMENT PROGRAM | 20,000.00 | 20,000.00 | - |
| DEPARTMENT OF CORRECTION STATE AID | 3,500,000.00 | 3,500,000.00 | - |
| DEV, CAPITAL \& OPERATING EXP.- ENGINEERI | 13,750,000.00 | 13,750,000.00 | - |
| DNA CAPACITY ENH. FOR BACKLOG RED.(CEBR) | 611,349.00 | 611,349.00 | - |
| DOC JAIL MAT INITIATIVE | 367,800.00 | 367,800.00 | - |
| DRUG RECOGNITION EXPERT(DRE) CALLOUT PGM | 74,000.00 | 74,000.00 | - |
| Emergency Management Agency Assistance | 55,000.00 | 55,000.00 | - |
| FTA SECTION 5310-MOBILITY MANAGEMENT PRO | 100,000.00 | 100,000.00 | - |
| HAZARD MITIGATION PLAN UPDATE GRANT | 200,000.00 | 200,000.00 | - |
| HSAC HUMAN SERVICES ADVISORY COUNCIL | 336,284.00 | 336,284.00 | - |
| JAIL DIVERSION PROJECT | 66,950.00 | 66,950.00 | - |
| PAGE TOTALS | 23,718,794.72 | 23,718,794.72 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

## STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 23,718,794.72 | 23,718,794.72 | - |
| Leap County Coordinator Fellowship Grant | 55,890.00 | 55,890.00 | - |
| LIHEAP LOW INCOME HOME ENERGY ASSIST PRG | 17,676.00 | 17,676.00 | - |
| Local Information Network Communications | 433,038.00 | 433,038.00 | - |
| LOGISTICARE SOLUTIONS - TITLE XIX | 8,000.00 | 8,000.00 | - |
| MULTI-JURIS GANG, GUNS, AND NARCOTICS TF | 243,465.00 | 243,465.00 | - |
| NJ EMS TASL FORCE ASAP GRANT | 3,946.06 | 3,946.06 | - |
| NJ HISTORIC TRUST GRANT-FELTVILLE H.D. | 191,248.00 | 191,248.00 | - |
| NJACCHO ENHANCING LOCAL PUBL HEALTH INF. | 897,788.00 | 897,788.00 | - |
| NJ-JOB ACCESS \& REVERSE COMMUTE - JARC | 385,000.00 | 385,000.00 | - |
| OFFICE ON AGING STATE AID REIMB. GRANT | 18,000.00 | 18,000.00 | - |
| OPIOD PUB. H.C.R.-OPERATION HELPING HAND | 105,263.15 | 105,263.15 | - |
| OPIOID LITIGATION RECOVERY FUNDS | 331,865.99 | 331,865.99 | - |
| PARATRANSIT - AGING APC GRANT | 41,977.00 | 41,977.00 | - |
| PAUL COVERDELL FORENSIC SCIENCE IMPROV. | 228,476.00 | 228,476.00 | - |
| PERSONAL ATTENDANT SERVICES PGM (PASP) | 51,930.00 | 51,930.00 | - |
| PROS. GUNSHOT DETECTION TECH. INITIATIVE | 355,500.00 | 355,500.00 | - |
| PROSECUTOR'S-MOU TEMP. MOBILITY ASSIGN. | 126,900.00 | 126,900.00 | - |
| REC OPP IND WITH DIS ROID 7/1/22-6/30/23 | 35,000.00 | 35,000.00 | - |
| RECOVERY MOBILE VAN PROGRAM- ARPA | 200,000.00 | 200,000.00 | - |
| Right to Know (RTK) Grant | 16,401.00 | 16,401.00 | - |
| SENIOR FARMERS MARKET NUTRITION PROGRAM | 20,743.00 | 20,743.00 | - |
| Sex Offense Set Aside (SOSA) | 2,202.00 | 2,202.00 | - |
| Sexual Assault Nurse Examiner SANE Grant | 170,035.00 | 170,035.00 | - |
| SEXUAL ASSAULT, ABUSE \& RAPE CARE SAARC | 304,980.00 | 304,980.00 | - |
| SFY 2023 CTY REENTRY COORDINATORS (CRC) | 100,000.00 | 100,000.00 | - |
| SNAP ADMIN. FUNDING (ARPA) | 164,253.00 | 164,253.00 | - |
| SPECIAL ENFORCEMENT GRANT(Formerly STEP) | 63,000.00 | 63,000.00 | - |
| State Homeland Security Program (SHSP) | 301,158.42 | 301,158.42 | - |
| Subregional Support Program | 15,000.00 | 15,000.00 | - |
| Subregional Transportation Program | 137,822.00 | 137,822.00 | - |
| SUPERNOVA CONTINUUM OF CARE GRANTS | 4,793,789.00 | 4,793,789.00 | - |
| UC MENTAL HEALTH PRG-PEDIATRIC BEHAVIOR | 5,000,000.00 | 5,000,000.00 | - |
| PAGE TOTALS | 38,539,141.34 | 38,539,141.34 | - |

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CFO Signature:

## STATEMENT OF GENERAL BUDGET REVENUES 2023

## (Continued)

Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 38,539,141.34 | 38,539,141.34 | - |
| UC RESERVOIR WATER RECLAMATION PROJECT | 10,000,000.00 | 10,000,000.00 | - |
| UCBOE - BILINGUAL BOARD WORKER TRAINING | 4,624.00 | 4,624.00 | - |
| UCBOE ELECTION POLL WORK PAY (PR \& GEN) | 891,000.00 | 891,000.00 | - |
| UCBOE-HILLSIDE RUN-OFF ELECTION 2023 | 15,250.00 | 15,250.00 | - |
| UCBOE-SEAL ASSET TRACKING MANAGEMENT SYS | 57,063.94 | 57,063.94 | - |
| Urban Area Security Initative (UASI) | 1,895,600.60 | 1,895,600.60 | - |
| VETERANS PARATRANSIT | 12,000.00 | 12,000.00 | - |
| VICTIMS OF CRIME ACT (VOCA) | 145,000.00 | 145,000.00 | - |
| WARINANCO PARK UPGRADES | 11,000,000.00 | 11,000,000.00 | - |
| WIOA Adult | 1,253,692.00 | 1,253,692.00 | - |
| WIOA DATA REPORTING \& ANALYSIS | 12,971.00 | 12,971.00 | - |
| WIOA Dislocated Worker | 1,278,385.00 | 1,278,385.00 | - |
| WIOA Youth | 1,367,083.00 | 1,367,083.00 | - |
| Work First NJ Allotment | 1,852,177.00 | 1,852,177.00 | - |
| WORKFORCE LEARNING LINK PROGRAM | 336,000.00 | 336,000.00 | - |
| WORKFORCE SMARTSTEPS | 3,210.00 | 3,210.00 | - |
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| PAGE TOTALS | 68,663,197.88 | 68,663,197.88 | - |

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CFO Signature:

## STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | ---: | ---: |
| PREVIOUS PAGE TOTALS | $68,663,197.88$ | $68,663,197.88$ | - |
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## STATEMENT OF GENERAL BUDGET REVENUES 2023

(Continued)
Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source | Budget | Realized | Excess or Deficit |
| :---: | :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | 68,663,197.88 | 68,663,197.88 | - |
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|  |  | - | - |
| TOTALS | 68,663,197.88 | 68,663,197.88 | - |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature:

STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2023

| 2023 Budget As Adopted | $528,894,565.03$ |
| :--- | ---: |
| 2023 Budget - Added by N.J.S.A. 40A:4-87 | $68,663,197.88$ |
| Appropriated for 2023 (Budget Statement Item 9) | $597,557,762.91$ |
| Appropriated for 2023 by Emergency Appropriation (Budget Statement Item 9) |  |
| Total General Appropriations (Budget Statement Item 9) | $597,557,762.91$ |
| Add: Overexpenditures (see footnote) |  |
| Total Appropriations and Overexpenditures | $567,544,574.09$ |
| Deduct Expenditures: |  |
| Paid or Charged [Budget Statement Item (L)] |  |
| Paid or Charged - Reserve for Uncollected Taxes | $27,376,491.43$ |
| Reserved |  |
| Total Expenditures |  |
| Unexpended Balances Canceled (see footnote) |  |

## FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an * and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED
Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPEISCHOOL DEBT SERVICE)

| 2023 Authorizations |  |
| :---: | :---: |
| N.J.S.A. 40A:4-46 (After adoption of Budget) |  |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |  |
| Total Authorizations |  |
| Deduct Expenditures: |  |
| Raid or Charged |  |
| Total Expenditures |  |

## RESULTS OF 2023 OPERATIONS

## CURRENT FUND

|  | Debit | Credit |
| :---: | :---: | :---: |
| Excess of Anticipated Revenues: | xxxxxxxxx | xxxxxxxxx |
| Miscellaneous Revenues anticipated | xxxxxxxxx | 31,893,151.65 |
| Delinquent Tax Collections | xxxxxxxxx | - |
|  | xxxxxxxxx |  |
| Required Collection of Current Taxes | xxxxxxxxx | - |
| Unexpended Balances of 2023 Budget Appropriations | x $x$ xxxxxxx | 2,636,697.39 |
| Miscellaneous Revenue Not Anticipated | xxxxxxxxx | 10,082,808.65 |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | x $x$ xxxxxxx | - |
| Payments in Lieu of Taxes on Real Property | xxxxxxxxx |  |
| Sale of Municipal Assets | x $x$ xxxxxxx |  |
| Unexpended Balances of 2022 Appropriation Reserves | xxxxxxxxx | 34,647,302.85 |
| Prior Years Interfunds Returned in 2023 | xxxxxxxxx | - |
| Accounts Payable from Prior Years Cancelled |  | 2,579,185.30 |
| Grants Appropriation Reserves Cancelled |  | 49,688.15 |
|  |  |  |
|  |  |  |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 \& 14) | xxxxxxxxx | xxxxxxxxx |
| Balance - January 1, 2023 | - | xxxxxxxxx |
| Balance - December 31, 2023 | xxxxxxxxx | - |
| Deficit in Anticipated Revenues: | xxxxxxxxx | xxxxxxxxx |
| Miscellaneous Revenues Anticipated | - | xxxxxxxxx |
| Delinquent Tax Collections | - | xxxxxxxxx |
|  |  | xxxxxxxxx |
| Required Collection on Current Taxes | - | xxxxxxxxx |
| Interfund Advances Originating in 2023 | 42,637,155.39 | xxxxxxxxx |
| Refund of Prior Year Revenue | 55,249.02 |  |
| Cancelled Grants Receivables | 3.39 |  |
| Prior year adjustment | 0.49 |  |
|  |  |  |
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|  |  |  |
| Deficit Balance - To Trial Balance (Sheet 3) | $\mathbf{x x x x x x x x x}$ | - |
| Surplus Balance - To Surplus (Sheet 21) | 39,196,425.70 |  |
|  | 81,888,833.99 | 81,888,833.99 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| ATM COMMISSIONS | 928.40 |
| AUCTION PROCEEDS | 19,271.75 |
| AUTOPSY/MED EXAM | 678.00 |
| BAIL FORFEITURES | 200.00 |
| CELL-AT\&T SCOTCH PLAINS | 40,685.92 |
| CELL-VERIZON SCOTCH PLAINS | 40,905.40 |
| CHECK FEES | 180.00 |
| CONSTRUCTION BOARD APPEAL | 1,700.00 |
| COPIES | 303.23 |
| CORRECTIONS PRCSSNG FEE | 37,101.98 |
| COUNTY POLICE REIMBURSEMENT | 3,030.00 |
| COUNTYWIDE VENDING MACHINES | 10,113.71 |
| DDD INST. DVLPMNTLY. DIS. | 315,375.83 |
| ELECTIONS CLERK | 164,098.72 |
| ELECTIONS-ELECT BOARD | 1,308.85 |
| FIRE TRAINING ACADEMY | 148,495.00 |
| HEALTH (FOOD) INSPECTIONS | 8,165.00 |
| HURRICANE IDA | 916,600.28 |
| INSURANCE REFUND/RX REBATES | 1,743,659.10 |
| JOBS IN BLUE (ADMIN.) | 231,584.19 |
| JOBS IN BLUE (VEHICLES FEE) | 310,594.65 |
| JURY DUTY | 250.00 |
| lease fiber optic line | 62,362.88 |
| LEASE NO BROAD ST | 600.00 |
| LIENS | 2,954.09 |
| Mental Health Director | 9,000.00 |
| MISCELLANEOUS | 123,465.95 |
| MOTOR VEHICLES | 323,579.17 |
| PARK MAD. UCIA | 553,199.44 |
| PARK POLICE | 2,461.00 |
| PAYROLL REFUNDS | 3,533.81 |
| PGA Events | 8,000.00 |
| PLANNING BOARD | 6,293.52 |
| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 5,090,679.87 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :---: | :---: |
| PREVIOUS PAGE TOTALS | 5,090,679.87 |
| POSTAGE REIMBURSEMENT | 5,296.87 |
| PRINT\&DUP. | 46,372.05 |
| PROBATION | 2,011.61 |
| prosecutor discovery | 8,000.00 |
| PROSECUTOR OT | 24,492.15 |
| REDISTRICTING | 3,470.00 |
| RESTITUTION | 5,248.00 |
| RETIREE BENEFITS DUE COUNTY | 504,694.71 |
| SALE ASSETS/SCRAP | 15,754.24 |
| SALE OF LAND | 121,650.00 |
| SCAAP-JAIL | 1,103,171.00 |
| Service Fees Court | 147,558.35 |
| Shared Service Scotch Plains | 62,424.00 |
| Shared Services Berkeley Heights | 96,414.70 |
| Shared Services Hillside Health | 35,893.00 |
| Shared Services Roselle Health | 78,540.00 |
| SHERIFF OT | 69,927.52 |
| SITE PLAN SUB FEES | 78,295.62 |
| SOC SER FOOD STAMP FRAUD | 165,875.90 |
| SOC SER MEDICALLY NEEDY PROGRAM | 287,960.00 |
| SOC SERV MEDICADE OUTSTATION | 394,480.00 |
| SOC SERV MEDICAL ASSISTANCE (MAP) | 595,920.00 |
| Social Services Child Incentive | 485,681.61 |
| SSA | 8,400.00 |
| ST RENTAL CHANCERY CRT | 67,168.60 |
| TAX REFUNDS | 5,203.34 |
| TOWING LICENSES | 14,135.00 |
| TUITION REFUNDS | 9,000.00 |
| UC Utlts. Auth. Intrlcl. | 187,500.00 |
| UCPD FOUND PROPERTY/CURRENCY | 30.00 |
| VACATION PURCHASE | 108,707.35 |
| VERTICAL BRIDGE-SCOTCH PLNS | 44,087.32 |
| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 9,874,042.81 |

## SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source | Amount Realized |
| :--- | ---: |
| PREVIOUS PAGE TOTALS | $9,874,042.81$ |
| WEB SERVICES | $6,000.00$ |
| WORKER'S COMP | $202,765.84$ |
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## SURPLUS - CURRENT FUND YEAR 2023

|  |  | Debit |
| :--- | :---: | :---: |
| 1. Balance - January 1, 2023 | Credit |  |
| 2. | $\mathbf{x x x x x x x x x}$ | $194,736,341.68$ |
| 3. Excess Resulting from 2023 Operations | $\mathbf{x x x x x x x x x}$ |  |
| 4. Amount Appropriated in the 2023 Budget - Cash | $37,750,000.00$ | $\mathbf{x x x x x x x x x}$ |
| 5. Amount Appropriated in 2023 Budget - with Prior |  |  |
| Written Consent of Director of Local Government Services |  | $\mathbf{3 9 , 1 9 6 , 4 2 5 . 7 0}$ |
| 6. |  |  |
| 7. Balance - December 31, 2023 |  | $\mathbf{x x x x x x x x x}$ |
|  |  | $296,182,767.38$ |

ANALYSIS OF BALANCE AS AT DECEMBER 31, 2023 (FROM CURRENT FUND - TRIAL BALANCE)
 WOULD ALSO BE PLEDGED TO CASH LIABILITIES.
\# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2024 BUDGET.
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## DEFERRED CHARGES

- MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS
(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

*Do not include items funded or refunded as listed below.

EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

1. Date

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| In Favor of | On Account of | Date Entered | Appropriated for <br> in Budget of <br> Year 2023 |
| :--- | :--- | :--- | :--- |
| 1. |  |  |  |
| 3. |  |  |  |
| 3. |  |  |  |

N.J.S.A. 40A:4-53 SPECIAL EMERGENCY - TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page
N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. $40 \mathrm{~A}: 4-55.1$ et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2023' must be entered here and then raised in the 2024 budget.


## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS GENERAL CAPITAL BONDS



LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | ---: | ---: | :---: | :---: |
| \#213 - County College Bonds of 2023 (Chapter 12 | $325,000.00$ | $4,065,000.00$ | $6 / 15 / 2023$ | variable |
|  |  |  |  |  |
|  |  |  |  |  |
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## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS COUNTY DAM LOANS LOAN



LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS <br> LOAN

|  | Debit | Credit | 2024 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
| Refunded |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2024 Loan Maturities |  |  | \$ |
| 2024 Interest on Loans |  |  | \$ |
| Total 2024 Debt Service for Loan |  |  | \$ |
|  |  |  |  |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2024 Loan Maturities |  |  | \$ |
| 2024 Interest on Loans |  |  | \$ |
| Total 2024 Debt Service for Loan |  |  | \$ |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |

Sheet 31a. 1

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS LOAN

|  | Debit | Credit | 2024 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
| Refunded |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2024 Loan Maturities |  |  | \$ |
| 2024 Interest on Loans |  |  | \$ |
| Total 2024 Debt Service for Loan |  |  | \$ - |
|  |  |  |  |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2024 Loan Maturities |  |  | S |
| 2024 Interest on Loans |  |  | \$ |
| Total 2024 Debt Service for Loan |  |  | \$ |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
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Sheet 31a. 2

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS TYPE I SCHOOL TERM BONDS

|  | Debit | Credit | 2024 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2024 Bond Maturities - Term Bonds |  |  |  |
| 2024 Interest on Bonds |  |  |  |
| TYPE I | AL BONDS |  |  |
| Outstanding - January 1, 2023 |  |  |  |
| Issued | $\mathbf{x x x x x x x x x}$ |  |  |
| Paid |  | $\mathbf{x x x x x x x x x}$ |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2023 | - | x $x$ xxxxxxx |  |
|  | - | - |  |
| 2024 Interest on Bonds |  |  |  |
| 2024 Bond Maturities - Term Bonds |  |  | \$ |
| Total "Interest on Bonds - Type I School Debt Service" (*ltems) |  |  | \$ |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity <br> -01 | Amount Issued <br> -02 | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |  |  |  |

2024 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

| Outstanding | 2024 Interest |
| :---: | :---: |
| Dec. 31, 2023 | Requirement |

Emergency Notes
Special Emergency Notes
Tax Anticipation Notes
4. Interest on Unpaid State \& County Taxes
5.
6. $\qquad$
\$ $\qquad$ \$
$\qquad$ \$
\$
\$
$\qquad$
$\qquad$
\$ $\qquad$
\$ $\qquad$

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)


Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled
*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.
All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or
written intent of permanent financing submitted with statement.
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original Amount Issued | Original <br> Date of Issue* | Amount | Date of Maturity | RateofInterest | 2024 Budget Requirements |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outstanding <br> Dec. 31, 2023 |  |  | For Principal | For Interest** |  |
| PREVIOUS PAGE TOTALS | 70,000,000.00 |  | 70,000,000.00 |  |  | - | 3,500,000.00 |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| PAGE TOTALS | 70,000,000.00 |  | 70,000,000.00 |  |  | - | 3,500,000.00 |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $\mathbf{2 0 \%}$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled.
*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.
All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or
written intent of permanent financing submitted with statement.
(Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)


Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.
Memo: Type 1 School Notes should be separately listed and totaled
*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.
All notes with an original date of issue of 2021 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or
written intent of permanent financing submitted with statement.
(Do not crowd - add additional sheets)
** If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount | Date of Maturity | RateofInterest | 2024 Budget Requirements |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Outstanding <br> Dec. 31, 2023 |  |  | For Principal | For Interest** |  |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |  |  |
| 13. |  |  |  |  |  |  |  |  |
| 14. |  |  |  |  |  |  |  |  |
| Total |  |  | - |  |  | - | - |  |

MEMO: *See Sheet 33 for clarification of "Original Date of Issue"
Assessment Notes with an original date of issue of 2021 or prior must be appropriated in full in the 2024 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.
${ }^{* *}$ Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount <br> Lease Obligation Outstanding Dec. 31, 2023 | 2024 Budget Requirements |  |
| :---: | :---: | :---: | :---: |
|  |  | For Principal | For Interest/Fees |
| 1. UCIA-13 Linden Theatre 2004 | 430,000.00 | 210,000.00 | 16,640.00 |
| 2. UCIA-26 Child Advocacy Center 2010 | 420,000.00 | 205,000.00 | 16,800.00 |
| 3. UCIA-31 Refund 2003 Jail 2013 |  |  |  |
| 4. UCIA-32 Refund Park Madison 2013 | 18,895,000.00 | 1,000,000.00 | 919,750.00 |
| 5. UCIA-33 College A 2013 | 3,345,000.00 | 100,000.00 | 134,600.00 |
| 6. UCIA-34 College B 2013 | 3,625,000.00 | 680,000.00 | 132,668.76 |
| 7. UCIA-35 Refund College A 2014 | 450,000.00 | 145,000.00 | 15,100.00 |
| 8. UCIA-37 Refund 2006 College C 2014 | 1,695,000.00 | 540,000.00 | 59,700.00 |
| 9. UCIA-38 Refund 2005 Juvenile Detention 2015 | 17,445,000.00 | 1,170,000.00 | 927,300.00 |
| 10. UCIA-40 Family Court 2017 | 6,565,000.00 | 245,000.00 | 224,050.00 |
| 11. UCIA-42 Family Court Refunding 2021 | 44,560,000.00 | 360,000.00 | 1,056,062.20 |
| 12. UCIA-43 Renewable Energy Refunding 2021 | 3,015,000.00 | 1,005,000.00 | 150,750.00 |
| 13. |  |  |  |
| 14. |  |  |  |
| Total | 100,445,000.00 | 5,660,000.00 | 3,653,420.96 |

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| 377 N UC Corrections |  |  |  |  | (28,637.26) |  | 28,637.26 | - |
| 403 A Inmate Property System |  |  |  |  | $(25,792.19)$ |  | 25,792.19 | - |
| 408 A UC Corrections |  |  |  |  | $(85,612.63)$ |  | 85,612.63 | - |
| 501 Z Equipment - Surrogate | 1,829.40 | - |  |  | - |  | 1,829.40 | - |
| 518 A Corrections-Equipment and Machinery |  |  |  |  | (104,310.79) |  | 104,310.79 | - |
| 578 Y Surrogate-Renovations and Furnishings | 22,633.81 | - |  |  | - |  | 22,633.81 | - |
| 601 C Communications and Signal Equip. | 12,250.00 | - |  |  | 12,250.00 |  | - | - |
| 601 CC Sheriff-Firearm Range | 5,000.00 | - |  |  | - | 5,000.00 | - | - |
| 601 FF Surrogate-Furnishings | 15,335.71 | - |  |  | 15,316.38 |  | 19.33 | - |
| 616 B Info. Teck.-Signal \& communic. Equip | 15,515.36 | - |  |  | - |  | 15,515.36 | - |
| 632 Z Surrogate-Equipment | 17,325.00 | - |  |  | - |  | 17,325.00 | - |
| 653 B Info Tech-Telecommunication Equip | 5,304.57 | - |  |  | 5,304.57 |  | - | - |
| 653 J Parks-Park and Recreation Improvements | 9,814.54 | - |  |  | - |  | 9,814.54 | - |
| 653 N Facilities-Improve Buildings | 23,960.05 | - |  |  | $(136,850.05)$ |  | 160,810.10 | - |
| 665 A Vennieri Building - Westfield |  |  |  |  | $(360,032.71)$ | 360,032.71 | - | - |
| 671 B Communications \& Signal Equipment | 16,998.43 | - |  |  | 16,998.43 |  | - | - |
| 671 G Improvements to Buildings | 568,226.15 | - |  |  | $(332,251.82)$ |  | 900,477.97 | - |
| 671 H Improvements to Buildings | 430,001.51 | - |  |  | 150,000.00 |  | 280,001.51 | - |
| 671 J Park \& Recreation Improvements | 13,881.48 | - |  |  | - |  | 13,881.48 | - |
| Page Total | 1,158,076.01 | - | - | - | (873,618.07) | 365,032.71 | 1,666,661.37 | - |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 1,158,076.01 | - | - | - | (873,618.07) | 365,032.71 | 1,666,661.37 | - |
| 671 R Clerk Index Records Preservation | 25,489.88 | - |  |  | 9,364.20 |  | 16,125.68 | - |
| 687 I Engineering-Facilities-Improve Buildings | 49,235.94 | - |  |  | 21,024.25 |  | 28,211.69 | - |
| 713 CC College-Renovations and Improvements | 63,155.28 | - |  |  | - |  | 63,155.28 | - |
| 713 DD College-Instructional and Non-instructional equid | 5,741.59 | - |  |  | - |  | 5,741.59 | - |
| 713 G Facilities-Improve Buildings | 95,011.62 | - |  |  | $(1,186,078.25)$ |  | 1,281,089.87 | - |
| 713 H Facilities-Fire Alarm Systems | 24,899.55 | - |  |  | $(45,818.98)$ | 70,718.53 | - | - |
| 713 M Parks-Park and Recreation Improvements | 16,100.10 | - |  |  | - | 58.00 | 16,042.10 | - |
| 713 T Corrections-Equipment and Machinery | 1,250.00 | 14,775.00 |  |  | - |  | 1,250.00 | 14,775.00 |
| 723 J Facilities | - | - |  |  | $(125,826.89)$ |  | 125,826.89 | - |
| 723 M Furnishings and window treatments |  |  |  |  | (769,644.21) |  | 769,644.21 | - |
| 723 O Parks-Master Plan |  |  |  |  | (1,848.84) | 1,848.84 | - | - |
| 723 U Corrections-Furnishings and Equipment |  | - |  |  | - |  | - | - |
| 723 V Corrections-Equipment and Machinery | 6,515.00 | - |  |  | - |  | - | 6,515.00 |
| 723 Y Sheriff-Equipment and Machinery |  |  |  |  | $(10,954.32)$ |  | 10,954.32 | - |
| 740 AA Vocational-Covered Walkways | 69.31 | 22,134.69 |  |  | - |  | 69.31 | 22,134.69 |
| 740 CC College-Renovations Plainfield Campus | 5,942.54 | - |  |  | - | 5,942.54 | - | - |
| 740 DD College-Renovations and Improvements | 255,727.54 | - |  |  | - |  | 255,727.54 | - |
| 740 G Engineering \& PW-Facilities-Improve Buildings | 697,425.00 | - |  |  | $(1,120,043.00)$ |  | 1,817,468.00 | - |
| PAGE TOTALS | 2,404,639.36 | 36,909.69 | - | - | $(4,103,444.11)$ | 443,600.62 | 6,057,967.85 | 43,424.69 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 2,404,639.36 | 36,909.69 | - | - | $(4,103,444.11)$ | 443,600.62 | 6,057,967.85 | 43,424.69 |
| 740 H Facilities-Alarm upgrades |  |  |  |  | $(400,000.00)$ |  | - | 400,000.00 |
| 740 I Engineering \& PW-Facilities-Vehicles | 75,000.00 | - |  |  | - |  | 75,000.00 | - |
| 740 J Finance - Furnishings \& Equipment | 12,955.57 | - |  |  | - |  | 12,955.57 | - |
| $740 \times$ Sheriff-IT Equipment, Vehicles | - | 31,000.00 |  |  | - |  | - | 31,000.00 |
| 752 A Acq. of info technologies \& telecomm. Equipment | 61,360.03 | - |  |  | 25,000.00 | 36,360.03 | - | - |
| 752 CC Voc. - Various Renovation and Improvements | - | 74,587.36 |  |  | 63.75 |  | - | 74,523.61 |
| 752 DD UC College - Renovation of Lessner Building | 14,849.00 | - |  |  | - |  | 14,849.00 | - |
| 752 H Engineering - Dam projects | 17,351.97 | - |  |  | 17,351.91 | 0.06 | - | - |
| 752 I Environmental monitoring, storage tanks incl. remd | 6,722.87 | 0.83 |  |  | 6,723.70 |  | - | - |
| 752 J ADA upgrades and replace A/C units | 822,565.37 | - |  |  | 185,760.00 |  | 636,805.37 | - |
| 752 K Park Improvements | 5,006.81 | - |  |  | (9,068.04) |  | 14,074.85 | - |
| 752 L Park Improvements | 748,963.99 | 69,383.00 |  |  | 132,753.18 |  | 616,210.81 | 69,383.00 |
| 752 M Park Improvements | 20,000.00 | - |  |  | - |  | 20,000.00 | - |
| 752 Q New equp. \& machinery | 102,720.00 | 2,280.00 |  |  | - | 105,000.00 | - | - |
| 752 V Acq. Of new communication and signal systems-s | 5,467.27 | - |  |  | - |  | 5,467.27 | - |
| $752 \times$ Acq. Of new info technology equipment | 11,254.50 | - |  |  | - |  | 11,254.50 | - |
| 758 B Synthetic turf fields. | 439,731.46 | - |  |  | (94.65) | 85,148.46 | 354,677.65 | - |
| 759 A County wide technology equipment | - | 25,000.00 |  |  | 25,000.00 |  | - | - |
| PAGE TOTALS | 4,748,588.20 | 239,160.88 | - | - | (4,119,954.26) | 670,109.17 | 7,819,262.87 | 618,331.30 |

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SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 4,748,588.20 | 239,160.88 | - | - | (4,119,954.26) | 670,109.17 | 7,819,262.87 | 618,331.30 |
| 759 B Asset management system | 9,966.62 | - |  |  | - |  | 9,966.62 | - |
| 759 BB Campus wide upgrades | - | 444,068.68 |  |  | - |  | - | 444,068.68 |
| 759 C Freeholders Conference Room | 36,348.22 | - |  |  | - |  | 36,348.22 | - |
| 759 DD Campus wide upgrades | - | 919,791.87 |  |  | - |  | - | 919,791.87 |
| 759 E Various roads, intersections, bridges, culverts | - | - |  |  | $(21,119.28)$ |  | 21,119.28 | - |
| 759 EE Fire alarm system | - | - |  |  | - |  | - | - |
| 759 I Pipes, generators, electrical, ADA compliance med | - | 134,438.84 |  |  | (104,982.69) |  | - | 239,421.53 |
| 759 J Upgrade Fire Detection System | - | 50,000.00 |  |  | - |  | - | 50,000.00 |
| 759 L Renovations to UC Justice Complex | 18,977.42 | - |  |  | - | 18,977.42 | - | - |
| 759 P Irrigation Chatfield Gardens, various engineering | 73,879.00 | - |  |  | - |  | 73,879.00 | - |
| 759 Q Technology upgrades at Trailside. | - | 44,998.96 |  |  | 5,555.62 |  | - | 39,443.34 |
| 759 T New info tech. equipment | - | - |  |  | (726.87) | 726.87 | - | - |
| 759 V Replacement equipment and computers | - | - |  |  | - |  | - | - |
| 759 W Radio and breathing equipment | - | 9,806.05 |  |  | - |  | - | 9,806.05 |
| $759 \times$ Acquisition of new info technology and replaceme | - | 33,834.76 |  |  | 18,484.97 |  | - | 15,349.79 |
| 765 A Computer equip, Servers, Network Family Court | 25,000.00 | - |  |  | 25,000.00 |  | - | - |
| 765 C Engineering professional services | - | - |  |  | (278.39) |  | 278.39 | - |
| 765 D Facilities-Various | 417,735.80 | 1,307,409.05 |  |  | $(433,839.52)$ | 58,389.50 | 851,575.32 | 1,249,019.55 |
| PAGE TOTALS | 5,330,495.26 | 3,183,509.09 | - | - | (4,631,860.42) | 748,202.96 | 8,812,429.70 | 3,585,232.11 |

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SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 5,330,495.26 | 3,183,509.09 | - | - | (4,631,860.42) | 748,202.96 | 8,812,429.70 | 3,585,232.11 |
| 765 E Fire alarm, sprinkler \& supression systems | 496,460.00 | 20,825.00 |  |  | $(250,000.00)$ |  | 746,460.00 | 20,825.00 |
| 765 F Courthouse/Tower upgrade | - | 224,187.76 |  |  | $(925,012.79)$ |  | - | 1,149,200.55 |
| 765 G Park Improvements | 44,957.50 | - |  |  | - |  | 44,957.50 | - |
| 765 I Park Improvements | 74,426.11 | 65,236.00 |  |  | - |  | 74,426.11 | 65,236.00 |
| 765 K New equp. \& machinery | - | 74,671.74 |  |  | 372.62 | 1,052.00 | - | 73,247.12 |
| 765 L Security Camera System | - | 7,632.13 |  |  | - |  | - | 7,632.13 |
| 765 M Security Scanner | 2,344.70 | 1,762.00 |  |  | - |  | 2,344.70 | 1,762.00 |
| 765 P Clerk-Carpeting | 2,249.86 | 30,519.00 |  |  | - |  | 2,249.86 | 30,519.00 |
| 765 S Voc. - Various Renovation and Improvements | - | 650,000.00 |  |  | - |  | - | 650,000.00 |
| 765 T Fire/security upgrades \& Equipment | - | 41,944.57 |  |  | - |  | - | 41,944.57 |
| 765 U Cranford Campus upgrades | 299,335.84 | - |  |  | - |  | 299,335.84 | - |
| 776 A Engineering-Road Project | 94,935.14 | 236,575.95 |  |  | $(5,981.01)$ | 331,511.09 | - | 5,981.01 |
| 776 AA College - New additional replacement equipmen | - | 60,800.00 |  |  | - |  | - | 60,800.00 |
| 776 BB College - New info tech equipment | - | 13,027.88 |  |  | - |  | - | 13,027.88 |
| 776 D Engineering-Gordon St. Bridge | 200,000.00 | - |  |  | - |  | 200,000.00 | - |
| 776 G Upgrade fire alarm systems |  |  |  |  | $(577,952.87)$ |  | - | 577,952.87 |
| 776 H Professional services | - | 9,450.00 |  |  | - |  | - | 9,450.00 |
| 776 J Park Improvements | - | 2,927,091.69 |  |  | 1,156,079.11 |  | - | 1,771,012.58 |
| PAGE TOTALS | 6,545,204.41 | 7,547,232.81 | - | - | (5,234,355.36) | 1,080,766.05 | 10,182,203.71 | 8,063,822.82 |

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SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 6,545,204.41 | 7,547,232.81 | - | - | $(5,234,355.36)$ | 1,080,766.05 | 10,182,203.71 | 8,063,822.82 |
| 776 K Various Park Improvements | 18,024.31 | 181,975.69 |  |  | - |  | 18,024.31 | 181,975.69 |
| 776 M New additional replacement equipment | - | 82,225.88 |  |  | (21.09) | 21.09 | - | 82,225.88 |
| 776 O Acq. Storage equipment | - | 4,280.50 |  |  | - |  | - | 4,280.50 |
| 776 P Clerk-Renovations and Equipment | - | 94,308.02 |  |  | 35,407.95 |  | - | 58,900.07 |
| 776 T Acq. Of new info technology equipment | - | 20,234.00 |  |  | - |  | - | 20,234.00 |
| 776 U Acq. Of new info technology equipment | - | 33,175.18 |  |  | 33,000.00 |  | - | 175.18 |
| 776 V Voc. - Various Renovation and Improvements | - | 38,594.91 |  |  | - |  | - | 38,594.91 |
| 776 W Voc. - Various Renovation and Improvements | - | 40,654.62 |  |  | - |  | - | 40,654.62 |
| $776 \times$ Voc. - Upgrades computer labs | - | 10,223.00 |  |  | - |  | - | 10,223.00 |
| 776 Y College - Various renovations | 1,852,841.61 | 99,000.00 |  |  | - |  | 1,852,841.61 | 99,000.00 |
| 776 Z College - Various renovations | - | 491,653.94 |  |  | - |  | - | 491,653.94 |
| 787 A Data network backup/recovery | - | 22,529.82 |  |  | - |  | - | 22,529.82 |
| 787 AA Renovation of various offices | - | 103,300.00 |  |  | - |  | - | 103,300.00 |
| 787 C Undertaking of roads, intersection, bridge and cul | - | 1,569,576.28 |  |  | - |  | - | 1,569,576.28 |
| 787 CC Acquisition of new additional or replacement equ | - | 143,156.63 |  |  | $(84,494.45)$ | 44,525.64 | - | 183,125.44 |
| 787 D Professional services |  |  |  |  | (455.96) |  | 455.96 | - |
| 787 E Improvements to Dams | - | 220,000.00 |  |  | 220,000.00 |  | - | - |
| 787 EE Acq. New info technology and telecommunicatio | - | - |  |  | (9.83) | 9.83 | - | - |
| PAGE TOTALS | 8,416,070.33 | 10,702,121.28 | - | - | (5,030,928.74) | 1,125,322.61 | 12,053,525.59 | 10,970,272.15 |

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SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 8,416,070.33 | 10,702,121.28 | - | - | (5,030,928.74) | 1,125,322.61 | 12,053,525.59 | 10,970,272.15 |
| 787 F Gordon Street Bridge | 703,620.23 | 114,000.00 |  |  | 226,028.56 |  | 477,591.67 | 114,000.00 |
| 787 FF Acq. Of new info technology and telecommunica | - | 84,841.88 |  |  | 18,774.00 |  | - | 66,067.88 |
| 787 GG Various upgrades | 29,378.57 | 63,875.75 |  |  | 25,479.52 |  | 3,899.05 | 63,875.75 |
| 787 HH Undertaking various renovations and improveme | - | 57,949.60 |  |  | - |  | - | 57,949.60 |
| 787 J Fire alarm systems | - | - |  |  | (500,000.00) |  | 500,000.00 | - |
| 787 JJ District-wide upgrades | - | 1,117.21 |  |  | 1,117.21 |  | - | - |
| 787 K Professional services |  |  |  |  | (934,415.00) |  | - | 934,415.00 |
| 787 L Renovations to Courthouse and Tower | - | 15,000.00 |  |  | - |  | - | 15,000.00 |
| 787 LL Various renovations and improvements to facilitie | - | 1,849,546.68 |  |  | 9,423.22 |  | - | 1,840,123.46 |
| 787 M Various Improvements | - | 287,013.99 |  |  | $(80,000.00)$ |  | - | 367,013.99 |
| 787 MM New additional machinery and replacement equ | - | 121,061.63 |  |  | 10,814.50 |  | - | 110,247.13 |
| 787 N New additional replacement equipment | - | 99,842.25 |  |  | (79.10) | 79.10 | - | 99,842.25 |
| 787 NN Acquisition of new info technology and telecomn | - | 657,235.66 |  |  | - |  | - | 657,235.66 |
| 787 O Technology upgrades | - | 33,753.04 |  |  | - |  | - | 33,753.04 |
| 787 P Various equipment and furnishings for Ash Brook | - | 6,474.79 |  |  | - |  | - | 6,474.79 |
| 787 R Various Park Improvements | - | 1,426,788.50 |  |  | (69.25) |  | - | 1,426,857.75 |
| 787 S Undertaking of paving, curbing and sidewalk impr | - | 18,000.00 |  |  | - |  | - | 18,000.00 |
| 787 U New communication and signal systems | 10,027.23 | 52,276.00 |  |  | 58,643.84 | 3,659.39 | - | - |
| PAGE TOTALS | 9,159,096.36 | 15,590,898.26 | - | - | (6,195,211.24) | 1,129,061.10 | 13,035,016.31 | 16,781,128.45 |

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SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 9,159,096.36 | 15,590,898.26 | - | - | $(6,195,211.24)$ | 1,129,061.10 | 13,035,016.31 | 16,781,128.45 |
| 787 V New Automotive vehicles | - | - |  |  | $(4,181.78)$ | 4,181.78 | - | - |
| 787 W Expansion of Dispatch Center | - | 58,130.00 |  |  | 723.84 |  | - | 57,406.16 |
| $787 \times$ Acquisition of new info technology and replaceme | - | 67,582.07 |  |  | 56,647.11 | 51.45 | - | 10,883.51 |
| 787 Y New additional replacement equipment | - | 3,006.79 |  |  | - |  | - | 3,006.79 |
| 795 A IT master plan and new equipment | - | 50,000.00 |  |  | - |  | - | 50,000.00 |
| 795 B Acquisition new additional replacement equipmen | 180,460.00 | - |  |  | - | 180,460.00 | - | - |
| 795 C Undertaking of roads, intersection, bridge and cul | 48,674.00 | 227,731.00 |  |  | $(17,800.06)$ | 54,488.06 | 11,986.00 | 227,731.00 |
| 795 CC Acq. Of new info technology and telecommunice | - | 143,878.30 |  |  | 6,392.50 |  | - | 137,485.80 |
| 795 DD Security upgrades and replacement equipment | - | 45,761.80 |  |  | $(66,641.36)$ |  | - | 112,403.16 |
| 795 E Improvements to Dams | 12,875.00 | 244,625.00 |  |  | 250,000.00 |  | - | 7,500.00 |
| 795 EE District-wide upgrades | - | 1,235,277.52 |  |  | 88,737.53 |  | - | 1,146,539.99 |
| 795 FF Various equipment | - | 24,000.00 |  |  | - | 24,000.00 | - | - |
| 795 G Undertaking of environmental monitoring and rem | - | 35,750.00 |  |  | 18,276.30 |  | - | 17,473.70 |
| 795 GG New additional furnishings | - | 46,281.04 |  |  | 27,089.80 |  | - | 19,191.24 |
| 795 HH Various renovations and improvements to faciliti | 2,249,856.71 | 213,000.00 |  |  | 10,000.00 |  | 2,239,856.71 | 213,000.00 |
| 795 II Acquisition of new info technology and telecommu | - | 743,557.35 |  |  | 10,500.00 |  | - | 733,057.35 |
| 795 J Upgrade fire systems | - | 500,000.00 |  |  | - |  | - | 500,000.00 |
| 795 K Undertaking various engineering, architectural and | 802,960.23 | - |  |  | 197,408.50 |  | 605,551.73 | - |
| PAGE TOTALS | 12,453,922.30 | 19,229,479.13 | - | - | $(5,618,058.86)$ | 1,392,242.39 | 15,892,410.75 | 20,016,807.15 |

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| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 12,453,922.30 | 19,229,479.13 | - | - | $(5,618,058.86)$ | 1,392,242.39 | 15,892,410.75 | 20,016,807.15 |
| 795 M Undertaking various improvements | - | 650,795.91 |  |  | 172,500.00 |  | - | 478,295.91 |
| 795 N Acquisition new furniture, flooring, window treatme | - | 5,446.49 |  |  | - |  | - | 5,446.49 |
| 795 O Acquisition of new additional or replacement equi | - | 4,616.00 |  |  | (595.60) | 5,211.60 | - | - |
| 795 P Undertaking various park and recreation improver | - | 1,362,323.14 |  |  | $(616,252.87)$ | 78.50 | - | 1,978,497.51 |
| 795 Q Acquisition of new additional or replacement equi | - | 53,496.84 |  |  | - | 4,500.00 | - | 48,996.84 |
| 795 R Acqusition of new information technology | - | 1,866.27 |  |  | - |  | 1,866.27 | - |
| 795 S Maintenance Building at Lightning Brook Park | 27,000.00 | - |  |  | - |  | 27,000.00 | - |
| 795 T Various Park Improvements | - | 365,531.33 |  |  | - | 133.41 | - | 365,397.92 |
| 795 U Paving, curbing and various maintenance equipm | - | 82,687.41 |  |  | 45,535.61 |  | - | 37,151.80 |
| 795 V Underground storage tanks | 18,025.00 | 342,475.00 |  |  | 200,000.00 |  | - | 160,500.00 |
| 795 W New automotive vehicles | - | 133,467.75 |  |  | 35,213.87 | 28,243.00 | - | 70,010.88 |
| 795 Y Acq. New communication and signal systems/radi | - | 15,679.54 |  |  | 15,679.54 |  | - | - |
| 795 Z Acquisition of new additional or replacement equif | - | 40,880.81 |  |  | 22,167.60 |  | - | 18,713.21 |
| 808 AA Undertaking of surveillance system upgrades | - | 46,000.00 |  |  | $(64,113.14)$ | 45,000.00 | - | 65,113.14 |
| 808 B Undertaking of road, intersection, bridge and culve | 4,420,633.19 | 12,151.00 |  |  | $(145,160.55)$ |  | 4,565,793.74 | 12,151.00 |
| 808 BB Various district-wide improvements | - | 606,000.00 |  |  | - |  | - | 606,000.00 |
| 808 CC Various district-wide security upgrades | - | 285,060.00 |  |  | 78,060.00 |  | - | 207,000.00 |
| 808 D Improvements to various dams | 7,575.00 | 143,925.00 |  |  | 150,000.00 |  | - | 1,500.00 |
| PAGE TOTALS | 16,927,155.49 | 23,381,881.62 | - | - | $(5,725,024.40)$ | 1,475,408.90 | 20,487,070.76 | 24,071,581.85 |

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|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 16,927,155.49 | 23,381,881.62 | - | - | $(5,725,024.40)$ | 1,475,408.90 | 20,487,070.76 | 24,071,581.85 |
| 808 DD Acquisition of new additional furnishings | - | 100,000.00 |  |  | - |  | - | 100,000.00 |
| 808 EE Undertaking of various renovations and improve | 1,384,504.75 | - |  |  | - |  | 1,384,504.75 | - |
| 808 F Undertaking of environmental monitoring and rem | 10,100.00 | 191,900.00 |  |  | - |  | 10,100.00 | 191,900.00 |
| 808 G Acquisition of new additional or replacement equil | - | 1,246.85 |  |  | - | 1,246.85 | - | - |
| 808 G Undertaking of various park and recreation impro, | - | 5,540,148.98 |  |  | - |  | - | 5,540,148.98 |
| 808 H Acquisition of new additional or replacement equid | - | 230,837.55 |  |  | 60,619.92 |  | - | 170,217.63 |
| 808 I Upgrading fire alarm systems | 25,250.00 | 479,750.00 |  |  | - |  | 25,250.00 | 479,750.00 |
| 808 J Undertaking of various engineering, architectural 2 | - | 355,244.00 |  |  | - |  | - | 355,244.00 |
| 808 K Acquisition of modular office trailers for MV Elizab | 3,030.00 | 57,570.00 |  |  | 43,999.00 | 16,001.00 | - | 600.00 |
| 808 L Acquisition of new furnishings | - | 63,914.16 |  |  | 50,467.47 |  | - | 13,446.69 |
| 808 M Finance - new additional furnishings and equipme | 4,868.00 | 95,132.00 |  |  | - |  | 4,868.00 | 95,132.00 |
| 808 N Undertaking of various park improvements | 1,918,486.65 | 5,578,580.32 |  |  | 101,928.30 |  | 1,816,558.35 | 5,578,580.32 |
| 808 P Undertaking of various park and recreation improv | - | 1,044,662.37 |  |  | 117,787.00 |  | - | 926,875.37 |
| 808 Q Undertaking of landscaping improvements | - | 68,751.40 |  |  | - |  | - | 68,751.40 |
| 808 R Acquisition of new communication and signal syst | - | 3,760.00 |  |  | - | 3,760.00 | - | - |
| 808 S Acquisition of new additional furnishings and new | - | 712,856.81 |  |  | (509.17) |  | - | 713,365.98 |
| 808 T Acquisition of new automotive vehicles | - | 739,945.01 |  |  | (36.00) | 957.55 | - | 739,023.46 |
| 808 U Acquisition of new additional or replacement equid | - | 2,901.56 |  |  | 2,901.56 |  | - | - |
| PAGE TOTALS | 20,273,394.89 | 38,649,082.63 | - | - | $(5,347,866.32)$ | 1,497,374.30 | 23,728,351.86 | 39,044,617.68 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 20,273,394.89 | 38,649,082.63 | - | - | $(5,347,866.32)$ | 1,497,374.30 | 23,728,351.86 | 39,044,617.68 |
| 808 V Acquisition of new communication and signal syst | 10,605.00 | 201,495.00 |  |  | 210,000.00 |  | - | 2,100.00 |
| $808 \times$ Acquisition of new additional or replacement equif | - | 204,000.00 |  |  | 200,000.00 |  | - | 4,000.00 |
| 808 Y Acquisition of new information technology and tele | - | 46,524.72 |  |  | 21,498.98 |  | - | 25,025.74 |
| 808 Z Acquisition of new communication and signal syst | - | 3,485.00 |  |  | - |  | - | 3,485.00 |
| 810 A Renovations at Froehlich Public Safety Building fo | - | 20,458.30 |  |  | 3,516.34 |  | - | 16,941.96 |
| 810 B Improvements at Oak Ridge Park | - | 750,000.00 |  |  | - |  | - | 750,000.00 |
| 810 C IT and networking upgrades | - | 4,650.86 |  |  | 4,650.86 |  | - | - |
| 817 A Preliminary expenses - Demolition and Constructi | 9,907,529.71 |  |  |  | (2,294,410.00) |  | 12,201,939.71 | - |
| 820 A Acq. New info technology and telecommunication | - | 10,000.00 |  |  | - |  | - | 10,000.00 |
| 820 B Undertaking of road, intersection, bridge and culve | 4,226,115.00 | 2,614,360.00 |  |  | 3,477,302.60 |  | 748,812.40 | 2,614,360.00 |
| 820 C Undertaking of various engineering, architectural | - | - |  |  | $(2,142.19)$ |  | - | 2,142.19 |
| 820 D Improvements to dams and dikes | 10,100.00 | 191,900.00 |  |  | 200,000.00 |  | - | 2,000.00 |
| 820 E Replacement of air conditioning unit JDC building | - | 1,750.00 |  |  | $(52,701.51)$ | 52,701.51 | - | 1,750.00 |
| 820 F Improvements to Masker's Barn | 16,453.00 | 312,607.00 |  |  | 9,468.70 |  | 6,984.30 | 312,607.00 |
| 820 I Various district-wide improvements | - | 454,500.00 |  |  | - |  | - | 454,500.00 |
| 820 J Various district-wide security upgrades | - | 669,682.69 |  |  | 437,027.22 |  | - | 232,655.47 |
| 820 K Acquisition of new additional furnishings | - | 151,500.00 |  |  | - |  | - | 151,500.00 |
| 834 A Acquisition of new communication and signal syst | - | 6,614.00 |  |  | - |  | - | 6,614.00 |
| PAGE TOTALS | 34,444,197.60 | 44,292,610.20 | - | - | $(3,133,655.32)$ | 1,550,075.81 | 36,686,088.27 | 43,634,299.04 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 34,444,197.60 | 44,292,610.20 | - | - | $(3,133,655.32)$ | 1,550,075.81 | 36,686,088.27 | 43,634,299.04 |
| 834 AA Undertaking the surveillance system upgrades a | - | 7,915.00 |  |  | - |  | - | 7,915.00 |
| 834 B Acquisition of new information technology and tele | - | 273,372.40 |  |  | 12,613.25 |  | - | 260,759.15 |
| 834 BB Undertaking of various renovations and improve | - | 353,500.00 |  |  | - |  | - | 353,500.00 |
| 834 C Undertaking of road, intersection, bridge and culv | - | 2,626,348.30 |  |  | - |  | - | 2,626,348.30 |
| 834 CC Undertaking various security upgrades district-w | - | 609,898.76 |  |  | 233,368.25 |  | - | 376,530.51 |
| 834 D Undertaking of various engineering, architectural | - | 423,011.83 |  |  | 423,011.83 |  | - | - |
| 834 DD Acquisition of new additional furnishings and ne, | - | 252,500.00 |  |  | - |  | - | 252,500.00 |
| 834 E Acquisition of new information technology and tele | - | 2,407.98 |  |  | 2,407.98 |  | - | - |
| 834 EE Renovation and expansion of the physical educa | 5,578,000.00 | 55,780.00 |  |  | 5,578,000.00 |  | - | 55,780.00 |
| 834 F Undertaking of environmental monitoring and rem | 5,050.00 | 95,950.00 |  |  | - |  | 5,050.00 | 95,950.00 |
| 834 G Acquisition of new additional or replacement equi] | 1,100.00 | 20,900.00 |  |  | - | 22,000.00 | - | - |
| 834 H Acquisition of new additional or replacement equip | 1,850.00 | 35,150.00 |  |  | - |  | 1,850.00 | 35,150.00 |
| 834 I Upgrading fire alarm, sprinkler and fire suppressiot | 25,250.00 | 479,750.00 |  |  | - |  | 25,250.00 | 479,750.00 |
| 834 J Undertaking of various engineering, architectural | - | 277,260.00 |  |  | - |  | - | 277,260.00 |
| 834 K Acquisition of new additional or replacement equip | 3,030.00 | 57,570.00 |  |  | - |  | 3,030.00 | 57,570.00 |
| 834 L Acquisition of new furniture, flooring and window tit | 37,875.00 | 719,625.00 |  |  | 669,759.09 |  | - | 87,740.91 |
| 834 M Acquisition of new information technology and telf | - | 15,971.68 |  |  | - |  | - | 15,971.68 |
| 834 N Undertaking of various improvements to public bu | 93,426.00 | 1,775,074.00 |  |  | - |  | 93,426.00 | 1,775,074.00 |
| PAGE TOTALS | 40,189,778.60 | 52,374,595.15 | - | - | 3,785,505.08 | 1,572,075.81 | 36,814,694.27 | 50,392,098.59 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 40,189,778.60 | 52,374,595.15 | - | - | 3,785,505.08 | 1,572,075.81 | 36,814,694.27 | 50,392,098.59 |
| 834 O Acquisition of new additional or replacement equif | - | 2,207,741.46 |  |  | 74,701.68 |  | - | 2,133,039.78 |
| 834 P Acquisition of new additional or replacement equig | - | 438,593.29 |  |  | 78,505.60 |  | - | 360,087.69 |
| 834 Q Undertaking of various park and recreation impro | - | 852,147.79 |  |  | 292,313.62 |  | - | 559,834.17 |
| 834 R Undertaking of landscaping improvements | 10,100.00 | 191,900.00 |  |  | - |  | 10,100.00 | 191,900.00 |
| 834 S Acquisition of real property at 921-923 Elizabeth A | 353,500.00 | 6,716,500.00 |  |  | 6,396,094.97 |  | - | 673,905.03 |
| 834 T Acquisition of new automotive vehicles | - | 4,213,503.38 |  |  | 1,793,119.38 |  | - | 2,420,384.00 |
| $834 \cup$ Acquisition of new additional or replacement equig | - | 184,581.84 |  |  | 3,417.22 | 2,150.00 | - | 179,014.62 |
| $\stackrel{\text { ¢ }}{ } 834 \mathrm{~V}$ Undertaking of the Radio System Enhancement p | - | 662,963.78 |  |  | 586,687.50 |  | - | 76,276.28 |
| $\omega 834 \mathrm{~W}$ Acquisition of new additional or replacement equi | 6,313.00 | 119,937.00 |  |  | 107,130.55 |  | - | 19,119.45 |
| $\stackrel{\rightharpoonup}{\mathrm{N}} 834 \mathrm{X}$ Acquisition of the Roselle Park EMS Building 535 | - | 3,334.00 |  |  | 3,300.00 | 34.00 | - | - |
| 834 Y Acquisition of new information technology and tele | - | 26,556.72 |  |  | - |  | - | 26,556.72 |
| 838 A UC College - Gym Expansion (Chapter 12) | 5,579,501.12 | 55,800.00 |  |  | 5,602,980.58 |  | - | 32,320.54 |
| 839 A Storage Tanks | 37,875.00 | 719,625.00 |  |  | 750,000.00 |  | - | 7,500.00 |
| 839 AA New additional furnishings | - | 101,000.00 |  |  | - |  | - | 101,000.00 |
| 839 B New info tech. equipment | 15,150.00 | 287,850.00 |  |  | - |  | 15,150.00 | 287,850.00 |
| 839 BB Leasehold agreement with UCC | - | 1,331,211.00 |  |  | - |  | - | 1,331,211.00 |
| 839 C Various roads, intersections, bridges, culverts | 9,259,008.00 | 3,365,992.00 |  |  | 5,623,659.43 |  | 3,635,348.57 | 3,365,992.00 |
| 839 CC UC College - Gym Expansion (Chapter 12) | - | 4,306,640.00 |  |  | 4,306,640.00 |  | - | - |
| PAGE TOTALS | 55,451,225.72 | 78,160,472.41 | - | - | 29,404,055.61 | 1,574,259.81 | 40,475,292.84 | 62,158,089.87 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 55,451,225.72 | 78,160,472.41 | - | - | 29,404,055.61 | 1,574,259.81 | 40,475,292.84 | 62,158,089.87 |
| 839 D Improvements to Dams | 5,050.00 | 95,950.00 |  |  | 13,143.47 |  | - | 87,856.53 |
| 839 DD Demolition and construction of parking deck | 590,000.00 | 11,210,000.00 |  |  | - |  | 590,000.00 | 11,210,000.00 |
| 839 E Various engineering, architectural and other profe | 25,000.00 | 475,000.00 |  |  | 381,377.73 |  | - | 118,622.27 |
| 839 F Acquisition of new information technology and tele | 750.00 | 14,250.00 |  |  | 6,103.09 |  | - | 8,896.91 |
| 839 G Environmental monitoring, storage tanks incl. rem | 5,050.00 | 95,950.00 |  |  | - |  | 5,050.00 | 95,950.00 |
| 839 H Acquisition of new additional or replacement equif | 2,239,972.00 | 21,270.00 |  |  | 1,882,561.70 |  | 357,410.30 | 21,270.00 |
| 839 I Various engineering, architectural and other profes | 10,000.00 | 190,000.00 |  |  | - |  | 10,000.00 | 190,000.00 |
| 839 J Undertaking of various improvements to public bui | 50,500.00 | 959,500.00 |  |  | - |  | 50,500.00 | 959,500.00 |
| 839 K Acquisition of new additional or replacement equid | - | 509,140.88 |  |  | 443,135.40 |  | - | 66,005.48 |
| 839 L Paving and curbing improvements | 10,100.00 | 191,900.00 |  |  | 6,619.60 |  | 3,480.40 | 191,900.00 |
| 839 M Various Park and Recreation improvements | 350,961.00 | 6,668,239.00 |  |  | 1,458,951.64 | 3,705.00 | - | 5,556,543.36 |
| 839 N Various Park and Recreation improvements | 155,288.00 | 2,950,462.00 |  |  | 296,923.86 |  | - | 2,808,826.14 |
| 839 O Renovation of Homestead House at Oak Ridge P | 101,000.00 | 1,919,000.00 |  |  | 355,855.00 |  | - | 1,664,145.00 |
| 839 P New info tech. equipment | 10,425.00 | 198,065.00 |  |  | 7,500.00 |  | 2,925.00 | 198,065.00 |
| 839 Q New automotive vehicles | 50,673.19 | 4,988,402.00 |  |  | 3,633,617.20 |  | - | 1,405,457.99 |
| 839 R New additional or replacement equipment | - | 434,633.02 |  |  | 121,721.27 |  | - | 312,911.75 |
| 839 S New info tech. equipment | - | 5,976.64 |  |  | 2,608.00 |  | - | 3,368.64 |
| 839 T Radio system enhancement | 24,189.62 | 479,750.00 |  |  | 52,509.86 |  | - | 451,429.76 |
| PAGE TOTALS | 59,080,184.53 | 109,567,960.95 | - | - | 38,066,683.43 | 1,577,964.81 | 41,494,658.54 | 87,508,838.70 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 59,080,184.53 | 109,567,960.95 | - | - | 38,066,683.43 | 1,577,964.81 | 41,494,658.54 | 87,508,838.70 |
| 839 U Undertaking interior renovations | 50,500.00 | 959,500.00 |  |  | - |  | 50,500.00 | 959,500.00 |
| 839 V New additional furnishings | - | 50,789.58 |  |  | 49,329.66 |  | - | 1,459.92 |
| 839 W Various info technology equipment | 1,500.28 | 28,499.72 |  |  | - |  | 1,500.28 | 28,499.72 |
| $839 \times$ Security upgrades at various facilities | 240,509.00 | 4,569,669.00 |  |  | 4,773,295.82 |  | - | 36,882.18 |
| 839 Y District-wide upgrades | - | 378,500.00 |  |  | - |  | - | 378,500.00 |
| 839 Z Various security upgrades | - | 934,250.00 |  |  | 60,335.74 |  | - | 873,914.26 |
| 844 A New additional or replacement equipment |  |  | 353,500.00 |  | - |  | 17,675.00 | 335,825.00 |
| 844 B New info tech. equipment |  |  | 1,919,000.00 |  | 1,466,963.60 |  | - | 452,036.40 |
| 844 C Various roads, intersections, bridges, culverts |  |  | 14,533,900.00 |  | - |  | 9,357,683.00 | 5,176,217.00 |
| 844 D Environmental monitoring, storage tanks incl. removal |  |  | 6,161,000.00 |  | - |  | 308,050.00 | 5,852,950.00 |
| 844 E Various engineering, architectural and other professional services |  |  | 1,600,000.00 |  | - |  | 80,000.00 | 1,520,000.00 |
| 844 F Construction of a parking lot on Spring Street |  |  | 116,150.00 |  | - |  | 5,808.00 | 110,342.00 |
| 844 G Demolition and construction of parking deck |  |  | 12,625,000.00 |  | - |  | 631,250.00 | 11,993,750.00 |
| 844 H Acquisition of new automotive vehicles |  |  | 1,515,000.00 |  | 881.04 |  | 74,868.96 | 1,439,250.00 |
| 844 I Restoration of House 4 at Deserted Village |  |  | 203,260.00 |  | - |  | 191,849.00 | 11,411.00 |
| 844 J Restoration of the Church/Store Building at Deserted Village |  |  | 40,000.00 |  | - |  | 2,000.00 | 38,000.00 |
| 844 K New additional or replacement equipment |  |  | 40,000.00 |  | - |  | 2,000.00 | 38,000.00 |
| 844 L Renovations Ash Brook Golf Course Clubhouse |  |  | 1,515,000.00 |  | - |  | 75,750.00 | 1,439,250.00 |
| PAGE TOTALS | 59,372,693.81 | 116,489,169.25 | 40,621,810.00 | - | 44,417,489.29 | 1,577,964.81 | 52,293,592.78 | 118,194,626.18 |

Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)


Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 59,372,693.81 | 116,489,169.25 | 57,586,882.00 | - | 55,150,039.86 | 1,577,964.81 | 52,303,167.78 | 124,417,572.61 |
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| PAGE TOTALS | 59,372,693.81 | 116,489,169.25 | 57,586,882.00 | - | 55,150,039.86 | 1,577,964.81 | 52,303,167.78 | 124,417,572.61 |

[^0]SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)


[^1]SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS <br> Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2023 |  | $2023$ <br> Authorizations | Other | Expended | Authorizations Canceled | Balance - December 31, 2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Funded | Unfunded |  |  |  |  | Funded | Unfunded |
| PREVIOUS PAGE TOTALS | 59,372,693.81 | 116,489,169.25 | 57,586,882.00 | - | 55,150,039.86 | 1,577,964.81 | 52,303,167.78 | 124,417,572.61 |
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| GRAND TOTALS | 59,372,693.81 | 116,489,169.25 | 57,586,882.00 | - | 55,150,039.86 | 1,577,964.81 | 52,303,167.78 | 124,417,572.61 |

## GENERAL CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit | Credit |
| :---: | :---: | :---: |
| Balance - January 1, 2023 | Xxxxxxxxx | 9,020,034.52 |
| Received from 2023 Budget Appropriation* | xxxxxxxxx | 3,300,000.00 |
|  | xxxxxxxxx |  |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | xxxxxxxxx |  |
| List by Improvements - Direct Charges Made for Preliminary Costs: | xxxxxxxxx | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations (Multi-Purpose) Ordinar | 2,114,187.00 | xxxxxxxxx |
|  |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
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|  |  | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations |  | xxxxxxxxx |
|  |  | xxxxxxxxx |
| Balance - December 31, 2023 | 10,205,847.52 | xxxxxxxxx |
|  | 12,320,034.52 | 12,320,034.52 |

*The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## GENERAL CAPITAL FUND

SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance - January 1, 2023 | xxxxxxxxx |  |
| Received from 2023 Budget Appropriation* | xxxxxxxxx |  |
| Received from 2023 Emergency Appropriation* | xxxxxxxxx |  |
|  |  |  |
|  |  | $\mathbf{x x x x x x x x x}$ |
| Appropriated to Finance Improvement Authorizations |  | $\mathbf{x x x x x x x x x}$ |
|  |  |  |
| Balance - December 31, 2023 |  |  |

*The full amount of the 2023 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

CAPITAL IMPROVEMENTS AUTHORIZED IN 2023
AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose | Amount <br> Appropriated | Total <br> Obligations <br> Authorized | Down Payment <br> Provided by <br> Ordinance | Additional Funding <br> Sources |
| :---: | ---: | ---: | ---: | :--- |
| Ordinance \#844-2023 Multi-Purpose Or | $57,586,882.00$ | $46,196,196.00$ | $2,114,187.00$ | $9,276,499.00$ |
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NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5\% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

## GENERAL CAPITAL FUND

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2023

 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11) (Continued)| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Additional Funding Sources |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
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|  |  |  |  |  |
| Grand Total | 57,586,882.00 | 46,196,196.00 | 2,114,187.00 | 9,276,499.00 |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5\% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

## GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS <br> YEAR - 2023

|  | Debit | Credit |
| :--- | ---: | :---: |
| Balance - January 1, 2023 | $\mathbf{x x x x x x x x x}$ | $5,500,358.35$ |
| Premium on Sale of Bonds | $\mathbf{x x x x x x x x x}$ |  |
| Funded Improvement Authorizations Canceled | $\mathbf{x x x x x x x x x}$ | $1,091,140.70$ |
| Premium on Sale of Bonds |  | $2,015.27$ |
| Premium on Sale of BANS |  | $961,100.00$ |
|  |  |  |
| Appropriated to Finance Improvement Authorizations |  | $\mathbf{x x x x x x x x}$ |
| Appropriated to 2023 Budget Revenue |  | $\mathbf{x , 5 5 4 , 6 1 4 . 3 2}$ |
| Balance - December 31, 2023 | $\mathbf{7 , 5 5 4 , 6 1 4 . 3 2}$ | $\mathbf{x , 5 5 4 , 6 1 4 . 3 2}$ |

## MUNICIPALITIES ONLY

## IMPORTANT !!

## This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)
A.

1. Total Tax Levy for Year 2023 was
2. Amount of Item 1 Collected in 2023 (*)
3. Seventy (70) percent of Item 1
(*) Including prepayments and overpayments applied.
B.
4. Did any maturities of bonded obligations or notes fall due during the year 2023 ?

Answer YES or NO
2. Have payments been made for all bonded obligations or notes due on or before

December 31, 2023?

Answer YES or NO __ If answer is "NO" give details

NOTE: If answer to Item B1 is YES, then Item B2 must be answered
C. Does the appropriation required to be included in the Calendar Year 2024 budget for the liquidation of all bonded obligations or notes exceed $25 \%$ of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO
D.

1. Cash Deficit 2022
\$ $\qquad$
2. $4 \%$ of 2022 Tax Levy for all purposes:

Levy -- $\$$ $\qquad$
3. Cash Deficit 2023
4. $4 \%$ of 2023 Tax Levy for all purposes:

$$
\text { Levy -- } \quad \$
$$

$\qquad$
$\qquad$ \$ $\qquad$

Sheet 39

## UTILITIES ONLY

## Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2023, please observe instructions of Sheet 2.

# POST CLOSING <br> TRIAL BALANCE - UTILITY FUND <br> AS AT DECEMBER 31, 2023 <br> Operating and Capital Sections <br> (Separately Stated) <br> Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" 

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| Cash |  |  |
| Investments |  |  |
|  |  |  |
| Due from - |  |  |
| Due from - |  |  |
|  |  |  |
| Receivables Offset with Reserves: |  |  |
| Consumer Accounts Receivable | - |  |
| Liens Receivable | - |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Deferred Charges (Sheet 48) |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Cash Liabilities: |  |  |
| Appropriation Reserves |  | - |
| Encumbrances Payable |  |  |
| Accrued Interest on Bonds and Notes |  | - |
| Due to - |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Subtotal - Cash Liabilities |  | - |
| Reserve for Consumer Accounts and Lien Receivable |  |  |
|  |  |  |
| Fund Balance |  | - |
|  |  |  |
| Total | - | - |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd) AS AT DECEMBER 31, 2023 <br> Operating and Capital Sections <br> (Separately Stated) <br> Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"


(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE - UTILITY FUND (cont'd) AS AT DECEMBER 31, 2023 <br> Operating and Capital Sections <br> (Separately Stated) <br> Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| PREVIOUS PAGE TOTALS | - | - |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| BONDS PAYABLE |  | - |
| LOANS PAYABLE |  | - |
| CAPITAL LEASES PAYABLE |  | - |
| BOND ANTICIPATION NOTES |  | - |
| IMPROVEMENT AUTHORIZATIONS: |  |  |
| FUNDED |  | - |
| UNFUNDED |  | - |
| CONTRACTS PAYABLE |  |  |
| ENCUMBRANCES |  |  |
| DUE TO OPERATING |  |  |
| RESERVE FOR AMORTIZATION |  |  |
| RESERVE FOR DEFERRED AMORTIZATION |  |  |
| RESERVE FOR DEBT SERVICE |  |  |
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|  |  |  |
| DOWN PAYMENTS ON IMPROVEMENTS |  | - |
| CAPITAL IMPROVEMENT FUND |  | - |
| CAPITAL FUND BALANCE |  | - |
|  |  |  |
| TOTALS | - | - |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE UTILITY ASSESSMENT TRUST FUNDS

IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST bE SEPARATELY STATED

AS AT DECEMBER 31, 2023

| Title of Account | Debit | Credit |
| :---: | :---: | :---: |
| CASH |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
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| ASSESSMENT NOTES |  |  |
| ASSESSMENT SERIAL BONDS |  |  |
| FUND BALANCE |  |  |
|  |  |  |
|  |  |  |
| TOTALS |  |  |

## ANALYSIS OF UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS



SCHEDULE OF UTILITY BUDGET - 2023
budget revenues

| Source | Budget | Received in Cash | $\begin{gathered} \hline \hline \text { Excess or } \\ \text { Deficit }^{*} \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Operating Surplus Anticipated |  | - | - |
| Operating Surplus Anticipated with Consent of Director of Local Government |  |  | - |
|  |  |  | - |
|  |  |  | - |
|  |  |  | - |
|  |  |  | - |
|  |  |  | - |
| Reserve for Debt Service |  |  | - |
| Capital Fund Balance |  |  |  |
| Added by N.J.S.A. 40A:4-87:(List) | $\mathbf{x x x x x x x x x}$ | xxxxxxxxx | xxxxxxxxx |
|  |  |  | - |
|  |  |  | - |
| Subtotal | - | - | - |
| $\underline{\text { Deficit (General Budget) ** }}$ |  |  | - |
|  | - | - | - |

** Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations: | xxxxxxxxx |
| :--- | :---: |
| Adopted Budget |  |
| Added by N.J.S.A. 40A:4-87 |  |
| Emergency |  |
| Total Appropriations |  |
| Add: Overexpenditures (See Footnote) |  |
| Total Appropriations and Overexpenditures |  |
| Deduct Expenditures: |  |
| Paid or Charged |  |
| Reserved |  |
| Surplus (General Budget)** |  |
| Total Expenditures |  |
| Unexpended Balance Canceled (See Footnote) |  |

[^2]
## STATEMENT OF 2023 OPERATION

## UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2023 Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"
Section 2 should be filled out in every case.

## SECTION 1:

| Revenue Realized: | Xxxxxxxxx |  |
| :---: | :---: | :---: |
| Budget Revenue (Not Including "Deficit (General Budget)") | - |  |
| Miscellaneous Revenue Not Anticipated |  |  |
| 2022 Appropriation Reserves Canceled in 2023 |  |  |
| Total Revenue Realized |  | - |
| Expenditures: | xxxxxxxxx |  |
| Appropriations (Not Including "Surplus (General Budget)") | xxxxxxxxx |  |
| Paid or Charged | - |  |
| Reserved | - |  |
| Expended Without Appropriation |  |  |
| Cash Refund of Prior Year's Revenue |  |  |
| Total Expenditures | - |  |
|  |  |  |
| Total Expenditures - As Adjusted |  | - |
| Excess |  | - |
| Budget Appropriation - Surplus (General Budget)** |  |  |
| Remainder $=$Balance of Results of 2023 Operation <br> $($ "Excess in Operations" - Sheet 46) | - |  |
| Deficit |  | - |
| Anticipated Revenue - Deficit (General Budget)** | - |  |
| Remainder =Balance of Results of 2023 Operation <br> ("Operating Deficit - to Trial Balance" - Sheet 46) | - |  |

## SECTION 2:

The following Item of '2022 Appropriation Reserves Canceled in 2023' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2022 for an Anticipated Deficit in the Utility for 2022

2022 Appropriation Reserves Canceled in 2023

| Less: Anticipated Deficit in 2022 Budget - Amount Received and Due |  |
| :--- | :--- |
| from Current Fund - If none, enter 'None' |  |

[^3]RESULTS OF 2023 OPERATIONS - UTILITY

|  | Debit | Credit |
| :---: | :---: | :---: |
| Excess in Anticipated Revenues | xxxxxxxxx | - |
| Unexpended Balances of Appropriations | xxxxxxxxx | - |
| Miscellaneous Revenues Not Anticipated | xxxxxxxxx | - |
| Unexpended Balances of 2022 Appropriation Reserves* | xxxxxxxxx | - |
|  |  |  |
| Deficit in Anticipated Revenues | - | xxxxxxxxx |
|  |  | $\mathbf{x x x x x x x x x}$ |
| Operating Deficit - to Trial Balance | xxxxxxxxx | - |
| Excess in Operations - to Operating Surplus | - | xxxxxxxxx |
| * See restriction in amount on Sheet 45, SECTION 2 | - | - |

OPERATING SURPLUS - UTILITY

|  | Debit | Credit |
| :--- | :---: | :---: |
| Balance - January 1, 2023 | xxxxxxxxx |  |
|  |  |  |
| Excess in Results of 2023 Operations | xxxxxxxxx |  |
| Amount Appropriated in the 2023 Budget - Cash |  |  |
| Amount Appropriated in 2023 Budget with Prior Written | - | xxxxxxxxx |
| Consent of Director of Local Government Services |  | xxxxxxxxx |
| Balance - December 31, 2023 |  |  |

## ANALYSIS OF BALANCE DECEMBER 31, 2023 <br> (FROM UTILITY - TRIAL BALANCE)

| Cash | - |
| :---: | :---: |
| Investments |  |
| Interfund Accounts Receivable |  |
| Subtotal | - |
| Deduct Cash Liabilities Marked with "C" on Trial Balance | - |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | - |
| Other Assets Pledged to Surplus:* |  |
| Deferred Charges \# |  |
| Operating Deficit \# |  |
| Total Other Assets | - |
| \# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2023 BUDGET. <br> *In the case of a "Deficit in Operating Surplus Cash", | - |

*In the case of a "Deficit in Operating Surplus Cash",
"other Assets" would be also pledged to cash liabilities.

## SCHEDULE OF UTILITY ACCOUNTS RECEIVABLE

Balance December 31, 2022

Increased by:
Rents Levied

Decreased by:
Collections
Overpayments applied
Transfer to Liens
Other
\$ $\qquad$
\$ $\qquad$
$\qquad$
\$ $\qquad$

## SCHEDULE OF UTILITY LIENS

Balance December 31, 2022

Increased by:
Transfers from Accounts Receivable
Penalties and Costs
Other
$\qquad$
$\$$
$\qquad$
$\$$ $\qquad$
$\qquad$
Decreased by:
Collections
Other
$\qquad$
$\$$
\$ $\qquad$
\$ $\qquad$

## DEFERRED CHARGES <br> - MANDATORY CHARGES ONLY - <br> UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)


EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

| Date | Purpose | \$ Amount |
| :---: | :---: | :---: |
| 1. | \$ |  |
| 2. | \$ |  |
| 3. | \$ |  |
| 4. | \$ |  |
| 5. | \$ |  |

JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

| In Favor of | On Account of | Date Entered | Amount | Appropriated for in Budget of $\underline{2023}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

UTILITY SPECIAL EMERGENCY


It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

## SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR BONDS UTILITY ASSESSMENT BONDS



INTEREST ON BONDS - UTILITY BUDGET

| 2024 Interest on Bonds (* *ems) | $\$$ | - |
| :--- | :--- | ---: |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | $\$$ |  |
| $\quad$ Subtotal | $\$$ | - |
| Add: Interest to be Accrued as of 12/31/2024 | $\$$ |  |
| Required Appropriation 2024 |  | $\$$ |

LIST OF BONDS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS UTILITY LOAN



INTEREST ON LOANS - UTILITY BUDGET

| 2024 Interest on Loans (*ltems) | $\$$ | - |
| :--- | :--- | ---: |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | $\$$ |  |
| Subtotal | $\$$ | - |
| Add: Interest to be Accrued as of 12/31/2024 | $\$$ |  |
| Required Appropriation 2024 |  | $\$$ |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2024 DEBT SERVICE FOR LOANS UTILITY LOAN

|  | Debit | Credit | 2024 Debt Service |
| :---: | :---: | :---: | :---: |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |
| Issued | $\mathbf{x x x x x x x x x}$ |  |  |
| Paid |  | xxxxxxxxx |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2024 Loan Maturities |  |  | \$ |
| 2024 Interest on Loans |  |  |  |
|  |  |  |  |
| Outstanding - January 1, 2023 | xxxxxxxxx |  |  |
| Issued | xxxxxxxxx |  |  |
| Paid |  | xxxxxxxxx |  |
|  |  |  |  |
|  |  |  |  |
| Outstanding - December 31, 2023 | - | xxxxxxxxx |  |
|  | - | - |  |
| 2024 Loan Maturities |  |  | \$ |
| 2024 Interest on Loans |  |  |  |

INTEREST ON LOANS - UTILITY BUDGET

| 2024 Interest on Loans (*ltems) | $\$$ | - |
| :--- | :--- | ---: |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | $\$$ |  |
| Subtotal | $\$$ | - |
| Add: Interest to be Accrued as of 12/31/2024 | $\$$ |  |
| Required Appropriation 2024 |  | $\$$ |

LIST OF LOANS ISSUED DURING 2023

| Purpose | 2024 Maturity | Amount Issued | Date of <br> Issue | Interest <br> Rate |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)



Important: If there is more than one utility in the municipality, identify each note.

## DEBT SERVICE FOR UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|  | Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount <br> of Note Outstanding Dec. 31, 2023 | $\begin{aligned} & \text { Date } \\ & \text { of } \\ & \text { Maturity } \end{aligned}$ | $\begin{gathered} \text { Rate } \\ \text { of } \\ \text { Interest } \end{gathered}$ | 2024 |  | Interest Computed to (Insert Date) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | For Principal | For Interest |  |
|  | 1. |  |  |  |  |  |  |  |  |
|  | 2. |  |  |  |  |  |  |  |  |
|  | 3. |  |  |  |  |  |  |  |  |
|  | 4. |  |  |  |  |  |  |  |  |
|  | 5. |  |  |  |  |  |  |  |  |
|  | 6. |  |  |  |  |  |  |  |  |
|  | 7. |  |  |  |  |  |  |  |  |
| $\stackrel{\text { ® }}{ }$ | 8. |  |  |  |  |  |  |  |  |
| \% | 9. |  |  |  |  |  |  |  |  |
|  | Total |  |  |  |  |  |  |  |  |

Important: If there is more than one utility in the municipality, identify each note.
Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of $20 \%$ of the original amount issued annually.

* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of $\mathbf{2 0 2 1}$ or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2024 or written intent of permanent financing submitted. ** If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - UTILITY BUDGET |  |  |
| :--- | :--- | :--- |
| 2024 Interest on Notes | $\$$ | - |
| Less: Interest Accrued to 12/31/2023 (Trial Balance) | $\$$ |  |
| Subtotal | $\$$ | - |
| Add: Interest to be Accrued as of 12/31/2024 | $\$$ |  |
| Required Appropriation 2024 | $\$$ | - |

(Do not crowd - add additional sheets)

DEBT SERVICE SCHEDULE FOR UTILITY ASSESSMENT NOTES


Important: If there is more than one utility in the municipality, identify each note.
MEMO:* See Sheet 33 for clarification of "Original Date of Issue"
Utility Assessment Notes with an original date of issue of December 31, 2021 or prior must be appropriated in full in the 2025 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.
** Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".


[^0]:    Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization

[^1]:    Place an * before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

[^2]:    FOOTNOTES: - RE: OVEREXPENDITURES:
    Every appropriation overexpended in the budget document must be marked with an * and must agree in aggregate with this item.
    RE: UNEXPENDED BALANCES CANCELED:
    Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and
    "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

[^3]:    ** Items must be shown in same amounts on Sheet 44

