REPORT OF AUDIT COUNTY OF UNION STATE OF NEW JERSEY DECEMBER 31, 2023

COUNTY OF UNION, N.J.

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COUNTY OF UNION STATE OF NEW JERSEY

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PART I

REPORT OF AUDIT ON FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2023



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INDEPENDENT AUDITOR'S REPORT

The Honorable Board of County Commissioners County of Union Elizabeth, New Jersey 07207

Report on the Financial Statements

Adverse Opinion on U.S. Generally Accepted Accounting Principles

We have audited the accompanying balance sheets – regulatory basis of the various funds and account group of the County of Union in the State of New Jersey, as of December 31, 2023 and 2022, the related statement of operations and changes in fund balance – regulatory basis for the years then ended, and the related statement of revenues – regulatory basis and the statement of expenditures – regulatory basis of the various funds for the year ended December 31, 2023, and the related notes to the financial statements, which collectively comprise the County's basic financial statements as listed in the table of contents.

In our opinion, because of the significance of the matter discussed in the "Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles" paragraph, the accompanying financial statements referred to above do not present fairly the financial position of each fund of the County of Union as of December 31, 2023 and 2022, or changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS), the audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division") and Government Auditing Standards, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the County of Union, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse audit opinion.



The Honorable Board of County Commissioners County of Union Page 2.

As described in Note 1 of the financial statements, the financial statements are prepared by the County of Union on the basis of the financial reporting provisions prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, which is a basis of accounting other than accounting principles generally accepted in the United States of America, to meet the requirements of New Jersey.

The effects on the financial statements of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

Opinion on Regulatory Basis of Accounting

In our opinion, the financial statements referred to above, present fairly, in all material respects, the regulatory basis balance sheets and account group as of December 31, 2023 and 2022, the regulatory basis statements of operations for the years then ended and the regulatory basis statements of revenues and expenditures and changes in fund balance for the year ended December 31, 2023 in accordance with the basis of financial reporting prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey as described in Note 1.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatements, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the County of Union's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgement made by a reasonable user based on the financial statements.



The Honorable Board of County Commissioners County of Union Page 3.

In performing an audit in accordance with GAAS and Government Auditing Standards, we:

- Exercise professional judgement and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the County's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgement, there are conditions or events, considered in the aggregate, that raise substantial doubt about the County's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Other Matters

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the County of Union's basic financial statements. The supplementary information listed in the table of contents and schedule of expenditures of federal awards, as required by Title 2 U.S. Code of Federal Regulation Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance) and the schedule of expenditures of state financial assistance as required by NJ OMB 15-08 and the letter of comments and recommendations section are presented for purposes of additional and are not a required part of the basic financial statements.



The Honorable Board of County Commissioners County of Union Page 4.

The supplemental information listed in the table of contents and the schedule of expenditures of federal awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance), and the schedule of expenditures of state financial assistance as required by NJ OMB 15-08 are the responsibility of management and were derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplemental information listed in the table of contents, schedule of expenditures of federal awards, as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance), and the schedule of expenditures of state financial assistance as required by NJ OMB 15-08 are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated June 17, 2024 on our consideration of the County of Union's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County of Union's internal control over financial reporting and compliance.

Steven B. Wielkotz

Steven D. Wielkotz, C.P.A. Registered Municipal Accountant No. CR00413

Wielkotz & Company, LXC

WIELKOTZ & COMPANY, LLC Certified Public Accountants Pompton Lakes, New Jersey

June 17, 2024



Exhibit A

COUNTY OF UNION

Comparative Balance Sheet-Regulatory Basis

Current Fund

December 31, 2023 and 2022

| | Ref. | | <u>2023</u> | <u>2022</u> |
|--|------------|------------|----------------------|----------------------|
| Assets Current Fund: | | | | |
| Cash and Investments | A-4 | \$ | 252 246 527 | 266 700 129 |
| Change Fund | A-4 A-5 | . – | 252,346,537 2,750 | 266,709,138 2,750 |
| | | _ | 252,349,287 | 266,711,888 |
| Receivables and Other Assets with Full Reserves: | | | | |
| Revenue Accounts Receivable | A-7 | | 1,735,380 | 1,314,181 |
| Interfunds | A-9 | _ | 147,259,683 | 103,107,821 |
| | | _ | 148,995,063 | 104,422,002 |
| | | _ | 401,344,350 | 371,133,890 |
| Federal and State Grant Fund: | | | | |
| Cash | A-15 | | 141,674,142 | 160,889,635 |
| Grants Receivable | A-17 | _ | 120,772,813 | 97,409,297 |
| | | _ | 262,446,955 | 258,298,932 |
| Total Assets | | \$_ | 663,791,305 | 629,432,822 |

Comparative Balance Sheet-Regulatory Basis

Current Fund

December 31, 2023 and 2022

| | <u>Ref.</u> | <u>2023</u> | <u>2022</u> |
|---|-------------|-------------|-------------|
| | | | |
| <u>Liabilities, Reserves and Fund Balance</u> | | | |
| Current Fund: | A 2/A 10 P | 25 25 (121 | 21 201 220 |
| Appropriation Reserves | A-3/A-10 \$ | 27,376,491 | 31,201,330 |
| Accounts Payable | A-11 | 4,118,207 | 3,540,865 |
| Encumbrances Payable | A-12 | 17,242,255 | 28,504,590 |
| Reserve for Sale of Assets | A-13 | 7,429,566 | 8,728,762 |
| | _ | 56,166,519 | 71,975,547 |
| Reserve for Receivables | Contra | 148,995,063 | 104,422,002 |
| Fund Balance | A-1 | 196,182,768 | 194,736,341 |
| | | 401.044.050 | 251 122 000 |
| | _ | 401,344,350 | 371,133,890 |
| Federal and State Grant Fund: | | | |
| Encumbrances Payable | A-16 | 38,769,083 | 60,767,526 |
| Reserve for State and Federal Grants - Appropriated | A-18 | 167,845,258 | 144,249,058 |
| Reserve for State and Federal Grants - Unappropriated | A-19 | 28,119 | 23,363 |
| Interfunds | A-20 | 55,804,495 | 53,258,985 |
| | | 262,446,955 | 258,298,932 |
| | _ | 202,440,933 | 230,290,932 |
| Total Liabilities, Reserves and Fund Balance | \$_ | 663,791,305 | 629,432,822 |

See accompanying notes to financial statements.

Comparative Statement of Operations and Changes in Fund Balance-Regulatory Basis

Current Fund

Years Ended December 31, 2023 and 2022

| | <u>2023</u> | <u>2022</u> |
|--|-------------|--------------|
| Revenues and Other Income: | | |
| Fund Balance Utilized | , , | 37,750,000 |
| Miscellaneous Revenue Anticipated | 224,405,615 | 273,530,655 |
| Receipts from Current Taxes | 367,295,299 | 367,295,299 |
| Non-Budget Revenue | 11,597,516 | 10,807,145 |
| Other Credits to Income: | | |
| Unexpended Balance of Appropriation Reserves | 34,647,303 | 29,184,321 |
| Prior Year Interfunds Returned | | 24,954 |
| Cancellation of Accounts Payable | 2,579,186 | 8,359,814 |
| Cancellation of Appropriated Grants | 13,989,448 | 179,680 |
| Total Revenues and Other Income | 692,264,367 | 727,131,868 |
| Expenditures: | | |
| Budget and Emergency Appropriations: | | |
| Operations: | | |
| Salaries and Wages | 162,279,699 | 159,631,331 |
| Other Expenses | 302,133,071 | 371,386,375 |
| Capital Improvement Fund | 6,050,000 | 6,050,000 |
| Debt Service | 76,440,491 | 69,350,291 |
| Deferred Charges and Statutory Expenditures | 48,017,804 | 48,483,176 |
| Interfunds Advanced (Net) | 44,151,862 | 19,719,794 |
| Grant Receivables Canceled | 13,939,764 | 4 |
| Prior Years Adjustment | - , , | 22,029 |
| Refund of Prior Year Revenue | 55,249 | 161,861 |
| Total Expenditures | 653,067,940 | 674,804,861 |
| • | | |
| Statutory Excess to Surplus | 39,196,427 | 52,327,007 |
| Fund Balance, January 1, | 194,736,341 | 180,159,334 |
| | 233,932,768 | 232,486,341 |
| | 233,732,700 | 232, 100,341 |
| Decreased by: | | |
| Fund Balance Utilized as Budget Revenue | 37,750,000 | 37,750,000 |
| Fund Balance, December 31, | 196,182,768 | 194,736,341 |
| , | | |

See accompanying notes to the financial statements.

Statement of Revenues-Regulatory Basis

Current Fund

| | | <u>Budget</u> | Realized | Excess or (Deficit) |
|--|----|-------------------|-------------------|---------------------|
| Surplus Anticipated | \$ | 37,750,000 | 37,750,000 | |
| Miscellaneous Revenues Anticipated: | | | | |
| Local Revenues: | | | | |
| County Clerk | | 1,750,000 | 1,720,317 | -29,683 |
| Surrogate | | 175,000 | 208,185 | 33,185 |
| Sheriff | | 1,000,000 | 1,057,257 | 57,257 |
| Interest on Investments and Deposits | | 350,000 | 14,944,276 | 14,594,276 |
| County Hospital Board of Pay Patients | | 14,000,000 | 16,878,493 | 2,878,493 |
| Register - Realty Transfer Fees | | 6,500,000 | 6,496,906 | -3,094 |
| Department of Parks and Recreation Facilities Revenue | | 6,970,000 | 8,642,017 | 1,672,017 |
| Permits - County Road Department | | 120,000 | 218,626 | 98,626 |
| Rent - 921 Elizabeth Avenue | _ | 457,000 | 499,280 | 42,280 |
| | _ | 31,322,000 | 50,665,357 | 19,343,357 |
| State Aid: | | | | |
| County College Bonds (N.J.S.A. 18A:64A-22.6) | _ | 2,431,664 | 2,431,664 | |
| State Assumption of Costs: | | | | |
| Supplemental Social Security Income | | 1,594,001 | 2,040,719 | 446,718 |
| Supplemental Social Security meeting | _ | 1,001,001 | 2,0.0,715 | 1.0,710 |
| Public and Private Programs: | | | | |
| Alcohol/Drug Abuse (A/DA) Innovative Grant | | 170,574 | 170,574 | |
| APC - Adult Protective Services (ARPA) | | 178,166 | 178,166 | |
| Area Plan Contract - Social Services Block Grant (Community Care for the Elderly) | | 469,725 | 469,725 | |
| ARPA III B FED. | | 369,214 | 369,214 | |
| ARPA III C-1 FED. | | 177,423 | 177,423 | |
| ARPA III C-2 FED. | | 368,854 | 368,854 | |
| ARPA III D FED. | | 35,329 | 35,329 | |
| ARPA III E FED. | | 125,371 | 125,371 | |
| Automated License Plate Reader Initiative (ARPA) | | 250,500 | 250,500 | |
| Body Armor Replacement Fund | | 23,363 | 23,363 | |
| Child Advocacy Development Grant - Treatment Services, Programs, | | | | |
| Technology and Capital Improvement | | 117,411 | 117,411 | |
| Childhood Lead Exposure Prevention Grant | | 415,507 | 415,507 | |
| Clark Reservoir Dredging and Pollution Remediation Project | | 250,000 | 250,000 | |
| Clean Communities Program | | 71,081 | 71,081 | |
| Community Mental Health Services Block Grant | | 30,000 | 30,000 | |
| Community Service Block Grant (CSBG) | | 958,867 | 958,867 | |
| Comprehensive Alcohol Program | | 838,211 | 838,211 | |
| Comprehensive Cancer Control Grant | | 22,500 | 22,500 | |
| Comprehensive Traffic Safety Program | | 78,650 | 78,650 | |
| Congressional Directives Grant - Mental Health & Recovery Support Services County Clerk - Springfield 2023 - Special School Election Reimbursement | | 661,000 73,251 | 661,000 73,251 | |
| County Clerk - Springheid 2023 - Special School Election Reimbursement County Clerk - Westfield 2023 - Special School Election Reimbursement | | 79,754 | 79,754 | |
| County Environmental Health Act (CEHA) | | 255,726 | 255,726 | |
| County Health Infrastructure Program | | 1,265,585 | 1,265,585 | |
| County Treatur Infrastructure Frogram | | 1,200,000 | 1,200,000 | |

Statement of Revenues-Regulatory Basis

Current Fund

| | | | - |
|---|-------------------|---------------------|-----------|
| | D., 14 | D1: 4 | Excess or |
| County Police Gunshot Detection Tech. Initiative (ARP) | Budget 150,000 | Realized 150,000 | (Deficit) |
| COVID-19 Vaccination Supplemental Funding Grant | 90,000 | 90,000 | |
| Data-Drivin Decision Making: Organizational Enhancement Program | 20,000 | 20,000 | |
| Department of Corrections State Aid | 3,500,000 | 3,500,000 | |
| Development, Capital and Operating Expenses - DGLS (Ash Brook Project) | 13,750,000 | 13,750,000 | |
| DMHAS Youth Leadership Grant | 53,720 | 53,720 | |
| DOL Workforce Innovation & Opportunity Act (WIOA) - Adult | 1,253,692 | 1,253,692 | |
| DOL Workforce Innovation & Opportunity Act (WIOA) - Dislocated Worker | 1,278,385 | 1,278,385 | |
| DOL Workforce Innovation & Opportunity Act (WIOA) - Youth | 1,367,083 | 1,367,083 | |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Data Reporting & Analysis | 12,971 | 12,971 | |
| DOL - WorkFirst New Jersey - Workforce SmartSTEPS | 3,210 | 3,210 | |
| DOL - WorkFirst New Jersey (WFNJ) | 1,852,177 | 1,852,177 | |
| DOL - Workforce Learning Link | 336,000 | 336,000 | |
| Drug Recognition Expert (DRE) Callout Program | 74,000 | 74,000 | |
| Edward Byrne Memorial JAG-Multi-Jurisdictional County Gang, Gun | | | |
| & Narcotics Task Force | 508,966 | 508,966 | |
| Emergency Management Agency Assistance (EMAA) | 55,000 | 55,000 | |
| Family Court Services | 248,737 | 248,737 | |
| Family Violence Prevention Services Act - ARP | 95,000 | 95,000 | |
| FTA Section 5310 Mobility Management Program | 311,780 | 311,780 | |
| Hazard Mitigation Plan Update Grant | 200,000 | 200,000 | |
| HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) | 4,233,515 | 4,233,515 | |
| Human Services Advisory Council (HSAC) | 336,284 | 336,284 | |
| Insurance Fraud Program | 250,000 | 250,000 | |
| Jail Diversion Program | 66,950 | 66,950 | |
| Jersey Assistance for Community Caregiving (JACC) | 57,000 | 57,000 | |
| Juvenile Detention Alternative Initiative (JDAI) | 120,000 | 120,000 | |
| Law Enforcement Officers Training & Equipment Fund (LEOTEF) | 13,092 | 13,092 | |
| LEAP County Coordinator Fellowship Grant | 55,890 | 55,890 | |
| Local Agreement Cranford Rectangular Rapid Flashing Beacon (Springfield Ave) | 76,534 | 76,534 | |
| Local Core Capacity for Public Health Emergency Preparedness LINCS | 433,038 17,676 | 433,038 17,676 | |
| Low Income Home Energy Assistance Program (LIHEAP) Medicaid Reimbursement LogistiCare | 28,000 | 28,000 | |
| Medication Assisted Treatment for Substance Use Disorder in the New Jersey County Jails | 367,800 | 367,800 | |
| MOU - Temporary Mobility Assignment | 126,900 | 126,900 | |
| Municipal Alliance Program | 244,862 | 244,862 | |
| New Jersey State Council on the Arts Block Grant | 434,400 | 434,400 | |
| NJ Division Public Welfare Community Coordinated Care-Local | 100,000 | 100,000 | |
| NJ EMS Task Force ASAP Grant | 3,946 | 3,946 | |
| NJ Historic Trust Grant - Feltville Historic District | 191,248 | 191,248 | |
| NJ Historical Commission Grant | 87,955 | 87,955 | |
| NJ Job Access and Reverse Commute (NJ JARC) | 385,000 | 385,000 | |
| NJACCHO Enhancing Local Public Health Infrastructure | 1,613,746 | 1,613,746 | |
| Office on Aging - State Aid | 58,000 | 58,000 | |
| Older Americans Act Title III - Area Plan Contract - Federal | 2,929,868 | 2,929,868 | |
| Older Americans Act Title III - Area Plan Contract - State | 1,058,183 | 1,058,183 | |
| Opioid Litigation Recovery Funds | 586,603 | 586,603 | |
| Opiod Public Health Crisis Response - Operation Helping Hand | 105,263 | 105,263 | |
| Paratransit Aging | 133,269 | 133,269 | |
| Paul Coverdell - Forensic Science Improvement Program | 260,665 | 260,665 | |
| Personal Assistance Service Program (PASP) | 51,930 | 51,930 | |
| Prosecutor - Gunshot Detection Technology Initiative | 355,500 | 355,500 | |
| Public Safety Answering Point (PSAP) | 518,268 | 518,268 | |

Statement of Revenues-Regulatory Basis

Current Fund

| | | | Excess or |
|--|----------------------|-------------------------|-----------|
| | Budget | Realized | (Deficit) |
| Rape Prevention & Education (RPE) SOSA-SAARC | 8,814 | 8,814 | |
| Recovery Mobile Van Program | 200,000 | 200,000 | |
| Recreational Opportunities for Individuals with Disabilities (ROID) | 35,000 | 35,000 | |
| Recycling Enhancement Act Grant | 518,400 | 518,400 | |
| Respite Care Program | 348,566 | 348,566 | |
| Right to Know Project Senior Citizens Disabled Resident Transportation Program (SCDR) | 16,401 1,474,806 | 16,401 1,474,806 | |
| Senior Farmers Market Nutrition Program | 20,743 | 20,743 | |
| Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services | 304,980 | 304,980 | |
| Sexual Assault Response Team/Forensic Nurse Examiner Program - SANE | 170,035 | 170,035 | |
| SFY 2023 County Reentry Coordinators (CRC) Grant | 100,000 | 100,000 | |
| SNAP Admin. Funding (ARPA) | 367,231 | 367,231 | |
| SNAP Application Timeliness (ARPA) | 447,586 | 447,586 | |
| Social Services for the Homeless (SSH) | 999,018 | 999,018 | |
| Social Services for the Homeless (TANF) | 155,304 | 155,304 | |
| Special Traffic Enforcement Program - STEP | 63,000 | 63,000 | |
| State Health Insurance Assistance Program (SHIP) | 35,000 | 35,000 | |
| State Homeland Security Program | 301,159 | 301,159 | |
| State/Community Partnership Program | 736,143 | 736,143 | |
| STOP Violence Against Women - VAWA-DV Advocate | 34,495 | 34,495 | |
| Subregional Support Program | 15,000 | 15,000 | |
| Subregional Transportation Planning Program | 137,822 | 137,822 | |
| SuperNOFA Continuum of Care (CoC) Program | 4,793,789 | 4,793,789 | |
| UCBOE Poll Worker Pay Reimbursement (Primary and General Election) 2023 | 891,000 | 891,000 | |
| UCBOE HAVA Grant - Bilingual Virtual Poll Worker Training | 4,624 | 4,624 | |
| UCBOE Drop Box Pickups | 133,395 | 133,395 | |
| UCBOE Early Voting EV Equipment and Warehouse Rental Grant | 1,224,950 | 1,224,950 | |
| UCBOE Electronic Poll Book Warehouse Lease | 919,223 | 919,223 | |
| UCBOE HAVA Grant - Call Bell Replacement Project | 17,471 | 17,471 | |
| UCBOE Hillside Run-Off Election 2023 | 15,250 | 15,250 | |
| UCBOE Rutgers Training Grant: Back to Basics Election Training | 4,375 | 4,375 | |
| UCBOE Seal Asset Tracking Management System | 57,064 | 57,064 | |
| UCBOE Springfield Special School Election | 26,000 | 26,000 | |
| UCBOE Westfield School Board Election | 30,000 | 30,000 | |
| Union County Improving Library Shared Services Union County Mental Health Program-Pediatric Behavior | 250,000 5,000,000 | 250,000 | |
| Union County Middlesex Reservoir Water Reclamation Project | 10,000,000 | 5,000,000 10,000,000 | |
| Universal Service Fund - CWA Administration | 11,784 | 11,784 | |
| Urban Area Security Initiative Program (UASI) | 1,965,068 | 1,965,068 | |
| US DOJ - DNA Capacity Enhancement & Backlog Reduction Grant | 611,349 | 611,349 | |
| Veterans Transportation Program | 12,000 | 12,000 | |
| Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program | 145,000 | 145,000 | |
| Victims of Crime Act - VOCA | 446,688 | 446,688 | |
| VSE - One Time Sexual Violence Funding | 165,990 | 165,990 | |
| Warinanco Park Upgrades | 11,000,000 | 11,000,000 | |
| 10 | 91,962,691 | 91,962,691 | |
| | | | |
| Other Special Items: | | | |
| Constitutional Officers - Increased Fees (P.L. 2001, c. 370): | | | |
| County Clerk | 1,800,000 | 1,428,204 | -371,796 |
| Surrogate | 285,000 | 326,642 | 41,642 |
| Sheriff | 500,000 | 699,383 | 199,383 |
| Reimbursement from State and Federal Grant Programs: | | | |
| Fringe Benefits Expenditures | 2,150,000 | 3,438,748 | 1,288,748 |
| Indirect Costs | 450,000 | 1,176,270 | 726,270 |
| Education Building Aid | 400,000 | 86,166 | -313,834 |
| Debt Service - Open Space | 5,341,259 | 5,341,259 | |
| Quarry Revenue | 200,000 | 90,238 | -109,762 |
| New Jersey Division of Economic Assistance - Earned Grant | 40,000,000 | 47,533,437 | 7,533,437 |
| Franchise Fees - Jersey Gardens | 50,000 | 327,606 | 277,606 |
| Title IV D-Facility Reimbursement | 1,050,000 | 1,762,872 | 712,872 |
| Union College of Union County - Insurance Reimbursement | 6,095,848 | 5,720,959 | -374,889 |
| | | | |

Statement of Revenues-Regulatory Basis

Current Fund

| Pilot's Open Space - Parks Maintenance Rental Income UC College/Trinitas Hospital Kellogg Building Dispatch Services Ambulance Services Union County Utilities Authority | Budget 450,000 2,500,000 180,000 750,000 1,000,000 500,000 | Realized 1,285,891 2,500,000 166,667 1,047,262 2,373,580 500,000 | Excess or (Deficit) 835,891 -13,333 297,262 1,373,580 |
|--|--|--|---|
| Sale of Asset - County Infrastructure Program | 1,500,000 65,202,107 | 1,500,000 77,305,184 | 12,103,077 |
| Total Miscellaneous Revenues Anticipated | 192,512,463 | 224,405,615 | 31,893,152 |
| Subtotal General Revenues Amount to be Raised by Taxation | 230,262,463 367,295,299 | 262,155,615 367,295,299 | 31,893,152 |
| Budget Totals | \$ 597,557,762 | 629,450,914 | 31,893,152 |
| Miscellaneous Revenue Not Anticipated (Nonbudget) | | 11,597,516 \$ 641,048,430 | |

Statement of Revenues-Regulatory Basis

Current Fund

Year Ended December 31, 2023

| Ascenancous Revenue Not Anticipated. | | | \$ 1,514,7 |
|---|----|------------------|------------|
| iscellaneous Revenue Not Anticipated: ATM Commissions | \$ | 928 | |
| Auction Proceeds | - | 19,272 | |
| Autopsy/Med Exam | | 678 | |
| Bail Forfeitures | | 200 | |
| Cell - AT&T Scotch Plains | | 40,686 | |
| Cell - Verizon Scotch Plains | | 40,905 | |
| Check Fees Construction Board Appeal | | 180 1,700 | |
| Copies | | 303 | |
| Corrections Processing Fee | | 37,102 | |
| County Police Reimbursement | | 3,030 | |
| Countywide Vending Machines | | 10,114 | |
| DDD Inst. Developmentally Disabled | | 315,376 | |
| Elections - Clerk | | 164,099 | |
| Elections - Election Board | | 1,309 | |
| Fire Training Academy | | 148,495 | |
| Health (Food) Inspections | | 8,165 | |
| Hurricane Ida | | 916,600 | |
| Insurance Refund/RX Rebates | | 1,743,659 | |
| Jobs in Blue (Admin.) | | 231,584 | |
| Jobs in Blue (Vehicles Fee) Jury Duty | | 310,595 250 | |
| Lease Fiber Optic Line | | 62,363 | |
| Lease No. Broad St. | | 600 | |
| Liens | | 2,954 | |
| Mental Health Director | | 9,000 | |
| Miscellaneous | | 123,466 | |
| Motor Vehicles | | 323,579 | |
| Park Mad. UCIA | | 553,199 | |
| Park Police | | 2,461 | |
| Payroll Refunds | | 3,534 | |
| PGA Events | | 8,000 | |
| Planning Board | | 6,294 | |
| Postage Reimbursement | | 5,297 | |
| Print & Dup. | | 46,372 | |
| Probation | | 2,012 | |
| Prosecutor Discovery | | 8,000 | |
| Prosecutor OT | | 24,492 | |
| Redistricting | | 3,470 | |
| Restitution | | 5,248 | |
| Retiree Benefits due to County | | 504,695 | |
| Sale Assets/Scrap | | 15,754 | |
| Sale of Land | | 121,650 | |
| SCAAP - Jail | | 1,103,171 | |
| Service Fees Court | | 147,558 | |
| Shared Services Scotch Plains | | 62,424 | |
| Shared Services Berkeley Heights Shared Services Hillside Health | | 96,415 35,893 | |
| Shared Services ministe ricatin Shared Services Roselle Health | | 78,540 | |
| Sheriff OT | | 69,927 | |
| Site Plan Sub Fees | | 78,296 | |
| Social Services Food Stamp Fraud | | 165,876 | |
| Social Services Medically Needy Program | | 287,960 | |
| Social Services Medicare Outstation | | 394,480 | |
| Social Services Medical Assistance (MAP) | | 595,920 | |
| Social Services Child Incentive | | 485,682 | |
| SSA | | 8,400 | |
| St. Rental Chancery Ct. | | 67,169 | |
| Tax Refunds | | 5,203 | |
| Towing Licenses | | 14,135 | |
| Tuition Refunds | | 9,000 | |
| UC Utilities Authority Intrlcl. | | 187,500 | |
| UCPD Found Property/Currency | | 30 | |
| Vacation Purchase | | 108,707 | |
| vacation i urchase | | 44,087 | |
| | | | |
| Vertical Bridge - Scotch Plains Web Services | | 6,000 | |
| Vertical Bridge - Scotch Plains Web Services | | 6,000 202,766 | |
| Vertical Bridge - Scotch Plains | _ | | 10,082,8 |

See accompanying notes to the financial statements.

Statement of Expenditures-Regulatory Basis

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| Ended |
| Year |

| | | Budget after Modification | Paid or | | Unexpended Balance |
|---|-----------|------------------------------|-----------|----------|-----------------------|
| | Budget | and Transfer | Charged | Reserved | Cancelled |
| ERATIONS: | | | | | |
| GENERAL GOVERNMENT | | | | | |
| County Manager's Office: | | | | | |
| Salaries and Wages | 431,629 | 431,629 | 358,862 | 72,767 | |
| Other Expenses | 135,500 | 135,500 | 70,171 | 65,329 | |
| Special Studies Initiatives | 757,000 | 757,000 | 730,475 | 26,525 | |
| Board of County Commissioners: | | | | | |
| Salaries and Wages | 553,245 | 553,245 | 552,489 | 756 | |
| Other Expenses | 120,000 | 120,000 | 103,017 | 16,983 | |
| Annual Audit | 240,000 | 240,000 | | 240,000 | |
| Other Accounting and Auditing Fees | 125,000 | 125,000 | | 125,000 | |
| County Infrastructure and Improvement Program | 1,500,000 | 1,500,000 | 1,500,000 | | |
| Clerk of the Board: | 1 204 749 | 1 204 749 | 075 800 | 228 949 | |
| Oding and Wages | 240 500 | 1,204,749 | 000,076 | 646,077 | |
| Office of Women Advisory Board | 240,300 | 240,300 | 202,940 | 5,000 | |
| County Clork | 000,0 | 0,000 | | 0,000 | |
| Solonies and Womes | 759 625 C | 779 055 6 | 2 208 126 | 161 551 | |
| Saiaries and wages | 100,200,1 | 190,000 | 071,077, | 100,102 | |
| Other Expenses | 189,700 | 189,700 | 1/6,048 | 13,652 | |
| Board of Elections: | | | | | |
| Salaries and Wages | 2,067,171 | 2,067,171 | 1,961,639 | 105,532 | |
| Other Expenses | 640,795 | 640,795 | 565,825 | 74,970 | |
| Elections (County Clerk): | | | | | |
| Salaries and Wages | 284,411 | 239,411 | 79,149 | 160,262 | |
| Other Expenses | 1,158,100 | 1,203,100 | 1,097,604 | 105,496 | |
| Department of Finance: | | | | | |
| Office of Director: | | | | | |
| Salaries and Wages | 261,818 | 261,818 | 261,818 | | |
| Other Expenses | 167,500 | 167,500 | 155,020 | 12,480 | |
| Public Obligations Registration Act P.L. 1983 Ch. 243 | | | | | |
| Financial Administration: | | | | | |
| Other Expenses | 100,000 | 100,000 | | 100,000 | |
| Division of Reimbursement: | | | | | |
| Salaries and Wages | 489,829 | 489,829 | 398,523 | 91,306 | |
| Other Expenses | 3,500 | 3,500 | 805 | 2,695 | |
| Division of Treasurer: | | | | | |
| Salaries and Wages | 387,178 | 387,178 | 361,490 | 25,688 | |
| Other Expenses | 81,000 | 81,000 | 35,992 | 45,008 | |
| Division of Comptroller: | | | | | |
| Salaries and Wages | 916,659 | 916,659 | 631,990 | 284,669 | |
| Other Expenses | 18,500 | 18,500 | 18,291 | 209 | |
| Division of Internal Audit: | | | | | |
| Salaries and Wages | 358,449 | 358,449 | 218,086 | 140,363 | |
| Other Expenses | 2,500 | 2,500 | 1,047 | 1,453 | |
| Aid to Union County Improvement Authority | 150,000 | 150,000 | 136,000 | 14,000 | |

Statement of Expenditures-Regulatory Basis

| Current Fund | Year Ended December 31, 2023 |
|--------------|------------------------------|
|--------------|------------------------------|

| | , | Budget after Modification | Paid or | | Unexpended Balance |
|--|------------|------------------------------|------------|-----------|-----------------------|
| ppartment of Law: | iagnid | and Tansier | Charged | Keserved | Cancelled |
| Office of County Counsel: Salaries and Wages | 1.402.127 | 1.402.127 | 1.369.066 | 33.061 | |
| Other Expenses | 97,300 | 97,300 | 81,907 | 15,393 | |
| Office of County Adjuster: | | | | | |
| Salaries and Wages | 418,193 | 418,193 | 414,957 | 3,236 | |
| Other Expenses | 1,000 | 1,000 | 410 | 290 | |
| epartment of Administrative Services: | | | | | |
| Office of Director: | | | | | |
| Salaries and Wages | 350,349 | 337,511 | 234,796 | 102,715 | |
| Other Expenses | 25,500 | 25,500 | 4,929 | 20,571 | |
| Division of Motor Vehicles: | 1000 | | 000 707 1 | 000 | |
| Salaries and Wages | 1,907,383 | 1,737,383 | 1,606,000 | 83.741 | |
| Outel Expenses Division of Personnel Management and Lahor Relations: | 4,400,000 | 4,010,000 | 4,020,1 | 1+7,00 | |
| Salaries and Wages | 1 226 447 | 1 2 2 6 447 | 1 182 357 | 44 090 | |
| Other Expenses | 1.280.700 | 1.280.700 | 1.131.858 | 148,842 | |
| Division of Purchasing: | | | | 1 | |
| Salaries and Wages | 483,964 | 483,964 | 483,960 | 4 | |
| Other Expenses | 249,130 | 249,130 | 247,148 | 1,982 | |
| oard of Taxation: | | | | | |
| Salaries and Wages | 298,340 | 298,340 | 298,339 | 1 | |
| ounty Surrogate: | | | | | |
| Salaries and Wages | 1,173,158 | 1,173,158 | 1,163,799 | 9,359 | |
| Other Expenses | 36,200 | 36,200 | 36,143 | 27 | |
| epartment of Economic Development: | | | | | |
| Office of Director: | | | 0.00 | - | |
| Salaries and Wages | 452,/11 | 452,/11 | 452,/10 | 1 07 00 | |
| Other Expenses Division of Information Tasknologies | 112,000 | 112,000 | 49.019 | 02,481 | |
| DIVISION OF INIORMATION 1 CONTOUGHES: | 027 740 | 077 700 | 102010 | 10.145 | |
| Salattes and wages | 057,749 | 037,749 | 910,004 | 19,143 | |
| Other Lapenises Community Development and Housing: | 2,022,000 | 2,024,000 | 1,700,770 | 200,00 | |
| Salaries and Wages | 338.291 | 338.291 | 288,444 | 49.847 | |
| Other Expenses | 254,500 | 254,500 | 225,541 | 28,959 | |
| Division of Strategic Planning and Intergovernment: | | | | | |
| Salaries and Wages | 554,344 | 554,344 | 466,286 | 88,058 | |
| Other Expenses | 471,000 | 471,000 | 425,332 | 45,668 | |
| SILPAINCE: | | | | | |
| Group Insurance Plan for Employees | 53,417,533 | 55,417,533 | 54.343.354 | 1.074.179 | |
| Surety Bond Premiums | 12,000 | 12,000 | 8,745 | 3,255 | |
| Unemployement Insurance | 150,000 | 150,000 | 150,000 | | |
| Other Insurance Premiums | 9,239,409 | 9,239,409 | 7,656,091 | 1,583,318 | |
| Employees' Prescription Plan | 26,803,875 | 24,803,875 | 22,135,385 | 2,668,490 | |
| Dental Plan | 900,000 | 900,000 | 541,400 | 358,600 | |
| Disability | 700,000 | 700,000 | 700,000 | | |

Statement of Expenditures-Regulatory Basis

Current Fund

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| | Budget | Budget after Modification and Transfer | Paid or Charged | Reserved | Unexpended Balance <u>Cancelled</u> |
|---|--|--|--|--|---|
| PUBLIC SAFETY Office of the Sheriff. Sheriff's Office: Salaries and Wages Other Expenses | 23,390,653 517,000 | 23,347,653 610,000 | 21,530,226 578,281 | 1,817,427 | |
| Division of Corrections: Salaries and Wages Other Expenses Juvenile Detention: Salaries and Wages Other Expenses Other Expenses | 6,285,971 18,403,500 74,290 1,500,000 | 6,135,971 18,403,500 74,290 2,000,000 | 5,799,967 15,376,288 6,258 1,562,200 | 336,004 3,027,212 68,032 437,800 | |
| Office of Director. Salaries and Wages Other Expenses Division of Weights ad Measures: Salaries and Wages Other Expenses | 304,380 1,000 391,015 4,100 | 304,380 1,000 391,015 4,100 | 278,965 895 389,489 2,737 | 25,415 105 1,526 1,363 | |
| Division of Medical Examiner: Salaries and Wages Office Expenses Division of Energency Management: Salaries and Wages Office Expenses | 708,993 640,924 1,101,140 307,900 | 733,993 940,924 1,151,140 307,900 | 694,533 762,391 1,059,990 307,736 | 39,460 178,533 91,150 | |
| Emergency Medical Services: Salaries and Wages Other Expenses Division of Police: Salaries and Wages Other Expenses Division of Health: | 1,878,735 135,000 11,599,934 306,000 | 2,303,735 206,000 11,924,934 306,000 | 2,003,117 134,975 11,000,056 302,276 | 300,618 71,025 924,878 3,724 | |
| Salaries and Wages Other Expenses Bureau of Fire Academy: Salaries and Wages Office Expenses County Prosecutor's Office: Salaries and Wages Other Expenses Other Expenses Contribution to Soil Conservation District (N.J.S. 4:24:22(i)): | 506,396 217,683 311,047 69,200 25,276,022 916,000 37,832 | 435,396 217,683 311,047 69,200 25,276,022 916,000 37,832 | 396,842 160,394 307,096 66,305 23,517,947 908,654 37,832 | 38,554 57,289 3,951 2,895 1,758,075 7,346 | |

Statement of Expenditures-Regulatory Basis

Current Fund

| 2023 |
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| Department of Engineering, Public Works and Facilities Management: Office of Director: Salaries and Wages Other Expense. Division of Public Works |
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Statement of Expenditures-Regulatory Basis

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Year Ended December 31, 2023

Unexpended Balance Cancelled

| | Budget | Budget after Modification and Transfer | Paid or <u>Charged</u> | Reserved |
|---|--|--|---|-----------------------------------|
| Employment and Training: Salaries and Wages Other Expenses | 261,539 38,550 | 261,539 38,550 | 260,899 26,945 | 640 11,605 |
| Ulvision of Social Services: Salaries and Wages Other Expenses | 38,946,837 9,817,737 | 38,716,837 10,047,737 | 36,137,393 9,325,095 | 2,579,444 722,642 |
| Division of individual & Family Support Services: Salaries and Wages Other Expenses | 623,522 846,567 | 623,522 846,567 | 577,451 787,930 | 46,071 58,637 |
| Division of Paratransit: Salaries and Wages Other Expenses | 56,082 2,600,000 | 57,082 2,600,000 | 56,082 2,600,000 | 1,000 |
| Division of Outrain & Advocacy: Salaries and Wages Other Expenses | 665,443 22,100 | 670,443 22,100 | 646,520 21,273 | 23,923 827 |
| RECREATIONAL Department of Parks and Recreation: Office of Director: Salaries and Wages Other Expenses | 1,125,941 222,000 | 1,125,941 | 1,080,254 221,549 | 45,687 |
| Recreation Facilities: Salaries and Wages Other Expenses | 2,310,968 8,285,020 | 2,310,968 8,285,020 | 2,080,619 8,159,787 | 230,349 125,233 |
| Division of Planning and Environmental Services: Salaries and Wages Other Expenses | 668,402 107,000 | 668,402 107,000 | 562,325 93,305 | 106,077 |
| Fark Mantenance: Salaries and Wages Other Expenses Cultural and Heriage Affairs: Salaries and Wages Other Expenses | 3,096,894 590,100 190,675 19,860 | 3,096,894 590,100 190,675 19,860 | 2,658,589 577,477 159,911 19,784 | 438,305 12,623 30,764 76 |
| EDUCATIONAL Office of County Superintendent of Schools: Salaries and Wages Other Expenses Union County Community College System Vocational Schools | 291,937 12,500 16,053,315 5,553,593 | 291,937 12,500 16,053,315 5,553,393 | 284,270 3,270 16,053,314 5,553,393 | 7,667 9,230 1 |
| Union County Extension Service in Agriculture, Home Economics and 4-H: Salaries and Wages Other Expenses Scholasthip Program Scholasthip Program Daintenment of Dail Anna Court of County Two Vone Colleges | 56,400 132,691 190,000 | 56,400 132,691 190,000 | 41,382 4,719 190,000 | 15,018 127,972 |
| Neumon senior for residents Auctioning Carco-County 1 wo 1 car Cornegs, and Vocational Technical Schools (N.J.S. 18A:64A-23) and (N.J.S. 18A:54-23.4) Educational Services Commission (N.J.S.A. 40:23-6.11) and (N.J.S.A. 18A:6-67) | 217,000 70,000 | 217,000 | 121,000 | 96,000 |

Statement of Expenditures-Regulatory Basis

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Year Ended December 31, 2023

Unexpended Balance Cancelled

| | Budget | Budget after Modification and Transfer | Paid or <u>Charged</u> | Reserved |
|--|-----------|--|---------------------------|----------|
| UNCLASSIFIED Decay one Bills | | | | |
| 2017 Been Day Comm Story VOAM Interface 11 C | 040 | 040 | 040 | |
| 2017 - Facilities Management - KOAM Inv Group LLC | 4,042 | 4,042 | 4,042 | |
| 2018 - County Counsel - Automated Transcription Svcs | 246 | 246 | 246 | |
| 2018 - Sheriff - Kodex, Inc | 479 | 479 | 479 | |
| 2019 - Econ. Dev Comm Svcs - KOAM Inv Group LLC | 4,163 | 4,163 | 4,163 | |
| 2019 - Sheriff - Corrections - Deptcor | 23,250 | 23,250 | 23,250 | |
| 2019 - Shefili - Forensics Source | 90 | 90 | 96 | |
| 2020 - County Adjuster - New Burdge Medical Ctr | 136 | 136 | 136 | |
| 2020 - County Clerk - Arpeggio Software LLC | 2,000 | 2,000 | 2,000 | |
| 2020 - County Counsel - Automated Transcription Sves | 316 | 316 | 316 | |
| 2020 - County Counsel - Thomson Reuters | 1,046 | 1,046 | 1,046 | |
| 2020 - Econ. Dev Comm Svcs - Criterion Pictures | 395 | 395 | 395 | |
| 2020 - Econ. Dev Comm Svcs - KOAM Inv Group LLC 2020 - Eacilities Management - KOAM Inv Group LTC | 4,519 | 4,519 | 4,519 | |
| 2020- Social Services - Agane House | 399 | 399 | 399 | |
| 2020- Social Services - Intown Motor Lodge | 50 | 50 | 50 | |
| 2020- Social Services - Newark YMCA | 47,059 | 47,059 | 47,059 | |
| 2020- Social Services - Ratan | 150 | 150 | 150 | |
| 2020- Social Services - Salvation Army | 7,778 | 7,778 | 7,778 | |
| 2020- Social Services - Travelodge | 350 | 350 | 350 | |
| 2020- Social Services - Travelodge Avenel | 400 | 400 | 400 | |
| 2020 - Social Services - WB Mason | 2,511 | 2,511 | 116,2 | |
| 2021 - County Adjuster - Meadowytew Psychiatric Hosp. | 25,813 | 25,813 | 25,813 | |
| 2021 - County Aujustel - Ivew Diluge Meulcai Cu 2021 - Flection Board - A Riffin Co | 2,903 | 2,903 | 2,903 | |
| 2021 - Social Services - Days Hotel | 009 | 009 | 009 | |
| 2021 - Social Services - Newark YMCA | 841 | 841 | 841 | |
| 2021 - Social Services - PrimePoint LLC | 6,300 | 6,300 | 6,300 | |
| 2021 - Social Services - Ratan Howard Johnson | 2,930 | 2,930 | 2,930 | |
| 2021 - Social Services - RonLee Realty LLC | 56,494 | 56,494 | 56,494 | |
| 2021 - Social Services - Salvation Army | 44 5 | 44.5 | 44 5 | |
| 2021 - Social Services - The Gateway Family Ctr | 914 | 914 | 914 | |
| Salary Adjustment | 1,118,162 | 7,000,000 | 2,000,000 | |
| UTILITIES (40A:445 4H) | | | | |
| County | 9,389,000 | 9,389,000 | 9,385,548 | 3,452 |
| Comerstone | 8,100 | 8,100 | 8,025 | 7.5 |
| Social Services | 000'59 | 65,000 | 59,790 | 5,210 |
| PUBLIC & PRIVATE PROGRAMS OFFSET | | | | |
| BY KEVENUES Matching Bunde for Gents | 735 857 | 235 857 | | 735 857 |
| Marching Funds for Grants Alcohol/Drug Abuse (A/DA) Innovative Grant | 170.574 | 170.574 | 170.574 | 723,037 |
| APC - Adult Protective Services (ARPA) | 178,166 | 178,166 | 178,166 | |
| Area Plan Contract - Social Services Block Grant (Community Care for the Elderly) | 469,725 | 469,725 | 469,725 | |
| Match | 29,131 | 29,131 | 29,131 | |
| ARPA III B FED. | 369,214 | 369,214 | 369,214 | |
| ARPA III C-1 FED. | 177,423 | 177,423 | 177,423 | |
| ARPA III C-2 FED. | 368,854 | 368,854 | 368,854 | |
| ARPA III D FED. | 35,329 | 35,329 | 35,329 | |
| ARPA III E FED. | 125,371 | 1/5,371 | 125,371 | |
| Automated License Plate Reader Initiative (ARPA) | 750,500 | 750,500 | 00C,UC2 | |
| | | | | |

Statement of Expenditures-Regulatory Basis

Current Fund

| | | Budget after | : | | Unexpended |
|---|------------|------------------------------|--------------------|----------|----------------------|
| | Budget | Modification and Transfer | raid or Charged | Reserved | Balance Cancelled |
| Body Armor Replacement Fund | 23,363 | 23,363 | 23,363 | | |
| Child Advocacy Development Grant - Treatment Services, Programs, | | | | | |
| Technology and Capital Improvement | 117,411 | 117,411 | 117,411 | | |
| Childhood Lead Exposure Prevention Grant | 415,507 | 415,507 | 415,507 | | |
| Clark Reservoir Dredging and Pollution Remediation Project | 250,000 | 250,000 | 250,000 | | |
| Clean Communities Program | 71,081 | 71,081 | 71,081 | | |
| Community Mental Health Services Block Grant | 30,000 | 30,000 | 30,000 | | |
| Community Service Block Grant (CSBG) | 928,807 | 938,807 | 928,367 | | |
| Comprehensive Alconol riogiani Match | 111.827 | 111,827 | 111,820 | | |
| Comprehensive Cancer Control Grant | 72,111 | 72,111 | 72 500 | | |
| Comprehensive Traffic Safety Program | 78 650 | 78 650 | 78.650 | | |
| Congressional Directives Grant - Mental Health & Recovery Support Services | 661 000 | 661,000 | 661,000 | | |
| County Clerk - Springfield 2023 - Special School Flection Reimbursement | 73.251 | 73.751 | 73.251 | | |
| County Clerk - Westfield 2023 - Special School Flection Reimbursement | 79.754 | 79.754 | 79.754 | | |
| County Frommental Health Act (CFHA) | 255 726 | 255 726 | 255726 | | |
| County Health Infrastructure Program | 1 265 585 | 1 265 585 | 1 265 585 | | |
| County Doline Genebat Detection Tech Initiative (ADD) | 150.000 | 150,000 | 150,000 | | |
| COVID 10 Vaccingtion Sumbanantal Funding Great | 000,000 | 000,000 | 000,000 | | |
| Dote Deixin Decicion Medium Organizational Enhancement December | 000,000 | 000,06 | 000000 | | |
| Danartmant of Corrections State Aid | 3 500 000 | 3 500 000 | 3 500 000 | | |
| Development Capital and Operating Expenses - DGTS (Ash Brook Project) | 13 750 000 | 13.750.000 | 13.750.000 | | |
| DACKOLPHICH, Capital and Operating Expenses - DOES (Asii Brook 119)cct) DMHAS Vouth I addarshin Grant | 53.720 | 53.720 | 53.720 | | |
| DOI Work-force Immoration & Omnorthmity Act (WIOA) - Adult | 1 253 692 | 1 253 692 | 1 253,602 | | |
| DOI Workforce Innovation & Opportunity Act (WIOA) - Addit | 1,233,092 | 1,233,092 | 1,233,092 | | |
| DOI Workfolde Innovation & Opportunity Act (WIOA) - Distocated worker | 1,270,303 | 1,27,0,363 | 1,27,0,363 | | |
| DOI World-force Innovation & Opportunity Act (WIOA) - 1 Outil | 1,507,063 | 17 071 | 170 61 | | |
| DOI - Workforce Illinovation & Opportunity Act (WIOA) - Data Neportung & Analysis DOI - WorkFirst Navr Janeary - Workforce SmortSTEDS | 3.210 | 3 210 | 3.210 | | |
| DOI - World list from John J. Wolfell Colliding Let 5 | 771 050 1 | 771 050 1 | 771 050 1 | | |
| DOI Workfirst New Jersey (WENJ) | 1,832,177 | 1,632,177 | 1,632,177 | | |
| Dong Becomiting Europe (DBE) Callout Becomm | 236,000 | 230,000 | 24,000 | | |
| Drug Necognition Expert (DNE) Cattout Program Educard Dama Mamorial 1AC Multi Transdictional County Cone Cun | /4,000 | /4,000 | /4,000 | | |
| Edward Dylife Melholiat JAC-Multi-Julisalictional County Gaug, Cult | 990 805 | 990 803 | 990 803 | | |
| Changement Management Against | 55,000 | 55 000 | 906,900 | | |
| Emily Court Services | 248 737 | 248 737 | 248 737 | | |
| Family Violance Devoantion Services Act - ABD | 05,000 | 95,000 | 05,000 | | |
| FTA Sortion 5310 Makility Management Program | 311 780 | 311.780 | 311.780 | | |
| Hazard Mitigation Plan Undate Grant | 200.000 | 200,000 | 200,000 | | |
| HOME Investment Partnershins American Rescue Plan Program (HOME-ARP) | 4.233.515 | 4.233.515 | 4.233.515 | | |
| Human Services Advisory Council (HSAC) | 336.284 | 336.284 | 336.284 | | |
| Match | 17,011 | 17,011 | 17,011 | | |
| Insurance Fraud Program | 250,000 | 250,000 | 250,000 | | |
| Jail Diversion Program | 06,950 | 06,950 | 66,950 | | |
| Jersey Assistance for Community Caregiving (JACC) | 57,000 | 57,000 | 57,000 | | |
| Juvenile Detention Alternative Initiative (JDAI) | 120,000 | 120,000 | 120,000 | | |
| Law Enforcement Officers Training & Equipment Fund (LEOTEF) | 13,092 | 13,092 | 13,092 | | |
| LEAP County Coordinator Fellowship Grant | 25,890 | 55,890 | 55,890 | | |
| Local Agreement Cranford Rectangular Rapid Flashing Beacon (Springfield Ave) | 76,534 | 76,534 | 76,534 | | |
| Local Core Capacity for Public Health Emergency Preparedness LINCS | 433,038 | 433,038 | 433,038 | | |
| Low Income Home Energy Assistance Program (LIHEAP) | 17,676 | 17,676 | 17,676 | | |
| Medication Accided Transmart for Substance Hea Disorder in the Many Lengar Country Inite | 267.800 | 267.800 | 267.800 | | |
| MOIL - Temporary Mohility Assignment | 126 900 | 126 900 | 126 900 | | |
| Municipal Alliance Program | 244.862 | 244.862 | 244.862 | | |
| New Jersey State Council on the Arts Block Grant | 434,400 | 434,400 | 434,400 | | |
| NJ Division Public Welfare Community Coordinated Care-Local | 100,000 | 100,000 | 100,000 | | |
| NJ EMS Task Force ASAP Grant | 3,946 | 3,946 | 3,946 | | |
| | | | | | |

Statement of Expenditures-Regulatory Basis

Current Fund Year Ended December 31, 2023

| Unexpended Balance | Cancelled | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|---|--------------------------------|--------|--|--|-----------------------------|--|--|----------------------------------|--|-------------------|---|--|--------------------------------------|--|-----------------------------|---|-------|---------------------------------|----------------------|-----------------------|---|---|---|---|--------|--|----------------------------|------------------------------------|--|---|--|---------------------------------|-------------------------------------|--|--------|-----------------------------|---|--------|---|---|---|------------------------|--|
| | Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paid or | Charged 191,248 | 87,955 | 37,500 | 385,000 | 1.613.746 | 58,000 | 2,929,868 | 1,058,183 | 586,603 | 105,263 | 133,269 | 260,665 | 355.500 | 518.268 | 8,814 | 200,000 | 35,000 | 7,000 | 518,400 | 348,566 | 16,401 | 1,474,806 | 20,743 | 304,980 | 170,035 | 42,509 | 100,000 | 367,231 | 447,586 | 999,018 | 155,304 | 63,000 | 30,000 | 736 143 | 34,495 | 11 498 | 15,000 | 137,822 | 34,455 | 4,793,789 | 891,000 | 4,624 | 133,395 | 1,224,950 |
| Budget after Modification | and Transfer 191,248 | 87,955 | 37,500 | 385,000 | 1.613.746 | 58,000 | 2,929,868 | 1,058,183 | 586,603 | 105,263 | 133,269 | 260,665 | 355.500 | 518.268 | 8,814 | 200,000 | 35,000 | 7,000 | 518,400 | 348,566 | 16,401 | 1,474,806 | 20,743 | 304,980 | 170,035 | 42,509 | 100,000 | 367,231 | 447,586 | 999,018 | 155,304 | 63,000 | 30,000 | 736 143 | 34.495 | 11 498 | 15,000 | 137.822 | 34,455 | 4,793,789 | 891,000 | 4,624 | 133,395 | 1,224,950 |
| | Budget 191,248 | 87,955 | 37,500 | 385,000 | 1.613.746 | 58,000 | 2,929,868 | 1,058,183 | 586,603 | 105,263 | 133,269 | 260,665 | 355.500 | 518,268 | 8,814 | 200,000 | 35,000 | 7,000 | 518,400 | 348,566 | 16,401 | 1,474,806 | 20,743 | 304,980 | 170,035 | 42,509 | 100,000 | 367,231 | 447,586 | 90666 | 155,304 | 03,000 | 35,000 | 736 143 | 34,495 | 11 498 | 15,000 | 137.822 | 34,455 | 4,793,789 | 891,000 | 4,624 | 133,395 | 1,224,950 |
| | NJ Historic Trust Grant - Feltville Historic District | NJ Historical Commission Grant | Match | NJ Job Access and Reverse Commute (NJ JARC) March | NIACCHO Enhancing Local Public Health Infrastructure | Office on Aging - State Aid | Older Americans Act Title III - Area Plan Contract - Federal | Older Americans Act Title III - Area Plan Contract - State | Opioid Litigation Recovery Funds | Opiod Public Health Crisis Response - Operation Helping Hand | Paratransit Aging | Paul Coverdell - Forensic Science Improvement Program Demograpi Acciptance Consider Description Program Description of Acciptance Consideration Programs (DASD) | Prosecutor - Gunshot Defection Technology Initiative | Public Safety Answering Point (PSAP) | Rape Prevention & Education (RPE) SOSA-SAARC | Recovery Mobile Van Program | Recreational Opportunities for Individuals with Disabilities (ROID) | Match | Recycling Enhancement Act Grant | Respite Care Program | Right to Know Project | Senior Citizens Disabled Resident Transportation Program (SCDR) | Senior Farmers Market Nutrition Program | Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services | Sexual Assault Response Team/Forensic Nurse Examiner Program - SANE | Match | SFY 2023 County Reentry Coordinators (CRC) Grant | SNAP Admin. Funding (ARPA) | SNAP Application Timeliness (ARPA) | Social Services for the Homeless (SSH) | Social Services for the Homeless (TANF) | Special Traffic Enforcement Program - STEP | State Homeland Security Program | State/Community Partnershin Program | STOP Violence Against Women - VAWA-DV Advocate | Match | Subregional Support Program | Subregional Transportation Planning Program | Match | SuperNOFA Continuum of Care (CoC) Program | UCBOE Poll Worker Pay Reimbursement (Primary and General Election) 2023 | UCBOE HAVA Grant - Bilingual Virtual Poll Worker Training | UCBOE Drop Box Pickups | UCBOE Early Voting EV Equipment and Warehouse Rental Grant |

Statement of Expenditures-Regulatory Basis

Current Fund

| | | Budget after | | | Unexpended |
|--|---|---------------|--------------|------------|------------|
| | | Modification | Paid or | , | Balance |
| TICEOUS Electronic Dall Deal Womberney I acce | Budget | and I ranster | Charged | Keserved | Cancelled |
| UCBOE Electronic Foll Book waterloase Lease UCBOE HAVA Grant - Call Bell Renlacement Project | 17.471 | 17.471 | 17471 | | |
| UCBOE Hillside Run-Off Election 2023 | 15,250 | 15,250 | 15.250 | | |
| UCBOE Rutgers Training Grant: Back to Basics Election Training | 4,375 | 4.375 | 4.375 | | |
| UCBOE Seal Asset Tracking Management System | 57,064 | 57,064 | 57,064 | | |
| UCBOE Springfield Special School Election | 26,000 | 26,000 | 26,000 | | |
| UCBOE Westfield School Board Election | 30,000 | 30,000 | 30,000 | | |
| Union County Improving Library Shared Services | 250,000 | 250,000 | 250,000 | | |
| Union County Mental Health Program-Pediatric Behavior | 5,000,000 | 5,000,000 | 5,000,000 | | |
| Union County Middlesex Reservoir Water Reclamation Project | 10,000,000 | 10,000,000 | 10,000,000 | | |
| Universal Service Fund - CWA Administration | 11,784 | 11,784 | 11,784 | | |
| Urban Area Security Initiative Program (UASI) | 1,965,068 | 1,965,068 | 1,965,068 | | |
| US DOJ - DNA Capacity Enhancement & Backlog Reduction Grant | 611,349 | 611,349 | 611,349 | | |
| Veterans Transportation Program | 12,000 | 12,000 | 12,000 | | |
| Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program | 145,000 | 145,000 | 145,000 | | |
| Victims of Crime Act - VOCA | 446,688 | 446,688 | 446,688 | | |
| Match | 111,672 | 111,672 | 111,672 | | |
| VSE - One Time Sexual Violence Funding | 165,990 | 165,990 | 165,990 | | |
| Warinanco Park Upgrades | 11,000,000 | 11,000,000 | 11,000,000 | | |
| Match - Nutrition - Title IIIC | 156,926 | 156,926 | 156,926 | | |
| Match - Home Delivered Meals | 20,470 | 20,470 | 20,470 | | |
| Match - Safe Housing Program | 49,143 | 49,143 | 49,143 | | |
| Total Operation | 464,362,770 | 464,362,770 | 439,290,033 | 25,072,737 | |
| Contingent | 50,000 | 50,000 | | 50,000 | |
| Total Operation Including Contingent | 464,412.770 | 464.412.770 | 439.290.033 | 25.122.737 | |
| Detail: | | | | | |
| Salaries and Wages Other Evanese (Including Continent) | 163,668,699 | 162,279,699 | 149,778,941 | 12,500,758 | |
| Officer Expenses (mondaing Continuent) | 300,744,071 | 170,551,200 | 260,1110,007 | 12,021,279 | |
| Sapital Improvement | | | | | |
| Capital Improvement Fund | 3,300,000 | 3,300,000 | 3,300,000 | | |
| Road Resurfacing | 2,750,000 | 2,750,000 | 2,750,000 | | |
| t otal Capitat Improvements | 0,00,000,0 | 0,00,000,0 | 0,00,000 | | |
| Sounty Debt Service | | | | | |
| County College Bonds | 3 475 000 | 3.475.000 | 3 475 000 | | |
| State Aid - County College Bonds (N.I.S. 18A:64A-22.6) | 3.275.000 | 3.275.000 | 3.275.000 | | |
| Vocational School Bonds | 4,115,000 | 4,115,000 | 4,115,000 | | |
| Other Bonds | 43,215,000 | 43,215,000 | 43,215,000 | | |
| Interest on Bonds | | | | | |
| County College Bonds | 599,610 | 599,610 | 599,609 | | |
| State Aid - County Conege Bonds (N.J.S. 16A:04A-22.0) | 696 803 | 696 803 | 60,677 | | |
| Other Bonds | 9 2 2 2 8 4 8 4 8 4 8 4 8 4 8 4 8 4 8 4 8 | 9 221 284 | 990,602 | | 100 001 |
| Interest on Notes | 1,586,250 | 1.586.250 | 1.566.250 | | 20,000 |
| Lease to Improvement Authority: | | | | | |
| U.C.I.A. | 10,895,372 | 10,895,372 | 8,378,679 | | 2,516,693 |
| U.C.I.A State Aid - County College Bonds | 813,294 | 813,294 | 813,294 | | |
| Principal | 189.250 | 189.250 | 189.250 | | |
| Interest | 20,291 | 20,291 | 20,291 | | |
| Fotal County Debt Service | 79,077,188 | 79,077,188 | 76,440,491 | | 2,636,697 |
| | | | | | |

COUNTY OF UNION

Statement of Expenditures-Regulatory Basis

Current Fund

Year Ended December 31, 2023

| Unexpended Balance Cancelled | | | | 2,636,697 | | | |
|--|--------------------|---|------------|----------------|--|-------------|--|
| Reserved | | 137,541 1,816,152 300,000 61 | 2,253,754 | 27,376,491 | | | |
| Paid or Charged | 7007 | 19,732,167 9,183,848 16,747,393 99,939 | 45,764,050 | 567,544,574 | | | 449,675,486 17,242,255 3,300,000 2,750,000 150,000 200,000 1,250,000 92,976,833 |
| Budget after Modification and Transfer | 1 1 700 1 | 19,869,708 11,000,000 17,047,393 | 48,017,804 | 597,557,762 | 528,894,564 68,663,198 | 597,557,762 | Cash \$ Reserve for Encumbrances Capital Improvement Fund Transfer to Motor Vehiole Fund at Insurance Trust Fund Reserve ry Insurance Trust Fund Reserve ad Absences Trust Fund Reserve ad Absences Trust Fund Reserve |
| Budget | 700 | 19,869,708 11,000,000 17,047,393 | 48,017,804 | \$ 597,557,762 | Adopted Budget Added by N.J.S.A. 40A:4-87 | s" | Cash Reserve for Encumbrances Capital Improvement Fund Transfer to Unemployment Insurance Trust Fund Reserve Transfer to Disability Insurance Trust Fund Reserve Transfer to Accumulated Absences Trust Fund Reserve Transfer to Accumulated Absences Trust Fund Reserve |

Deferred Charges and Statutory Expenditures
Deferred charges to future taxation Unfunded:
Ordinance #7521
Ordinance #740 O
Ordinance #765 V
Ordinance #765 W
Statutory Charges:
Contributions to:
Public Employees Retirement System
Social Security System (O.A.S.I.)
Police and Firements Retirement Forman
Total Deferred Charges & Statutory
Expenditures

See accompanying notes to financial statements.

\$ 567,544,574

Total General Appropriations

Comparative Balance Sheet-Regulatory Basis

Trust Funds

December 31, 2023 and 2022

|] | Ref. | <u>2023</u> | <u>2022</u> |
|-------------------------------------|--------|-------------|-------------|
| <u>Assets</u> | | | |
| Other Trust Fund: | | | |
| | B-1 \$ | - /- / | 143,874,777 |
| Due from SSA - UCVTS Self-Insurance | B-3 | 2,276,747 | 3,109 |
| | | 154,818,366 | 143,877,886 |
| | | | |
| Open Space Preservation Trust Fund: | | | |
| Cash | B-1 | 25,213,414 | 19,293,861 |
| Taxes Receivable | B-4 | 64,423 | 43,790 |
| | | | |
| | | 25,277,837 | 19,337,651 |
| Housing Trust Fund: | | | |
| e | B-1 | 6,399,022 | 6,274,092 |
| Accounts Receivable | B-2 | 24,814,964 | 23,109,244 |
| | | | |
| | | 31,213,986 | 29,383,336 |
| Total Assets | \$ | 211,310,189 | 192,598,873 |

Comparative Balance Sheet-Regulatory Basis

Trust Funds

December 31, 2023 and 2022

| | Ref. | 2023 | <u>2022</u> |
|---|------|----------------|-------------|
| <u>Liabilities</u> , Reserves & Fund Balance | | | |
| Other Trust Fund: | | | |
| Reserve for Miscellaneous Deposits | B-7 | 99,077,216 | 99,296,717 |
| Reserve for Motor Vehicle Fines | B-8 | 3,505,422 | 3,877,735 |
| Commitments Payable - Other Trust | B-13 | 7,302,353 | 4,903,992 |
| Commitments Payable - Motor Vehicle Trust | B-9 | 304,612 | 265,327 |
| Interfunds | B-14 | 44,628,763 | 35,534,115 |
| | | 154,818,366 | 143,877,886 |
| | | 134,818,300 | 143,677,660 |
| Open Space Preservation Trust Fund: | | | |
| Reserve for County Open Space, Recreation, Farmland and Historic Preservation | B-11 | 13,682,018 | 10,051,085 |
| Commitments Payable | B-12 | 4,249,360 | 3,133,887 |
| Interfunds | B-14 | 7,346,459 | 6,152,679 |
| | | | |
| | | 25,277,837 | 19,337,651 |
| Housing Trust Fund: | | | |
| Interfunds | B-14 | 2,708,937 | 3,333,954 |
| Commitments Payable - Housing Trust | B-10 | 12,526,033 | 12,690,575 |
| Reserve for Unappropriated Project Funds | B-5 | 4.143.321 | 2,324,331 |
| Reserve for Appropriated Project Funds | B-6 | 11,835,695 | 11,034,476 |
| reserve for rippropriated froject i ands | ВО | 11,055,075 | 11,031,170 |
| | | 31,213,986 | 29,383,336 |
| Total Liabilities, Reserves and Fund Balance | | \$ 211,310,189 | 192,598,873 |
| | | ===,510,100 | |

See accompanying notes to financial statements.

Comparative Balance Sheet-Regulatory Basis

General Capital Fund

December 31, 2023 and 2022

| <u>Assets</u> | Ref. | | <u>2023</u> | <u>2022</u> |
|---|---------|-----|-------------|-------------|
| Cash | C-2/C-3 | \$ | 133,042,391 | 115,340,000 |
| Grants Receivable | C-4 | | 30,803,297 | 32,637,002 |
| Deferred Charges to Future Taxation: | | | | |
| Funded | C-5 | | 448,542,360 | 504,621,610 |
| Unfunded | C-6 | _ | 209,301,399 | 167,693,856 |
| Total Assets | | \$_ | 821,689,447 | 820,292,468 |
| Liabilities, Reserves and Fund Balance | | | | |
| General Serial Bonds | C-7 | \$ | 347,225,000 | 397,240,000 |
| New Jersey Dam Restoration Loan Program | C-8 | Ψ | 872,361 | 1,061,611 |
| Capital Leases | C-9 | | 100,445,000 | 106,320,000 |
| Bond Anticipation Notes | C-10 | | 70,000,000 | 45,000,000 |
| Improvement Authorizations: | | | , , | , , |
| Funded | C-11 | | 52,303,168 | 59,372,694 |
| Unfunded | C-11 | | 124,417,573 | 116,489,170 |
| Commitments Payable | C-12 | | 48,308,644 | 53,448,080 |
| Capital Improvement Fund | C-13 | | 10,205,848 | 9,020,035 |
| Reserve for Payment of Bonds | C-14 | | 16,904,017 | 16,904,017 |
| Reserve for Preliminary Expense - Redevelopment Counsel | C-15 | | 29,695 | 29,695 |
| Reserve for Preliminary Expense - UCIA | C-16 | | | 223,125 |
| Reserve for Preliminary Expense - Parking Deck | C-17 | | 934,966 | 934,966 |
| Reserve for Arbitrage | C-18 | | 5,717,531 | 3,920,629 |
| Interfunds | C-20 | | 36,771,029 | 4,828,088 |
| Fund Balance | C-1 | _ | 7,554,615 | 5,500,358 |
| Total Liabilities | | \$_ | 821,689,447 | 820,292,468 |

Footnote: There were Bonds and Notes Authorized But Not Issued on December 31, 2023 and 2022 of \$139,364,075 and \$122,829,200, respectively.

See accompanying notes to the financial statements.

Exhibit C-1

COUNTY OF UNION

Statement of Changes in Fund Balance-Regulatory Basis

General Capital Fund

For the Years Ended December 31, 2023 and 2022

| | | <u>2023</u> | <u>2022</u> |
|--|----|-------------|-------------|
| Balance - January 1, | \$ | 5,500,358 | 1,514,768 |
| Increased by: | | | |
| Premium on Bond Sales | | 201,012 | 6,827 |
| Premium on Ch. 12 Bond Sale - State of NJ | | 2,015 | |
| Additional Bond Proceeds | | 4 | |
| Premium on Note Sales | | 961,100 | 833,895 |
| Return of Unused Project Funds | | | 1,807,478 |
| Reserve for Preliminary Expense - UCIA Cancelled | | 223,125 | |
| Improvement Authorizations Cancelled | | 868,016 | 1,337,390 |
| | | 2,255,272 | 3,985,590 |
| | | 7,755,630 | 5,500,358 |
| Decreased by: | | | |
| Premium on Bond/Note Sales | | 199,000 | |
| Premium on Ch. 12 Bond Sale - State of NJ | | 2,015 | |
| | | | |
| | _ | 201,015 | |
| Balance - December 31, | \$ | 7,554,615 | 5,500,358 |

See accompanying notes to the financial statements.

Comparative Statement of General Fixed Assets-Regulatory Basis

December 31, 2023 and 2022

| | <u>2023</u> | <u>2022</u> |
|---|---|--|
| General Fixed Assets: Land and Improvements Buildings and Improvements Machinery and Equipment | \$ 593,255,620 340,584,923 39,534,295 | 586,472,541 333,566,121 37,892,272 |
| Vehicles | 39,784,380 \$ 1,013,159,218 | 38,799,955 996,730,889 |
| Investment in Fixed Assets | \$ <u>1,013,159,218</u> | 996,730,889 |

See accompanying notes to financial statements.

COUNTY OF UNION, N.J. NOTES TO FINANCIAL STATEMENTS YEARS ENDED DECEMBER 31, 2023 AND 2022

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The GASB Codification establishes seven fund types and two account groups to be used by governmental units when reporting financial position and results of operations in accordance with accounting principles generally accepted in the United States of America (GAAP).

The financial statements of the County of Union have been prepared in conformity with accounting principles and practices prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey (the "Division") which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America. Such principles and practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the County accounts for its financial transactions through the following separate funds and account group which differ from the fund structure required by GAAP.

A. Reporting Entity

The County of Union (the "County") was organized under an act of the New Jersey Legislative on March 19, 1857 and operates under an elected Freeholder form of County government. On August 21, 2020, Senate Bill 855 changed the title from Freeholder to Commissioner. The County's major operations include the County judiciary system; law enforcement, recreation, road and bridge maintenance and construction, the County correctional and penal system, health and welfare, education and general administrative services.

GASB has issued Statement No. 14 which requires the financial reporting entity to include both the primary government and those component units for which the primary government is financially accountable. Financial accountability is defined as appointment of a voting majority of the component unit's board, and either a) the ability to impose will be by the primary government, or b) the possibility that the component unit will provide a financial benefit to or impose a financial burden on the primary government.

However, the counties in the State of New Jersey do not prepare financial statements in accordance with GAAP and thus do not comply with all of the GASB pronouncements. The financial statements contained herein include only those boards, bodies, officers or commissions as required by NJS 40A:5-5. Accordingly, the County does not include the operations of the autonomous agencies including the Union County Utilities Authority, Union County Community College, and the Vocational-Technical High School which are considered component units under GAAP. Complete financial statements of the above components can be obtained by contacting the Treasurer of the respective entity.

COUNTY OF UNION, N.J. NOTES TO FINANCIAL STATEMENTS YEARS ENDED DECEMBER 31, 2023 AND 2022 (continued)

NOTE 1. <u>SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES</u>, (continued)

B. Measurement Focus, Basis of Accounting and Basis of Presentation

The County uses funds, as required by the Division, to report on its financial position and the results of its operations. Fund accounting is designed to demonstrate legal compliance and to aid financial administration by segregating transactions related to certain County functions or activities. An account group, on the other hand, is designed to provide accountability for certain assets and liabilities that are not recorded in those funds.

The County has the following funds and account group:

<u>Current Fund</u> - This fund is used to account for the resources and expenditures for governmental operations of a general nature, including Federal and State grants for operations.

<u>Trust Funds</u> - Trust funds are used to account for assets held by the government in a trustee capacity. Funds held by the County as an agent for individual, private organizations or other governments are recorded in the Trust Funds.

Other Trust Fund - This fund is established to account for the assets and resources which are also held by the County as a trustee or agent for individuals, private organizations, other governments and/or other funds. These funds include dedicated fees/proceeds collected, developer deposits and deposited funds with the County as collateral.

<u>Open Space Reservation Trust Fund</u> - This fund is used to account for dedicated funds received to acquire land, improve recreation facilities, preserve farmland/historic areas and to assist municipalities in the acquisition and improvement of outdoor recreation facilities.

<u>Housing and Urban Development Trust Fund</u> - This fund is used to account for grant proceeds and related expenditures for Housing and Urban Development Grant Entitlements.

<u>General Capital Fund</u> - This fund is used to account for the receipts and disbursements of funds used for the acquisition or improvement of general capital facilities, other than those acquired in the Current Fund.

<u>General Fixed Assets Account Group</u> - To account for all fixed assets of the County. The County's infrastructure is not reported in the group.

COUNTY OF UNION, N.J. NOTES TO FINANCIAL STATEMENTS YEARS ENDED DECEMBER 31, 2023 AND 2022 (continued)

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, (continued)

B. Measurement Focus, Basis of Accounting and Basis of Presentation, (continued)

Basis of Accounting

A modified accrual basis of accounting is followed by the County of Union. Under this method of accounting revenues are recognized when received and expenditures are recorded, when incurred. The accounting principles and practices prescribed for counties by the Division differ in certain respects from accounting principles generally accepted in the United States of America (GAAP) applicable to local government units.

Property Tax Revenues - Real property taxes are assessed to each municipality within the County, based upon a County wide assessment at true equalized value. Taxes are payable in four quarterly installments on February 15, May 15, August 15 and November 15. The amounts of the first and second installments are determined as one-quarter of the total tax levied against the municipality for the preceding year. The installment due the third and fourth quarters is determined by taking the full tax as levied for the current year against the municipality, less the amount previously charged as the first and second installments, the remainder being divided equally. If unpaid on these dates, the amount due becomes delinquent and subject to interest at 6% per annum. In accordance with the accounting principles prescribed by the State of New Jersey, taxes receivable are realized as revenue when collected. Since delinquent taxes are fully reserved, no provision has been made to estimate that portion of the taxes receivable that are uncollectible. GAAP requires property tax revenues to be recognized in the account period when they become subsequent to accrual, reduced by an allowance for doubtful accounts.

<u>Miscellaneous Revenues</u> - Miscellaneous revenues are recognized on a cash basis. Receivables for the miscellaneous items that are susceptible to accrual are recorded with offsetting reserves on the balance sheet of the County's Current Fund. GAAP requires such revenues to be recognized in the accounting period when they become susceptible to accrual.

<u>Grant Revenues</u> - Federal and State grants, entitlements or shared revenues received for purposes normally financed through the Current Fund are recognized when anticipated in the County's budget. GAAP requires such revenues to be recognized in the accounting period when they become susceptible to accrual.

<u>Budgets and Budgetary Accounting</u> - An annual budget is required to be adopted and integrated into the accounting system to provide budgetary control over revenues and expenditures. Budget amounts presented in the accompanying financial statements represent amounts adopted by the County and approved by the State Division of Local Government Services per N.J.S.A. 40A:4 et seq.

COUNTY OF UNION, N.J. NOTES TO FINANCIAL STATEMENTS YEARS ENDED DECEMBER 31, 2023 AND 2022 (continued)

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, (continued)

B. Measurement Focus, Basis of Accounting and Basis of Presentation, (continued)

The County is not required to adopt budgets for the following funds:

Trust Funds General Capital Fund

The governing body shall introduce and approve the annual budget not later than March 31, of the fiscal year. The budget shall be adopted not later than April 28, and prior to adoption must be certified by the Division of Local Government Services, Department of Community Affairs, State of New Jersey. The Director of the Division of Local Government Services, with the approval of the Local Finance Board may extend the introduction and approval and adoption dates of the County budget. The budget is prepared by fund, function, activity and line item (salary or other expense) and includes information on the previous year. The legal level of control for appropriations is exercised at the individual line item level for all operating budgets adopted. appropriations, those made after the adoption of the budget and determination of the tax rate, may be authorized by the governing body of the County. During the last two months of the fiscal year, the governing body may, by a 2/3 vote, amend the budget through line item transfers. Management has no authority to amend the budget without the approval of the Government Body. Expenditures may not legally exceed budgeted appropriations at the line item level. During the years ended December 31, 2023 and 2022, the Governing Body approved additional revenues and appropriations of \$68,663,198 and \$143,655,275, respectively, in accordance with N.J.S.A. 40A:4-87. In addition, several budget transfers were approved by the governing body in 2023 and 2022.

<u>Expenditures</u> - Are recorded on the "budgetary" basis of accounting. Generally expenditures are recorded when an amount is encumbered for goods or services through the issuance of a purchase order in conjunction with an encumbrance accounting system. Outstanding encumbrances at December 31, are reported as a cash liability in the financial statements. Unexpended or uncommitted appropriations, at December 31, are reported as expenditures through the establishment of appropriation reserves unless canceled by the governing body. GAAP requires expenditures to be recognized in the accounting period in which the fund liability is incurred, if measurable, except for unmatured interest on general long-term debt, which should be recognized when due.

<u>Encumbrances</u> - Contractual orders outstanding at December 31, are reported as expenditures through the establishment of an encumbrance payable. Encumbrances do not constitute expenditures under GAAP.

<u>Sale of Municipal Assets</u> - The proceeds from the sale of municipal assets can be held in a reserve until anticipated as revenue in a future budget. GAAP requires such proceeds to be recorded as revenue in the year of sale.

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, (continued)

B. Measurement Focus, Basis of Accounting and Basis of Presentation, (continued)

<u>Appropriation Reserves</u> - Are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments or contracts incurred during the preceding year. Lapsed appropriation reserves are recorded as additions to income. Appropriation reserves does not exist under GAAP.

<u>Compensated Absences</u> - Expenditures relating to obligations for unused vested accumulated vacation and sick pay are not recorded until paid. GAAP requires that the amount that would normally be liquidated with expendable available financial resources be recorded as an expenditure in the operating funds and the remaining obligations be recorded as a long-term obligation.

<u>Self-Insurance Contributions</u> - Payments to self-insurance funds are charged to current budget appropriations. GAAP requires payments to be accounted for as an operating transfer and not as an expenditure.

<u>Interfunds</u> - Interfund receivables in the Current Fund are recorded with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfund receivables in the other funds are not offset by reserves. GAAP does not require the establishment of an offsetting reserve.

<u>Inventories</u> - The costs of inventories of supplies for all funds are recorded as expenditures at the time individual items are purchased. The costs of inventories are not included on the various balance sheets.

<u>Cash and Investments</u> - Cash includes amounts in demand deposits as well as short-term investments with a maturity date within one year of the date acquired by the government. Investments are stated at cost which approximates fair value and are limited by N.J.S.A. 40A:5-15.1 to bonds or obligations of, or guaranteed by, the Federal Government and bonds or other obligations of Federal or local units having a maturity date not more than twelve months from the date of purchase.

<u>Incurred But Not Reported (IBNR) Reserves</u> - The County has not created a reserve for any potential unreported losses which have taken place but in which the County has not received notices or report of losses. Additionally, the County has not recorded a liability for those claims filed, but which have not been paid. GAAP requires the establishment of reserves for such potential claims.

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, (continued)

B. Measurement Focus, Basis of Accounting and Basis of Presentation, (continued)

<u>Deferred Charges to Future Taxation Funded and Unfunded</u> - Upon the authorization of capital projects, the County establishes deferred charges for the costs of the capital projects to be raised by future taxation. Funded deferred charges relate to permanent debt issued, whereas unfunded deferred charges relate to temporary or nonfunding of the authorized cost of capital projects. According to N.J.S.A. 40A:2-4, the County may levy taxes on all taxable property within the local unit to repay the debt. Annually, the County raises the debt requirements for that particular year in the current budget. As the funds are raised by taxation, the deferred charges are reduced.

General Fixed Assets - The provisions the New Jersey Administrative Code (N.J.A.C. 5:30-5.6) codify and continue the provisions of Technical Accounting Directive No. 85-2, Accounting for Governmental Fixed Assets, as promulgated by the Division of Local Government Services, which differs in certain respects from generally accepted accounting principles, requires the inclusion of a statement of general fixed assets of the County as part of its basic financial statements. General fixed assets are defined as nonexpendable personal and real property having a physical existence, a useful life of more than one year and as acquisition cost of \$5,000 or more per unit. Public domain ("infrastructure") general fixed assets consisting of certain improvements other than buildings, such as roads, bridges, curbs and gutters, streets and sidewalks and drainage systems are not capitalized. General Fixed Assets that have been acquired and are utilized in a governmental fund operation are accounted for in the General Fixed Assets Group rather than in a governmental fund. No depreciation has been provided on general fixed assets or reported in the financial statements.

<u>Use of Estimates</u> - The preparation of financial statements requires management of the County to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Accordingly, actual results could differ from those estimates.

<u>Comparative Data</u> - Comparative data for the prior year has been presented in the accompanying financial statements in order to provide an understanding of changes in the County's financial position and operations. However, comparative data has not been presented in all statements because their inclusion would make certain statements unduly complex and difficult to understand.

NOTE 1. <u>SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES</u>, (continued)

B. Measurement Focus, Basis of Accounting and Basis of Presentation, (continued)

Impact of Recently Issued Accounting Principles

The following GASB statements became effective for the fiscal year ended December 31, 2023:

GASB Statement No. 96, Subscription-Based Information Technology Arrangements. This Statement provides guidance on the accounting and financial reporting for subscription-based information technology arrangements (SBITAs) for government end users (governments). This Statement (1) defines a SBITA; (2) establishes that a SBITA results in a right-to-use subscription asset, an intangible asset, and a corresponding subscription liability; (3) provides the capitalization criteria for outlays other than subscription payments, including implementation costs of a SBITA; and (4) requires note disclosures regarding a SBITA. To the extent relevant, the standards for SBITAs are based on the standards established in Statement No. 87, Leases, as amended. The Statement will become effective for the County's year ending December 31, 2023. As a result of the regulatory basis of accounting previously described in note 1, this Statement will have no impact on the financial statements of the County.

The Governmental Accounting Standards Board (GASB) has issued the following statements that have effective dates that may affect future financial presentations:

GASB Statement No. 101, Compensated Absences. The objective of this Statement is to better meet the information needs of financial statement users by updating the recognition and measurement guidance for compensated absences. That objective is achieved by aligning the recognition and measurement guidance under a unified model and by amending certain previously required disclosures. The Statement will become effective for the Borough in the year ending December 31, 2024. As a result of the regulatory basis of accounting previously described in note 1, this Statement will have no impact on the financial statements of the County, however, management is currently evaluating whether or not this Statement will have an impact on the financial statement disclosures of the County.

NOTE 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES, (continued)

B. Measurement Focus, Basis of Accounting and Basis of Presentation, (continued)

Impact of Recently Issued Accounting Principles, (continued)

In December 2023, the Government Accounting Standards Board issued <u>GASB Statement No. 102</u>, *Certain Risk Disclosures*. This Statement requires a government to assess whether a concentration or constraint makes the primary government reporting unit or other reporting units that report a liability for revenue debt vulnerable to the risk of a substantial impact. Additionally, this Statement requires a government to assess whether an event or events associated with a concentration or constraint that could cause the substantial impact have occurred, have begun to occur, or are more likely than not to begin to occur within 12 months of the date the financial statements are issued. The requirements of this Statement are effective for fiscal years beginning after June 15, 2024, and all reporting periods thereafter. As a result of the regulatory basis of accounting previously described in note 1, this Statement will have no impact on the financial statements of the County, however, management is currently evaluating whether or not this Statement will have an impact on the financial statement disclosures of the County.

C. Basic Financial Statements

The GASB Codification also defines the financial statements of a governmental unit to be presented in the general purpose financial statements to be in accordance with GAAP. The County presents the financial statements listed in the table of contents which are required by the Division and which differ from the financial statements required by GAAP. In addition, the Division requires the financial statements listed in the table of contents to be referenced to the supplementary schedules. This practice differs from GAAP.

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NOTE 2. CASH, CASH EQUIVALENTS AND INVESTMENTS

Cash

Custodial Credit Risk - Deposits

Custodial credit risk is the risk that in the event of a bank failure, the government's deposits may not be returned to it. The County's policy is based on New Jersey Statutes requiring cash be deposited only in New Jersey based banking institutions that participate in New Jersey Governmental Depository Protection Act (GUDPA) or in qualified investments established in New Jersey Statutes 40A:5-15.1(a) that are treated as cash equivalents. As of December 31, 2023 and 2022, \$-0- of the County's bank balance of \$719,714,585 and \$716,851,413, respectively, were exposed to custodial credit risk.

Investments

Investment Rate Risk

The County does not have a formal investment policy that limits investment maturities as a means of managing its exposure to fair value losses arising from increasing interest rates. However, New Jersey Statutes 40A:5-15.1(a) limits the length of time for most investments to 397 days.

Credit Risk

New Jersey Statutes 40A:5-15.1(a) limits municipal investments to those specified in the Statutes. The type of allowance investments are Bonds of the United States of America, bonds or other obligations of the towns or bonds or other obligations of the local unit or units within which the town is located: obligations of federal agencies not exceeding 397 days; government money market mutual funds; the State of New Jersey Cash Management Plan; local government investment pools; or repurchase of fully collateralized securities.

Concentration of Credit Risk

The County places no limit on the amount the County may invest in any one issuer.

NOTE 3. COUNTY DEBT

Long-term debt as of December 31, 2023 and 2022 consisted of the following:

| 2023 | Balance Dec. 31, 2022 | Additions | Reductions | Balance Dec. 31, 2023 | Amounts Due Within One Year |
|---|--------------------------|----------------------------------|---------------------|--------------------------|-----------------------------------|
| <u>2023</u> | Dec. 31, 2022 | Additions | Reductions | Dec. 31, 2023 | One rear |
| Bonds Payable - General | | | | | |
| Obligation Debt | \$397,240,000 | \$4,065,000 | \$54,080,000 | \$347,225,000 | \$50,960,000 |
| Capital Leases Payable Other Liabilities: | 106,320,000 | | 5,875,000 | 100,445,000 | 5,660,000 |
| Compensated Absences | 6,687,994 | 2,430,713 | 2,591,668 | 6,527,039 | |
| New Jersey: Dam Restoration | | | | | |
| Loan Program | 1,061,611 | | 189,250 | 872,361 | 193,054 |
| Loan i rogram | | | 167,230 | | 173,034 |
| | <u>\$511,309,605</u> | <u>\$6,495,713</u> | <u>\$62,735,918</u> | <u>\$455,069,400</u> | <u>\$56,813,054</u> |
| | | | | | Amounts Due |
| | Balance | | | Balance | Within |
| <u>2022</u> | Dec. 31, 2021 | Additions | Reductions | Dec. 31, 2022 | One Year |
| Bonds Payable - General | | | | | |
| Obligation Debt | \$378,043,000 | \$67,705,000 | \$48,508,000 | \$397,240,000 | \$54,080,000 |
| Capital Leases Payable | 107,325,000 | 5,055,000 | 6,060,000 | 106,320,000 | 5,875,000 |
| Other Liabilities: | 5.055.055 | 5 00 2 06 2 | 4 271 045 | 6 607 004 | |
| Compensated Absences New Jersey: | 5,075,077 | 5,983,962 | 4,371,045 | 6,687,994 | |
| Dam Restoration | | | | | |
| Loan Program | 1,247,132 | | 185,521 | 1,061,611 | 189,250 |
| | \$491,690,20 <u>9</u> | \$78,743,962 | \$59,124,566 | <u>\$511,309,605</u> | \$60,144,250 |

The Local Bond Law governs the issuance of bonds and notes to finance general capital expenditures. All bonds are retired in serial installments within the statutory period of usefulness. Bonds issued by the County are general obligation bonds, backed by the full faith and credit of the County. Bond anticipation notes, which are issued to temporarily finance capital projects, must be paid off within ten years and five months or retired by the issuance of bonds.

NOTE 3. <u>COUNTY DEBT</u>, (continued)

The County's debt is summarized as follows:

| | <u>2023</u> | <u>2022</u> | <u>2021</u> |
|---|----------------------|----------------------|---------------|
| Issued | | | |
| General | | | |
| Bonds, Notes and Loans | \$418,097,361 | \$443,301,611 | \$459,290,132 |
| Bonds Authorized by Another Public Body | | | |
| Guaranteed by the County | 74,724,582 | 77,344,582 | 79,454,582 |
| | | | |
| Total Issued | <u>492,821,943</u> | 520,646,193 | 538,744,714 |
| | | | |
| Authorized But Not Issued | | | |
| General Ponda Natas and Lagra | 120 264 075 | 122 920 200 | 106 020 756 |
| Bonds, Notes and Loans | 139,364,075 | 122,829,200 | 106,920,756 |
| Total Issued and Authorized But Not Issued | 632,186,018 | 643,475,393 | 645,665,470 |
| Less: Funds Temporarily Held to Pay Bonds | | | |
| and Notes | 16,966,694 | 17,053,052 | 16,987,879 |
| Bonds issued and bonds authorized but | | .,, | |
| not issued - Capital projects for County Colleges | 13,677,500 | 13,282,500 | 9,299,000 |
| Bonds Authorized by Another Public Body | | | |
| Guaranteed by the County | 74,724,582 | 77,344,582 | 79,454,582 |
| Total Deductions | 105,368,776 | 107,680,134 | 105,741,461 |
| Net Debt | <u>\$526,817,242</u> | <u>\$535,795,259</u> | \$539,924,009 |

The summarized statement of debt condition which follows is extracted from the County's Annual Debt Statement, indicates a statutory net debt of .577% and .640% at December 31, 2023 and 2022, respectively.

| | Gross Debt | <u>Deductions</u> | Net Debt |
|--------------|----------------------|----------------------|---------------|
| <u>2023</u> | | | |
| General debt | \$632,186,018 | \$105,368,776 | \$526,817,242 |
| <u>2022</u> | | | |
| General debt | <u>\$643,475,393</u> | <u>\$107,680,134</u> | \$535,795,259 |

NOTE 3. <u>COUNTY DEBT</u>, (continued)

The County's remaining borrowing power under N.J.S. 40A:2-6, as amended, at December 31 2023 and 2022 was as follows:

| | <u>2023</u> | <u>2022</u> |
|--|-----------------|-----------------|
| 2% of equalized valuation basis (county) | \$1,824,983,972 | \$1,673,807,925 |
| Net debt | 526,817,242 | 535,794,559 |
| Remaining Borrowing Power | \$1,298,166,730 | \$1,138,013,366 |

The County's long-term debt consisted of the following at December 31, 2023 and 2022:

Paid by Current Fund:

| General Obligation Bonds | 2023 | 2022 |
|---|-------------|--------------|
| \$62,165,000, 2012 General Improvement Bonds, due in annual installments of \$3,450,000 to \$6,900,000 through March 1, 2024, interest rates at 3.00% | \$6,750,000 | \$13,500,000 |
| \$23,190,000, 2012 County Vocational-Technical School Bonds, due in annual installments of \$820,000 to \$1,640,000 through March 1, 2032, interest at various rates from 3.00% to 3.50% | 14,020,000 | 14,920,000 |
| \$10,355,000, 2012 Redevelopment Bonds, due in annual installments of \$370,000 to \$740,000 through March 1, 2032, interest at various rates from 3.00% to 3.50% | 6,285,000 | 6,655,000 |
| \$33,620,000, 2013 General Improvement Refunding Bonds, due in annual installments of \$3,690,000 to \$3,855,000 through March 1, 2023, interest at various rates from 2.00% to 5.00% | | 3,745,000 |
| \$4,965,000, 2013 County Vocational-Technical School Refunding Bonds, due in annual installments of \$425,000 to \$580,000 through March 1, 2023, interest at various rates from 2.00% to 5.00% | | 425,000 |
| \$53,850,000, 2014 General Improvement Bonds, due in annual installments of \$2,200,000 to \$4,400,000 through March 1, 2030, interest at various rates from 2.00% to 3.25% | 30,800,000 | 35,200,000 |

| | <u>2023</u> | <u>2022</u> |
|--|-------------|-------------|
| NOTE 3. COUNTY DEBT, (continued) | | |
| \$2,460,000, 2014 County Vocational-Technical School Bonds, due in annual installments of \$205,000 through March 1, 2026, interest at various rates from 2.00% to 3.00% | \$615,000 | \$820,000 |
| \$5,750,000, 2014 County College Bonds, Series A, Ch. 12 State Aid, due in annual installments of \$380,000 to \$385,000 through March 1, 2029, interest at various rates from 2.00% to 3.125% | 2,310,000 | 2,695,000 |
| \$720,000, 2014 Redevelopment Bonds, due in annual installments of \$45,000 through March 1, 2030, interest at various rates from 2.00% to 3.25% | 315,000 | 360,000 |
| \$64,850,000, 2015 General Improvement Refunding Bonds, due in annual installments of \$5,860,000 to \$7,040,000 through February 15, 2028, interest at various rates from 2.00% to 5.00% | 34,330,000 | 41,370,000 |
| \$62,810,000, 2016 General Improvement Bonds, due in annual installments of \$2,750,000 to \$5,500,000 through March 1, 2030, interest at 2.00% | 37,260,000 | 41,810,000 |
| \$2,075,000, 2016 County Vocational-Technical School Bonds, due in annual installments of \$200,000 to \$275,000 through March 1, 2026, interest at 2.00% | 675,000 | 875,000 |
| \$3,000,000, 2016 County College Bonds, Series A, Ch. 12 State Aid, due in annual installments of \$300,000 through March 1, 2026, interest at 2.00% | 900,000 | 1,200,000 |
| \$9,615,000, 2016 County College Bonds, Series B, due in annual installments of \$615,000 to \$1,000,000 through March 1, 2026, interest at 2.00% | 2,615,000 | 3,615,000 |
| \$37,460,000, 2017 General Improvement Refunding Bonds, due in annual installments of \$400,000 to \$3,785,000 through March 1, 2031, interest at various rates from 0.00% to 4.00% | 29,530,000 | 33,275,000 |

| | <u>2023</u> | <u>2022</u> |
|--|-------------|-------------|
| NOTE 3. COUNTY DEBT, (continued) | | |
| \$3,240,000, 2017 County Vocational-Technical School Refunding Bonds, due in annual installments of \$35,000 to \$1,080,000 through March 1, 2024, interest at various rates from 0.00% to 4.00% | \$1,060,000 | \$2,125,000 |
| \$1,735,000, 2017 Redevelopment Bonds, due in annual installments of \$15,000 to \$175,000 through March 1, 2031, interest at various rates from 0.00% to 4.00% | 1,370,000 | 1,545,000 |
| \$3,300,000, 2017 County College Bonds, Series A, Ch. 12 State Aid, due in annual installments of \$330,000 through December 1, 2027, interest at various rates from 2.00% to 2.50% | 1,320,000 | 1,650,000 |
| \$65,850,000, 2018 General Improvement Bonds, due in annual installments of \$3,350,000 to \$6,500,000 through March 1, 2030, interest at 3.00% | 44,000,000 | 49,250,000 |
| \$12,000,000, 2018 County Vocational-Technical Refunding School Bonds, due in annual installments of \$1,000,000 through March 1, 2030, interest at 3.00% | 7,000,000 | 8,000,000 |
| \$3,600,000, 2018 County College Bonds, Series A, Ch. 12 State Aid, due in annual installments of \$360,000 through March 1, 2028, interest at 3.00% | 1,800,000 | 2,160,000 |
| \$11,750,000, 2018 County College Bonds, Series B, due in annual installments of \$1,305,000 to \$1,310,000 through March 1, 2027, interest at 3.00% | 5,225,000 | 6,530,000 |
| \$7,100,000, 2019 County College Bonds, Ch. 12 State Aid, due in annual installments of \$710,000 through March 1, 2029, interest at 2.00% | 4,260,000 | 4,970,000 |
| \$53,960,000, 2020 General Improvement Bonds, due in annual installments of \$4,340,000 to \$5,505,000 through March 1, 2031, interest at various rates from 0.50% to 2.00% | 40,595,000 | 45,160,000 |

| | <u>2023</u> | <u>2022</u> |
|--|-------------|-------------|
| NOTE 3. <u>COUNTY DEBT, (continued)</u> | | |
| \$1,840,000, 2020 County Vocational-Technical School Bonds, due in annual installments of \$165,000 to \$170,000 through March 1, 2031, interest at various rates from 0.50% to 2.00% | \$1,345,000 | \$1,510,000 |
| \$3,900,000, 2020 County College Bonds, due in annual installments of \$485,000 to \$490,000 through March 1, 2028, interest at various rates from 0.50% to 2.00% | 2,445,000 | 2,930,000 |
| \$3,600,000, 2021 County College Bonds, Ch. 12 State Aid, due in annual installments of \$360,000 through March 1, 2031, interest at various rates from 1.00% to 2.00% | 2,880,000 | 3,240,000 |
| \$47,680,000, 2022 General Improvement Bonds, due in annual installments of \$2,580,000 to \$5,150,000 through March 1, 2034, interest at various rates from 3.00% to 4.00% | 45,100,000 | 47,680,000 |
| \$1,790,000, 2022 County Vocational-Technical School Bonds, due in annual installments of \$155,000 to \$205,000 through March 1, 2032, interest at various rates from 3.00% to 4.00% | 1,635,000 | 1,790,000 |
| \$10,650,000, 2022 County College Bonds, County College Bonds, Series A, Ch. 12 State Aid, due in annual installments of \$830,000 to \$980,000 through March 1, 2034, interest at various rates from 3.00% to 4.00% | 9,820,000 | 10,650,000 |
| \$7,585,000, 2022 County College Bonds, County College Bonds, Series B, due in annual installments of \$685,000 to \$800,000 through March 1, 2032, interest at various rates from 3.00% to 4.00% | 6,900,000 | 7,585,000 |

| | <u>2023</u> | <u>2022</u> |
|---|---------------|---------------|
| NOTE 3. <u>COUNTY DEBT, (continued)</u> | | |
| \$4,065,000, 2023 County College Bonds, Ch. 12 State Aid, due in annual installments of \$325,000 to \$500,000 through March 1, 2033, interest at various rates from 3.00% to 4.00% | 4,065,000 | |
| | \$347,225,000 | \$397,240,000 |

Intergovernmental Loans Payable

The County has entered into a loan agreement with New Jersey Department of Environmental Protection for the financing relating to the Dam Restoration Program.

| | <u>2023</u> | <u>2022</u> |
|---|------------------|--------------------|
| \$800,000 2007 Loan, due in semi-annual installments of \$17,974 to \$51,180 through July 1, 2026, interest at 2.00% | \$150,534 | \$198,748 |
| \$1,693,890 2009 Loan, due in semi-annual installments of \$35,727 to \$102,745 through January 14, 2029, interest at 2.00% | 546,019 | 639,033 |
| \$750,000 2009 Loan, due in semi-annual installments of \$18,630 to \$50,977 through February 9, 2027, interest at 2.00% | 175,808 | 223,830 |
| | <u>\$872,361</u> | <u>\$1,061,611</u> |

NOTE 3. COUNTY DEBT, (continued)

The County's principal and interest for long-term debt issued and outstanding at December 31, 2023 is as follows:

| | Bonds | | Loans | | | |
|-------------------------|----------------------|---------------------|------------------|-----------------|---------------|--|
| Calendar <u>Year</u> | Principal | Interest | Principal | Interest | <u>Total</u> | |
| 2024 | \$50,960,000 | \$9,514,984 | \$193,054 | \$16,487 | \$60,684,525 | |
| 2025 | 46,090,000 | 8,181,438 | 196,933 | 12,606 | 54,480,977 | |
| 2026 | 46,685,000 | 6,937,903 | 200,893 | 8,648 | 53,832,444 | |
| 2027 | 45,380,000 | 5,599,725 | 126,592 | 4,870 | 51,111,187 | |
| 2028 | 43,900,000 | 4,250,112 | 102,745 | 2,587 | 48,255,444 | |
| 2029-2033 | 108,080,000 | 7,000,944 | 52,144 | 521 | 115,133,609 | |
| 2034 | 6,130,000 | 95,781 | | | 6,225,781 | |
| | <u>\$347,225,000</u> | <u>\$41,580,887</u> | <u>\$872,361</u> | <u>\$45,719</u> | \$389,723,967 | |

NOTE 4. BOND ANTICIPATION NOTES

The County issues bond anticipation notes to temporarily fund various capital projects prior to the issuance of serial bonds. The term of the notes cannot exceed one year but the notes may be renewed from time to time for a period not exceeding one year. Generally, such notes must be paid no later than the first day of the fifth month following the close of the tenth fiscal year following the date of the original notes. The State of New Jersey also prescribes that on or before the third anniversary date of the original note a payment of an amount at least equal to the first legally payable installment of the bonds in anticipation of which such notes were issued be paid or retired. A second and third legal installment must be paid if the notes are to be renewed beyond the fourth and fifth anniversary date of the original issuance.

On December 31, 2023 and 2022, the County had \$70,000,000 and \$45,000,000, respectively, in outstanding General Capital bond anticipation notes.

NOTE 4. BOND ANTICIPATION NOTES, (continued)

The following activity related to bond anticipation notes occurred during the calendar years ended December 31, 2023 and 2022:

| | Beginning | | | Ending |
|-----------------------|---------------------|---------------------|---------------------|---------------------|
| <u>2023</u> | Balance | Additions | Reductions | Balance |
| BofA Securities, Inc. | \$45,000,000 | \$ | \$45,000,000 | \$0 |
| JP Morgan | | 70,000,000 | | 70,000,000 |
| | \$45,000,000 | <u>\$70,000,000</u> | \$45,000,000 | \$70,000,000 |
| | | | | |
| | Beginning | | | Ending |
| <u>2022</u> | Balance | Additions | Reductions | Balance |
| RBC Capital Markets | \$80,000,000 | \$ | \$80,000,000 | \$0 |
| BofA Securities, Inc. | | 45,000,000 | | 45,000,000 |
| | <u>\$80,000,000</u> | <u>\$45,000,000</u> | <u>\$80,000,000</u> | <u>\$45,000,000</u> |

NOTE 5. <u>CAPITAL LEASES PAYABLE</u>

The County of Union and the Union County Improvement Authority entered into agreements which:

- A. Leases a parcel of land owned by the County to the Authority upon which the Authority constructed a Correctional Facility Project. The Authority is to pay the sum \$1 per year to the County under the terms of the lease.
- B. Leases the Authority's Correctional Facility Project to the County. The lease requires the County to pay the Authority a "basic" annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued Revenue Refunding Bonds in order to refund a portion of the project bonds and to restructure the County's basic annual rent. As additional rent, the County will pay the annual administrative fee and actual legal and accounting expenses incurred by the Authority.
- C. Leases certain items of equipment and projects to the County. The leases require the County to pay to the Authority a "basic" Annual rent equal to the debt service on the equipment and project Lease Revenue Bonds outstanding. As additional rent, the County will pay the administrative fees incurred by the Authority.

NOTE 5. <u>CAPITAL LEASES PAYABLE</u>, (continued)

Annual debt service requirements for these capital leases are as follows:

| <u>Year</u> | <u>Principal</u> | <u>Interest</u> | <u>Total</u> |
|-------------|------------------|-----------------|---------------|
| 2024 | \$5,660,000 | \$3,653,421 | \$9,313,421 |
| 2025 | 7,555,000 | 3,387,891 | 10,942,891 |
| 2026 | 7,750,000 | 3,098,516 | 10,848,516 |
| 2027 | 6,215,000 | 2,812,369 | 9,027,369 |
| 2028 | 6,435,000 | 2,576,252 | 9,011,252 |
| 2029-2033 | 34,465,000 | 8,927,946 | 43,392,946 |
| 2034-2038 | 19,030,000 | 3,234,263 | 22,264,263 |
| 2039-2042 | 13,335,000 | 851,759 | 14,186,759 |
| | \$100,445,000 | \$28,542,417 | \$128,987,417 |

NOTE 6. <u>DEFICIENCY AND GUARANTEE AGREEMENTS</u>

The County has an agreement with the Union County Improvement Authority in which the County agreed to guarantee the punctual payment of the principal and interest on the following Long-Term Bonds issued by the Authority.

| | <u>2023</u> | <u>2022</u> |
|--|-------------|-------------|
| \$2,900,000, Guaranteed Revenue Bonds: Linden Theater Redevelopment Project Series 2004 due in annual installments of \$95,000 to \$220,000 through March 1, 2025, interest at various rates from 0.00% to 5.12% | \$430,000 | \$630,000 |
| \$2,575,000, Guaranteed Lease Revenue Bonds: Union County Child Advocacy Center Project Series 2010 due in annual installments of \$130,000 to \$215,000 through September 1, 2025, interest at various rates from 1.50% to 4.00% | 420,000 | 620,000 |
| \$2,179,582, Guaranteed Lease Revenue Bonds: Union County Oakland Plaza-Elizabeth Project Series 2015 (Federally Taxable) due in one installment of \$2,179,582 through December 1, 2047, interest at various rates from 0.00% to 0.963% | 2,179,582 | 2,179,582 |
| 20 17, miles est at various rates mom 0.00/0 to 0.705/0 | 2,17,502 | 2,17,302 |

NOTE 6. <u>DEFICIENCY AND GUARANTEE</u> <u>AGREEMENTS</u>, (continued)

| \$7,860,000, Guaranteed Lease Revenue Bonds: Union County Family Court Building Project Series 2017 due in annual installments of \$200,000 to \$470,000 through May 1, 2042, interest at various rates from 2.125% to 4.00% | 6,565,000 | 6,800,000 |
|--|---------------------|---------------------|
| \$19,620,000, Guaranteed Lease Revenue Bonds: Union County Oakwood Plaza-Elizabeth Project Series 2019 (Federally Taxable) due in annual installments of \$95,000 to \$1,555,000 through December 1, 2040, interest at various rates from 3.216% to 5.75% | 17,555,000 | 18,180,000 |
| \$46,205,000, Guaranteed Lease Revenue Refunding Bonds: Union County Family Court Building Project Series 2021 (Federally Taxable) due in annual installments of \$360,000 to \$3,020,000 through May 1, 2042, interest at various rates from 0.163% to 3.152% | 44,560,000 | 44,920,000 |
| \$5,055,000, Guaranteed Revenue Bonds: Renewable Energy Project Series 2021 due in annual installments of \$1,005,000 to \$1,040,000 through | | |
| October 5, 2026, interest at 5.00% | 3,015,000 | 4,015,000 |
| | <u>\$74,724,582</u> | <u>\$77,344,582</u> |

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NOTE 7. FIXED ASSETS

The following is a summary of the General Fixed Assets Account Group as of December 31, 2023 and 2022.

| | Balance | | | Balance |
|-----------------------------------|---------------|--------------|-------------|-----------------|
| <u>2023</u> | Dec. 31, 2022 | Additions | Retirements | Dec. 31, 2022 |
| Land | \$586,472,541 | \$6,783,079 | \$ | \$593,255,620 |
| Buildings and Improvements | 333,566,121 | 7,018,802 | | 340,584,923 |
| Machinery and Equipment | 37,892,272 | 2,701,127 | 1,059,104 | 39,534,295 |
| Vehicles | 38,799,955 | 1,176,425 | 192,000 | 39,784,380 |
| | \$996,730,889 | \$17,679,433 | \$1,251,104 | \$1,013,159,218 |
| | | | | |
| | Balance | | | Balance |
| 2022 | Dec. 31, 2021 | Additions | Retirements | Dec. 31, 2022 |
| Land | \$576,284,312 | \$10,188,229 | \$ | \$586,472,541 |
| Buildings and Improvements | 330,344,775 | 3,221,346 | | 333,566,121 |
| Machinery and Equipment | 35,142,657 | 3,172,763 | 423,148 | 37,892,272 |
| Vehicles | 38,171,930 | 1,267,743 | 639,718 | 38,799,955 |
| | \$979,943,674 | \$17,850,081 | \$1,062,866 | \$996,730,889 |

NOTE 8. <u>INTERFUND BALANCES AND ACTIVITY</u>

Balance due to/from other funds at December 31, 2023 consist of the following:

| \$55,804,495 | Due to the Current Fund from the Federal and State Grant Fund for expenditures not reimbursed by the Federal and State Grant Fund. |
|----------------------|--|
| 36,771,029 | Due to the Current Fund from the Capital Fund for excess funds. |
| 21,415,316 | Due to the Current Fund from the Other Trust Fund for expenditures not reimbursed. |
| 23,213,447 | Due to the Current Fund from the Motor Vehicle Trust Fund for expenditures not reimbursed. |
| 7,346,459 | Due to the Current Fund from the Open Space Preservation for expenditures not reimbursed. |
| 2,708,937 | Due to the Current Fund from the Housing Trust Fund |
| <u>\$147,259,683</u> | for expenditures not reimbursed. |

NOTE 9. FUND BALANCES APPROPRIATED

Fund balances at December 31, which were appropriated and included as anticipated revenue in their own respective funds for the succeeding years were as follows:

2024 2023

Current Fund \$38,750,000 \$37,750,000

NOTE 10. ACCUMULATED VACATION AND SICK PAY (UNAUDITED)

Under the existing policies of the county, certain employees are allowed to accumulate (with certain restrictions) unused vacation and sick pay over the life of their working careers and to redeem such unused leave time in cash upon retirement or by extended absence immediately preceding retirement.

The maximum sick leave benefits an employee is entitled to at retirement is \$18,000 depending on the employee's number of unused sick days within their existing contract.

It is estimated that the current cost of such unpaid compensation, which was not audited by us would approximate \$6,527,039 and \$6,687,994 at December 31, 2023 and 2022, respectively. These amounts which are considered material to the financial statements, are not reported either as an expenditure or liability. The County has accumulated reserves to offset annual costs of \$685,080 and \$322,323 at December 31, 2023 and 2022, respectively.

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NOTE 11. EMPLOYEE RETIREMENT SYSTEM

Description of Plans:

County employees participate in one of the two contributory, defined benefit public employee retirement systems: the State of New Jersey Public Employees' Retirement System (PERS) or the State of New Jersey Police and Firemen's Retirement System (PFRS); or the Defined Contribution Retirement Program (DCRP), a tax-qualified defined contribution money purchase pension plan under Internal Revenue Code (IRC) 401(a).

Public Employees' Retirement System (PERS)

Plan Description

The State of New Jersey Public Employees' Retirement System (PERS) is a cost-sharing multiple-employer defined benefit pension plan administered by the State of New Jersey, Division of Pensions and Benefits (the "Division"). For additional information about the PERS, please refer to the Division's annual financial statements, which can be found at www.state.nj.us/treasury/pensions/annual-reports.shtml.

Benefits Provided

5

The vesting and benefit provisions are set by N.J.S.A. 43:15A. PERS provides retirement, death and disability benefits. All benefits vest after ten years of service, except for medical benefits, which vest after 25 years of service or under the disability provisions of PERS. The following represents the membership tiers for PERS:

Tier Definition

1 Members who were enrolled prior to July 1, 2007

2 Members who were eligible to enroll on or after July 1, 2007 and prior to November 2, 2008

3 Members who were eligible to enroll on or after November 2, 2008 and prior to May 22, 2010

4 Members who were eligible to enroll on or after May 22, 2010 and prior to June 28, 2011

Service retirement benefits of 1/55th of final average salary for each year of service credit is available to Tiers 1 and 2 members upon reaching age 60 and to Tier 3 members upon reaching age 62. Service retirement benefits of 1/60th of final average salary for each year of service credit is available to Tier 4 members upon reaching age 62 and to Tier 5 members upon reaching age 65. Early retirement benefits are available to Tiers 1 and 2 members before reaching age 60, to Tiers 3 and 4 before age 62 with 25 or more years of service credit and Tier 5 with 30 or more years of service credit before age 65. Benefits are reduced by a fraction of a percent for each month that a member retires prior to the age at which a

Members who were eligible to enroll on or after June 28, 2011

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

member can receive full early retirement benefits in accordance with their respective tier. Tier 1 members can receive an unreduced benefit from age 55 to age 60 if they have at least 25 years of service. Deferred retirement is available to members who have at least 10 years of service credit and have not reached the service retirement age for the respective tier.

Police and Firemens' Retirement System (PFRS)

Plan Description

The State of New Jersey Police and Firemen's Retirement System (PFRS), is a cost-sharing multiple-employer defined benefit pension plan administered by the State of New Jersey Division of Pensions and Benefits (the "Division"). For additional information about the PFRS, please refer to the Division's annual financial statements, which can be found at www.state.nj.us/treasury/pensions/annual-reports.shtml.

Benefits Provided

The vesting and benefit provisions are set by N.J.S.A. 43:16A. PFRS provides retirement, death and disability benefits. All benefits vest after ten years of service, except for disability benefits, which vest after 4 years of service. The following represents the membership tiers for PFRS:

Tier Definition

1 Members who were enrolled prior to May 22, 2010
2 Members who were eligible to enroll on or after May 22, 2010 and prior to June 28, 2011

3 Members who were eligible to enroll on or after June 28, 2011

Service retirement benefits are available at age 55 and are generally determined to be 2% of final compensation for each year of creditable service, as defined, up to 30 years plus 1% for each year of service in excess of 30 years. Members may seek special retirement after achieving 25 years of creditable service, in which benefits would equal 65% (Tiers 1 and 2 members) and 60% (Tier 3 members) of final compensation plus 1% for each year of creditable service over 25 years but not to exceed 30 years. Members may elect deferred retirement benefits after achieving ten years of service, in which case benefits would begin at age 55 equal to 2% of final compensation for each year of service.

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Defined Contribution Retirement Program

Prudential Financial jointly administers the DCRP investments with the NJ Division of Pensions and Benefits. If an employee is ineligible to enroll in the PERS or PFRS, the employee may be eligible to enroll in the DCRP. DCRP provides eligible members with a tax-sheltered, defined contribution retirement benefit, along with life insurance and disability coverage. Vesting is immediate upon enrollment for members of the DCRP.

The State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, issues publicly available financial reports that include the financial statements and required supplementary information of the DCRP. The financial reports may be obtained by writing to the State of New Jersey, Department of the Treasury, Division of Pensions and Benefits, PO Box 295, Trenton, New Jersey, 08625-0295.

Employers are required to contribute at an actuarially determined rate. Employee contributions are based on percentages of 5.50% for DCRP of employees' annual compensation, as defined. The DCRP was established July 1, 2007, under the provisions of Chapter 92, P.L. 2007 and expanded under the provisions of Chapter 89, P.L. 2008. Employee contributions for DCRP are matched by a 3% employer contribution.

Contribution Requirements

The contribution policy is set by laws of the State of New Jersey and, in most retirement systems, contributions are required by active members and contributing employers. Plan member and employer contributions may be amended by State of New Jersey legislation. The pension funds provide for employee contributions based on 5.5% for PERS. This amount will increase to 6.5% plus an additional 1% phased in over 7 years beginning 2012 and 8.5% for PFRS, which increased to 10% in October 2011, of the employee's annual compensation, as defined by law. Employers are required to contribute at an actuarially determined rate in all Funds. The actuarially determined employer contribution includes funding for cost-of-living adjustments and noncontributory death benefits in the PERS and PFRS. In the PERS and PFRS, the employer contribution includes funding for post-retirement medical premiums.

The County's contribution to the various plans, equal to the required contributions for each year, were as follows:

| <u>Year</u> | <u>PERS</u> | <u>PFRS</u> | <u>DCRP</u> |
|-------------|--------------|--------------|-------------|
| 2023 | \$19,719,708 | \$16,747,393 | \$99,939 |
| 2022 | 18,932,913 | 17,807,071 | 89,190 |
| 2021 | 17,669,400 | 16,704,791 | 87,845 |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Statement No's 68 and 71 require a state or local government employer to recognize a net pension liability measured as of a date (the measurement date) no earlier than the end of its prior fiscal year. However, since the financial statements are prepared on another comprehensive basis of accounting, the net pension liability of the various pension systems is not recorded in the financial statements and is only required to be disclosed in the notes to the financial statements.

<u>Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions</u>

Public Employees Retirement System (PERS)

At December 31, 2023, the County had a liability of \$129,082,391 for its proportionate share of the PERS net pension liability. The net pension liability was measured as of June 30, 2023, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating governmental entities, actuarially determined. At June 30, 2023, the County's proportion was 0.891183769 percent, which was an increase/(decrease) of (0.0901112954) percent from its proportion measured as of June 30, 2022.

For the year ended December 31, 2023, the County recognized pension expense of \$19,719,708. At December 31, 2023, deferred outflows of resources and deferred inflows of resources related to PERS from the following sources:

| | Deferred Outflows of <u>Resources</u> | Deferred Inflows of Resources |
|--|---|-------------------------------|
| Difference between expected and actual experience | \$1,234,194 | \$527,647 |
| Changes of assumptions | 283,568 | 7,822,946 |
| Net difference between projected and actual earnings | | |
| on pension plan investments | 594,441 | - |
| Changes in proportion and differences between the County's | | |
| contributions and proportionate share of contributions | 1,467,903 | 15,245,112 |
| Total | <u>\$3,580,106</u> | \$23,595,705 |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)

Public Employees Retirement System (PERS), (continued)

Amounts reported as deferred outflows of resources related to pensions resulting from contributions subsequent to the measurement date (June 30, 2023) will be recognized as a reduction of the net pension liability in the subsequent year. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions (excluding changes in proportion) will be recognized in pension expense as follows:

| Year ended June 30: | |
|---------------------|---------------|
| 2024 | (\$6,815,067) |
| 2025 | (3,803,909) |
| 2026 | 5,315,709 |
| 2027 | (951,302) |
| 2028 | 16 179 |

Changes in Proportion

The previous amounts do not include employer specific deferred outflows of resources and deferred inflows of resources related to changes in proportion. These amounts should be recognized (amortized) by each employer over the average of the expected remaining service lives of all plan members, which is 5.08, 5.04, 5.13, 5.16, 5.21 and 5.63 years for 2023, 2022, 2021, 2020, 2019 and 2018, respectively.

Additional Information

Local Group Collective balances net of nonemployer (State of New Jersey) balances at June 30, 2023 and June 30, 2022 are as follows:

| | <u>June 30, 2023</u> | June 30, 2022 |
|---|----------------------|-----------------|
| Collective deferred outflows of resources | \$1,080,204,730 | \$1,660,772,008 |
| Collective deferred inflows of resources | 1,780,216,457 | 3,236,303,935 |
| Collective net pension liability | 14,606,489,066 | 15,091,376,611 |
| County's Proportion | 0.8911837690% | 0.9812950644% |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)

Public Employees Retirement System (PERS), (continued)

Actuarial Assumptions

The collective total pension liability for the June 30, 2023 measurement date was determined by an actuarial valuation as of July 1, 2022, which rolled forward to June 30, 2023. This actuarial valuation used the following assumptions, applied to all periods in the measurement.

Inflation Rate:

Price 2.75% Wage 3.25%

Salary Increases 2.75-6.55% (based on years of service)

Investment Rate of Return 7.00 Percent

The actuarial assumptions used in the June 30, 2023 valuation were based on the results of an actuarial experience study for the period July 1, 2018 to June 30, 2021. It is likely that future experience will not exactly conform to these assumptions. To the extent that actual experience deviates from these assumptions, the emerging liabilities may be higher or lower than anticipated. The more the experience deviates, the larger the impact on future financial statements.

Mortality Rates

Pre-retirement mortality rates were based on the Pub-2010 General Below-Median Income Employee mortality table with an 82.2% adjustment for males and 101.4% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Post-retirement mortality rates were based on the Pub-2010 General Below-Median Income Healthy Retiree mortality table with a 91.4% adjustment for males and 99.7% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Disability retirement rates used to value disabled retirees were based on the Pub-2010 Non-Safety Disabled Retiree mortality table with a 127.7% adjustment for males and 117.2% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Mortality improvement based on Scale MP-2021.

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)

Public Employees Retirement System (PERS), (continued)

Long-Term Rate of Return

In accordance with State statute, the long-term expected rate of return on plan investments (7.00% at June 30, 2023) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the board of trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic real rates of return for each major asset class included in PERS's target asset allocation as of June 30, 2023 are summarized in the following table:

| | Long-Term |
|------------|--|
| Target | Expected Real |
| Allocation | Rate of Return |
| | |
| 28.00% | 8.98% |
| 12.75% | 9.22% |
| 1.25% | 9.22% |
| 5.50% | 11.13% |
| 13.00% | 12.50% |
| 8.22% | 8.58% |
| 3.00% | 8.40% |
| 4.50% | 6.97% |
| 8.00% | 9.20% |
| 7.00% | 5.19% |
| 2.00% | 3.31% |
| 4.00% | 3.31% |
| 3.00% | 6.21% |
| | Allocation 28.00% 12.75% 1.25% 5.50% 13.00% 8.22% 3.00% 4.50% 8.00% 7.00% 2.00% 4.00% |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

<u>Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)</u>

Public Employees Retirement System (PERS), (continued)

Discount Rate

The discount rate used to measure the total pension liability was 7.00% as of June 30, 2023. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be based on 100% of the actuarially determined contributions for the State employer and 100% of actuarially determined contributions for the local employers. Based on those assumptions, the plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on plan investments was applied to all projected benefit payments to determine the total pension liability.

Sensitivity of the Collective Net Pension Liability to Changes in the Discount Rate

The following presents the collective net pension liability of the participating employers as of June 30, 2023, calculated using the discount rate as disclosed above as well as what the collective net pension liability would be if it was calculated using a discount rate that is 1 percentage point lower or 1- percentage-point higher than the current rate:

| | June 30, 2023 | | |
|---------------------------------|---------------|---------------|--------------|
| | 1% | At Current | 1% |
| | Decrease | Discount Rate | Increase |
| | 6.00% | <u>7.00%</u> | 8.00% |
| County's proportionate share of | | | |
| the pension liability | \$168,366,234 | \$129,082,391 | \$95,646,646 |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

<u>Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)</u>

Public Employees Retirement System (PERS), (continued)

Pension Plan Fiduciary Net Position

Detailed information about the pension plan's fiduciary net position is available in the separately issued Financial Report for the State of New Jersey Public Employees Retirement System (PERS). The financial report may be accessed at www.state.nj.us/treasury/pensions.

Police and Firemen's Retirement System (PFRS)

At December 31, 2023, the County had a liability of \$118,501,452 for its proportionate share of the PFRS net pension liability. The net pension liability was measured as of June 30, 2023, and the total pension liability used to calculate the net pension liability was determined by an actuarial valuation as of that date. The County's proportion of the net pension liability was based on a projection of the County's long-term share of contributions to the pension plan relative to the projected contributions of all participating governmental entities, actuarially determined. At June 30, 2023, the County's proportion was 1.07252947 percent, which was an increase/(decrease) of (0.13398107) percent from its proportion measured as of June 30, 2022.

For the year ended December 31, 2023, the County recognized pension expense of \$16,747,393. At December 31, 2023, deferred outflows of resources and deferred inflows of resources related to PFRS from the following sources:

| | Deferred Outflows of Resources | Deferred Inflows of Resources |
|--|--------------------------------|-------------------------------|
| Difference in actual and expected experience | \$5,073,995 | \$5,651,467 |
| Changes of assumptions | 255,768 | 8,001,687 |
| Net difference between projected and actual earnings | | |
| on pension plan investments | 6,035,055 | - |
| Changes in proportion and differences between County | | |
| contributions and proportionate share of contributions | 7,676,440 | 41,182,271 |
| Total | <u>\$19,041,258</u> | <u>\$54,835,425</u> |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)

Police and Firemen's Retirement System (PFRS), (continued)

Amounts reported as deferred outflows of resources related to pensions resulting from contributions subsequent to the measurement date (June 30, 2023) will be recognized as a reduction of the net pension liability in the subsequent year. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to pensions (excluding changes in proportion) will be recognized in pension expense as follows:

| Year ended June 30: | |
|---------------------|---------------|
| 2023 | (\$4,611,662) |
| 2024 | (4,425,706) |
| 2025 | 7,120,512 |
| 2026 | (612,420) |
| 2027 | 218,588 |
| Thereafter | 22.352 |

Changes in Proportion

The previous amounts do not include employer specific deferred outflows of resources and deferred inflows of resources related to changes in proportion. These amounts should be recognized (amortized) by each employer over the average of the expected remaining service lives of all plan members, which is 6.16, 6.22, 6.17, 5.90, 5.92 and 5.73 years for 2023, 2022, 2021, 2020, 2019 and 2018 amounts, respectively.

Additional Information

Local Group Collective balances net of nonemployer (State of New Jersey) balances at June 30, 2023 and June 30, 2022 are as follows:

| | June 30, 2023 | June 30, 2022 |
|---|-----------------|-----------------|
| Collective deferred outflows of resources | \$1,753,080,638 | \$2,163,793,985 |
| Collective deferred inflows of resources | 1,966,439,601 | 2,805,919,493 |
| Collective net pension liability | 13,084,649,602 | 11,446,356,176 |
| County's Proportion | 1.0725294700% | 1.2065105400% |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)

Police and Firemen's Retirement System (PFRS), (continued)

Actuarial Assumptions

The collective total pension liability for the June 30, 2023 measurement date was determined by an actuarial valuation as of July 1, 2022, which rolled forward to June 30, 2023. This actuarial valuation used the following actuarial assumptions:

Inflation Rate:

Price 2.75% Wage 3.25%

Salary Increases:

Through all Future Years 3.25-16.25% (based on years of service)

Thereafter Not Applicable

Investment Rate of Return 7.00%

Mortality Rates

Pre-retirement mortality rates were based on the Pub-2010 Safety Employee mortality table with a 105.6% adjustment for males and 102.5% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. Post-retirement mortality rates were based on the Pub-2010 Safety Retiree Below-Median Income Weighted mortality table with a 96.7% adjustment for males and 96.0% adjustment for females, and with future improvement from the base year of 2010 on a generational basis. For beneficiaries (contingent annuitants), the Pub-2010 General Retiree Below-Median Income Weighted mortality table was used, unadjusted, and with future improvement from the base year of 2010 on a generational basis. Disability rates were based on Pub-2010 Safety Disabled Retiree mortality table with a 152.0% adjustment for males and 109.3% adjustment for females, and with future improvement from the base year of 2010 on generational basis. Mortality improvement is based on Scale MP-2021.

The actuarial assumptions used in the July 1, 2022 valuation were based on the results of an actuarial experience study for the period July 1, 2018 to June 30, 2021.

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

<u>Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)</u>

Police and Firemen's Retirement System (PFRS), (continued)

Long-Term Rate of Return

In accordance with State statute, the long-term expected rate of return on plan investments (7.00% at June 30, 2023) is determined by the State Treasurer, after consultation with the Directors of the Division of Investments and Division of Pensions and Benefits, the board of trustees and the actuaries. The long-term expected rate of return was determined using a building block method in which best-estimate ranges of expected future real rates of return (expected returns, net of pension plan investment expense and inflation) are developed for each major asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return by the target asset allocation percentage and by adding expected inflation. Best estimates of arithmetic real rates of return for each major asset class included in PFRS's target asset allocation as of June 30, 2023 are summarized in the following table:

| | | Long-Term |
|----------------------------------|------------|----------------|
| | Target | Expected Real |
| Asset Class | Allocation | Rate of Return |
| U.S. Equity | 28.00% | 8.98% |
| Non-U.S. Developed Market Equity | 12.75% | 9.22% |
| International Small Cap Equity | 1.25% | 9.22% |
| Emerging Market Equity | 5.50% | 11.13% |
| Private Equity | 13.00% | 12.50% |
| Real Estate | 8.00% | 8.58% |
| Real Assets | 3.00% | 8.40% |
| High Yield | 4.50% | 6.97% |
| Private Credit | 8.00% | 9.20% |
| Investment Grade Credit | 7.00% | 5.19% |
| Cash Equivalents | 2.00% | 3.31% |
| U.S. Treasuries | 4.00% | 3.31% |
| Risk Mitigation Strategies | 3.00% | 6.21% |
| | | |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)

Police and Firemen's Retirement System (PFRS), (continued)

Discount Rate

The discount rate used to measure the total pension liability was 7.00% as of June 30, 2023. The projection of cash flows used to determine the discount rate assumed that contributions from plan members will be made at the current member contribution rates and that contributions from employers and the nonemployer contributing entity will be based on 100% of the actuarially determined contributions for the State employer and 100% of actuarially determined contributions for the local employers. Based on those assumptions, the plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on plan investments was applied to all projected benefit payments to determine the total pension liability.

Sensitivity of the Collective Net Pension Liability to Changes in the Discount Rate

The following presents the collective net pension liability of the participating employers as of June 30, 2023, calculated using the discount rate as disclosed above as well as what the collective net pension liability would be if it was calculated using a discount rate that is 1 percentage point lower or 1- percentage-point higher than the current rate:

| | | June 30, 2023 | | |
|---------------------------------|---------------|---------------|--------------|--|
| | 1% | At Current | 1% | |
| | Decrease | Discount Rate | Increase | |
| | 6.00% | 7.00% | 8.00% | |
| County's proportionate share of | | | | |
| the pension liability | \$173,699,379 | \$118,501,452 | \$72,534,767 | |

NOTE 11. EMPLOYEE RETIREMENT SYSTEM, (continued)

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pensions, (continued)

Police and Firemen's Retirement System (PFRS), (continued)

Special Funding Situation - PFRS

Under N.J.S.A. 43:16A-15, the County is responsible for their own PFRS contributions based on actuarially determined amounts, except where legislation was passed which legally obligated the State to make contributions if certain circumstances occurred. The legislation which legally obligates the State is as follows: Chapter 8, P.L. 2000, Chapter 318, P.L. 2001, Chapter 86, P.L. 2001, Chapter 511, P.L. 1991, Chapter 109, P.L. 1979, Chapter 247, P.L. 1993 and Chapter 201, P.L. 2001. The amounts contributed on behalf of the County by the State under this legislation is considered to be a special funding situation as defined by GASB Statement No. 68 and the State is treated as a nonemployer contributing entity. Accordingly, the County's proportionate share percentage of the net pension liability, deferred outflows and inflows determined under GASB Statement No. 68 is zero percent and the State's proportionate share is 100% for PFRS under this legislation.

At December 31, 2023 and 2022, the State proportionate share of the net pension liability attributable to the County for the PFRS special funding situation is \$21,835,272 and \$24,578,017, respectively. For the years ended December 31, 2023 and 2022, the pension system has determined the State's proportionate share of the pension expense attributable to the County for the PFRS special funding situation is \$2,483,717 and \$2,835,653, respectively, which is more than the actual contributions the State made on behalf of the County of \$2,497,114 and \$3,059,843, respectively. The State's proportionate share attributable to the County was developed based on actual contributions made to PFRS allocated to employers based upon covered payroll. These on-behalf contributions have not been reported on the County's financial statements.

Pension Plan Fiduciary Net Position

Detailed information about the pension plan's fiduciary net position is available in the separately issued Financial Report for the State of New Jersey Police and Firemen's Retirement System (PFRS). The financial report may be accessed at www.state.nj.us/treasury/pensions.

NOTE 12. SELF-INSURANCE DISABILITY

The County has established a disability plan for its employees. The County funds the entire cost of the plan. Claims are paid directly by the plan. The County also budgets funds in each year's budget to meet current claims. The County has created a loss reserve for claims incurred and claims not reported which were unpaid at December 31, 2023 and 2022. These reserve amounts are \$8,104,605 for 2023 and \$11,532,813 for 2022. Exhibit B-7 summarizes the 2023 transactions of the plan.

NOTE 13. SELF-INSURANCE RETIREE HEALTH BENEFITS PLAN

The County has established a Retiree Health Benefits plan for its employees. The County funds the vast majority cost of the plan. Claims are paid directly by the plan up to a maximum of \$375,000 per employee per year, with any excess benefit being reimbursed through a Re-Insurance Agreement with Horizon Blue Cross Blue Shield of New Jersey for an unlimited amount per employee per year. The County has created a loss reserve for claims incurred and claims not reported which were unpaid at December 31, 2023 and 2022. These reserve amounts are \$67,459,600 for 2023 and \$64,959,600 for 2022.

NOTE 14. CLAIMS AND JUDGEMENTS

The County participates in a number of federal and state programs that are fully or partially funded by grants received from other governmental units. Expenditures financed by grants are subject to audit by the appropriate grantor government. If expenditures are disallowed due to noncompliance with grant program regulations, the County may be required to reimburse the grantor government. As of December 31, 2023 and 2022, significant amounts of grant expenditure have not been audited by the various grantor agencies but the County believes that disallowed expenditures, if any, based on subsequent audits will not have a material effect on any of the individual governmental funds or the overall financial position of the County.

NOTE 15. <u>DEFERRED COMPENSATION PLAN</u>

The County offers its employees two deferred compensation plans created in accordance with Internal Revenue Code Sections 403 (b) and 457. The plans, available to all County employees, permit them to defer a portion of their salaries until future years. The County does not make any contribution to the plans. The deferred compensation is not available to employees until retirement, death, disability, termination or financial hardships.

In accordance with the requirements of the Small Business Job Protection Act of 1996 and the funding requirements of Internal Revenue Code Section 457(g), the County's plan was amended to require that all amounts of compensation deferred under the Plan are held for

NOTE 15. DEFERRED COMPENSATION PLAN, (continued)

the exclusive benefits of plan participants and beneficiaries. All assets and income under the Plan are held in trust, in annuity contracts or custodial accounts.

All assets of the plans are held by an independent administrator, Empower Retirement, LLC.

The accompanying financial statements do not include the County's Deferred Compensation Plan activities. The County's Deferred Compensation Plan financial statements are contained in a separate review report.

NOTE 16. RELATED PARTY TRANSACTIONS

During 2023, the County of Union provided operating or capital funding to the following Union County Governmental Units:

Union County College Union County Vocational and Technical Schools Union County Improvement Authority

All debt obligations of these units must be authorized by the Union County Board of County Commissioners and are liabilities of the County, not the governmental units.

NOTE 17. LITIGATION

General Litigation

The County is involved in a number of legal proceedings, the resolution of which, in the opinion of County Counsel, could result in the aggregate \$3,111,779 in damages against the County. These potential liabilities under New Jersey reporting requirements will be reflected in the financial statements when paid. In addition, there are other pending lawsuits in which the County is involved. Many of these lawsuits are presently in the preliminary or discovery stages, with the probability of a successful defense unknown at this time and the amounts of eventual settlements cannot be accurately determined.

NOTE 18. ARBITRAGE REBATE

The County sometimes temporarily reinvests the proceeds of its tax-exempt debt in higher yielding taxable investments which is referred to as arbitrage by the federal tax code. In certain situations, the County is permitted to keep the extra earnings that result from arbitrage. Otherwise, any excess earnings resulting from arbitrage must be rebated to the federal government. Federal law requires that arbitrage be calculated and rebated at the end of each five-year period that tax-exempt debt is outstanding.

NOTE 19. RISK MANAGEMENT

The County established an insurance program in accordance with New Jersey Statute Chapter 40A:10. The County is currently self-insured for general liability, workers' compensation and drug prescription exposure. The County is covered through insurance policies and through membership in the New Jersey Counties Excess Joint Insurance Fund as follows:

Public Officials Liability and Employment Practices Liability Crime

Excess:

Automobile Liability

Commercial General Liability

Employers Liability

Law Enforcement Liability

Workers' Compensation and Employers' Liability

Workers' Compensation Buffer Layer (difference between SIR and \$1,000,000.00)

Excess Workers' Compensation

Property

Employed Lawyers

The above list of policies is intended to provide a brief summary and various limits are applicable to each of the policies and the members of the Joint Insurance Fund share the limits

NOTE 19. RISK MANAGEMENT, (continued)

Additionally the County maintains insurance policies as follows:

Accident and Health Insurance for Watchung Stables

Horse Accidental Death Police

Group Accident Volunteers

Public Official Accidental Travel Insurance

Fire Boat Insurance

Equipment Insurance (Electronic Specialty) Specialty

Ambulance Emergency Transport (Terrorism Coverage)

Ambulance Insurance

Staff Doctors Medical Professional Liability

Hospital General Liability and Professional Insurance

Medical Director Liability Insurance

Excess Hospital General Liability and Professional Insurance

Third Party Administrators for General Liability

Third Party Administrators for Workers' Compensation and Automobile

Cyber Security Policy

The County has retained two agencies as its insurance consultants.

The County appropriates annually as required to provide for claims in the year payment is made.

NOTE 20. POST RETIREMENT BENEFITS

Basis of Valuation

This valuation has been conducted as of December 31, 2022 based on census, plan design and premium information provided by the County. Census (as of December 31, 2021) includes 2,272 retired participants (including spouses) and 1,873 active participants.

NOTE 20. POST RETIREMENT BENEFITS, (continued)

Actuarial Methods and Assumptions

1. Data used in the Valuation
Is based on a file, provided by Union County of all active

employees as well as all retirees who were participants in the Plan as of December 31, 2021. The plan provisions were

obtained from documents provided by Union County.

The Measurement Date and the valuation date for each fiscal year

is as of the end of the year.

2. Method of Valuation The values are determined in accordance with GASB 75

including the Individual Entry Age Normal Cost method with the normal cost determined as a percentage of pay. Standard roll forward and backward techniques were used to adjust valuation

dates to measurement dates.

For retirees eligible for subsidies it was assumed that the actual cost to the County would be the cost of the plan less the subsidy for those who were Medicare eligible. For those retirees not Medicare eligible (under age 65) the cost to the County was the

cost of the pre 65 plan less the subsidy.

3. Economic Assumptions

a. Discount Rate Based on Muni 20 year Aa as published by Fidelity Investments

4.05% at December 31, 2022

1.85% at December 31, 2021

b. Investment Rate of Return Since the County invests only in fixed income investments, the

investment return is assumed to equal the Muni 20 year Aa bond

rate. This is also the discount rate.

c. Inflation Rate 2.50%

d. Salary Increases 3.00%

e. Health Care Cost Trend 5.50% for 2022 and then 7.00% for 2023 grading down to 3.5%

(by 0.25% increments) in 2037.

NOTE 20. POST RETIREMENT BENEFITS, (continued)

Actuarial Methods and Assumptions

4. Claims Assumption

a. Per Capita Claims Cost

The annual per capita cost for 2022 for the retiree and spouse at age 64 was \$21,532 and at age 65 was \$5,462

b. Premium RatesPremium Rates used to determine the retiree contribution (net of the Subsidy) are shown below

| | Under 65 | Over 65 | Under/Over |
|---------------|------------|------------|------------|
| Single | \$739.61 | \$539.73 | |
| Couple | \$2,107.79 | \$1,079.71 | \$1,215.74 |
| Family | \$2,107.79 | \$1,726.96 | \$1,763.27 |
| Parent/ Child | \$2,107.79 | \$1,320.68 | |

c. Age Based Utilization

Per capita costs (non Medicare eligible) are adjusted to reflect expected cost changers related to age. Age factors are shown below.

Projection of Claim Costs by Age

| Age | Pre Medicare Eligibility Factors | Medicare Eligible Factors |
|-------|----------------------------------|------------------------------|
| <30 | 0.60 | |
| 30-34 | 0.75 | |
| 35-39 | 0.95 | |
| 40-44 | 1.10 | |
| 45-49 | 1.30 | |
| 50-54 | 1.50 | |
| 55-59 | 1.75 | |
| 60-64 | 2.15 | |
| 65-70 | 2.55 | 0.85 |
| 71-74 | 3.00 | 1.00 |
| 75+ | 3.00 | 1.15 |
| | | |

NOTE 20. POST RETIREMENT BENEFITS, (continued)

Actuarial Methods and Assumptions

d. Administrative Expenses The per capita costs above include an allowance of 6.5% for

administration.

e. Medicare Part D subsidy

The County is eligible for and does apply for the Medicare Part D

subsidy. However, in accordance with GASB guidance, the subsidy is not taken into account for purposes of determining the

post retirement benefit obligation.

5. Demographic Assumptions

a. Rates of Mortality PUB 2010 projected with scale MP 2021

b. Rates of Turnover Ultimate termination rates vary by age as follows:

(Note that all active participants have at least 10 years of service)

Ultimate termination rates vary by age

| <u>Age</u> | <u>Ultimate</u> |
|------------|-----------------|
| 30 | 6.1% |
| 35 | 4.0% |
| 40 | 2.9% |
| 45 | 2.7% |
| 50 | 2.0% |
| 55 | 1.6% |
| 60 | 1.5% |

c. Rates of Retirement

Retirements are assumed to occur in accordance with the following rates:

| Sample Ages | Rate |
|-------------|-------|
| 55 | 11.7% |
| 60 | 7.8% |
| 65 | 16.5% |
| 69 | 11.5% |

NOTE 20. POST RETIREMENT BENEFITS, (continued)

Actuarial Methods and Assumptions

d. Rates of Disability None assumed.

e. Spouse Assumption Spouse dates of birth were provided for all retired employees.

For actives, 50% are assumed to be married with males assumed to be 3 years older than females. Marital status is assumed not to

change prior to or after retirement.

f. Retiree Participation 100% of eligible "Free for Life" retirees are assumed to elect to

participate in the plan while 75% of retirees eligible for a subsidy

are assumed to elect coverage.

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NOTE 20. <u>POST RETIREMENT BENEFITS</u>, (continued)

| | _ | Liability (a) | Net Position (b) | | Net OPEB Liability (a) - (b) |
|--|-----|----------------------------|---------------------|-----|------------------------------------|
| Balance as Beginning of year | S | 721,292,807 | \$64,209,600 | S | 557,083,207 |
| Changes for the year: | | | | | |
| Service Cost | | 9,660,782 | | | 9,660,782 |
| Interest Cost | | 13,118,071 | | | 13,118,071 |
| Change of Benefit terms (plan change) Difference between Actual and Expecte | d | 0 | | | 0 |
| Experience (gains)/losses | | 0 | | | 0 |
| Assumption changes | | (81,615,261) | | | (81,615,261) |
| Contributions - employer | | | 24,415,818 | | (24,415,818) |
| Net Investment Income | | | 750,000 | | (750,000) |
| Benefits Paid | | (24,415,818) | (24,415,818) | | 0 |
| Net Changes | | (83,252,227) | 750,000 | | (84,002,227) |
| Balance as of End of Year | | | | | |
| Actives Inactives | \$ | 242,628,752 395,411,828 | | | |
| Total | S | 638,040,580 | \$ 64,959,600 | \$: | 573,080,980 |
| Covered Employees Payroll OPEB Liablility as a Percentage | \$ | 137,024,578 | | \$ | 137,024,578 |
| of Covered Payroll | | 466% | | | 418% |
| Sensitivity | | | | | |
| Changes in Discount Rate | | 4.05% | | | |
| 1% Decrease | S | 735,804,293 | | | |
| Discount rate | S | 638,040,580 | | | |
| 1% Increase | S | 557,492,085 | | | |
| Changes in Healthcare Cost Trend | | | | | |
| 1% Decrease | S | 563,936,856 | | | |
| Trend rate | S | 638,040,580 | | | |
| 1% Increase | S | 726,091,448 | | | |
| Summary of Participant Data | | | | | |
| Measurement Date | | 12/31/2022 | | | |
| Fiscal Year End | | 12/31/2022 | | | |
| Actives | | 1,873 | | | |
| Retirees (including spouses) | | 2,272 | | | |
| Total | -87 | 4,145 | | | |

NOTE 20. <u>POST RETIREMENT BENEFITS</u>, (continued)

| OPEB Expense | F | YE 12/31/22 |
|---|-------|--------------|
| Service Cost | \$ | 9,660,782 |
| Interest Cost | | 13,118,071 |
| Plan Changes | | - |
| Projected Investment Income | | (1,187,878) |
| Current Period Recognition of deferred (inflows)/outflo | ws of | resources |
| Difference in projected and actual earnings on assets | | (2,880,608) |
| Change in assumptions | | 12,955,476 |
| Difference in actual and expected experience | 22 | (24,654,374) |
| OPEB Expense | \$ | 7,011,468 |

Amounts reported as Deferred Outflows of Resources and Deferred Inflows of Resources related to OPEB expense

| mons of Resourses remited to of ED capense | | |
|--|----|--------------|
| Fiscal Year ended 12/31 | | |
| 2022 | \$ | (14,801,885) |
| 2023 | \$ | (10,139,624) |
| 2024 | \$ | 550,168 |
| 2025 | \$ | (20,425,683) |
| 2026 | \$ | (13,602,541) |
| Thereafter | 2 | 0 |

OPEB Expense and Deferred Outflows of Resources and Deferred Inflows of Resources Related to OPEB

| | C | Deferred Outflows of Resources | Deferred Inflows of Resources | | |
|--|-----|--------------------------------------|-------------------------------------|--|--|
| Net difference between projected and actual earnings on OPEB plan investments | \$ | 295,626 | \$ (7,405,672) | | |
| Changes of assumptions or other inputs Differences between expected and | | 103,396,710 | (74,474,465) | | |
| actual experience | 6/3 | 2,170,296 | (82,402,060) | | |
| Total | S | 105,862,632 | \$ (164,282,197) | | |

NOTE 20. <u>POST RETIREMENT BENEFITS</u>, (continued)

Schedule of Changes in Total OPEB Liability and Related Ratios

| | | Fiscal Year End | ding December 31, | | |
|--|-----------------|-----------------|-------------------|----------------|-----------------|
| | 2022 | 2021 | 2020 | 2019 | 2018 |
| Total OPEB Liability | | | | | |
| Service Cost | \$ 9,660,782 | \$ 10,998,575 | \$ 7,374,391 | \$ 11,790,189 | \$ 12,610,881 |
| Interest Cost | 13,118,071 | 15,121,199 | 18,574,640 | 24,679,728 | 22,005,190 |
| Plan changes | - | - | - | - | - |
| Difference between Actual and Expected | | | | | |
| Experience (gains)/losses | - | (67,406,746) | (37,702,856) | (55,838,405) | 13,021,766 |
| Assumption changes | (81,615,261) | 26,024,469 | 74,840,249 | 97,253,881 | (38,770,483) |
| Benefits Paid (implicit) | (24,415,818) | (28,478,260) | (20,379,167) | (18,468,940) | (21,533,733) |
| Net Change in Total OPEB Liability | \$ (83,252,227) | \$ (43,740,764) | \$ 42,707,257 | \$ 59,416,453 | \$ (12,666,378) |
| Total OPEB Liability - Beginning of Year | \$ 721,292,807 | \$ 765,033,570 | \$ 722,326,313 | \$ 662,909,861 | \$ 675,576,239 |
| Total OPEB Liability - End of Year | \$ 638,040,580 | \$ 721,292,807 | \$ 765,033,570 | \$ 722,326,313 | \$ 662,909,861 |
| Plan Fiduciary Net Position | | | | | |
| Contributions - Employer | \$ 24,415,818 | \$ 28,478,260 | \$ 20,379,167 | \$ 18,468,940 | \$ 29,913,017 |
| Net Investment Income | 750,000 | 8,233,000 | 8,230,000 | 3,500,000 | - |
| Benefit payments | (24,415,818) | (28,478,260) | (20,379,167) | (18,468,940) | (21,533,733) |
| Net Change in plan fiduciary position | \$ 750,000 | \$ 8,233,000 | \$ 8,230,000 | \$ 3,500,000 | \$ 8,379,284 |
| Plan fiduciary net position - beginning | \$ 64,209,600 | \$ 55,976,600 | \$ 47,746,600 | \$ 44,246,600 | \$ 35,867,316 |
| Plan fiduciary net position - end | \$ 64,959,600 | \$ 64,209,600 | \$ 55,976,600 | \$ 47,746,600 | \$ 44,246,600 |
| Net OPEB Liability | 573,080,980 | 657,083,207 | 709,056,970 | 674,579,713 | 618,663,261 |
| Plan fiduciary net position as a percentage | | | | | |
| of the total OPEB liability | 10.18% | 8.90% | 7.32% | 6.61% | 6.67% |
| Covered Employee Payroll | 137,024,578 | 133,033,571 | 142,675,136 | 152,512,100 | 149,655,229 |
| Net OPEB Liability as a percent of Covered Employee Payroll | 418% | 494% | 497% | 442% | 413% |
| End of year Discount Rate | 4.05% | 1.85% | 2.00% | 2.75% | 3.72% |

Notes to Schedule:

Change in Benefit Terms

There have been no changes in the benefit terms since the adoption of GASB 75.

Change in Assumptions

The mortality table was changed from RP 2014 projected to 2024 with scale MP 18 to PUB 2010 projected to 2025 with scale MP 20 effective 12/31/20 and the PUB 2010 projected with scale MP 21 effective 12/31/21.

The discount rate is changed annually as shown in the above exhibit.

The medical trend rate was changed to 7.0% grading down to 3.50% in 0.25% increments beginning with 2023.

NOTE 20. <u>POST RETIREMENT BENEFITS</u>, (continued)

Schedule of Deferred Inflows and Outflows of Resources

| | | | | | - | Amount Re | ecognized in OF | EB Expense | for Fiscal Yea | r Ending | |
|---|--------------------|--------------------------------------|--|--|---|--------------|-----------------|--------------|----------------|--------------|-----------------------|
| Fiscal Year Established | Original Amount | Original Period of Recognition | Unrecognized Amount at Last Measurement Date | Amount Recognized in Current OPEB Expense | Unrecognized Amount at This Measurement Date | 12/31/2023 | 12/31/2024 | 12/31/2025 | 12/31/2026 | 12/31/2027 | After next 5 years |
| Investment (gains) losses Investment Earnings Less than expected - Deferred | l Outflan | | | | | | | | | | |
| 12/31/2018 | 1,111,887 | 5 | 222,379 | 222,379 | | | | | | | |
| 12/31/2016 | 369,532 | 5 | - | 73,906 | 295,626 | 73,906 | 73,906 | 73,906 | 73,908 | | |
| Total | , | | 222,379 | 296,285 | 295,626 | 73,906 | 73,906 | 73,906 | 73,908 | - | - |
| Investment Earnings Greater than expected - Defe | rred Inflow | | | | | | | | | | |
| 12/31/2019 | (1,854,026) | | | (370,805) | (370,806) | (370,806) | - | - | - | | |
| 12/31/2020 | (6,916,968) | 5 | | | (2,766,786) | (1,383,394) | (1,383,392) | - | | | |
| 12/31/2021 | (7,113,468) | 5 | (-) | | (4,268,080) | (1,422,694) | (1,422,694) | (1,422,692) | | | |
| Total | | | (10,582,565) | , | (7,405,672) | (3,176,894) | (2,806,086) | (1,422,692) | - | - | - |
| Total Investment | - | | (10,360,186) | (2,880,608) | (7,110,046) | (3,102,988) | (2,732,180) | (1,348,786) | 73,908 | - | - |
| Change in Assumptions | | | | | | | | | | | |
| Liability increase - Deferred Outflows | | | | | | | | | | | |
| 12/31/2019 | 97,253,881 | 6 | 64,835,921 | 16,208,980 | 48,626,941 | 16,208,980 | 16,208,980 | 16,208,981 | - | - | - |
| 12/31/2020 | 74,840,249 | 6 | 49,893,499 | 12,473,375 | 37,420,124 | 12,473,375 | 12,473,375 | 12,473,374 | - | - | - |
| 12/31/2021 | 26,024,469 | 6 | 21,687,057 | 4,337,412 | 17,349,645 | 4,337,412 | 4,337,412 | 4,337,412 | 4,337,409 | | |
| Total | | | 136,416,477 | 33,019,767 | 103,396,710 | 33,019,767 | 33,019,767 | 33,019,767 | 4,337,409 | - | - |
| Liability (decrease) - Deferred Inlows | | | | | | | | | | | |
| 12/31/2018 | (38,770,483) | 6 | (12,923,495) | (6,461,747) | (6,461,748) | (6,461,748) | - | - | - | - | - |
| 12/31/2022 | (81,615,261) | 6 | | (13,602,544) | (68,012,717) | (13,602,544) | (13,602,544) | (13,602,544) | (13,602,544) | (13,602,541) | |
| Total | | | (12,923,495) | (20,064,291) | (74,474,465) | (20,064,292) | (13,602,544) | (13,602,544) | (13,602,544) | (13,602,541) | - |
| Total Assumptions | | | 123,492,982 | 12,955,476 | 28,922,245 | 12,955,475 | 19,417,223 | 19,417,223 | (9,265,135) | (13,602,541) | - |
| Expected vs. Actual Experience | | | | | | | | | | | |
| Economic/demographic losses - Deferred Outflow. | _ | | | | | | | | | | - |
| 12/31/2018 | 13,021,766 | 6 | 4,340,590 | 2,170,294 | 2,170,296 | 2,170,296 | _ | _ | _ | _ | |
| Total | 15,021,700 | | 4,340,590 | 2,170,294 | 2,170,296 | 2,170,296 | | | | | |
| Economic/demographic (gains) - Deferred Inflows | | | 4,540,590 | 2,170,294 | 2,170,290 | 2,170,290 | - | - | - | - | - |
| Economic/aemographic (gains) - Deferrea Inflows 12/31/2019 | (55,838,405) | 6 | (27,919,202) | (9,306,401) | (18,612,801) | (9,306,401) | (9,306,400) | | | | |
| 12/31/2019 | (37,702,856) | | | | (18,851,429) | (6,283,809) | (6,283,809) | (6,283,811) | - | | |
| 12/31/2021 | (67,406,746) | | (56,172,288) | | (44,937,830) | (11,234,458) | (11,234,458) | | (11,234,456) | | |
| | (07,400,740) | 0 | | | | | $\overline{}$ | | | | |
| Total | | | (109,226,728) | , | (82,402,060) | (26,824,668) | , | (17,518,269) | , | - | - |
| Total Experience | | | (104,886,138) | (24,654,374) | (80,231,764) | (24,654,372) | (20,824,007) | (17,518,269) | (11,234,456) | - | - |
| Total Outflows | | | 140,979,446 | 35,486,346 | 105,862,632 | 35,263,969 | 33,093,673 | 33,093,673 | 4,411,317 | | |
| Total Inflows | | | (132,732,788) | (50,065,852) | (164,282,197) | (50,065,854) | (43,233,297) | | | (13,602,541) | - |
| Total | (84,596,429) | | 8,246,658 | (14,579,506) | (58,419,565) | (14,801,885) | (10,139,624) | 550,168 | (20,425,683) | (13,602,541) | 0 |

NOTE 21. OTHER MATTERS

On March 11, 2021, President Biden signed the American Rescue Plan Act of 2021 into effect. This plan, among other things, provides direct federal funding to aid county and municipal governments to help offset revenue losses and cover increased costs incurred during the coronavirus pandemic response and to make necessary investments in water, sewer or broadband infrastructure. The amount of federal aid available to the County of Union is \$130,591,800 which will be available for use until December 31, 2024.

In addition, during 2023 revenues of the County were not materially affected.

NOTE 22. SUBSEQUENT EVENTS

The County had the following debt activity subsequent to the date of the financial statements:

The County issued Bonds dated June 1, 2024 in the amount of \$46,835,000 payable from 2025 through 2036 at 4.00%. These Bonds consisted of \$38,510,000 of General Improvement Bonds, \$1,375,000 of County Vo-Tech School Bonds, \$4,415,000 of County College Bonds (Series A)(Ch. 12) and \$2,535,000 County College Bonds (Series B).

The County issued Bond Anticipation Notes dated June 14, 2024 in the amount of \$25,800,000 payable on June 13, 2025 at 5.00%.

The Union County Improvement Authority issued County guaranteed Lease Revenue dated April 11, 2024 in the total amount of \$109,645,000. \$55,270,000 of the total was borrowed as a Serial Bond payable from 2025 through 2044 at 5.00%. \$24,355,000 of the total was borrowed as a Term Bond due April 15, 2049 at 4.25%. The final \$30,020,000 of the total borrowed as a Term Bond due April 15, 2054 at 4.125%.

The County has evaluated subsequent events through June 17, 2024, the date which the financial statements were available to be issued and no other items were noted for disclosure.



Supplementary Data

Officials in Office and Surety Bonds

The following Officials were in office during the period under audit:

| N | Tr'd | A | | |
|--------------------------|---|----------|---------|-----|
| Name | <u>Title</u> | <u>(</u> | of bond | |
| Sergio Granados | Chair | | | (A) |
| Kimberly Palmieri-Mouded | Vice Chair | | | (A) |
| Richard Fortunato | Commissioner | | | (A) |
| Raymond Szpond | Commissioner | | | (A) |
| Joseph Bodek | Commissioner | | | (A) |
| James Baker Jr. | Commissioner | | | (A) |
| Bette Jane Kowalski | Commissioner | | | (A) |
| Rebecca L. Williams | Commissioner | | | (A) |
| Alexander Mirabella | Commissioner | | | (A) |
| Edward T. Oatman | County Manager | \$ | 100,000 | (B) |
| Amy Wagner | Deputy County Manager | | | (A) |
| Dr. Bibi Taylor | Director, Department of Finance, County Treasurer | \$ | 500,000 | (B) |
| Julie Origliato | Director, Division of Treasurer | \$ | 500,000 | (B) |
| Jason Shanley | Director, Division of Comptroller | \$ | 300,000 | (B) |
| Laurie Caternicchio | Fiscal Analyst | \$ | 100,000 | (B) |
| Elizabeth Olivari | Fiscal Analyst | \$ | 100,000 | (B) |
| Christopher Duryee | Tax Administrator | \$ | 100,000 | (B) |
| Joanne Rajoppi | County Clerk | \$ | 100,000 | (B) |
| Clara Fernandez | Deputy County Clerk | \$ | 50,000 | (B) |
| James Pellettiere | Clerk of the Board | \$ | 100,000 | (B) |
| Bruce H. Bergen, Esq. | County Counsel | \$ | 25,000 | (B) |

Supplementary Data

Officials in Office and Surety Bonds (Continued)

The following Officials were in office during the period under audit:

| Name | <u>Title</u> | Amount of bond | |
|---|--|----------------|-----|
| William A. Daniel | Prosecutor | \$ 100,000 | (B) |
| David Hummel | Deputy 1st Assistant Prosecutor | \$ 100,000 | (B) |
| James O. Tansey | 1st Assistant Prosecutor | \$ 100,000 | (B) |
| Peter Corvelli | Sheriff | \$ 100,000 | (B) |
| Carlo Caparrova | Undersheriff | \$ 100,000 | (B) |
| Robert Cesaro | County Correctional Police Captain | \$ 100,000 | (B) |
| Christopher Hudak | County Surrogate | \$ 100,000 | (B) |
| Kelly Coyle | Deputy Surrogate | \$ 50,000 | (B) |
| Susan Dinardo | Special Deputy Surrogate | \$ 25,000 | (B) |
| Karen Dinsmore | Assistant Director, Department of Human Services | \$ 25,000 | (B) |
| Victoria Durbin | Director of Parks and Recreation | \$ 100,000 | (B) |
| Andrew Moran (1/1/23-5/1/23) | Director of Public Safety | \$ 100,000 | (B) |
| Dennis Burke (6/1/23-12/31/23) | Acting Director of Public Safety | \$ 100,000 | (B) |
| Joseph A. Graziano, Sr. (1/1/23-9/10/23) | Director of Public Works | \$ 25,000 | (B) |
| Joseph J. Policay, Jr. (9/11/23-12/31/23) | Acting Director of Public Works | \$ 25,000 | (B) |
| Kamili Williams | Director of Social Services | \$ 300,000 | (B) |
| Nicole Lynn DiRado | Administrator, Board of Elections | \$ 25,000 | (B) |

⁽A) New Jersey Counties Excess Joint Insurance Fund Government Crime Policy with a Single loss limit of \$1,000,000 and single loss deductible of \$25,000.

⁽B) Liberty Mutual Surety Coverage.

Supplementary Data

Comparative Statement of Operations and Changes in Fund Balance - Current Fund

| | | <u>Year 2023</u> | | | | <u>Year 2022</u> | | |
|---|-----|----------------------------|----------------|---|------|----------------------------|----------------|--------|
| REVENUE AND OTHER INCOME REALIZED | | Amount | Percent | | | Amount | Percent | |
| Fund Balance Utilized | \$ | 37,750,000 | 5.45 | % | \$ | 37,750,000 | 5.19 | % |
| Miscellaneous - From Other Than Tax Levies Collection of Current Tax Levy | | 287,219,068 367,295,299 | 41.49 53.06 | | | 322,086,569 367,295,299 | 44.30 50.51 | |
| Total Income | _ | 692,264,367 | 100.00 | % | - | 727,131,868 | 100.00 | - % |
| EXPENDITURES | | | | | - | | | = |
| Budget Other | | 594,921,065 58,146,875 | 91.10 8.90 | | | 654,901,173 19,903,688 | 97.05 2.95 | |
| Total Expenditures | | 653,067,940 | 100.00 | % | _ | 674,804,861 | 100.00 | - % |
| Fund Balance, January 1 | _ | 194,736,341 | | | _ | 180,159,334 | | |
| | | 233,932,768 | | | | 232,486,341 | | |
| Utilized as Budget Revenue | _ | 37,750,000 | | | _ | 37,750,000 | | |
| Fund Balance, December 31 | \$_ | 196,182,768 | | | \$ _ | 194,736,341 | | |

Valuation of Real Property, Personal Property, Net Valuation Taxable and County Tax Rate Base

County Tax Base

| | | | | Equalized | |
|------|----------------------|-----------------|----------------|-----------------|-----------------|
| | Assessed | Assessed | | Valuation | |
| | Valuation of | Valuation of | Net | of Real | Tax |
| | Real | Personal | Valuation | and Personal | Rate Per |
| | <u>Property</u> | <u>Property</u> | <u>Taxable</u> | <u>Property</u> | <u>\$100.00</u> |
| 2023 | \$ 39,801,536,543 | 31,893,467 | 39,833,430,010 | 92,871,318,083 | 0.4289 |
| 2022 | 39,754,850,898 | 36,029,763 | 39,790,880,661 | 83,701,680,955 | 0.4754 |
| 2021 | 34,187,787,323 | 35,380,303 | 34,223,167,626 | 77,746,562,530 | 0.4402 |
| 2020 | 32,611,178,066 | 33,760,563 | 32,644,938,629 | 75,252,356,856 | 0.4338 |
| 2019 | 30,914,022,905 | 34,338,110 | 30,948,361,015 | 73,001,538,157 | 0.4239 |

Comparison of Tax Levies and Collections Currently

A study of this tabulation could indicate a possible trend in future tax levies. A decrease in the percentage of current collection could be an indication of a probable increase in future tax levies.

| | | Curre | ntly |
|-------------|-------------------|-------------|------------|
| | | | Percentage |
| | | Cash | of |
| <u>Year</u> | Tax Levy | Collections | Collection |
| 2023 | \$ 367,295,299 | 367,295,299 | 100.00% |
| 2022 | 367,295,299 | 367,295,299 | 100.00% |
| 2021 | 367,295,299 | 367,295,299 | 100.00% |
| 2020 | 367,295,299 | 367,295,299 | 100.00% |
| 2019 | 367,295,299 | 367,295,299 | 100.00% |

Comparative Schedule of Fund Balance

| | | | | Utilized in budget of |
|--------------|------|----|-------------|------------------------|
| | Year | | Dec. 31 | succeeding <u>year</u> |
| Current Fund | 2023 | \$ | 196,182,768 | 38,750,000 |
| | 2022 | Ψ | 194,736,341 | 37,750,000 |
| | 2021 | | 180,108,247 | 37,750,000 |
| | 2020 | | 139,309,891 | 37,000,000 |
| | 2019 | | 133,622,003 | 53,290,931 |

COUNTY OF UNION

Schedule of Cash and Investments

Current Fund

| | | Checking | <u>Investments</u> |
|---------------------------------------|-----|-------------|--------------------|
| Balance - December 31, 2022 | \$ | 219,091,711 | 47,617,427 |
| Increased by Receipts: | | | |
| 2023 Tax Levy | | 367,295,299 | |
| Revenue Accounts Receivable | | 129,578,445 | |
| Miscellaneous Revenue Not Anticipated | | 11,597,516 | |
| Petty Cash Funds Returned | | 7,050 | |
| Exchange Account | | 10,443,215 | |
| Schedule of Interfunds | | 183,037,699 | |
| Canceled Grants | | 49,684 | |
| Reserve for Sale of Asset | | 200,804 | 16 150 220 |
| Transfer Investments | | 5,031,249 | 16,158,329 |
| Interest Earned on Investments | _ | | 3,309,813 |
| | _ | 707,240,961 | 19,468,142 |
| | | 926,332,672 | 67,085,569 |
| Decreased by Disbursements: | | | |
| 2023 Budget Appropriation | | 449,675,486 | |
| 2022 Appropriation Reserves | | 21,140,832 | |
| Capital Improvement Fund | | 3,300,000 | |
| Schedule of Interfunds | | 231,498,112 | |
| Accounts Payable | | 761,257 | |
| Refund of Prior Year Revenue | | 55,249 | |
| Exchange Account | | 10,443,215 | |
| Reserve for Sale of Assets | | 1,500,000 | |
| Petty Cash Funds Approved | | 7,975 | |
| Transfer Investments | _ | | 22,689,578 |
| | _ | 718,382,126 | 22,689,578 |
| Balance - December 31, 2023 | \$_ | 207,950,546 | 44,395,991 |

COUNTY OF UNION

Schedule of Cash - Change Fund

Current Fund

Year Ended December 31, 2023

| Office | De | Balance ecember 31, 2022 | Balance December 31, 2023 |
|------------------------------------|----|--------------------------|---------------------------------|
| Surrogate | \$ | 250 | 250 |
| Department of Parks and Recreation | | 1,950 | 1,950 |
| County Clerk | | 200 | 200 |
| Clerk of the Board | | 50 | 50 |
| Tax Board | | 300 | 300 |
| | \$ | 2,750 | 2,750 |

Exhibit A-6

Schedule of Cash - Petty Cash

Current Fund

| <u>Office</u> | Received From <u>Treasurer</u> | Returned To <u>Treasurer</u> | Charges To 2023 Appropriations |
|---|--------------------------------------|------------------------------------|--------------------------------|
| Clerk of the Board | 200 | 160 | 40 |
| County Clerk | 200 | 200 | |
| County Counsel | 400 | 49 | 351 |
| County Prosecutor | 1,500 | 1,500 | |
| County Sheriff | 4,000 | 4,000 | |
| Public Works/Engineering & Facilities Mgmt. | 400 | 286 | 114 |
| Parks & Recreation | 275 | 110 | 165 |
| Public Safety | 300 | 194 | 106 |
| Social Services | 400 | 400 | |
| Human Services/Cornerstone | | | |
| Behavioral Health Hospital | 100 | 100 | |
| Board of Elections | 200 | 51 | 149 |
| | 7,975 | 7,050 | 925 |
| | | | |

Schedule of Revenue Accounts Receivable

Current Fund

| Fees: County Clerk \$ 1,720,317 1,720,317 Surrogate 208,185 208,185 Sheriff 1,057,257 1,057,257 Interest on Investments and Deposits 14,944,276 14,944,276 Added and Omitted Taxes 1,314,181 1,935,906 1,514,707 1,735,380 | Miscellaneous Revenues: | D | Balance, December 31, 2022 | Accrued 2023 | Collected | Balance, December 31, 2023 |
|--|---|-----|----------------------------------|----------------|----------------|----------------------------------|
| County Clerk \$ 1,720,317 1,720,317 Surrogate 208,185 208,185 Sheriff 1,057,257 1,057,257 Interest on Investments and Deposits 14,944,276 14,944,276 Added and Omitted Taxes 1,314,181 1,935,906 1,514,707 1,735,380 | | | | | | |
| Surrogate 208,185 208,185 Sheriff 1,057,257 1,057,257 Interest on Investments and Deposits 14,944,276 14,944,276 Added and Omitted Taxes 1,314,181 1,935,906 1,514,707 1,735,380 | | \$ | | 1 720 317 | 1 720 317 | |
| Sheriff 1,057,257 1,057,257 Interest on Investments and Deposits 14,944,276 14,944,276 Added and Omitted Taxes 1,314,181 1,935,906 1,514,707 1,735,380 | • | Ψ | | | | |
| Interest on Investments and Deposits 14,944,276 14,944,276 Added and Omitted Taxes 1,314,181 1,935,906 1,514,707 1,735,380 | | | | | | |
| Added and Omitted Taxes 1,314,181 1,935,906 1,514,707 1,735,380 | | | | | | |
| /- / - / - /- /- /- /- /- /- /- /- /- /- | | | 1 314 181 | | | 1 735 380 |
| County Hospital Board of Pay Patients 16 878 493 16 878 493 | County Hospital Board of Pay Patients | | 1,514,101 | 16,878,493 | 16,878,493 | 1,755,500 |
| Register - Realty Transfer Fees 6,496,906 6,496,906 | | | | | | |
| Department of Parks and Recreation Facilities Revenue 8,642,017 8,642,017 | | | | | | |
| Permits - County Road Department 218,626 218,626 | | | | | | |
| Rent - 921 Elizabeth Avenue 499,280 499,280 | | | | | | |
| State Aid - County College Bonds (N.J.S.A. 18A:64A-22.6) 2,431,664 2,431,664 | | ` | | * | | |
| Supplemental Social Security Income 2,040,719 2,451,004 | | , | | | | |
| Constitutional Officers - Increased Fees (P.L. 2001, c. 370): | | | | 2,040,719 | 2,040,719 | |
| County Clerk 1,428,204 1,428,204 | | • | | 1 428 204 | 1 428 204 | |
| Surrogate 1,426,204 1,426,204 Surrogate 326,642 | | | | | | |
| Sheriff 699,383 699,383 | | | | | | |
| Reimbursement from State and Federal Grant Programs: | | | | 099,363 | 099,363 | |
| · · · · · · · · · · · · · · · · · · · | | | | 2 /20 7/0 | 2 /20 7/0 | |
| Fringe Benefit Expenditures 3,438,748 3,438,748 Indirect Costs 1,176,270 1,176,270 | * | | | | | |
| | | | | | | |
| Educational Building Aid 86,166 86,166 Polyt Sorving Open Space 5 241 250 5 241 250 | | | | | | |
| Debt Service - Open Space 5,341,259 5,341,259 Quarry Revenue 90,238 90,238 | | | | | | |
| | | | | | | |
| | | | | | | |
| Franchise Fees - Jersey Gardens 327,606 327,606 | | | | | | |
| Title IV D - Facility Reimbursement 1,762,872 1,762,872 | | | | | | |
| Union College of Union County - Insurance Reimbursement 5,720,959 5,720,959 | - · · · · · · · · · · · · · · · · · · · | ι | | | | |
| Pilot's 1,285,891 1,285,891 | | | | | | |
| Open Space - Parks Maintenance 2,500,000 2,500,000 | | | | | | |
| Rental Income UC College/Trinitas Hospital Kellogg Building 166,667 166,667 | | ing | | | | |
| Dispatch Services 1,047,262 1,047,262 | * | | | | | |
| Ambulance Services 2,373,580 2,373,580 | | | | | | |
| Union County Utilities Authority 500,000 500,000 | | | | | | |
| Sale of Asset - County Infrastructure Program 1,500,000 1,500,000 | Sale of Asset - County Infrastructure Program | _ | | 1,500,000 | 1,500,000 | |
| \$ <u>1,314,181</u> <u>134,378,830</u> <u>133,957,631</u> <u>1,735,380</u> | | \$ | 1,314,181 | 134,378,830 | 133,957,631 | 1,735,380 |
| Cash \$ 129,578,445 | | | | Cash | \$ 129 578 445 | |
| Interfunds 2,864,479 | | | | | | |
| Added and Omitted Taxes 1,514,707 | | | Added an | | | |
| 1,51 f, 107 | | | . Idaca dii | a simula runes | | |
| \$ <u>133,957,631</u> | | | | | \$ 133,957,631 | |

COUNTY OF UNION

Schedule of 2023 Tax Levy - Realized Revenue

Current Fund

Year Ended December 31, 2023

Increased by Receipts:

2023 Tax Levy \$ 367,295,299

Decreased by Disbursements:

Cash Collection \$ 367,295,299

Schedule of Interfunds

Current Fund

| | | Balance, December 31, 2022 | Increased | Decreased | Balance, December 31, 2023 |
|---|---------------|----------------------------------|-------------|-------------|----------------------------------|
| Federal and State Grant Fund | \$ | 53,258,985 | 106,882,455 | 104,336,945 | 55,804,495 |
| Other Trust Fund: | | | | | |
| Other Trust | | 14,281,690 | 91,604,695 | 84,471,069 | 21,415,316 |
| Motor Vehicle Fines | | 21,252,425 | 5,288,237 | 3,327,215 | 23,213,447 |
| Open Space Preservation Trust Fund Housing Trust Fund: | | 6,152,679 | 1,701,780 | 508,000 | 7,346,459 |
| CDBG | | 3,284,895 | 6,900,701 | 7,665,432 | 2,520,164 |
| HESG | | 9,132 | 611,359 | 462,449 | 158,042 |
| Home Program | | 30,731 | | | 30,731 |
| Section 8 | _ | 9,196 | 10,468 | 19,664 | |
| Total Other Trust Fund | \$ | 45,020,748 | 106,117,240 | 96,453,829 | 54,684,159 |
| General Capital Fund | - | 4,828,088 | 68,158,812 | 36,215,871 | 36,771,029 |
| | : | 103,107,821 | 281,158,507 | 237,006,645 | 147,259,683 |
| | | | | | |
| Due from | | 103,107,821 | 281,158,507 | 237,006,645 | 147,259,683 |
| | \$ | 103,107,821 | 281,158,507 | 237,006,645 | 147,259,683 |
| | | | | | |
| | Cash Receipts | | 183,037,699 | | |
| | Disbursements | 231,498,112 | 103,037,037 | | |
| Cancellation of | Appro | opriated Grants | 13,989,448 | | |
| | | ant Receivable | | 13,939,764 | |
| Federal ar | nd Sta | te Grant Funds | 15,689,737 | 15,689,737 | |
| | | MRNA | 1,103,950 | 1,112,185 | |
| Budget Appropriation - Capital Improvement Fund | | | 3,300,000 | 3,300,000 | |
| Budget Appropriaton - Deferred | d Cha | rged Unfunded | 703 | 703 | |
| Transfer to Motor Vehicle Fund | | | | 2,750,000 | |
| Transfer to Unemployment Insurance | Trus | t Fund Reserve | | 150,000 | |
| Transfer to Disability Insurance | | | | 200,000 | |
| Transfer to Accumulated Absences | | | | 1,250,000 | |
| | | Grants received | 10,572,465 | 10,572,465 | |
| Anticipate | ed Rev | venue - Interest | 5,004,092 | 5,004,092 | |
| | | \$ | 281,158,507 | 237,006,645 | |

Schedule of Appropriation Reserves

Current Fund

| | | | Balance | | |
|--|----|---------------------|---------------------|-----------------|---------------------|
| | | Balance, | after | | |
| | | Dec. 31, | Transfers and | Paid or | Balance |
| | | <u>2022</u> | Encumbrances | Charged | Lapsed |
| Salaries and Wages: | | | | | |
| County Manager's Office | \$ | 140,170 | 140,170 | | 140,170 |
| Board of County Commissioners | Ψ | 10,926 | 10,926 | | 10,926 |
| Clerk of the Board | | 245,079 | 245,079 | | 245,079 |
| County Clerk | | 154,218 | 154,218 | 51,206 | 103,012 |
| Board of Elections | | 64,160 | 64,160 | . , | 64,160 |
| Elections (County Clerk) | | 33,542 | 33,542 | | 33,542 |
| Department of Finance: | | | | | |
| Office of Director | | 2,939 | 2,939 | | 2,939 |
| Division of Reimbursement | | 11,459 | 11,459 | -857 | 12,316 |
| Division of Treasurer | | 13,013 | 13,013 | | 13,013 |
| Division of Comptroller | | 201,965 | 201,965 | 682 | 201,283 |
| Division of Internal Audit | | 73,224 | 73,224 | | 73,224 |
| Department of Law: | | | | | |
| Office of County Counsel | | 235,055 | 235,055 | | 235,055 |
| Office of County Adjuster | | 25,466 | 25,466 | | 25,466 |
| Department of Administrative Services: | | | | | |
| Office of Director | | 69,659 | 69,659 | | 69,659 |
| Division of Motor Vehicles | | 320,362 | 320,362 | 31,500 | 288,862 |
| Division of Personnel Management and Labor Relations | | 66,515 | 66,515 | 2 4 2 2 | 66,515 |
| Division of Purchasing | | 109,928 | 109,928 | 2,132 | 107,796 |
| Board of Taxation | | 5,879 | 5,879 | 2,852 | 3,027 |
| County Surrogate | | 324,013 | 324,013 | 21,101 | 302,912 |
| Department of Economic Development: | | 2.256 | 2.256 | | 2.256 |
| Office of Director Division of Information Technologies | | 2,356 3,631 | 2,356 | 2,154 | 2,356 1,477 |
| | | 48,887 | 3,631 48,887 | -1,077 | 49,964 |
| Community Development and Housing Division of Strategic Planning and Intergovernment | | 140,891 | 140,891 | -20,144 | 161,035 |
| Office of the Sheriff: | | 140,691 | 140,891 | -20,144 | 101,033 |
| Sheriff's Office | | 1,948,500 | 1,948,500 | 106,557 | 1,841,943 |
| Division of Corrections | | 393,425 | 393,425 | 2,106 | 391,319 |
| Department of Public Safety: | | 373,423 | 373,123 | 2,100 | 371,317 |
| Office of Director | | 28,170 | 28,170 | | 28,170 |
| Division of Weights and Measures | | 8,410 | 8,410 | 8,410 | , |
| Division of Medical Examiner | | 68,554 | 68,554 | 8,165 | 60,389 |
| Division of Emergency Management | | 195,959 | 195,959 | -18,897 | 214,856 |
| Emergency Medical Service | | 183,060 | 183,060 | 75,000 | 108,060 |
| Division of Police | | 769,909 | 769,909 | 346,935 | 422,974 |
| Division of Health | | 215,395 | 87,395 | 334 | 87,061 |
| County Prosecutor's Office | | 2,852,784 | 2,852,784 | 741,751 | 2,111,033 |
| Department of Engineering, Public Works and Facilities Management: | | | | | |
| Division of Public Works | | 666,819 | 666,819 | 13,579 | 653,240 |
| Division of Facilities Management | | 992,324 | 992,324 | 135,638 | 856,686 |
| Engineering, Land and Facilities Planning | | 59,597 | 59,597 | 22,309 | 37,288 |
| Cornerstone Psychiatric/Runnells Specialized Hospital | | 823,791 | 823,791 | 213,276 | 610,515 |
| Department of Human Services: | | | | | |
| Office of Director | | 6,262 | 6,262 | | 6,262 |
| Division of Aging | | 18,388 | 18,388 | 3,569 | 14,819 |
| Division of Youth Services | | 33,038 | 33,038 | 3,256 | 29,782 |
| Employment and Training | | 14,248 | 14,248 | 8,114 | 6,134 |
| Division of Social Services Division of Individual & Family Support Services | | 1,774,640 18,248 | 1,774,640 18,248 | -9,429 1,402 | 1,784,069 16,846 |
| Division of Individual & Family Support Services Division of Paratransit | | 2,500 | 2,500 | 2,152 | 348 |
| Division of Outreach & Advocacy | | 2,300 | 21,762 | -2,145 | 23,907 |
| Department of Parks and Recreation: | | 21,702 | 21,702 | -2,143 | 23,907 |
| Office of Director | | 35,827 | 35,827 | | 35,827 |
| Recreation Facilities | | 514,446 | 514,446 | | 514,446 |
| Division of Planning and Environmental Services | | 111,918 | 111,918 | | 111,918 |
| Park Maintenance | | 227,751 | 227,751 | -354 | 228,105 |
| Cultural and Heritage Affairs | | 1 | 1 | -2,368 | 2,369 |
| Office of County Superintendent of Schools | | 2,501 | 5,001 | 4,732 | 269 |
| Union County Extension Service in Agriculture and Home Economics | | 1 | 1 | • | 1 |
| | | | | | |

Schedule of Appropriation Reserves

Current Fund

| Balance Bala | | | D.1 | | |
|--|-------------------------------------|-------------|---------------|-----------|---------------|
| Part | | Balance, | | | |
| Court Cour | | Dec. 31, | Transfers and | | |
| Manager's Office: | | <u>2022</u> | Encumbrances | Charged | <u>Lapsed</u> |
| Manager's Office: | Other Expenses: | | | | |
| Special Studies Initiatives | County Manager's Office: | | | | |
| Miscellamous Mape | | | | | |
| Miscellaneous | | 1/0,051 | 279,257 | 119,427 | 159,830 |
| Check Accounting and Audit Flees | | 4,903 | 8,388 | 1,949 | 6,439 |
| County Infrastricture and Improvement Programs | | | | , | |
| Circle fiber Miscellmenors | | 47,450 | | | 47,450 |
| Miscellineous Miscellineou | | | 313,000 | 313,000 | |
| Sound of Elections | | 41,126 | 81,467 | 30,949 | 50,518 |
| Board of Elections | | | | | |
| Elections (County Clerk) | | | | | |
| Department of Finance: | | | | | |
| Ps. Ps. | | | 32,610 | | 02,7.10 |
| P.L. 1983 Ch. 241 Financial Administration 100,000 100,000 100,000 Division of Treasurer 73,606 73,851 37,851 Division of Comptroller 2,250 2,500 2,500 Division of Comptroller 2,250 2,500 15,000 John County Counsel 1,141 38,992 16,812 22,180 Office of County Counsel 1,76 1,823 2,081 18,23 Department of Law: 61,76 1,823 2,084 42,218 Office of County Counsel 49,204 49,239 2,084 17,155 Department of Administrative Services: 61,76 581,152 312,944 268,208 Division of Motor Vehicles 61,86 591,971 450,371 14,155 Division of Personnel Management and Labor Relations 247,210 581,152 312,944 268,208 Division of Personnel Management and Labor Relations 24,210 581,152 31,244 450,374 County Surrogate 4,860 73,275 76,635 4,249 32,356 | | 48,058 | 84,840 | 36,782 | 48,058 |
| Division of Reimbursment 3,251 3,251 9,4 3,160 Division of Comptroller 2,722 4,217 1,676 2,541 Division of Comptroller 2,720 4,217 1,676 2,540 Division of Internal Audit 2,500 15,000 15,000 2,500 Department of Law: 0ffice of County Adjuster 1,716 1,823 16,812 22,180 Office of County Adjuster 1,716 1,823 2,084 47,155 Division of Personnel Management and Labor Relations 247,10 49,239 2,084 47,155 Division of Personnel Management and Labor Relations 247,10 1,19,94 71,107 41,857 Division of Personnel Management and Labor Relations 247,10 76,635 4,249 1,944 2,828 Division of Personnel Management and Labor Relations 33,172 154,899 91,298 63,511 Office of Director 73,255 76,635 4,249 2,238 Division of Personnel Management 73,255 13,548 86,282 49,366 | | 100 000 | 100.000 | | 100.000 |
| Division of Treasurer 73,606 73,851 73,851 Division of Internal Audit 2,500 2,500 2,500 Aid to Unino County Improvement Authority 15,000 15,000 15,000 Office of County Counsel 21,412 38,992 16,812 22,180 Office of County Adjuster 1,726 1,823 22,180 Operament of Administrative Services: 49,204 49,239 2,084 47,155 Operament of Administrative Services: 49,204 49,239 2,084 47,155 Operament of Monor Vehicles 61,703 59,171 43,871 11,500 Division of Monor Vehicles 61,703 581,152 312,944 20,820 Division of Purchaing 41,855 112,944 71,107 41,857 Country Surrogate 2,205 1,841 73,481 Division of Purchaing 33,172 154,809 129,28 63,511 Community Development and Intensing 30,722 154,889 19,29 2,386 Division of Strategee Planning and Intensing | | | | 91 | |
| Division of Internal Audit | | | | 7. | |
| Department of Law: Office of County Counse 1,21,412 38,992 16,812 22,180 16,600 1,200 | Division of Comptroller | 2,722 | 4,217 | 1,676 | 2,541 |
| Objeatment of Law: Office of County Countsed 21,412 38,992 16,812 22,182 Office of County Adjuster 1,726 1,823 1,823 Department of Administrative Services: 49,204 49,239 2,084 47,155 Division of Personnel Management and Labor Relations 247,210 58,152 312,944 268,208 Division of Personnel Management and Labor Relations 247,210 58,152 312,944 268,208 Division of Personnel Management and Labor Relations 247,210 58,152 312,944 268,208 Division of Personnel Management and Labor Relations 247,210 41,856 112,964 71,107 41,856 Division of Fresonnel Management and Labor Relations 32,375 76,635 4,249 72,386 Object Translation of Personnel Management and Labor Relations 33,172 154,009 91,938 63,511 Office of Director 73,275 76,635 4,249 72,386 Division of Personnel Management 32,355 3,355 3,511 Community Development and Louising 3,255 3,255 <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| Office of County County Adjuster 21,412 38,992 16,812 22,180 Office of County Adjuster 1,726 1,823 1,823 Department of Administrative Services: 49,204 49,239 2,084 47,155 Division of Motor Vehicles 61,703 50,1971 450,371 51,600 Division of Personnel Management and Labor Relations 247,210 581,152 312,944 268,208 Division of Purchasing 41,857 2,205 1,841 364 County Surrogate 73,275 76,635 42,49 72,386 Department of Economic Development: 73,275 76,635 42,49 72,386 Office of Director 1,638,31 13,381,333 30,343 10,315,33 10,335,33 Insurance Termium 3,255 3,255 3,255 3 | | 15,000 | 15,000 | | 15,000 |
| Department of Administrative Services: | | 21.412 | 38.992 | 16.812 | 22.180 |
| Office of Director 49.204 49.239 2.084 47.155 Division of Personnel Management and Labor Relations 247.210 581,152 312,944 268.208 Division of Personnel Management and Labor Relations 247.210 581,152 312,944 268.208 Division of Personnel Management 247.210 581,152 312,944 268.208 Division of Division of Personnel Management 32,055 76,635 4.249 72.386 Division of Information Technologies 33,172 144,809 91,298 63,511 Community Development and Housing 50,792 163,886 186,282 493,66 Division of Strategic Planning and Intergovernment 73,358 135,648 86,282 493,66 Insurance: 360 152,548 86,282 493,66 Surety Bond Premiums 3,255 3,255 3,255 Surety Bond Premiums 3,255 3,003,347 1,957,780 19,455,67 Employees Prescription Plan 4,650,798 6,077,416 3,926,619 2,150,797 Devision of Surety Bondies </td <td></td> <td>,</td> <td></td> <td>10,012</td> <td></td> | | , | | 10,012 | |
| Division of Motor Vehicles 61,703 501,971 450,371 51,600 Division of Personnel Management and Labor Relations 247,210 581,152 312,944 268,208 Division of Purchasing 41,856 112,964 71,107 41,857 County Surrogate 2,205 1,841 364 Division of Economic Development: 73,275 76,635 4,249 72,386 Division of Information Development: 73,275 76,635 4,249 72,386 Division of Information Technologies 33,172 154,809 91,298 63,511 Community Development and Housing 50,792 163,886 113,453 50,433 Division of Strategic Planning and Intergovernment 73,358 135,648 136,828 49,366 Insurance: 32,555 32, | | | | | |
| Division of Personnel Management and Labor Relations 247,210 \$81,152 31,2944 208,208 Division of Purchasing 48,06 112,964 71,107 41,857 County Surrogate 2,205 1,844 364 Department of Economic Development 73,275 76,635 4,249 72,386 Division of Information Technologies 33,172 154,809 91,298 63,511 Community Development and Housing 50,792 163,886 113,634 80,282 49,366 Insurance: Incommunity Development and Housing 73,358 135,648 86,282 49,366 Insurance: Incommunity Development and Housing 33,255 | | | | | |
| Division of Purchasing | | | | , | |
| County Surrogate | | | | | |
| Office of Director 73,275 76,635 4,249 72,386 Division of Information Technologies 33,172 154,809 91,298 63,511 Community Development and Housing 50,792 163,886 113,453 50,433 Division of Strategic Planning and Intergovernment 73,358 135,648 86,282 49,366 Insurance: Time Temployees 1,068,227 13,087,858 2,551,900 10,535,958 Group Insurance Plan for Employees 1,068,227 3,003,347 1,057,780 1,945,676 Employees Prescription Plan 4,650,798 6,077,416 3,926,619 2,150,797 Dental Plan 38,128 497,63 459,635 38,128 Office of the Sheriff: 36,492 126,351 78,305 48,046 Division of Corrections 2,900,197 5,379,583 4,453,370 926,213 Juvenile Detention 36,422 126,351 78,305 488,244 Department of Public Safety: 2,385 1,415 970 Office of Director 2,385 <td< td=""><td></td><td>,</td><td></td><td>,</td><td></td></td<> | | , | | , | |
| Division of Information Technologies 33,172 114,809 91,298 63,511 Community Development and Housing 50,792 163,866 113,453 50,433 Division of Strategic Planning and Intergovernment 73,558 13,068,227 113,087,858 2,551,900 10,535,958 Group Insurance Plan for Employees 1,068,227 3,0255 3,255 3,255 Other Insurance Premiums 2,695,567 3,003,347 1,057,780 1,945,567 Employees Prescription Plan 4,650,798 6,077,410 3,926,619 2,150,797 Detail Plan 36,492 126,351 78,305 48,046 Division of Corrections 2,900,197 5,379,583 4,453,370 926,213 Juvenile Detention 50,2244 880,14 392,370 488,244 Department of Public Safety: 2,385 1,415 970 Office of Director 2,385 1,415 970 Division of Wedical Examiner 50,724 184,887 184,705 182 Division of Emergency Management 33 2,81 | | | | | |
| Community Development and Housing 73,358 163,866 113,453 50,433 10 invision of Strategic Planning and Intergoverment 73,358 135,648 86,282 49,366 10 invirance 73,358 135,648 86,282 49,366 10 invirance 73,358 135,648 86,282 49,366 13,058,058 13,058,058 13,058,058 13,058,058 13,058,058 13,058,058 13,058,059 13,059 | | | | | |
| Division of Strategic Planning and Intergovernment | | | | | |
| Surety Bond Premiums | | , | | , | |
| Surety Bond Premiums 3,255 3,255 Counter Insurance Premiums 3,255 3,03,347 1,057,780 1,945,676 Employees Prescription Plan 4,650,798 6,077,416 3,926,619 2,150,797 Dental Plan 38,128 497,63 459,635 38,128 Office of the Sheriff: 36,492 126,351 78,305 48,046 Division of Corrections 2,900,197 5,379,583 4,453,370 926,213 Juvenile Detention 502,244 880,614 392,370 488,244 Department of Public Safety: 7 2,385 1,415 970 Division of Weights and Measures 1,653 3,276 1,575 1,701 Division of Medical Examiner 50,742 184,887 184,705 182 Division of Emergency Management 33 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Police 8,333 38,650 38,515 135 Division of Police of Director 1,059 | | | | | |
| Other Insurance Premiums 2,695,676 3,003,347 1,057,780 1,945,567 Employees' Prescription Plan 4,650,798 6,077,416 3,926,619 2,150,797 Dental Plan 38,128 497,763 459,635 38,128 Office of the Sheriff: 36,492 126,351 78,305 48,046 Division of Corrections 2,900,197 5,379,583 4,453,370 926,213 Juvenile Detention 502,244 880,614 392,370 488,244 Department of Public Safety: 2,385 1,415 970 Division of Wedical Safety: 2,385 1,415 970 Division of Medical Examiner 50,742 184,887 184,705 182 Division of Emergency Management 33 28,186 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Police 8,333 38,650 38,515 135 Division of Fleaith 748 28,066 27,828 778 County Prosecutor's Office <td></td> <td></td> <td></td> <td>2,551,900</td> <td></td> | | | | 2,551,900 | |
| Employees' Prescription Plan Dental Plan 4,650,798 at 3,208 at 3,926,619 2,150,797 Dental Plan Office of the Sheriff: 38,128 497,736 at 39,635 38,128 Office of the Sheriff: 36,492 at 126,351 bt 78,305 48,046 bt 78,307 48,046 bt 78,307 48,046 bt 78,307 48,046 bt 78,307 48,046 bt 78,000 502,244 at 880,014 at 392,370 488,244 bt 78,000 489,000 489,000 <td< td=""><td></td><td></td><td></td><td>1.057.780</td><td></td></td<> | | | | 1.057.780 | |
| Dental Plan 38,128 497,763 459,635 38,128 Office of the Sheriff: 36,492 126,351 78,305 48,046 Division of Corrections 2,900,197 5,379,583 4,453,370 926,213 Juvenile Detention 502,244 880,614 392,370 488,244 Department of Public Safety: "Toffice of Director 2,385 1,415 970 Division of Weights and Measures 1,653 3,276 1,575 1,701 Division of Medical Examiner 50,742 184,887 184,705 182 Division of Emergency Management 33 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Police 8,333 38,650 38,515 135 Division of Health 748 28,606 27,828 778 County Prosecutor's Office 83,833 38,515 135 Division of Public Works and Facilities Management 1,059 1,059 1,059 Division of Public Works <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| Sheriff's Office 36,492 126,351 78,305 48,046 Division of Corrections 2,900,197 5,379,583 4,453,370 926,213 Juvenile Detention 502,244 880,614 392,370 488,244 Department of Public Safety: Use of Director 2,385 1,415 970 Division of Weights and Measures 1,653 3,276 1,575 1,701 Division of Medical Examiner 50,742 184,887 184,705 182 Division of Emergency Management 33 28,186 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Folice 8,333 38,650 38,515 135 Division of Health 748 28,606 27,828 778 County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management 1,059 1,059 1,059 Division of Pacilities Management 93,316 1,313,011 1,057,058 | | | | | |
| Division of Corrections 2,900,197 5,379,583 4,453,370 926,213 Juvenile Detention 502,244 880,614 392,370 488,244 Department of Public Safety: 0ffice of Director 2,385 1,415 970 Division of Weights and Measures 1,653 3,276 1,575 1,701 Division of Medical Examiner 50,742 184,887 184,705 182 Division of Emergency Management 33 28,186 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Plolice 8,333 38,650 38,515 135 Division of Placitith 748 28,006 27,828 778 County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management 1,059 1,059 1,059 Division of Paublic Works 338 13,846 13,682 164 Division of Public Works 338 13,810 1,057,058 25,953 | | | | | |
| Department of Public Safety: Office of Director 2,385 1,415 970 | | | | | |
| Department of Public Safety: Office of Director | | | | | |
| Division of Weights and Measures 1,653 3,276 1,575 1,701 Division of Medical Examiner 50,742 184,887 184,705 182 Division of Emergency Management 33 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Police 8,333 38,650 38,515 135 Division of Health 748 28,606 27,828 778 County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management: 1,059 1, | | , | , | | , |
| Division of Medical Examiner 50,742 184,887 184,705 182 Division of Emergency Management 33 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Police 8,333 38,650 38,515 135 Division of Health 748 28,606 27,828 778 County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management: 0ffice of Director 1,059 1,059 1,059 Division of Public Works 338 13,846 13,682 164 Division of Pacilities Management 93,316 1,313,011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 5,000 | | | | | |
| Division of Emergency Management 33 28,186 28,186 Emergency Medical Service 436 26,816 26,325 491 Division of Police 8,333 38,650 38,515 135 Division of Health 748 28,606 27,828 778 County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management: 1,059 1,059 1,059 1,059 Division of Public Works 338 13,846 13,682 164 Division of Facilities Management 93,316 1,313,011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 50,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 5,000 Psychiatric Treatment 5,000 5,000 5,000 | | | | | |
| Emergency Medical Service 436 26,816 26,325 491 Division of Police 8,333 38,650 38,515 135 Division of Health 748 28,606 27,828 778 County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management 1,059 1,059 1,059 1,059 Division of Public Works 338 13,846 13,682 164 Division of Public Works 338 13,3011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 50,000 70,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Division of Patie | | /- | | | 162 |
| Division of Police 8,333 38,650 38,515 135 Division of Health 748 28,606 27,828 778 County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management: 1,059 1,059 1,059 Division of Public Works 338 13,846 13,682 164 Division of Facilities Management 93,316 1,313,011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental 21,817 21,817 21,817 Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 Main | | | | | 491 |
| County Prosecutor's Office 38,293 220,883 174,928 45,955 Department of Engineering, Public Works and Facilities Management: 1,059 1,059 1,059 1,059 Division of Public Works 338 13,846 13,682 164 Division of Public Works 338 13,846 13,682 164 Division of Facilities Management 93,316 1,313,011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 50,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 <td></td> <td>8,333</td> <td></td> <td>,</td> <td>135</td> | | 8,333 | | , | 135 |
| Department of Engineering, Public Works and Facilities Management: Office of Director | | | 28,606 | | 778 |
| Office of Director 1,059 1,059 1,059 Division of Public Works 338 13,846 13,682 164 Division of Facilities Management 93,316 1,313,011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 321,847 142,054 143,056 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281< | | 38,293 | 220,883 | 174,928 | 45,955 |
| Division of Public Works 338 13,846 13,682 164 Division of Facilities Management 93,316 1,313,011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 12,054 142,054 134,276 7,778 Department of Human Services: 323 602,787 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 | | 1.059 | 1.059 | | 1.059 |
| Division of Facilities Management 93,316 1,313,011 1,057,058 255,953 Engineering, Land and Facilities Planning 580 90,690 55,731 34,959 Crippled Children 50,000 50,000 50,000 70,000 70,000 71,186 Adult Diagnostic Center 9,000 9,000 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 30,000 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | | | 13,682 | |
| Crippled Children 50,000 50,000 Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 5,000 5,000 Psychiatric Treatment 5,000 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 17,556 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 44 44 -44,325 44,329 | | 93,316 | | | 255,953 |
| Cornertstone Psychiatric/Runnells Specialized Hospital 36,465 1,158,541 1,087,355 71,186 Adult Diagnostic Center 9,000 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 0ffice of Director 17,556 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | 580 | | | 34,959 |
| Adult Diagnostic Center 9,000 9,000 9,000 Psychiatric Treatment 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 0ffice of Director 17,556 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | 26 165 | | | 71 196 |
| Psychiatric Treatment 5,000 5,000 5,000 Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 21,817 21,817 7,778 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 17,556 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 49 -44,325 44,329 | · | , | | 1,007,555 | |
| Diseases (N.J.S.A. 30:4-79) 21,817 21,817 21,817 Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 8 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | | | | |
| Maintenance of Patients in State Geriatric Center 142,054 142,054 134,276 7,778 Department of Human Services: 0ffice of Director 17,556 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | | | | |
| Department of Human Services: Office of Director 17,556 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | , | | | | |
| Office of Director 17,556 221,849 147,356 74,493 Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | 142,054 | 142,054 | 134,276 | 7,778 |
| Division of Aging 523 602,787 526,454 76,333 Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | 17 556 | 221 849 | 147 356 | 74 493 |
| Division of Youth Services 825 1,776 495 1,281 Employment and Training 4 4 -44,325 44,329 | | | | | |
| | Division of Youth Services | 825 | 1,776 | 495 | 1,281 |
| Division of Social Services 943 513,920 512,683 1,237 | | | | | |
| Division of Individual & Family Support Services 22,798 441,630 410,587 31,043 | | | | | |
| Division of Paratransit 42,809 539,161 496,352 42,809 | | | | | |
| Division of Outreach & Advocacy 2,072 10,713 6,773 3,940 | Division of Outreach & Advocacy | | | | |
| Department of Parks and Recreation: | Department of Parks and Recreation: | | | | |

Schedule of Appropriation Reserves

Current Fund

Year Ended December 31, 2023

| | | Balance | | |
|---|---------------|---------------|------------|------------|
| | Balance, | after | | |
| | Dec. 31, | Transfers and | Paid or | Balance |
| | <u>2022</u> | Encumbrances | Charged | Lapsed |
| Office of Director | 27,113 | 63,068 | 28,113 | 34,955 |
| Recreation Facilities | 96,471 | 1,290,554 | 595,970 | 694,584 |
| Division of Planning and Environmental Services | 1,181 | 21,489 | 6,050 | 15,439 |
| Park Maintenance | 20,776 | 75,975 | 48,617 | 27,358 |
| Cultural and Heritage Affairs | 8,957 | 13,075 | 3,627 | 9,448 |
| Office of County Superintendent of Schools | 6,366 | 7,120 | 907 | 6,213 |
| Union County Community College System | 5,945 | 7,616 | 1,671 | 5,945 |
| Vocational Schools | 554 | 554 | | 554 |
| Union County Extension Service in Agriculture and Home Economics | | | | |
| and 4-H | 5,571 | 8,643 | 3,072 | 5,571 |
| Scholarship Program | | 109,761 | 109,761 | |
| Reimbursement for Residents Attending Out-of-County Two-Year | | | | |
| Colleges and Vocational Technical Schools (N.J.S. 18A:64A-23) and | | | | |
| (N.J.S. 18A:54-23.4) | 102,000 | 164,823 | 62,823 | 102,000 |
| Prior Year Bills | 5 | 8,652 | 8,647 | 5 |
| Utilities (40A:4-45 4H): | | | | |
| County | 198,077 | 1,708,470 | 1,260,412 | 448,058 |
| Cornerstone | 20 | 796 | 502 | 294 |
| Social Services | 33,914 | 50,882 | 16,968 | 33,914 |
| Matching Funds for Grants | 180,086 | 180,086 | | 180,086 |
| Contingent | 50,000 | 50,000 | | 50,000 |
| Lease to Improvement Authority | | 855,286 | 840,305 | 14,981 |
| Public Employees' Retirement System | 56,999 | 56,999 | 19,989 | 37,010 |
| Social Security System (O.A.S.I.) | 2,086,036 | 2,086,036 | 325 | 2,085,711 |
| Police and Firemen's Retirement Fund of N.J. | 232,989 | 232,989 | 175,389 | 57,600 |
| Defined Contribution Retirement Program | 50,810 | 50,810 | 807 | 50,003 |
| | \$ 31,201,330 | 59,705,920 | 25,058,617 | 34,647,303 |

Appropriation Reserves \$ 31,201,330 Reserve for Encumbrances 28,504,590

\$ ____59,705,920

Transfer to Accounts Payable \$ 3,917,785 Cash Disbursements 21,140,832

\$ 25,058,617

COUNTY OF UNION

Schedule of Accounts Payable

Current Fund

| Balance - December 31, 2022 | | \$ | 3,540,865 |
|---|-----------|-----|-----------|
| Increased by: Transfers from Appropriation Reserves | | _ | 3,917,785 |
| | | | 7,458,650 |
| Decreased by: | | | |
| Payments | 761,257 | | |
| Cancelled | 2,579,186 | - | |
| | | _ | 3,340,443 |
| Balance - December 31, 2023 | | \$_ | 4,118,207 |

COUNTY OF UNION

Schedule of Encumbrances Payable

Current Fund

Year Ended December 31, 2023

| Balance - December 31, 2022 | \$_ | 28,504,590 |
|---|-----|------------|
| Increased by: Charges to 2023 Budget Appropriations | _ | 17,242,255 |
| | | 45,746,845 |
| Decreased by: | | |
| Encumbrances Transferred to | | |
| Appropriation Reserves | _ | 28,504,590 |
| Balance - December 31, 2023 | \$_ | 17,242,255 |
| | | |

Exhibit A-13

Schedule of Reserve for Sale of Assets

Current Fund

| Balance - December 31, 2022 | \$ | 8,728,762 |
|-----------------------------|-----|-----------|
| Increased by: | | |
| Interest Earned | \$ | 200,804 |
| | _ | 8,929,566 |
| Decreased by: | | |
| Budgeted Revenue | _ | 1,500,000 |
| Balance - December 31, 2023 | \$_ | 7,429,566 |

COUNTY OF UNION

Schedule of Exchange Account

Current Fund

Year Ended December 31, 2023

Increased by:

Cash Receipts \$ 10,443,215

Decreased by:

Cash Disbursements \$ 10,443,215

COUNTY OF UNION

Schedule of Cash

Grant Fund

| Balance - December 31, 2022 | \$ | 160,889,635 |
|-----------------------------|------------|-------------|
| Increased by Receipts: | | |
| Interfunds | 18,950,743 | |
| Grant Receivables | 39,988,572 | |
| Reimbursements | 182,268 | |
| Unappropriated grant | 28,119 | |
| | | 59,149,702 |
| | | 220,039,337 |
| Decreased by Disbursements: | | |
| Interfunds | 74,707,444 | |
| Appropriated Grants | 3,657,751 | |
| | | 78,365,195 |
| Balance - December 31, 2023 | \$ | 141,674,142 |

COUNTY OF UNION

Schedule of Encumbrances Payable

Federal and State Grant Fund

| Balance - December 31, 2022 | | \$ | 60,767,526 |
|---|------------|----|------------|
| Increased by: Transferred from Reserve for Federal and State Grants | | | 15,575,000 |
| | | - | 76,342,526 |
| Decreased by: Encumbrances/Contracts Paid by Current Fund | 28,860,586 | | |
| Cancelled PY Encumbrances | 8,712,857 | _ | 37,573,443 |
| Balance - December 31, 2023 | | \$ | 38,769,083 |

Schedule of Federal and State Grants Receivable

Federal and State Grant Fund

| Grant | Balance, December 31, 2022 | 2023 Budget Revenue <u>Realized</u> | Revenue Realized by 40A:4-87 | Received | Canceled/ Adjusted | Balance, December 31, 2023 |
|--|----------------------------------|---|------------------------------------|---------------------|-----------------------|----------------------------------|
| Addressing the Training Needs of Juvenile Prosecutors | \$ 6,656 | | | 3,097 | 3,559 | |
| Alcohol/Drug Abuse (A/DA) Innovative Grant | 170,574 | | 170,574 | 213,219 | 3,333 | 127,929 |
| APC - Adult Protective Services (ARPA) | | | 178,166 | | | 178,166 |
| Area Plan Contract - Social Services Block Grant (Community Care for the Elderly) | 191,733 | 469,725 | 2.450 | 565,570 | 26,729 | 69,159 |
| ARPA III B FED. | 375,379 | 365,736 | 3,478 | 478,067 | | 266,526 148,099 |
| ARPA III C-1 FED. ARPA III C-2 FED. | 197,118 377,628 | 175,958 366,128 | 1,465 2,726 | 226,442 350,460 | | 396,022 |
| ARPA III D FED. | 35,711 | 35,329 | 2,720 | 35,711 | | 35,329 |
| ARPA III E FED. | 115,975 | 124,465 | 906 | 60,000 | | 181,346 |
| ARPA - Public Health Workforce Expansion | 78,610 | | | | | 78,610 |
| Automated License Plate Reader Initiative (ARP) | | | 250,500 | | | 250,500 |
| BJA FY22 Prosecuting Cold Cases Using DNA BJA Union County Police Body Worn Camera Grant | 500,000 255,350 | | | 82,338 | | 417,662 255,350 |
| Body Armor Replacement Fund | 255,550 | 23,363 | | 23,363 | | 233,330 |
| Body Worn Camera Grant - Sheriff | 370,101 | 23,303 | | 25,505 | | 370,101 |
| CARES ACT-Community Development Block Grant Coronavirus (CDBG-CV) Funds | 4,082,948 | | | 1,635,992 | | 2,446,956 |
| CARES ACT-Emergency Solutions Grant Coronavirus (ESG-CV) Funds | 862,246 | | | 862,246 | | |
| Child Advocacy Development Grant - Treatment Services, Programs, Technology and Capital Improvement | | | 117,411 | 105.060 | 15.202 | 117,411 |
| Childhood Lead Exposure Prevention Grant Clark Reservoir Dredging & Pollution Remediation Project | 337,459 4,062,500 | | 415,507 250,000 | 405,262 | 15,393 | 332,311 4,312,500 |
| Clean Communities Program | 4,002,300 | | 71,081 | 71,081 | | 4,512,500 |
| Community Mental Health Services Block Grant | | | 30,000 | , -, | | 30,000 |
| Community Services Block Grant (CSBG) | 937,763 | 696,969 | 261,898 | 1,256,674 | 1 | 639,955 |
| Comprehensive Alcohol Program | 655,756 | 838,211 | | 558,825 | 197,782 | 737,360 |
| Comprehensive Cancer Control Grant | 44,822 | | 22,500 | 54,404 | 1,031 | 11,887 |
| Comprehensive Traffic Safety Program Congressional Directives Grant - Mental Health & Recovery Support Services | 110,734 | | 78,650 661,000 | 37,092 | 73,643 | 78,649 661,000 |
| FY22 COPS Technology & Equipment Program | 1,270,000 | | 001,000 | | | 1,270,000 |
| County Clerk - Springfield 2023 - Special School Election Reimbursement | 1,270,000 | 73,251 | | 40,060 | | 33,191 |
| County Clerk - Westfield 2023 - Special School Election Reimbursement | | 79,754 | | 69,429 | | 10,325 |
| County Environment Health Act (CEHA) - State | 623,230 | 2 | 210,460 | 413,078 | 2,688 | 417,926 |
| County Environment Health Act (CEHA) - Federal | 135,790 | | 45,264 | 90,528 | | 90,526 |
| County Health Infrastructure Program County Police - Gunshot Detection Technology Initiative (ARP) | | | 1,265,585 150,000 | 10,785 | | 1,254,800 150,000 |
| COVID-19 Vaccination Supplemental Funding Grant | 537,527 | | 90,000 | 456,830 | | 170,697 |
| Data-Driven Decision Making: Organizational Enhancement Program | , | | 20,000 | , | | 20,000 |
| Department of Corrections State Aid | 3,500,000 | | 3,500,000 | 4,744,368 | 134,456 | 2,121,176 |
| Development, Capital and Operating Expenses - DGLS (Ash Brook Project & Warinanco Skating Rink) | | | 13,750,000 | | | 13,750,000 |
| DHSTS COVID-19 Vaccination Supplemental Fund | 200,000 | 52.720 | | 170,123 1,032 | 29,877 | 106 409 |
| DMHAS Youth Leadership Grant DOL - Workforce Innovation & Opportunity Act (WIOA) - Admin. (Adult, Youth, & Dislocated Worker) | 53,720 472,827 | 53,720 | 389,915 | 454,919 | | 106,408 407,823 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Adult | 1,736,224 | | 1,128,323 | 1,096,316 | | 1,768,231 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Dislocated Worker | 1,817,823 | | 1,150,547 | 1,265,487 | | 1,702,883 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Youth | 1,596,209 | | 1,230,375 | 1,475,309 | | 1,351,275 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Other OJT Funds | 150,000 | | | | 150,000 | |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Data Reporting & Analysis DOL - WorkFirst New Jersey (WFNJ) | 12,971 | | 12,971 1,852,177 | 12,971 2,995,367 | 297,807 | 12,971 1,492,427 |
| DOL - WorkFirst New Jersey - Workforce SmartSTEPS | 2,933,424 | | 3,210 | 2,993,307 | 297,007 | 3,210 |
| DOL - Workforce Learning Link | 94,203 | | 336,000 | 112,220 | 2,280 | 315,703 |
| Drug Recognition Expert (DRE) Callout Program | 127,153 | | 74,000 | 960 | 126,193 | 74,000 |
| East Front Street Intersection Improvements - City of Plainfield | 1,631,319 | | | 16,532 | | 1,614,787 |
| Edward Byrne Memorial JAG-Multi-Jurisdictional County Gang, Gun & Narcotics Task Force | 305,132 | 265,501 | 243,465 | 303,617 | 1,515 | 508,966 |
| Emergency Management Agency Assistance (EMAA) Emergency Rental Assistance Program Round 2 - US Department of Treasury | 55,000 9,225,825 | | 55,000 | 55,000 | 9,225,825 | 55,000 |
| Family Court Services | 102,573 | 248,737 | | 199,115 | 612 | 151,583 |
| Family Violence Prevention Services Act - ARP | 102,575 | 95,000 | | .,,, | 012 | 95,000 |
| FTA Section 5310 Mobility Management Program | 315,263 | 211,780 | 100,000 | 315,263 | | 311,780 |
| FY23 Legislative Grant (Capital Projects) | 30,000,000 | | | 8,687,816 | | 21,312,184 |
| HAVA Physical Security Grant Program | 80,815 | | | | | 80,815 |
| HAVA- Cyber Security Grant- ADA Polling Accessibility Grant Program HAVA- Cyber Security Grant- ADA Polling Accessibility Grant Program-II | 7,325 2,715 | | | 2,715 | | 7,325 |
| Hazard Mitigation Plan Update Grant | 2,713 | | 200,000 | 2,/13 | | 200,000 |
| HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) | 222,817 | 4,233,515 | -, | | | 4,456,332 |
| Human Services Advisory Council (HSAC) | 131,921 | | 336,284 | 171,073 | | 297,132 |
| Insurance Fraud Program | 131,621 | 250,000 | ,,,,, | 193,700 | | 187,921 |
| Jail Diversion Program | 16,738 | 57,000 | 66,950 | 50,213 | 0.170 | 33,475 |
| Jersey Assistance for Community Caregiving (JACC) Juvenile Detention Alternative Initiative (JDAI) | 17,360 58,301 | 57,000 120,000 | | 53,061 111,003 | 9,170 1,407 | 12,129 65,891 |
| Law Enforcement Officers Training & Equipment Fund (LEOTEF) | 30,301 | 13,092 | | 13,092 | 1,407 | 05,071 |
| LBFN-2018-Replacement of Shunpike Road Bridge, Summit | 502,500 | -5,072 | | -5,0,2 | | 502,500 |
| LEAP County Coordinator Fellowship Grant | 36,760 | | 55,890 | 69,055 | 23,595 | |
| LEAP Implementation Grant | 125,000 | | | 125,000 | | |
| | | | | | | |

Schedule of Federal and State Grants Receivable

Federal and State Grant Fund

| | Balance, | 2023 Budget | Revenue | | | Balance, |
|---|----------------------|------------------------|-------------------------|------------------------|-----------------------|----------------------|
| <u>Grant</u> | December 31, 2022 | Revenue Realized | Realized by 40A:4-87 | Received | Canceled/ Adjusted | December 31, 2023 |
| LFIF-2019-Replacement of Lower Road Bridge, Linden Local Agreement Cranford Rectangular Rapid Flashing Beacon (Springfield Ave) | 1,000,000 | 76,534 | | | | 1,000,000 76,534 |
| Local Aid Infrastructure Fund Grant | 100,000 | 70,334 | | | | 100,000 |
| Local Core Capacity for Public Health Emergency Preparedness LINCS Local Safety Grant - Park & West 7th St., Plainfield | 723,072 | | 433,038 | 574,042 | 149,030 | 433,038 |
| Low Income Home Energy Assistance Program (LIHEAP) | 1,241,313 | | 17,676 | 17,676 | | 1,241,313 |
| Medicaid Reimbursement LogistiCare | 28,234 | 20,000 | 8,000 | 28,730 | 26,609 | 895 |
| Medication Assisted Treatment for Substance Use Disorder in NJ County Jails Megan's Law & Local Enforcement Assistance Program-Edward Byrne Memorial JAG | 183,900 14,171 | | 367,800 | 183,900 14,165 | 6 | 367,800 |
| MOU - Temporary Mobility Assignment | | | 126,900 | | | 126,900 |
| Municipal Alliance Program New Jersey State Council on the Arts Block Grant | 244,862 86,888 | 244,862 434,400 | | 37,844 434,408 | | 451,880 86,880 |
| NJ Division Public Welfare Community Coordinated Care-Local | 100,000 | 100,000 | | 168,962 | 3,134 | 27,904 |
| NJ DFD Code Blue (CB) Support NJ EMS Task Force ASAP | 120,000 | | 3,946 | | 120,000 | 3,946 |
| NJ Historic Trust Grant - Feltville Historic Dirstrict | | | 191,248 | | | 191,248 |
| NJ Historical Commission Grant | 14,125 | 87,955 | 295 000 | 88,887 | 1.015 | 13,193 |
| NJ Job Access and Reverse Commute (NJ JARC) NJACCHO Enhancing Local Public Health Infrastructure | 375,000 | 715,958 | 385,000 897,788 | 373,085 234,112 | 1,915 | 385,000 1,379,634 |
| Office on Aging - State Aid | | 40,000 | 18,000 | 58,000 | | |
| Older Americans Act Title III - Area Plan Contract - Federal Older Americans Act Title III - Area Plan Contract - State | 1,498,086 333,537 | 2,584,598 1,047,588 | 345,270 10,595 | 2,913,250 1,220,250 | 6,750 | 1,514,704 164,720 |
| Operation Helping Hand - Overdose Data to Action | 50,000 | 1,047,500 | 10,575 | 50,000 | 0,750 | 104,720 |
| Opioid Litigation Recovery Fund | 122.000 | 254,737 | 331,866 | 586,603 | | 120.024 |
| Opioid Public Health Crisis Response - Operation Helping Hand Paratransit Aging | 123,809 66,156 | 91,292 | 105,263 41,977 | 99,048 177,128 | | 130,024 22,297 |
| Paul Coverdell - Forensic Science Improvement Program | 118 | 32,189 | 228,476 | 32,189 | 118 | 228,476 |
| Personal Assistance Service Program (PASP) Prosecutor - Gunshot Detection Technology Initiative | 23,391 | | 51,930 355,500 | 49,356 | | 25,965 355,500 |
| Public Safety Answering Point (PSAP) | | 518,268 | 333,300 | 518,268 | | 333,300 |
| Rahway 2021 Special School Election Reimbursement Grant | 2,548 | ((12 | 2 202 | 0.014 | 2,548 | |
| Rape Prevention & Education (RPE) SOSA-SAARC Recovery Mobile Van Program | 200,000 | 6,612 | 2,202 200,000 | 8,814 | 200,000 | 200,000 |
| Recreational Opportunities for Individuals with Disabilities (ROID) | 39,095 | | 35,000 | 19,083 | 3,498 | 51,514 |
| Recycling Enhancement Act Grant Respite Care Program | 469,800 | 518,400 348,566 | | 469,800 317,471 | | 518,400 31,095 |
| Right to Know Project | 12,301 | 340,300 | 16,401 | 16,401 | | 12,301 |
| Senior Citizens Disabled Resident Transportation Program (SCDR) Senior Farmers Market Nutrition Program | 293,227 | 1,474,806 | 20,743 | 1,595,420 5,800 | | 172,613 14,943 |
| Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services | 120,838 | | 304,980 | 296,667 | | 129,151 |
| Sexual Assault, Abuse & Rape Care (SAARC) Supplemental Funds | 52 | | 150.025 | 145.025 | 52 | 150.025 |
| Sexual Assault Response Team/Forensic Nurse Examiner Program - SANE SFY 2023 County Reentry Coordinators (CRC) Grant | 181,214 | | 170,035 100,000 | 145,837 | 35,377 | 170,035 100,000 |
| SNAP Admin. Funding (ARPA) | | 202,978 | 164,253 | 367,231 | | |
| SNAP Application Timeliness (ARPA) Social Services for the Homeless (SSH) | 1,654,681 | 447,586 999,018 | | 447,586 1,305,766 | 985,049 | 362,884 |
| Social Services for the Homeless (GSH) | 176,799 | 155,304 | | 238,778 | 51,730 | 41,595 |
| Special Traffic Enforcement Program - STEP | 65,800 | 25,000 | 63,000 | 63,960 | 1,840 | 63,000 |
| State Health Insurance Assistance Program (SHIP) State Homeland Security Program | 20,586 623,838 | 35,000 | 301,159 | 36,150 427,599 | | 19,436 497,398 |
| State/Community Partnership Program | 139,221 | 736,143 | | 308,008 | 4,086 | 563,270 |
| STOP Violence Against Women - VAWA-DV Advocate Subregional Studies Program | 37,093 155,506 | 34,495 | | 33,690 154,858 | 7,395 648 | 30,503 |
| Subregional Support Program | 15,000 | | 15,000 | 729 | 14,271 | 15,000 |
| Subregional Transportation Planning Program SuperNOFA Continuum of Care (CoC) Program | 137,822 | | 137,822 | 155,961 3,580,386 | 16,812 | 102,871 |
| UCBOE Poll Worker Pay Reimbursement (Primary and General Election) 2022 | 6,363,727 455,884 | | 4,793,789 | 412,425 | 1,350,691 43,459 | 6,226,439 |
| UCBOE Poll Worker Pay Reimbursement (Primary and General Election) 2023 | | | 891,000 | 381,546 | | 509,454 |
| UCBOE HAVA Grant - Bilingual Virtual Poll Worker Training UCBOE Drop Box Pickups | | 133,395 | 4,624 | 41,267 | | 4,624 92,128 |
| UCBOE Early Voting EV Equipment and Warehouse Rental Grant | 941,892 | 1,224,950 | | 835,252 | | 1,331,590 |
| UCBOE Electronic Poll Book Warehouse Lease UCBOE HAVA Grant - Call Bell Replacement Project | | 919,223 17,471 | | 17,471 | | 919,223 |
| UCBOE HAVA Grant - Can Ben Replacement Project UCBOE Hillside Run-Off Election 2023 | | 17,471 | 15,250 | 17,471 | | 15,250 |
| UCBOE Kenilworth 2022 Special School Election Reimbursement | 1,529 | | | | 1,529 | |
| UCBOE Relocation of Ballot Drop Box Grant UCBOE Rutgers Training Grant: Back to Basics Election Training | 101,174 | | 4,375 | 63,292 | 37,882 | 4,375 |
| UCBOE Seal Asset Tracking Management System | | | 57,064 | | | 57,064 |
| UCBOE Springfield Special School Election UCBOE Westfield School Board Election | | 26,000 30,000 | | 20,560 | | 5,440 |
| Union County Improving Library Shared Services | | 250,000 | | 26,444 | | 3,556 250,000 |
| Union County Mental Health Program-Pediatric Behavior | | | 5,000,000 | | | 5,000,000 |
| Union County Middlesex Reservoir Water Reclamation Project Universal Service Fund - CWA Administration | | 11,784 | 10,000,000 | 11,784 | | 10,000,000 |
| Urban Area Security Initiative Program (UASI) | 4,668,830 | 69,467 | 1,895,601 | 2,886,533 | 1,450 | 3,745,915 |
| US DOJ - DNA Capacity Enhancement & Backlog Reduction Grant | 1,344,420 | | 611,349 | 780,845 | 79,958 | 1,094,966 |
| Veterans Transportation Program Victim Witness Advocacy-Project Direct | 9,000 309,376 | | 12,000 | 14,000 | 309,376 | 7,000 |
| Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program | 145,000 | | 145,000 | 53,904 | 105,958 | 130,138 |
| Victims of Crime Act -VOCA VSE - One Time Sexual Violence Funding | 397,233 | 446,688 165,990 | | 416,320 145,990 | 55,030 | 372,571 20,000 |
| Warinanco Park Upgrades | | 103,770 | 11,000,000 | 173,230 | | 11,000,000 |
| | | | | | | |

Schedule of Federal and State Grants Receivable

Federal and State Grant Fund

| <u>Grant</u> | Balance, December 31, 2022 | 2023 Budget Revenue <u>Realized</u> | Revenue Realized by 40A:4-87 | Received | Canceled/ Adjusted | Balance, December 31, 2023 |
|---|----------------------------------|---|------------------------------------|------------|-----------------------|----------------------------------|
| MATCHING FUNDS FOR GRANTS: | | | | | | |
| Match - Comprehensive Alcohol Program | | 111,827 | | 111,827 | | |
| Match - Home Delivered Meals | | 20,470 | | 20,470 | | |
| Match - Human Services Advisory Council | | | 17,011 | 17,011 | | |
| Match - NJ Historical Commission | | 37,500 | | 37,500 | | |
| Match - NJ Job Access and Reverse Commute (NJ JARC) | | | 385,000 | 385,000 | | |
| Match - Nutrition - Title IIIC | | 156,926 | | 156,926 | | |
| Match - Recreational Opportunities for Individuals with Disabilities-ROID | | | 7,000 | 7,000 | | |
| Match - Safe Housing Program | | 49,143 | | 49,143 | | |
| Match - Sexual Assault Response Team/Forensic Nurse Examiner Program-SANE | | | 42,509 | 42,509 | | |
| Match - Social Services Block Grant (Community Care for the Elderly) | | 29,131 | | 29,131 | | |
| Match - Subregional Transportation Program | | | 34,455 | 34,455 | | |
| Match - VAWA Stop Violence Against Women Grant | | 11,498 | | 11,498 | | |
| Match - Victims of Crime Act -VOCA | | 111,672 | | 111,672 | | |
| | \$97,409,297 | 23,827,660 | 69,149,173 | 55,673,553 | 13,939,764 | 120,772,813 |
| | Grant 5 | \$ 23,299,493 | 68,663,198 | | | |
| | Match | 528,167 | 485,975 | | | |
| | : | \$ 23,827,660 | 69,149,173 | | | |
| | | Unappro | priated Reserves \$ | 23,363 | | |
| | | ** | Interfunds | 15,661,618 | | |
| | | | Cash | 39,988,572 | | |

Schedule of Appropriated Reserves for Grants

Federal and State Grant Fund

| | Balance, | | red From Budget oriations | | | | Balance, |
|--|----------------------|-------------------|---------------------------------|----------------------|----------------------|-----------------------|------------------------|
| Grant | Dec. 31, 2022 | Budget | Appropriation By 40A:4-87 | Cash <u>Match</u> | Expended | Adjusted/ Canceled | Dec. 31, 2023 |
| 911 Program | \$ 9,588 | | | | 6,804 | | 2,784 |
| Addressing the Training Needs of Juvenile Prosecutors | 5,049 | | | | 1,490 | 3,559 | |
| Alcohol/Drug Abuse (A/DA) Innovative Grant | 106,826 | | 170,574 | | 275,290 | | 2,110 |
| American Rescue Plan Act (ARPA) - State & Local Fiscal Recovery APC - Adult Protective Services (ARPA) | 84,212,688 | | 178,166 | | 9,807,582 178,166 | | 74,405,106 |
| Area Plan Contract - Social Services Block Grant (Community Care for the Elderly) | 8,374 | 469,725 | 178,100 | | 443,474 | 26,729 | 7,896 |
| VAC-5 COVID-19 Vaccine Funding | 51,465 | , | | | 15,145 | , | 36,320 |
| ARPA III B FED. | 375,379 | 365,736 | 3,478 | | 662,505 | | 82,088 |
| ARPA III C-1 FED. | 197,118 | 175,958 | 1,465 | | 374,541 | | |
| ARPA III C-2 FED. ARPA III D FED. | 302,628 35,711 | 366,128 35,329 | 2,726 | | 671,482 71,040 | | |
| ARPA III E FED. | 115,975 | 124,465 | 906 | | 240,440 | | 906 |
| ARPA - Public Health Workforce Expansion | 75,254 | , | | | 18,570 | | 56,684 |
| Automated License Plate Reader Initiative (ARP) | | | 250,500 | | | | 250,500 |
| BJA FY22 Prosecuting Cold Cases Using DNA Grant | 500,000 | | | | 130,624 | | 369,376 |
| BJA Union County Police Body Worn Camera Grant Body Armor Replacement Fund | 108,739 42,150 | 23,363 | | | 1,400 16,271 | | 107,339 49,242 |
| Body Worn Camera Grant - Sheriff | 87,110 | 23,303 | | | 32,258 | | 54,852 |
| CARES ACT - Community Development Block Grant Coronavirus (CDBG-CV) Funds | 2,247,860 | | | | 2,122,750 | | 125,110 |
| CARES ACT - Emergency Solutions Grant Coronavirus (ESG-CV) Funds | 306,539 | | | | 306,539 | | |
| Child Advocacy Development Grant - Treatment Services, Programs, Technology and Capital Improvement | 72,453 | | 117,411 | | 71,235 | | 118,629 |
| Childhood Lead Exposure Prevention Grant | 204,875 8,220,000 | | 415,507 250,000 | | 328,315 (1,652) | 15,393 | 276,674 8,471,652 |
| Clark Reservoir Dredging & Pollution Remediation Project Clean Communities Program | 8,220,000 150,821 | | 71,081 | | 115,275 | | 106,627 |
| Community Employment Grant - Kessler Foundation Award | 5,119 | | 71,001 | | 3,728 | | 1,391 |
| Community Mental Health Services Block Grant | | | 30,000 | | | | 30,000 |
| Community Services Block Grant (CSBG) | 199,770 | 696,969 | 261,898 | | 953,313 | 1 | 205,323 |
| Comprehensive Alcohol Program | 7,841 | 838,211 | 22.500 | | 638,989 | 197,782 | 9,281 1,275 |
| Comprehensive Cancer Control Grant Comprehensive Traffic Safety Program | 18,569 103,428 | | 22,500 78,650 | | 38,763 38,165 | 1,031 73,643 | 70,270 |
| Congressional Directives Grant - Mental Health & Recovery Support Services | 103,120 | | 661,000 | | 30,103 | 75,015 | 661,000 |
| County Clerk - Springfield 2023 - Special School Election Reimbursement | | 73,251 | | | 40,060 | | 33,191 |
| County Clerk - Westfield 2023 - Special School Election Reimbursement | | 79,754 | | | 69,429 | | 10,325 |
| County Environment Health Act (CEHA) - State County Environment Health Act (CEHA) - Federal | 142,548 55,852 | 2 | 210,460 45,264 | | 142,054 45,266 | 2,688 | 208,268 55,850 |
| County Health Infrastructure Program | 33,832 | | 1,265,585 | | 113,588 | | 1,151,997 |
| County Police - Gunshot Detection Technology Initiative (ARP) | | | 150,000 | | 115,500 | | 150,000 |
| COVID-19 Vaccination Supplemental Funding Grant | 334,106 | | 90,000 | | 299,956 | | 124,150 |
| Data-Driven Decision Making: Organizational Enhancement Program | | | 20,000 | | | | 20,000 |
| Department of Corrections State Aid | | | 3,500,000 | | 3,365,544 | 134,456 | 12 750 000 |
| Development, Capital and Operating Expenses - DGLS (Ash Brook Project & Warinanco Skating Rink) DHSTS COVID-19 Vaccination Supplemental Fund | 155,377 | | 13,750,000 | | 125,500 | 29,877 | 13,750,000 |
| DMHAS Youth Leadership Grant | 9,968 | 53,720 | | | 53,687 | 27,077 | 10,001 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Admin. (Adult, Youth, & Dislocated Worker) | 264,902 | | 389,915 | | 421,755 | | 233,062 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Adult | 1,359,323 | | 1,128,323 | | 1,189,364 | | 1,298,282 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Dislocated Worker | 1,055,910 | | 1,150,547 | | 1,070,765 538,131 | | 1,135,692 1,192,661 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Youth DOL - Workforce Innovation & Opportunity Act (WIOA) - Other OJT Funds | 500,417 | | 1,230,375 | | (150,000) | 150,000 | 1,192,661 |
| DOL - Workforce Innovation & Opportunity Act (WIOA) - Other Off Funds DOL - Workforce Innovation & Opportunity Act (WIOA) - Data Reporting & Analysis | | | 12,971 | | (150,000) | 150,000 | 12,971 |
| DOL - WorkFirst New Jersey - Workforce SmartSTEPS | | | 3,210 | | | | 3,210 |
| DOL - WorkFirst New Jersey (WFNJ) | 1,071,680 | | 1,852,177 | | 1,884,032 | 297,807 | 742,018 |
| DOL - Workforce Learning Link | 17,993 | | 336,000 | | 56,803 | 2,280 | 294,910 |
| Driving While Intoxicated (DWI) Enforcement Grant Drug Recognition Expert (DRE) Callout Program | 33,780 127,153 | | 74,000 | | 1,560 | 126,193 | 33,780 73,400 |
| Edward Byrne Memorial JAG-Multi-Jurisdictional County Gang, Gun & Narcotics Task Force | 167,882 | 265,501 | 243,465 | | 325,445 | 1,515 | 349,888 |
| Election Board-General Election 2020 Grant Program | 2,023 | | | | 2,023 | * | |
| Emergency Management Agency Assistance (EMAA) | 163,176 | | 55,000 | | 134,850 | | 83,326 |
| Emergency Rental Assistance Program Round 1 - US Department of Treasury | 2,121,578 | | | | 2,121,578 | | |
| Emergency Rental Assistance Program Round 2 - US Department of Treasury Family Court Services | 11,929,161 22,761 | 248,737 | | | 2,703,336 226,670 | 9,225,825 611 | 44,217 |
| Family Violence Prevention Services Act - ARP | 22,701 | 95,000 | | | 220,070 | 011 | 95,000 |
| FTA Section 5310 Mobility Management Program | | 211,780 | 100,000 | | 311,780 | | 23,000 |
| FY23 Legislative Grant (Capital Projects) | 8,000,000 | | | | | | 8,000,000 |
| HAVA Physical Security Grant Program | 104 | | | | | | 104 |
| Hazard Mitigation Plan Update Grant | 222,817 | 4 222 515 | 200,000 | | | | 200,000 4,456,332 |
| HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) Human Services Advisory Council (HSAC) | 232,162 | 4,233,515 | 336,284 | | 452,430 | | 116,016 |
| Insurance Fraud Program | 59,960 | 250,000 | | | 246,615 | | 63,345 |
| Jail Diversion Program | 487 | | 66,950 | | 67,437 | | |
| | | | | | | | |

Schedule of Appropriated Reserves for Grants

Federal and State Grant Fund

| | Balance, | Transferi 2023 I Approp | Budget | | | | Balance, |
|---|----------------------|-------------------------------|-------------------|-------|----------------------|-------------------|----------------------|
| | Dec. 31, | Арргор | Appropriation | Cash | | Adjusted/ | Dec. 31, |
| Grant | 2022 | Budget | By 40A:4-87 | Match | Expended | Canceled | 2023 |
| Jersey Assistance for Community Caregiving (JACC) | 136 | 57,000 | | | 41,061 | 9,170 | 6,905 |
| Juvenile Detention Alternative Initiative (JDAI) | 165 | 120,000 | | | 113,286 | 1,407 | 5,472 |
| Law Enforcement Officers Training & Equipment Fund (LEOTEF) | 41,698 502,500 | 13,092 | | | 8,686 | | 46,104 502,500 |
| LBFN-2018-Replacement of Shunpike Road Bridge, Summit LEAP County Coordinator Fellowship Grant | 12,503 | | 55,890 | | 44,798 | 23,595 | 302,300 |
| LFIF-2019-Replacement of Lower Road Bridge, Linden | 1,000,000 | | 33,070 | | 44,770 | 23,373 | 1,000,000 |
| Local Agreement Cranford Rectangular Rapid Flashing Beacon (Springfield Ave) | | 76,534 | | | | | 76,534 |
| Local Core Capacity for Public Health Emergency Preparedness LINCS | 436,816 | | 433,038 | | 456,392 | 149,030 | 264,432 |
| Local Safety Grant - Park & West 7th St., Plainfield | 982,469 | | | | | | 982,469 |
| Low Income Home Energy Assistance Program (LIHEAP) | 20.255 | 20.000 | 17,676 | | 17,676 | 26.600 | 12.504 |
| Medicaid Reimbursement LogistiCare Medication Assisted Treatment for Substance Use Disorder in NJ County Jails | 29,355 712,905 | 20,000 | 8,000 367,800 | | 18,242 93,608 | 26,609 | 12,504 987,097 |
| Megan's Law & Local Enforcement Assistance Program-Edward Byrne Memorial JAG | 712,903 | | 307,800 | | 93,008 | 6 | 987,097 |
| MOU - Temporary Mobility Assignment | · · | | 126,900 | | | o o | 126,900 |
| Municipal Alliance Program | 66,765 | 244,862 | | | 182,236 | | 129,391 |
| New Jersey State Council on the Arts Block Grant | 1,391 | 434,400 | | | 435,791 | | |
| NJ Division Public Welfare Community Coordinated Care-Local | | 100,000 | | | 96,866 | 3,134 | |
| NJ DFD Code Blue (CB) Support | 120,000 | | 2.046 | | | 120,000 | 2.046 |
| NJ EMS Task Force ASAP NJ Historic Trust Grant - Feltville Historic District | | | 3,946 191,248 | | | | 3,946 191,248 |
| NJ Historical Commission Grant | 2 | 87,955 | 151,246 | | 87,957 | | 191,240 |
| NJ Job Access and Reverse Commute (NJ JARC) | 187,500 | | 385,000 | | 375,085 | 1,915 | 195,500 |
| NJACCHO Enhancing Local Public Health Infrastructure | | 715,958 | 897,788 | | 292,597 | | 1,321,149 |
| Office on Aging - State Aid | 12,733 | 40,000 | 18,000 | | 48,850 | | 21,883 |
| Older Americans Act Title III - Area Plan Contract - Federal | 220,225 | 2,584,598 | 345,270 | | 2,605,744 | | 544,349 |
| Older Americans Act Title III - Area Plan Contract - State | 3,765 | 1,047,588 | 10,595 | | 927,262 | 6,750 | 127,936 |
| Operation Helping Hand - Overdose Data to Action | 95,632 357,566 | 254,737 | 331,866 | | 95,526 84,246 | | 106 859,923 |
| Opioid Litigation Recovery Funds Opioid Public Health Crisis Response - Operation Helping Hand | 157,411 | 234,737 | 105,263 | | 136,060 | | 126,614 |
| Paratransit Aging | 137,111 | 91,292 | 41,977 | | 91,292 | | 41,977 |
| Paul Coverdell - Forensic Science Improvement Program | 118 | 32,189 | 228,476 | | 32,189 | 118 | 228,476 |
| Personal Assistance Service Program (PASP) | 27,485 | | 51,930 | | 46,685 | | 32,730 |
| Program Income - Union County College | 4,652 | | | | 839 | | 3,813 |
| Prosecutor - Gunshot Detection Technology Initiative | | | 355,500 | | 355,500 | | |
| Public Safety Answering Point (PSAP) | 2.549 | 518,268 | | | | 2.549 | 518,268 |
| Rahway 2021 Special School Election Reim. Grant Rape Prevention & Education (RPE) SOSA-SAARC | 2,548 7,245 | 6,612 | 2,202 | | 10,220 | 2,548 | 5,839 |
| Recovery Mobile Van Program | 200,000 | 0,012 | 200,000 | | 10,220 | 200,000 | 200,000 |
| Recreational Opportunities for Individuals with Disabilities (ROID) | 23,681 | | 35,000 | | 25,251 | 3,498 | 29,932 |
| Recycling Enhancement Act Grant | 1,262,989 | 518,400 | | | 576,382 | | 1,205,007 |
| Respite Care Program | 2,928 | 348,566 | | | 335,085 | | 16,409 |
| Right to Know Project | 8,200 | | 16,401 | | 16,513 | | 8,088 |
| Senior Citizens Disabled Resident Transportation Program (SCDR) | 85,304 | 1,474,806 | 20.742 | | 1,485,807 | | 74,303 |
| Senior Farmers Market Nutrition Program Sexual Assault, Abuse & Rape Care (SAARC) | 11,243 | | 20,743 | | 5,801 | | 14,942 11,243 |
| Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services | 567,416 | | 304,980 | | 159,969 | | 712,427 |
| Sexual Assault, Abuse & Rape Care (SAARC) Supplemental Funds | 27,673 | | 301,500 | | 137,707 | 52 | 27,621 |
| Sexual Assault Response Team/Forensic Nurse Examiner Program - SANE | 175,038 | | 170,035 | | 141,436 | 35,377 | 168,260 |
| SFY 2023 County Reentry Coordinators (CRC) Grant | | | 100,000 | | | | 100,000 |
| SNAP Admin. Funding (ARPA) | | 202,978 | 164,253 | | 367,231 | | |
| SNAP Application Timeliness (ARPA) | 457.200 | 447,586 | | | 447,586 | 005.040 | 10.200 |
| Social Services for the Homeless (SSH) Social Services for the Homeless (TANF) | 457,208 29,796 | 999,018 155,304 | | | 452,790 120,732 | 985,048 51,730 | 18,388 12,638 |
| Special Traffic Enforcement Program - STEP | 64,960 | 155,504 | 63,000 | | 63,120 | 1,840 | 63,000 |
| State Health Insurance Assistance Program (SHIP) | - 1, | 35,000 | , | | 35,000 | -, | , |
| State Homeland Security Program | 520,624 | | 301,159 | | 463,047 | | 358,736 |
| State/Community Partnership Program | 10,078 | 736,143 | | | 569,650 | 4,086 | 172,485 |
| STOP Violence Against Women - VAWA-DV Advocate | 16,298 | 34,495 | | | 14,442 | 7,395 | 28,956 |
| Subregional Studies Program | 14,706 | | 15,000 | | 14,058 | 648 | 15,000 |
| Subregional Support Program Subregional Transportation Planning Program | 15,000 107,991 | | 15,000 137,822 | | 729 126,130 | 14,271 16,812 | 15,000 102,871 |
| SuperNOFA Continuum of Care (CoC) Program | 4,102,821 | | 4,793,789 | | 2,736,414 | 1,350,691 | 4,809,505 |
| UCBOE Poll Worker Pay Reimbursement (Primary and General Election) 2022 | 43,459 | | | | | 43,459 | |
| UCBOE Poll Worker Pay Reimbursement (Primary and General Election) 2023 | | | 891,000 | | 820,505 | | 70,495 |
| UCBOE HAVA Grant - Bilingual Virtual Poll Worker Training | | | 4,624 | | 4,624 | | |
| UCBOE Drop Box Pickups | 220.206 | 133,395 | | | 82,898 | | 50,497 |
| UCBOE Early Voting EV Equipment and Warehouse Rental Grant UCBOE Electronic Poll Book Warehouse Lease | 220,306 | 1,224,950 919,223 | | | 764,382 919,223 | | 680,874 |
| UCBOE Electronic Fon Book warehouse Lease UCBOE HAVA Grant - Call Bell Replacement Project | | 17,471 | | | 17,471 | | |
| UCBOE Hillside Run-Off Election 2023 | | , | 15,250 | | 7,729 | | 7,521 |
| UCBOE Keilworth 2022 Special School Election Reimbursement | 2,707 | | | | 1,178 | 1,529 | |
| UCBOE Primary Election Day Poll Worker Pay Incentive Grant | 200 | | | | 200 | | |
| UCBOE Rahway 2021 Special School Election Reimbursement Grant | 3,141 | | | | 3,141 | | |
| UCBOE Relocation of Ballot Drop Box Grant | 37,882 | | 4.275 | | 4.255 | 37,882 | |
| UCBOE Rutgers Training Grant: Back to Basics Election Training UCBOE Seal Asset Tracking Management System | | | 4,375 57,064 | | 4,375 54,876 | | 2,188 |
| UCBOE Springfield Special School Election | | 26,000 | 37,004 | | 20,560 | | 5,440 |
| UCBOE Springhed Special School Election UCBOE Westfield School Board Election | | 30,000 | | | 27,523 | | 2,477 |
| Union County Improving Library Shared Services | | 250,000 | | | • | | 250,000 |
| Union County Mental Health Program-Pediatric Behavior | | | 5,000,000 | | | | 5,000,000 |
| Union County Middlesex Reservoir Water Reclamation Project | | | 10,000,000 | | | | 10,000,000 |
| Universal Service Fund - CWA Administration Urban Area Security Initiative Program (UASI) | 3,330,840 | 11,784 69,467 | 1,895,601 | | 11,784 2,177,224 | 1,450 | 3,117,234 |
| Urban Area Security Initiative Program (UASI) US DOJ - DNA Capacity Enhancement & Backlog Reduction Grant | 3,330,840 956,925 | 09,40/ | 611,349 | | 2,177,224 655,486 | 1,450 79,958 | 3,117,234 832,830 |
| Veterans Transportation Program | 6,000 | | 12,000 | | 12,000 | , ,,,,,,,, | 6,000 |
| Victim Witness Advocacy-Project Direct | 309,376 | | , | | , | 309,376 | ***** |
| Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program | 132,184 | | 145,000 | | 58,719 | 105,958 | 112,507 |
| Victims of Crime Act -VOCA | 301,685 | 446,688 | | | 420,921 | 55,030 | 272,422 |
| Visiting Nurses - Central NJ Care Transitions | 3,051 | 165 000 | | | 3,051 | | £0.000 |
| VSE - One Time Sexual Violence Funding | | 165,990 | 11,000,000 | | 115,092 | | 50,898 11,000,000 |
| Warinanco Park Upgrades | | | 11,000,000 | | | | 11,000,000 |

Schedule of Appropriated Reserves for Grants

Federal and State Grant Fund

| | Balance, | 2023 | red From Budget priations | | | Balance, |
|---|-------------|------------|---------------------------------|-------------|------------|-------------|
| | Dec. 31, | | Appropriation Cash | | Adjusted/ | Dec. 31, |
| <u>Grant</u> | 2022 | Budget | By 40A:4-87 Match | Expended | Canceled | 2023 |
| MATCHING FUNDS FOR GRANTS: | | | | | | |
| Match - Comprehensive Alcohol Program | | 111,827 | | 111,827 | | |
| Match - Home Delivered Meals | | 20,470 | | 20,470 | | |
| Match - Homestead Farm at Oak Ridge | 22,900 | | | | 22,900 | |
| Match - Human Services Advisory Council (HSAC) | 11,186 | | 17,011 | 13,890 | 3,042 | 11,265 |
| Match - NJ Historical Commission | 973 | 37,500 | | 38,473 | | |
| Match - NJ Job Access and Reverse Commute (NJ JARC) | 187,500 | | 385,000 | 375,085 | 1,915 | 195,500 |
| Match - Nutrition - Title IIIC | 3,160 | 156,926 | | 78,048 | | 82,038 |
| Match - Recreational Opportunities for Individuals with Disabilities-ROID | 5,136 | | 7,000 | 5,274 | 848 | 6,014 |
| Match - Respite Care Program | | | | | | |
| Match - Safe Housing Program | | 49,143 | | 49,143 | | |
| Match - Sexual Assault Response Team/Forensic Nurse Examiner Program - SANE | 21,683 | | 42,509 | 49,724 | 3,745 | 10,723 |
| Match - Social Services Block Grant (Community Care for the Elderly) | | 29,131 | | 29,131 | | |
| Match - Subregional Studies Program | 3,677 | | | 3,515 | 162 | |
| Match - Subregional Transportation Program | 27,000 | | 34,455 | 31,534 | 4,203 | 25,718 |
| Match - VAWA Stop Violence Against Women Grant | 12,408 | 11,498 | | 16,555 | 1,336 | 6,015 |
| Match - Victims of Crime Act -VOCA | 95,685 | 111,672 | | 107,527 | 11,535 | 88,295 |
| | | | | | | |
| S | 144,249,058 | 23,827,660 | 69,149,173 | 55,391,185 | 13,989,448 | 167,845,258 |
| | | | Cash Disbursements | 3,657,751 | | |
| Appropriated Reserves - December 31, 2022 | 83,481,532 | | Interfunds | 45,053,559 | | |
| Encumbrances - December 31, 2022 | 60,767,526 | | CY Reimbursements | (182,268) | | |
| | | | PY Encumbrances Canceled | (8,712,857) | | |
| | 144,249,058 | | Encumbrances Payable | 15,575,000 | | |
| | | | | | | |
| | | | | 55,391,185 | | |
| | | | | | | |

Schedule of Unappropriated Reserves for Grants

Federal and State Grant Fund

| <u>Grant</u> | | Balance, Dec. 31, 2022 | Transferred To 2023 Budget Appropriations | Cash <u>Received</u> | Balance, Dec. 31, 2023 |
|--|----|------------------------------|---|-------------------------|------------------------------|
| Body Armor Replacement Fund (BARF) 2022 Body Armor Replacement Fund (BARF) 2023 | s | 23,363 | 23,363 | 28,119 | 28,119 |
| | \$ | 23,363 | 23,363 | 28,119 | 28,119 |

Schedule of Interfunds

Federal and State Grants Fund

| | | Balance, December 31, | | | Balance, December 31, |
|---|------------|--------------------------|---------------|------------------|--------------------------|
| | | <u>2022</u> | Increased | <u>Decreased</u> | <u>2023</u> |
| Current Fund | \$_ | (53,258,985) | 104,336,945 | 106,882,455 | (55,804,495) |
| | = | (53,258,985) | 104,336,945 | 106,882,455 | (55,804,495) |
| | | | | | |
| Due (to) | _ | (53,258,985) | 104,336,945 | 106,882,455 | (55,804,495) |
| | \$_ | (53,258,985) | 104,336,945 | 106,882,455 | (55,804,495) |
| | | | | | |
| Cash Receipts \$ | | | S | 1,177,530 | |
| Encumbrances/Contracts | | 28,860,586 | | | |
| Grant Expenditures | | 45,053,559 | | | |
| Cancellatio | 13,939,764 | | | | |
| Cancellation o | | 13,989,448 | | | |
| rant Receivable: Grant Funds Received in Current Fund | | | 15,661,618 | 15,661,618 | |
| Interest Earned | | | 2,111,595 | 2,111,595 | |
| Cash Disbursements | | | 72,595,849 | | |
| Unappropriated Grants Received by Current Fund | | | 28,119 | 28,119 | |
| | | 9 | 8 104,336,945 | 106,882,455 | |

Schedule of Cash

Trust Funds

| | Other Trust <u>Fund</u> | Open Space Preservation Trust <u>Fund</u> | Housing Trust <u>Fund</u> |
|---|--|--|-----------------------------------|
| Balance - December 31, 2022 | \$ 143,874,777 | 19,293,861 | 6,274,092 |
| Increase by Receipts: Community Development Block Grant Housing Assistance Voucher Program Emergency Shelter Program Grants Open Space Preservation Taxes | | 13,930,698 | 6,074,383 5,805,041 463,546 |
| Added & Omitted Open Space Taxes Interfunds Due from SSA Misecllaneous Deposits Motor Vehicle Fines | 96,892,933 4,339,426 27,622,354 4,777,994 | 51,188 514,064 | 6,683,384 |
| Interest Unappropriated Reserves for Housing Program Miscellaneous | | 282,290 | 22,524 2,516,816 |
| Total Receipts | 133,632,707 | 14,790,597 | 21,565,694 |
| | 277,507,484 | 34,084,458 | 27,839,786 |
| Decreased by Disbursements: Interfunds Moter Vehicle Fines | 87,798,230 4,183,948 | 508,000 | |
| Miscellaneous Disbursements Commitments Payable | 32,056,557 927,130 | 16,583 8,346,461 | 2,188 21,438,576 |
| Total Disbursements | 124,965,865 | 8,871,044 | 21,440,764 |
| Balance - December 31, 2023 | \$ 152,541,619 | 25,213,414 | 6,399,022 |

Schedule of Accounts Receivable

Housing Trust Fund

| | | Balance, | 2023 | | | Balance, |
|---|----|--------------|----------------|------------|-----------------|--------------|
| | | December 31, | Authorized | | Canceled/ | December 31, |
| Grant Program | | <u>2022</u> | <u>Funding</u> | Received | <u>Adjusted</u> | <u>2023</u> |
| Community Development Block Grant | \$ | 9,463,950 | 4,562,851 | 6,074,383 | | 7,952,418 |
| Home Investment Partnership Program | | 6,846,847 | 1,351,740 | | | 8,198,587 |
| Housing Assistance Voucher Program | | 5,827,167 | 7,720,000 | 5,805,041 | (10,420) | 7,731,706 |
| Emergency Shelter Program Grants | | 511,856 | 404,099 | 463,546 | 10,420 | 462,829 |
| Housing Assist Voucher (Mainstream 5 Program) | _ | 459,424 | 10,000 | | | 469,424 |
| | \$ | 23,109,244 | 14,048,690 | 12,342,970 | | 24,814,964 |

Due from SSA - Union County Vocational Technical Schools Self-Insurance

Other Trust Fund

| Balance - December 31, 2022 | \$ 3,109 |
|-----------------------------|-----------------|
| Increased by: | |
| Authorized Funding - 2023 | 6,613,064 |
| | 6,616,173 |
| Decreased by: | |
| Receipts | 4,339,426 |
| Balance - December 31, 2023 | \$ 2,276,747 |

Schedule of Analysis of Added & Omitted Open Space Taxes Receivable

Open Space Preservation Trust Fund

| Balance - December 31, 2022 | \$ | 43,790 |
|-----------------------------|----|---------|
| Increased by: | | |
| County Open Space Taxes | | 71,821 |
| | | 115,611 |
| Decreased by: | | |
| Receipts | | 51,188 |
| Balance - December 31, 2023 | \$ | 64,423 |
| Datance - December 31, 2023 | Φ | 04,423 |

Schedule of Unappropriated Reserves for Housing Program Trust

Housing Trust Fund

| | | Balance, Dec. 31. | | | Balance, Dec. 31, |
|--|----------------|--------------------------------------|---------------|------------|----------------------|
| Grant Program | | 2022 | Increased | Decreased | 2023 |
| CDBG Reserve | \$ | 15,241 | 4,562,850 | 4,562,851 | 15,240 |
| CDBG Program Income 33 Reserve | | 655,324 | 979,015 | 432,149 | 1,202,190 |
| Home Project Income Reserve | | 92,557 | | | 92,557 |
| Home Recapture Fund Reserve | | 88,241 | 325,000 | | 413,241 |
| Home Program Reserve | | 30,294 | 1,351,740 | 1,351,740 | 30,294 |
| Housing Assistance Voucher Reserve | | 105,592 | 7,720,000 | 7,720,000 | 105,592 |
| Emergency Shelter Reserve | | | 404,099 | 404,099 | |
| Section 8 Recapture Reserve | | 62,252 | 12,839 | | 75,091 |
| Housing Assist. Voucher Prog Income (Admin) | | 455,968 | 931,336 | | 1,387,304 |
| City of Linden Reserve - CDBG | | 217,814 | 21,480 | | 239,294 |
| City of Rahway Reserve - CDBG | | 102,991 | 269,670 | 110,000 | 262,661 |
| City of Plainfield Reserve - CDBG | | 478,107 | | 178,200 | 299,907 |
| Home Non-Federal Funds Reserve | | 19,950 | | | 19,950 |
| Housing Assist Voucher (Mainstream 5 Prog) Reserve | _ | | 10,000 | 10,000 | |
| | \$ | 2,324,331 | 16,588,029 | 14,769,039 | 4,143,321 |
| | | | | | |
| | | Cash Receipts \$ Interest | 2,516,816 | | |
| | 22,524 | | | | |
| | | thorized Funding propriated Funds | 14,048,689 | 14,769,039 | |
| | riansier to Ap | propriated runds | . | 14,709,039 | |
| | | \$ _ | 16,588,029 | 14,769,039 | |

Schedule of Appropriated Reserves for Housing Trust

Other Trust Fund

| | | Balance, Dec. 31, | | | | Balance, Dec. 31, |
|--|---------------------|------------------------------------|------------|-----------------------|--------------|----------------------|
| Grant Program | | 2022 | Increased | Decreased | Reallocation | 2023 |
| Appropriations Budget - CDBG | \$ | 1,957,754 | 5,707,518 | 6,187,668 | | 1,477,604 |
| Appropriations Budget - Home Program | | 8,274,032 | 1,351,740 | | | 9,625,772 |
| Appropriations Budget - Emergency Shelter Grants | | 137,787 | 421,107 | 492,208 | | 66,686 |
| Appropriations Budget - Housing Assistance Voucher | | 105,514 | 7,765,448 | 7,774,718 | | 96,244 |
| Approp Budg - Housing Assist Vouch (Mainstream 5 Prog) | _ | 559,389 | 10,000 | | | 569,389 |
| | \$ | 11,034,476 | 15,255,813 | 14,454,594 | | 11,835,695 |
| | propriated Funds \$ | 14,769,039 | | | | |
| En | | nce Cancellations | 486,774 | 2.100 | | |
| T-+ | | h Disbursements | | 2,188 | | |
| | - | Reimbursements nitments Payable | | 839,143 13,613,263 | | |
| Transfer | to Comi | municius rayable | | 13,013,203 | | |
| | | \$ | 15,255,813 | 14,454,594 | | |

Schedule of Reserve for Miscellaneous Deposits

Other Trust Fund

| | | Balance, December 31, 2022 | Prior Year Encumbrances/ Contracts <u>Payable</u> | Increase | <u>Decrease</u> | Transfer to Encumbrances/ Contracts <u>Payable</u> | Balance, December 31, 2023 |
|--|---------------------------------|----------------------------------|--|------------|-----------------|---|----------------------------------|
| PERS Sugnifiement Anaminy | Payroll PERS Pension | \$ 1,008,222 | 438 | 10,264,669 | 10,247,621 | 437 | 1,025,271 |
| Police and Fire Pension 142,195 597 51,166 51,2379 597 54,581 Police and Fire SA 1,282,641 22,157 2,216 1,581 1,583,575 Disability hammance 1,282,642 22,157 2,216 1,581 1,583,575 Powident ITA 4,2848 66,668 1,213,962 1,913 1,633,575 Powident IEA 4,2848 66,668 1,283,67 1,583,175 Powident IEA 6,237 615 2,296 4,470 7,977 File Raberlin - Deporting 6,237 1,283,00 1,283,00 1,283,00 File Raberlin - Deporting Plack Payers 6,200 1,283,00 1,283,00 File Raberlin - Deporting Plack Payers 6,200 1,283,00 1,283,00 1,283,00 File Raberlin - Deporting Plack Payers 6,200 1,283,00 1,283,00 1,283,00 1,283,00 File Raberlin - Deporting Plack Payers 6,200 1,283, | | | 29 | | | 29 | |
| December Pres | | | 597 | | | 597 | |
| Dealthing Innumance | | | 391 | | | 391 | |
| Decemply memory 1.5 | | 1,282,042 | | 261,195 | 136,882 | 19,513 | |
| Powiden Lis Disability 2.773 615 2.296 4.707 50.621 | | | 595 | | | | |
| First Florentin- Dependent 48.485 | | | 615 | | | | |
| JiB - Front County Parlis Physiol | | | 015 | | | | |
| Weights | | 6,233 | | | | | 7,085 |
| Tax Appeals Board Payed 17.2,490 42,500 43,100 42,100 | | | | | | | |
| Recersion - Studies Pryord | | | | | | | |
| John Intile Payroll 1,886,523 1,886,523 1,886,525 1,88 | | | | 43,100 | 43,100 | | |
| FORT Salaries | | | | | | | |
| Bonneco 100 | | | | | | | |
| Sebert Fes F | Homeless Trust Payroll | | | 5,835 | 5,835 | | |
| Sebert State Foreitime 1,225 2,81,49 21,2014 310,382 322,248 1,572,015 1,734,860 2,81,49 1,734,860 2,81,49 1,734,860 2,81,49 1,81,41 1,134,78 25,771 4,91,33 33,035 32,035 1,481,237 1,191 1,134,78 3,035 3, | | | 105,578 | | 294,052 | 153,469 | |
| County Circle 1,724,860 258,149 21,2014 310,382 322,248 1,520,131 | | | | | | | |
| ILPO Scized Asset Traus | County Clerk | | 258,149 | | 310,382 | 322,248 | |
| Bill - Feenes County Parks 3,805 128,503 128,503 3,805 10 10 10 10 10 10 10 | | | 252 521 | 450 122 | 202.024 | 252.025 | |
| Prosecutor Folice Academy 422,103 35,422 74,860 69,670 37,506 425,209 Prosecutor Justice Departmen 1,908,437 248,9500 152,985 704,092 125,010 871,130 Prosecutor Justice Departmen 1,208,437 248,9500 152,985 704,092 125,010 871,130 Tax Appeals 131,041 131,041 131,041 131,041 131,041 131,041 Tax Appeals 131,041 140,041 154,041 154,041 154,041 Tax Appeals 131,041 140,041 154,041 154,041 154,041 Tax Appeals 166,751 140,041 140 | | 1,413,4/8 | | | | | 1,481,2/3 |
| Prosecutor Justice Departmen | | 422,103 | | | | | 425,209 |
| Security Deposits 132,148 31,479 33,760 166,421 154,972 30,68,835 56,835 56,835 136,469 136, | | | | | | | |
| Tax Appeals 137,118 31,479 33,760 108,597 24,925 68,835 Security Deposits 136,469 100,701 100 | | | | | | | |
| Recreation Activity | | | | | | | |
| Tailside 68,580 3,144 42,281 18,497 3,774 91,734 16,571 16,572 | | | | | | | |
| Summer Arts 16.571 Recreation Trust - WISC (see Rint 7.672 7 | | | 2 1/1/ | 42.281 | 18 407 | 2 774 | |
| Receration Taxt - WISC fee Ring 7,672 7, | | | 3,144 | 42,201 | 10,497 | 3,774 | |
| Recreation Trust - Subbles 32,202 63,214 54,578 44,888 Recreation Trust - Park Events | | | 8,300 | 11,125 | 7,144 | 3,875 | |
| Receration Trust - Archery 436 | | | | 62.214 | 54 570 | | |
| Receration Trust- Park Events | | . , . | 1,776 | | | | |
| New Note New Note | Recreation Trust - Park Events | 53,401 | 3,805 | 19,042 | | | 62,963 |
| Recreation Trust - Disabled 15,432 1,512 8,360 9,647 18 18 18 18 18 18 18 1 | | | | | 7.101 | | |
| Domations - Child Advocace 188 | | | | | | 16,195 | |
| Self Insurance Disability 11,532,813 324,825 1,366,913 1,733,455 3,386,911 8,040,060 Accumulated Absences 232,232 2,000,000 1,637,243 6,85,980 Sheriff Special Services/Lifesave 5,939 8,859 62,607 2,001 1,296 32,125 Sterriff Federal Forfeitur 109,206 7,373 5,05 3,332 4,866 62,242 Jobs In Blue 109,206 7,373 5,003 5,332 4,866 62,242 Jobs In Blue 28,728 772 72 22,500 7,501 46,18 2,580 7,531 7,602 1,866,523 1,886,523 1,866,623 7,501 4,61 2,604 2,580 7,501 4,61 2,604 2,600 1,61,140 4,2580 2,580 7,501 4,604 2,580 7,533 1,90 2,580 7,51 4,61 2,604 1,604 1,604 1,604 1,604 1,604 1,604 1,604 1,604 1,604 1,604 1,604 1,604 </td <td></td> <td></td> <td>1,512</td> <td>0,500</td> <td>,,,,,,</td> <td></td> <td></td> | | | 1,512 | 0,500 | ,,,,,, | | |
| Accumulated Absences 322,323 2,000,000 1,637,243 685,080 Sheriff Special Services/Lifeave 5,939 5,950 2,007 2,851 19,500 52,2450 5,001 2,961 1,950 1,296 3,212 3,000 3,0 | | | | | | | |
| Sheriff Special Services/Lifesaves 5,939 5,70 2,001 1,296 3,212 | | | 324,825 | | | 3,386,491 | |
| Sheriff Federal Forfeiture 13.572 3.65 3.92 4,866 64.224 Johs In Blue 2.8728 7.873 1,886,523 1,886,523 Police Federal Forfeiture 2.8728 7.873 1,886,523 1,886,523 Police Redunicipal Special Law Enforcement Forfeitur 82,060 20,631 42,580 2,580 57,531 Rape Crisis 21.355 2.0631 42,580 2,580 57,531 Rape Crisis 21.355 3.0631 42,580 2,580 57,531 Rape Crisis 21.355 3.0631 42,580 2.520 102,003 Inmate Welfare Account 1.051,404 104,223 40,992 2,220 102,003 1,092,396 Inmate Welfare Account 1.051,404 104,223 40,992 2,220 102,003 1,092,396 Environmental Quality Enforcement Fund- EQEI 205,039 494 69,342 67,335 1,290 206,250 Cigna Health Insurance 2.384,969 3.064 3.074 Kids Recreation - Golf Fees 371,551 23,974 115,381 7,000 3,074 Kids Recreation - Improvement 1.045,122 2,486,443 3,617 3,074 Kids Recreation - Improvement 41,442 9,298 5,698 5,698 County Clerk - Reserve Accoun 314,598 3,617 138,215 Donations - Pistol Range 41,442 9,298 5,698 67,459,600 UCPO Law Enforcement Trus 1,066,636 47,205 116,852 506,288 93,858 674,547 CED Programa 2,864 47,205 116,852 506,288 93,858 674,547 CED Program 2,864 47,205 116,852 34,859 22,013 14,65,094 CIV Clerk - Homeless Trus 317,492 56,968 102,264 1,680 221,506 CIV Clerk - Homeless Trus 317,492 56,968 102,264 1,680 224,506 CIV Clerk - Homeless Trus 317,492 56,968 102,264 1,680 224,506 CIV Clerk - Homeless Trus 317,492 34,498 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 34,390 | | | | | | 1,296 | |
| Security Account 109,206 | | | 8,859 | | 28,851 | 19,500 | |
| Dobs in Blue | | | 7 272 | | 52 202 | 1 866 | |
| Police Municipal Special Law Enforcement Forfeitur Rape Crisis 22,355 22,355 22,355 22,355 22,355 22,355 22,355 22,355 22,355 22,355 22,355 22,305 22,200 20,003 20,02396 20,000 | | 109,200 | 7,373 | | | 4,800 | 04,224 |
| Rape Crisis | | | | | | | |
| Donations 59,589 | | | | 20,631 | | | |
| Immate Welfare Account 1,051,404 104,223 40,992 2,220 102,003 1,092,396 1,092,396 1, | | | | | (3,147) | 401 | |
| Cigna Health Insurance | | 1,051,404 | 104,223 | | 2,220 | 102,003 | 1,092,396 |
| Cigna Health Insurance \$2,384,969 \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | 404 | | (7.225 | 1 200 | |
| Wheeler Park Diversion 500 Donations - 911 Memorial 10,074 7,000 3,074 Kids Recreation - Golf Fees 371,551 23,974 115,381 23,974 486,932 Kids Recreation - Improvement 1,045,122 2,486,443 780,507 1,705,936 1,045,122 Sheriff - OS Checks 56,968 3,617 138,215 138,215 Donations - Pistol Range 41,442 9,298 50,740 50,740 Union County Civil War Trus 8 8 8 8 67,459,600 67,500 | | | 494 | 69,342 | 07,333 | 1,290 | |
| Kids Recreation - Golf Fees 371,551 23,974 115,381 23,974 486,932 Kids Recreation - Improvement 1,045,122 2,486,443 780,507 1,705,936 1,045,122 Sheriff - OS Checks 56,968 3,617 56,968 County Clerk - Reserve Accoun 134,598 3,617 56,968 Donations - Pistol Range 41,442 9,298 50,740 Union County Civil War Trus 8 8 68,532 UCPO Law Enforcement Trus 1,060,636 47,205 116,852 506,288 93,858 624,547 CED Program 2,864 2,864 2,864 CED Program 243,179 282,833 6,613,063 4,751,968 922,013 1,465,094 City Clerk - Homeless Trus 304,498 215,328 114,509 293,841 200 340,294 City Clerk - Code Blue Trus 317,492 67,958 162,264 1,680 221,506 Nutrition Meals - Donations 29,454 8,853 84,859 Respite Cost Share Donations 34,62 1,019 17,243 16,395 2,989 2,340 IDRC Fees/Donations 62,780 14,925 254,496 23,463 20,482 288,256 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Fares/Donations 29,214 8,925 29,214 8,925 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Fares/Donations 29,214 8,925 29,214 8,925 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 Paratransit Fares/Donations 27,874 | | | | | | | 500 |
| Skeriff - OS Checks 56,968 56,9740 5 | | | 22.074 | 115 201 | 7,000 | 22.07/ | |
| Sheriff - OS Checks | | | | 115,381 | 780 507 | | |
| Donations - Pistol Range Union County Civil War Trus 41,442 9,298 88 50,740 88 Self Insurance Retiree Health Benefit: 64,959,600 UCPO Law Enforcement Trus 1,060,636 47,205 116,852 506,288 93,858 624,547 624, | | | 2,100,113 | | 700,507 | 1,700,700 | |
| Self Insurance Retiree Health Benefit: 64,959,600 2,500,000 67,459,600 UCPO Law Enforcement Trus 1,060,636 47,205 116,852 506,288 93,858 624,547 CED Program 2,864 2,864 2,864 2,864 CESA - County Voc. Tech. Schools Self-Insuranc 243,179 282,833 6,613,063 4,751,968 922,013 1,465,094 City Clerk - Homeless Trus 304,498 215,328 114,509 293,841 200 340,294 City Clerk - Code Blue Trus 317,492 57,958 162,264 1,680 221,506 Nutrition Meals Trust - Salaries 3330 3,330 Nutrition Meals - Donations 29,454 68,532 84,859 13,127 Respite Cost Share Donations 3,462 1,019 17,243 16,395 2,989 2,340 IDRC Fees/Donations 62,780 14,925 254,496 23,463 20,482 288,256 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Advertisement Fees/Donations 29,214 89,205 174,266 187,689 23,430 80,226 Paratransit Advertisement Fees/Donations 29,214 89,205 174,266 187,689 23,430 80,226 Paratransit Advertisement Fees/Donations 29,214 89,205 29,214 8,925 HS Donations - Opiods Program 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 S 99,296,717 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 Cash Disbursements 2,762,354 2,762,354 2,762,354 2,762,354 2,762,354 2,762,354 2,762,354 2,762,354 2,762,354 2,762,376 2,762,777 2,762,77 | | | | | | | |
| Self Insurance Retiree Health Benefit: 64,959,600 2,500,000 67,459,600 UCPO Law Enforcement Trus 1,060,636 47,205 116,852 506,288 93,858 624,547 CED Program 2,864 2,864 7,511,968 922,013 1,465,094 SSA - County Voc. Tech. Schools Self-Insuranc 243,179 282,833 6,613,063 4,751,968 922,013 1,465,094 City Clerk - Homeless Trus 304,498 215,328 114,509 293,841 200 340,294 City Clerk - Code Blue Trus 317,492 67,958 162,264 1,680 221,506 Nutrition Meals Trust - Salaries 3,330 3,330 3330 3330 13,127 Respite Cost Share Donations 29,454 68,532 84,859 2,989 2,340 IDRC Fees/Donations 3,462 1,019 17,243 16,395 2,989 2,340 IDRC Fees/Donations 27,874 89,205 174,266 187,689 23,403 80,226 Paratransit Advertisement Fees/Donations 29,214 8 | | | | 9,298 | | | |
| UCPO Law Enforcement Trus CED Program 2,864 SSA - County Voc. Tech. Schools Self-Insuranc 243,179 282,833 6,613,063 4,751,968 922,013 1,465,094 14,650,094 City Clerk - Homeless Trus 304,498 215,328 114,509 293,841 200 340,294 City Clerk - Code Blue Trus 317,492 87,958 Nutrition Meals - Donations 29,454 Nutrition Meals - Donations 29,454 1019 11,7243 16,395 2,989 13,127 Respite Cost Share Donations 34,62 1,019 11,7243 16,395 2,989 2,340 1DRC Fees/Donations 62,780 14,925 29,214 8,925 29,214 18,000 3,000 3,000 18 Paratransit Fares/Donations 18,99,296,717 18,90,399 36,488,124 34,309,264 7,302,353 99,077,216 Cash Receipts Cash Receipts Cash Receipts 27,652,354 27,652,354 27,652,354 27,652,354 27,652,354 27,652,357 2,252,707 2,252,707 | | | | 2,500,000 | | | |
| SSA - County Voc. Tech. Schools Self-Insuranc 243,179 282,833 6,613,063 4,751,968 922,013 1,465,094 City Clerk - Homeless Trus 304,498 215,328 114,509 293,841 200 340,294 City Clerk - Code Blue Trus 317,492 67,958 162,264 1,680 221,506 Nutrition Meals Trust - Salaries 3,330 3,330 Nutrition Meals - Donations 29,454 68,532 84,859 2,340 IDRC Fees/Donations 3,462 1,019 17,243 16,395 2,989 2,340 IDRC Fees/Donations 62,780 14,925 254,496 23,463 20,482 288,256 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Advertisement Fees/Donations 29,214 8,925 29,214 HS Donations - Opiods Program 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 Cash Disbursements 3,000 3,000 Cash Receipts 27,622,354 Receipts 27,622,354 2,252,707 2,252,707 2,252,707 | | 1,060,636 | 47,205 | | 506,288 | 93,858 | |
| City Clerk - Homeless Trust 304,498 215,328 114,509 293,841 200 340,294 City Clerk - Code Blue Trust 317,492 67,958 162,264 1,680 221,506 Nutrition Meals Trust - Salaries 3,330 3,330 3,330 3,330 Nutrition Meals - Donations 29,454 68,532 84,859 2,989 2,240 Respite Cost Share Donations 62,780 14,925 254,496 23,463 20,482 288,256 Paratransit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Advertisement Fees/Donations 29,214 8,925 29,214 29,214 89,205 174,266 187,689 23,430 80,226 HS Donations - Opiods Program 29,214 8,925 29,214 30,000 3,000 3,000 8,925 HS Options - Opiods Program \$9,9296,717 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 Cash Disbursements & Authorized Funding Cash Receipts 27,622,354 | | | 202 022 | ((12 0(2 | 4.751.069 | 022 012 | |
| City Clerk - Code Blue Trus 317,492 67,958 162,264 1,680 221,506 Nutrition Meals Trust - Salaries 3,330 3,330 3,330 3,330 1,019 17,243 16,395 2,989 13,127 Respite Cost Share Donations 62,780 14,925 254,496 23,463 20,482 288,256 Paratransit Tares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Advertisement Fees/Donations 29,214 8,925 29,214 8,925 HS Donations - Opiods Program \$ 99,296,717 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 Cash Disbursements & Authorized Funding Cash Receipts | | | | | | | |
| Nutrition Meals - Donations 29,454 68,532 84,859 13,127 Respite Cost Share Donations 3,462 1,019 17,243 16,395 2,989 2,340 IDRC Fees/Donations 62,780 14,925 254,496 23,463 20,482 288,256 Partarnasit Fares/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Partarnasit Advertisement Fees/Donations 29,214 8,925 29,214 8,925 HS Donations - Opiods Program \$9,929,6717 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 Partarnasit Fares/Donations 32,056,557 Authorized Funding 6,613,063 27,622,354 Cash Receipts 2,252,707 2,252,707 2,252,707 | | | , | | | | |
| Respite Cost Share Donations 3,462 1,019 17,243 16,395 2,989 2,340 IDRC Fees/Donations 62,780 14,925 254,496 23,463 20,482 288,256 Paratransi Tarcs/Donations 27,874 89,205 174,266 187,689 23,430 80,226 Paratransit Advertisement Fees/Donations 29,214 8,925 29,214 8,925 HS Donations - Opiods Program \$ 99,296,717 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 Cash Disbursements S Authorized Funding Recipts 6,613,063 32,056,557 32 | | 20.454 | | | | | 12.127 |
| DRC Fees/Donations | | | 1.019 | | | 2.989 | |
| Paratransit Advertisement Fees/Donations 29,214 8,925 29,214 29,225 3,000< | | | | | | | |
| HS Donations - Opiods Program 3,000 3,000 \$ 99,296,717 4,903,992 36,488,124 34,309,264 7,302,353 99,077,216 Cash Disbursements \$ 32,056,557 Authorized Funding Cash Receipts 27,622,354 Reclass 2,252,707 2,252,707 2,252,707 | | 27,874 | | | | 23,430 | |
| \$ 99,296,717 | | | 29,214 | | | | 8,925 |
| Cash Disbursements \$ 32,056,557 Authorized Funding 6,613,063 Cash Receipts 27,622,354 Reclass 2,252,707 2,252,707 | The Bollations of Great Program | \$ 99,296,717 | 4,903,992 | | | 7,302,353 | 99,077,216 |
| Authorized Funding 6,613,063 Cash Receipts 27,622,354 Reclass 2,252,707 2,252,707 | | | | | | | |
| Reclass 2,252,707 2,252,707 | | | uthorized Funding | | | | |
| | | | | | 2.252 707 | | |
| | | | | | | | |

Schedule of Reserve for Motor Vehicle Fines

Other Trust Fund

| | | Balance December 31, 2022 | Increased | Decreased | Reallocation | Balance December 31, 2023 |
|---------------------------------------|------|--|---------------------|----------------------|----------------------|---------------------------------|
| Fund Balance Appropriations Budget | \$ | 2,917,185 960,550 | 4,795,994 | 5,168,307 | (877,210) 877,210 | 2,039,975 1,465,447 |
| | \$ _ | 3,877,735 | 4,795,994 | 5,168,307 | | 3,505,422 |
| | | Cash Receipts \$ rance Cancellations Disbursements mmitments Payable | 4,777,994 18,000 | 4,183,948 984,359 | | |
| | | \$ _ | 4,795,994 | 5,168,307 | | |

Exhibit B-9

COUNTY OF UNION

Schedule of Commitments Payable

Motor Vehicle Trust Fund

| Balance - December 31, 2022 | | \$ | 265,327 |
|--|---------------------|-----|-----------|
| Increased by: Commitments Payable Prior Year Voided Checks | \$ 984,359 56 | | |
| | | _ | 984,415 |
| | | | 1,249,742 |
| Decreased by: | | | |
| Payments | 927,130 | | |
| Cancellations | 18,000 | _ | |
| | | _ | 945,130 |
| Balance - December 31, 2023 | | \$_ | 304,612 |

Schedule of Commitments Payable

Housing Trust Fund

| | Balance, | | | Balance, |
|---|--------------------------|------------|------------------|-------------|
| | Dec. 31, | | | Dec. 31, |
| | <u>2022</u> | Increased | <u>Decreased</u> | <u>2023</u> |
| Encumbrances - Interfunds | \$ | 8,147,545 | 8,147,545 | |
| Encumbrances - Housing Assistance | 5,547,759 | 7,774,718 | 6,664,654 | 6,657,823 |
| Encumbrances - Home Program | 6,941 | | | 6,941 |
| Encumbrances - Emergency Shelter Grants | 364,937 | 454,390 | 591,646 | 227,681 |
| Reserve for Encumbrances - CDBG | 6,770,938 | 5,384,155 | 6,521,505 | 5,633,588 |
| | \$ 12,690,575 | 21,760,808 | 21,925,350 | 12,526,033 |
| Transferred from | Appropriated Reserves \$ | 13,613,263 | | |
| | Interfunds | 8,147,545 | | |
| | Disbursements | | 21,438,576 | |
| | Cancellations | | 486,774 | |
| | \$ _ | 21,760,808 | 21,925,350 | |

Schedule of Reserve for Open Space, Recreation, Farmland and Historic Preservation Expenditures

Open Space Preservation Trust Find

| | Balance December 31, 2022 | Increased | Decreased | Reallocation | Balance December 31, 2023 |
|---|---------------------------------|------------|------------|--------------|---------------------------------|
| Open Space - Appropriated Funds Reserve \$ | 4,872,352 | 784,106 | 10,666,233 | 13,371,026 | 8,361,251 |
| Reserve for Open Space Green Trust Reserve | 4,044,164 1,090,779 | 13,441,239 | | (13,319,838) | 4,165,565 1,090,779 |
| Added Open Space Taxes Rec. Reserve | 43,790 | 71,821 | | (51,188) | 64,423 |
| \$ <u></u> | 10,051,085 | 14,297,166 | 10,666,233 | | 13,682,018 |
| | Open Space Levy \$ | 13,930,698 | | | |
| | Added and Omitted | 71,821 | | | |
| | Cash Receipts | 12,357 | | | |
| C | Cash Disbursements | | 16,583 | | |
| | Interest | 282,290 | | | |
| • | oll Reimbursements | | 1,187,716 | | |
| Transfer to Co | mmitments Payable | | 9,461,934 | | |
| | \$ | 14,297,166 | 10,666,233 | | |

Exhibit B-12

COUNTY OF UNION

Schedule of Commitments Payable

Open Space Preservation Trust Find

| Balance - December 31, 2022 | \$ 3,133,887 |
|-----------------------------------|-----------------|
| Increased by: Commitments Payable | 9,461,934 |
| | 12,595,821 |
| Decreased by: Disbursements | 8,346,461 |
| Balance - December 31, 2023 | \$ 4,249,360 |

Exhibit B-13

COUNTY OF UNION

Schedule of Commitments Payable

Other Trust Fund

| Balance - December 31, 2022 | \$ | 4,903,992 |
|------------------------------|----|------------|
| Increased by: | | |
| Transfer from Misc. Reserves | | 7,302,353 |
| | | 12,206,345 |
| Decreased by: | | |
| Transfer to Misc. Reserves | _ | 4,903,992 |
| | | |
| Balance - December 31, 2023 | \$ | 7,302,353 |

Schedule of Interfunds

Trust Funds

| | Balance December 31, 2022 | Increased | Decreased | Balance December 31, 2023 |
|------------------------------------|---------------------------------|-------------|-------------|---------------------------------|
| Due from/(to) Current Fund: | | | | |
| Other Trust Fund | | | | |
| Other Trust | \$ (14,281,690) | 84,471,069 | 91,604,695 | (21,415,316) |
| Motor Vehicle Fines | (21,252,425) | 3,327,215 | 5,288,237 | (23,213,447) |
| Open Space Preservation Trust Fund | (6,152,679) | 508,000 | 1,701,780 | (7,346,459) |
| Housing Trust Fund: | | | | |
| CDBG | (3,284,895) | 7,665,432 | 6,900,701 | (2,520,164) |
| HESG | (9,132) | 462,449 | 611,359 | (158,042) |
| Home Program | (30,731) | | | (30,731) |
| Section 8 | (9,196) | 19,664 | 10,468 | |
| Total Due from/(to) Current Fund | \$ (45,020,748) | 96,453,829 | 106,117,240 | (54,684,159) |
| | Cash Receipts \$ | | 104,090,381 | |
| Open Space Reserves - Payr | roll Reimbursements | | 1,187,716 | |
| HUD Trust Reserves - Payı | coll Reimbursements | | 839,143 | |
| Prior Y | Year Voided Checks | 54 | | |
| Transfer to Commitments I | Payable - HUD Trust | 8,147,545 | | |
| • | Cash Disbursements | 88,306,230 | | |
| | \$ _ | 96,453,829 | 106,117,240 | |

Exhibit C-2

COUNTY OF UNION

Schedule of Cash

General Capital Fund

| Balance - December 31, 2022 | | | \$ | 115,340,000 |
|---|----|------------|----|-------------|
| Increased by Receipts: | | | | |
| Interfunds - Interest Earned | \$ | 361,703 | | |
| Capital Improvement Fund | Ψ | 3,300,000 | | |
| Grants Received | | 10,724,205 | | |
| Serial Bonds Issued | | 4,065,000 | | |
| Premium on Bond Sales | | 201,012 | | |
| Additional Bond Proceeds | | 4 | | |
| Premium on Ch. 12 Bond Sale - State of NJ | | 2,015 | | |
| Bond Anticipation Notes Issued | | 25,921,168 | | |
| Premium on Bond Anticipation Note Sale | | 961,100 | | |
| Deferred Charges Unfunded | | 703 | | |
| Interest Earnings - Reserve for Arbitrage | | 1,796,902 | | |
| | | | | |
| | | | | 47,333,812 |
| | | | | |
| | | | | 162,673,812 |
| | | | | |
| Decreased by Disbursements: | | | | |
| Schedule of Interfunds | | 22,342,703 | | |
| Improvement Authorizations | | 6,367,550 | | |
| BANs Not Renewed | | 787,364 | | |
| Paydown on Notes | | 133,804 | _ | |
| | | | | 20 (21 121 |
| | | | _ | 29,631,421 |
| Balance - December 31, 2023 | | | \$ | 133,042,391 |

Analysis of Cash

General Capital Fund

Year Ended December 31, 2023

| Reserve for Pre | Payable ement Fund yment of Bonds bitrage Himinary Expense - Redevelopment Counsel Himinary Expense - Parking Deck Is on Bond Anticipation Notes | \$ 7,554,615 (30,803,297) 48,308,644 10,205,848 16,904,017 5,717,531 29,695 934,966 62,677 36,771,029 |
|-----------------|--|---|
| Improvement A | authorizations: | |
| Ordinance | T. C. C. C. C. | |
| Number | Improvement Description | 20.727 |
| 377 N | Automation of Correction Facility | 28,637 |
| 403 17 | Acquisition & Installation of a Secure Inmate Property System | 25,792 |
| 408 A | UC Corrections | 85,613 |
| 501 Z | Equipment - Surrogate | 1,829 |
| 518 T | UC Corrections | 104,311 |
| 578 Y | Surrogate - Renovations & Furnishings | 22,634 |
| 601 FF | Surrogate - Furnishings | 20 |
| 616 B | Information Technology - Signal & Communication Equipment | 15,515 |
| 632 Z | Surrogate - Equipment | 17,325 |
| 653 J | Parks - Park and Recreation Improvements | 9,815 |
| 653 N | Facilities - Improve Buildings | 160,810 |
| 671 G | Improvements to Buildings | 900,478 |
| 671 H | Improvements to Buildings | 280,002 |
| 671 J | Park & Recreation Improvements | 13,882 |
| 671 R | Clerk Index Records Preservation | 16,126 |
| 687 I | Engineering - Facilities - Improve Buildings | 28,212 |
| 713 CC | College - Renovations & Improvements | 63,155 |
| 713 DD | College - Instructional & Non-instructional equipment | 5,741 |
| 713 G | Facilities - Improve Buildings | 1,281,090 |
| 713 M | Parks - Park & Recreation Improvements | 16,042 |
| 713 T | Corrections - Equipment & Machinery | 2,500 |
| 723 J | Engineering - Facilities - Improve Buildings | 769,644 |
| 723 O | Parks - Master Plan | 125,827 |
| 723 Y | Sheriff - Equipment & Machinery | 10,954 |
| 740 AA | Vocational - Covered Walkways | 69 |
| 740 DD | College - Renovations & Improvements | 255,728 |
| 740 G | Engineering & Public Works - Facilities - Improve Buildings | 1,817,468 |
| 740 H | Engineering & Public Works - Facilities - Fire Alarms | 400,000 |
| 740 I | Engineering & Public Works - Facilities - Vehicles | 75,000 |
| 740 I 740 J | Finance - Furnishings & Equipment | 12,955 |
| | | |
| 740 X 752 CC | Sheriff - IT Equipment & Vehicles Vocational - Various Renovations and Improvements | (22,407) |
| | | (63) |
| 752 DD | UC College - Renovation of Lessner Building | 14,849 |
| 752 J | ADA upgrades & replace A/C units | 636,805 |
| 752 K | Park Improvements | 14,075 |
| 752 L | Park Improvements | 616,211 |
| 752 M | Park Improvements | 20,000 |
| 752 V | Acquisition of new communication & signal systems - security cameras | 5,467 |

Analysis of Cash

General Capital Fund

| 752 X | Acquisition of new IT & telecommunications equipment | 11,255 |
|--------|--|-------------|
| 758 B | Synthetic turf fields | 354,678 |
| 759 B | Asset management system | 9,966 |
| 759 BB | Campus wide upgrades | (28,499) |
| 759 C | Freeholders Conference Room | 36,348 |
| | Fire safety & security upgrades & acquisition of new | / |
| 759 CC | additional or replacement equipment | (13,500) |
| 759 E | Various roads, intersections, bridges, culverts | 21,119 |
| 759 I | Upgrading elevators, roof repairs, plumbing, HVAC, etc. | 206,694 |
| 759 J | Upgrade Fire Detection System | 95 |
| 759 P | Irrigation Chatfield Gardens, various engineering | 73,879 |
| 759 Q | Technology upgrades at Trailside | 39,443 |
| 759 W | Radio and breathing equipment | (1) |
| 765 C | Engineering - Professional Services | 278 |
| 765 D | Facilities - Various | 1,606,578 |
| 765 E | Fire alarm, sprinkler and fire suppression systems | 746,460 |
| 765 F | Courthouse/Tower upgrade | 925,013 |
| 765 G | Park Improvements | 44,957 |
| 765 I | Park Improvements | 74,426 |
| 765 K | New equipment & machinery | (1,424) |
| 765 M | Security Scanner | 2,345 |
| 765 P | Clerk - Carpeting | 4,499 |
| 765 R | Acquisition of new IT equipment & new additional or replacement equip. | (1,109) |
| 765 S | Vocational - Various Renovations and Improvements | (1) |
| 765 T | Fire/security upgrades & equipment | (10,408) |
| 765 U | Cranford Campus upgrades | 299,336 |
| 776 A | Engineering - Road Project | 5,980 |
| 776 B | Engineering - Professional Services | (3,351) |
| 776 BB | College - New information technology equipment | (2,440) |
| 776 D | Engineering - Gordon St. Bridge | 200,000 |
| 776 G | Fire alarm, sprinkler and fire suppression | 577,953 |
| 776 H | Various engineering & architectural services | 9,450 |
| 776 J | Park Improvements | (1,140,028) |
| 776 K | Various Park Improvements | 18,024 |
| 776 L | Acquisition of new vehicles | (1,983) |
| 776 M | New additional replacement equipment | (1,595) |
| 776 U | Acquisition of new information technology equipment | (32,999) |
| 776 V | Vocational - Various Renovations and Improvements | (680) |
| 776 W | Vocational - Various Renovations and Improvements | (399) |
| 776 X | Vocational - Upgrade computer labs | (10,500) |
| 776 Y | College - Various Renovations | 1,852,842 |
| 776 Z | College - Various Renovations | 1 22 520 |
| 787 A | Acquisition of new IT & telecommunications equipment | 22,530 |
| 787 C | Undertaking of roads, intersection, bridge & culvert | 1,569,576 |
| 787 CC | Acquisition of new additional or replacement equipment | 183,125 |
| 787 D | Undertaking of various engineering, architectural & other services | 456 |
| 787 E | Improvements to Dams | (207,126) |
| 787 F | Gordon Street Bridge | 477,592 |
| 787 FF | Acquisition of new IT & telecommunications equipment | (26,173) |
| 787 GG | Various upgrades | 11,302 |
| 787 HH | Undertaking various renovations & improvements | (20,061) |
| 787 J | Fire alarm systems | 500,000 |
| 787 JJ | District-wide upgrades | (1) |

Analysis of Cash

General Capital Fund

| 787 K | Undertaking of various engineering, architectural & other services | 934,415 |
|----------------|---|-----------|
| 787 LL | Various renovations & improvements to facilities | (9,423) |
| 787 M | Various improvements | 116,157 |
| 787 MM | New additional machinery & replacement equipment | (29,056) |
| 787 N | Acquisition of new additional or replacement equipment | 38,172 |
| 787 O | Undertaking of technology upgrades | 2,149 |
| 787 P | Parks & Recreation - Ashbrook clubhouse & equipment | 1 |
| 787 R | Various Park Improvements | 1 |
| 787 T | Underground and above ground storage tanks | (30,645) |
| 787 W | Expansion of Dispatch Center | (23,224) |
| 787 X | Acquisition of new IT & replacement equipment | (62,436) |
| 795 AA | Acquisition of new IT & telecommunications equipment | (125,851) |
| 795 C | Undertaking of roads, intersection, bridge & culvert | 11,986 |
| 795 CC | Acquisition of new IT & telecommunications equipment | (13,893) |
| 795 D | Undertaking of various engineering, architectural & other services | (141,534) |
| 795 DD | Security upgrades & replacement equipment | (47,316) |
| 795 E | Improvements to Dams | (237,125) |
| 795 EE | District-wide upgrades | (40,499) |
| 795 G | Undertaking of environmental monitoring & remediation | (159,216) |
| 795 GG | Acquisition of new additional furnishings | (5,636) |
| 795 H | Acquisition of new additional or replacement equipment | (1,650) |
| 795 HH | Various renovations & improvements to facilities | 2,239,857 |
| 795 I | Acquisition of new additional or replacement equipment & machinery | (3,750) |
| 795 II | Acquisition of new IT & telecommunications equipment | (10,500) |
| 795 J | Undertaking various improvements | (30,000) |
| 795 K | Undertaking various improvements Undertaking various engineering, architectural & other services | 605,552 |
| 795 M | Undertaking various engineering, arctificetural & other services Undertaking various improvements to various buildings | (172,499) |
| 795 M 795 N | Acquisition of new furniture, flooring, window treatments | (54,209) |
| 795 N 795 O | | |
| 795 P | Acquisition of new additional or replacement equipment | (2,404) |
| | Undertaking various park & recreation improvements | 697,231 |
| 795 Q | Acquisition of new additional or replacement equipment | 1 966 |
| 795 R | Acquisition of new information technology | 1,866 |
| 795 S | Maintenance Building at Lightning Brook Park | 27,000 |
| 795 T | Various Park Improvements | 17,190 |
| 795 U | Undertaking of paving, curbing & sidewalks at various parks | (6,278) |
| 795 V | Underground storage tanks | (100.57() |
| 795 W | New Automotive vehicles | (198,576) |
| 795 X | Acquisition of new IT & replacement equipment | (23,899) |
| 795 Y | Acquisition of new communication & signal systems/radio equipment | (2,396) |
| 795 Z | Acquisition of new additional or replacement equipment | (16,333) |
| 808 A | Acquisition of new additional or replacement equipment | (29,500) |
| 808 AA | Surveillance system upgrades to various facilities | 28,713 |
| 808 B | Undertaking of road, intersection, bridge & culvert improvement project | 4,565,794 |
| 808 CC | Various district-wide security upgrades | (78,060) |
| 808 D | Improvements to various Dams | (142,425) |
| 808 EE | Undertaking of various renovations & improvements to facilities | 1,384,505 |
| | Undertaking of environmental monitoring & remediation/ | |
| 808 F | removal of underground storage tanks | 10,100 |
| 808 G | Acquisition of new additional or replacement equipment | (146) |
| 808 H | Acquisition of new additional or replacement equipment | (51,816) |
| 808 I | Upgrading fire alarm systems | 25,250 |
| 808 K | Acquisition of modular office trailers for MV Elizabeth | 600 |
| 808 L | Acquisition of new furnishings | (73,332) |

Analysis of Cash

General Capital Fund

| 808 M | Finance - new additional furnishings & equipment | 4,868 |
|------------------|--|-------------|
| 808 N | Undertaking of various park improvements | 1,816,559 |
| 808 O | Acquisition of new additional or replacement playground equipment | (1,000) |
| 808 P | Undertaking of various park & recreation improvements | (407,537) |
| 808 Q | Undertaking of landscaping improvements at various locations | 52 |
| 808 T | Acquisition of new automotive vehicles & equipment | (117,286) |
| 808 U | Acquisition of new additional or replacement equipment | (2,901) |
| $808~\mathrm{V}$ | Acquisition of new communication & signal systems equipment | (156,952) |
| 808 X | Acquisition of new additional or replacement equipment& machinery | (179,800) |
| 808 Y | Acquisition of new IT & telecommunications equipment | (21,498) |
| 808 Z | Acquisition of new communication & signal systems equipment | 1,250 |
| | Renovation at Ralph Froelich Public Safety Building for Dispatch & | |
| 810 A | office space (Public Safety) | 1 |
| 810 B | Improvements to Oak Ridge Park Sports Complex | |
| 810 C | IT & Networking Upgrades | (4,651) |
| | Preliminary Expenses - Demolition of Existing County Parking Deck | |
| 817 A | & Construction of a New Parking Deck | 12,201,940 |
| 820 A | Acquisition of new IT & telecommunications equipment | (208,850) |
| 820 B | Undertaking of road, intersection, bridge & culvert improvements | 748,812 |
| 820 C | Undertaking of various engineering, architectural & other services | (619,001) |
| 820 D | Improvements to Dams & Dikes | (189,900) |
| 820 E | Replacement of air conditioning chiller unit JDC building | 1,750 |
| 820 F | Improvements to Maskers Barn | 6,984 |
| 820 G | Undertaking of various park & recreation improvements | 282,198 |
| 820 H | Renovation at Ralph Froelich Public Safety Building Westfield | (15,000) |
| 820 J | District-wide safety & security upgrades | (118,032) |
| 834 A | Acquisition of new communication & signal systems equipment | 6,614 |
| 834 AA | Undertaking of surveillance system upgrades at various facilities | (663,735) |
| 834 B | Acquisition of new IT & telecommunications equipment | 58,085 |
| 834 C | Undertaking of road, intersection, bridge & culvert improvements | (1) |
| 834 CC | Undertaking various security upgrades (district-wide) | (222,036) |
| 834 D | Undertaking of various engineering, architectural & other services | (375,766) |
| 834 E | Acquisition of new IT & telecommunications equipment | (2,407) |
| 834 F | Undertaking of environmental monitoring & remediation | 5,050 |
| 834 H | Acquisition of new additional or replacement equipment & machinery | 1,850 |
| 834 I | Upgrading fire alarm, sprinkler and fire suppression systems | 25,250 |
| 834 J | Undertaking of various engineering, architectural & other services | (54,056) |
| 834 K | Acquisition of new additional or replacement equipment & machinery | 3,030 |
| 834 L | Acquisition of new furniture, flooring, window treatments | (254,870) |
| 834 M | Acquisition of new IT & telecommunications equipment | 1,000 |
| 834 N | Undertaking of various improvements to public buildings | 93,426 |
| 834 O | Acquisition of new additional or replacement equipment & machinery | 644 |
| 834 P | Acquisition of new additional or replacement equipment & machinery | (72,999) |
| 834 Q | Undertaking of various park & recreation improvements | (237,263) |
| 834 R | Undertaking of landscaping improvements at various locations | 10,100 |
| 834 S | Acquisition of real property at 921-923 Elizabeth Ave. & 5-19 North Spring St. | 352,618 |
| 834 T | Acquisition of new automotive vehicles | (1,461,225) |
| 834 U | Acquisition of new additional or replacement equipment & machinery | (38,063) |
| 834 V | Undertaking of the Radio System Enhancement Project | (510,938) |
| 834 W | Acquisition of new additional or replacement equipment & machinery | (100,818) |
| 834 Y | Acquisition of new IT & telecommunications equipment | 26,557 |
| 838 A | UC College - Gym Expansion (Chapter 12) | (23,479) |
| 839 A | Storage Tanks | (712,125) |
| 00,11 | 0 | (, 12,123) |

\$ 133,042,391

COUNTY OF UNION

Analysis of Cash

General Capital Fund

| 839 B | New information technology equipment | 15,150 |
|--------|---|-------------|
| 839 C | Various roads, intersections, bridges, culverts | 3,635,349 |
| 839 CC | UC College - Gym Expansion (Chapter 12) | (42,640) |
| 839 D | Improvements to Dams | (8,093) |
| 839 DD | Demolition and construction of parking deck | 4,989,881 |
| 839 E | Various engineering, architectural and other professional services | (116,434) |
| 839 F | Acquisition of new IT & telecommunications equipment | (5,353) |
| 839 G | Environmental monitoring, storage tanks including removal | 5,050 |
| 839 H | Acquisition of new additional or replacement equipment | 378,680 |
| 839 I | Various engineering, architectural and other professional services | 10,000 |
| 839 J | Undertaking of various improvements to public buildings | 50,500 |
| 839 K | Acquisition of new additional or replacement equipment | 15,143 |
| 839 L | Paving and curbing improvements | 10,099 |
| 839 M | Various park and recreation improvements | (880,991) |
| 839 N | Various park and recreation improvements | (48,924) |
| 839 O | Renovation of the historic Homestead Farm House at Oak Ridge Park | (254,855) |
| 839 P | Acquisition of new IT equipment & a new automotive vehicle | 2,925 |
| 839 Q | Acquisition of new automotive vehicles | (3,524,909) |
| | Acquisition of new additional or replacement equipment and | |
| 839 R | machinery, and new IT & telecommunications equipment | (26,816) |
| 839 S | Acqusition of new IT & telecommunications equipment | 3,369 |
| 839 T | Undertaking of the Radio System Enhancement Project | (28,320) |
| 839 U | Undertaking of interior renovations and improvements - Fire/EMS Academy | 50,500 |
| | Acquisition of new additional furnishings and new IT & | |
| 839 V | telecommunications equipment - Fire/EMS Academy | (16,376) |
| 839 W | Acquisition of various IT & telecommunications equipment | 1,500 |
| 839 X | Undertaking of security upgrades at various facilities | 36,882 |
| | Undertaking of various safety and security upgrades (district-wide) and | |
| 839 Z | acquisition of new additional or replacement equipment & machinery | (60,336) |
| 844 A | New additional or replacement equipment | 17,675 |
| 844 B | New info tech. equipment | (1,371,014) |
| 844 C | Various roads, intersections, bridges, culverts | 9,357,683 |
| 844 D | Environmental monitoring, storage tanks including removal | 308,050 |
| 844 E | Various engineering, architectural and other professional services | 80,000 |
| 844 F | Construction of a parking lot on Spring Street | 5,808 |
| 844 G | Demolition and construction of parking deck | 631,250 |
| 844 H | Acquisition of new automotive vehicles | 74,869 |
| 844 I | Restoration of House 4 at Deserted Village | 191,849 |
| 844 J | Restoration of the Church/Store Building at Deserted Village | 2,000 |
| 844 K | New additional or replacement equipment | 2,000 |
| 844 L | Renovations at Ash Brook Golf Course Clubhouse | 75,750 |
| 844 M | New additional or replacement equipment | (842,192) |
| 844 N | Various park and recreation improvements | (37,656) |
| 844 O | Replacement of overhead roll up doors at UC Jail | 5,050 |
| 844 P | Acquisition of new communication and signal systems-security cameras | 2,525 |
| 844 Q | Surrogate - new communication and signal equipment | 750 |
| 844 R | Surrogate - new info. technology and telecommunications equipment | 1,250 |
| 844 S | Funding to UCIA - Capital Lease Program | (4,748,350) |
| 844 T | Renovation and expansion of the physical education facility at Cranford Campus_ | (4,567,007) |
| | | |

Schedule of Grants Receivable

General Capital Fund

| <u>Grantor</u> | <u>Project</u> | Ord. No. | <u>]</u> | Balance Dec. 31, 2022 | Awarded in 2023 | Decreased | Balance Dec. 31, 2023 |
|--|--|----------|----------|--------------------------|--|--|--------------------------|
| State Grants: | | | | | | | |
| N.J. DOT | 2016 Road Project Grant | 776 A | \$ | 343,949 | | 331,511 | 12,438 |
| N.J. DOT | 2016 Gordon St. Bridge Grant | 776 D | | 4,562,744 | | 4,562,744 | - |
| N.J. DOT | Irving St. Bridge Grant | 787 C | | 1,000,000 | | | 1,000,000 |
| N.J. DOT | Passaic St. Bridge Grant | 787 C | | 160,000 | | | 160,000 |
| N.J. DOT | E. Hazelwood Bridge Grant | 787 C | | 203,480 | | | 203,480 |
| N.J. DOT | Gordon St. Bridge | 787 F | | 4,000,000 | | 878,059 | 3,121,941 |
| N.J. DOT | Prof. Serv. Grant Gordon St. Bridge | 787 F | | 1,954,381 | | 309,742 | 1,644,639 |
| N.J. DOT | Construction of Oak Ridge Sports Complex | 787 Q | | 2,300,000 | | | 2,300,000 |
| N.J. DOT | Roads | 795 C | | 360,016 | | 54,488 | 305,528 |
| N.J. DOT | 2019 Road Project Grant | 808 B | | 2,696,352 | | | 2,696,352 |
| N.J. DOT | 2020 ATP Grant | 820 B | | 23,176 | | | 23,176 |
| N.J. DOT | Randolph Road Bridge Grant | 820 B | | 100,000 | | | 100,000 |
| N.J. DOT | Hamilton St. Bridge Grant | 820 B | | 50,000 | | | 50,000 |
| N.J. DOT | Dill Avenue Bridge Grant | 820 B | | 1,474,157 | | | 1,474,157 |
| N.J. DOT | Central Ave. Bridge Grant | 820 B | | 150,000 | | | 150,000 |
| N.J. DOT | 2021 ATP Grant | 834 C | | #00.000 | | | #00.000 |
| N.J. DOT | Caldwell Place Bridge Gran | 834 C | | 500,000 | | | 500,000 |
| N.J. DOT | Martine Ave. Bridge Grant | 834 C | | 700,000 | | | 700,000 |
| N.J. DOT | Myrtle Ave. Bridge Grant | 834 C | | 250,000 | | | 250,000 |
| N.J. DOT | Watchung Ave. Bridge Grant | 834 C | | 488,044 | | | 488,044 |
| N.J. DOT | 2022 ATP Grant | 839 C | | 7,129,921 | | 4,973,660 | 2,156,261 |
| N.J. DOT | 2022 Local Bridge Gran | 839 C | | 1,951,929 | | | 1,951,929 |
| N.J. DOT | Amphibious Excavator Grant | 839 H | | 2,238,853 | | | 2,238,853 |
| N.J. DOT | 2023 Road Project Grant | 844 C | | | 7,129,921 | | 7,129,921 |
| N.J. DOT | 2023 Local Bridge Gran | 844 C | | | 1,955,330 | | 1,955,330 |
| New Jersey Historic Preservation Trust | Restoration of House 4 at Deserted Village | 844 I | _ | | 191,248 | <u> </u> | 191,248 |
| | | | \$ | 32,637,002 | 9,276,499 | 11,110,204 | 30,803,297 |
| | | Improve | ment A | Authorizations \$ | 9,276,499 | | |
| | | | | \$ | 9,276,499 | | |
| | | | | Cance | elled Receivable \$ Cash Receipts Interfunds | 385,999 151,740 10,572,465 11,110,204 | |

Exhibit C-5

COUNTY OF UNION

Schedule of Deferred Charges to Future Taxation - Funded

General Capital Fund

| Balance - December 31, 2022 | \$ | 504,621,610 |
|---|------------|-------------|
| Increased by: Serial Bonds Issued | _ | 4,065,000 |
| | | 508,686,610 |
| Decreased by: | | |
| 2023 Budget Appropriations to Pay Bond | 54,080,000 | |
| 2023 Budget Appropriations to Pay Capital Lease | 5,875,000 | |
| 2023 Budget Appropriations to Pay Loan | 189,250 | |
| | - | 60,144,250 |
| Balance - December 31, 2023 | \$ | 448,542,360 |

Schedule of Deferred Charges to Future Taxation - Unfunded

General Capital Fund

| | , 2023 Unexpended Improvement Authorization | 13,525 | 6 515 | 0,513 | 22,135 | | | 31,000 | +70.+7 | 69,383 | | 444,069 | | | 32,738 | 49,905 | | | | 9,806 | 20.825 | 224,187 | 65,236 | 73 247 | 7,632 | 1,762 | 28,270 | 000 059 | 41.944 | | | - | 60,800 | | 13,028 | | 1.771.013 | 181,976 |
|------------------------------|---|--|---|--|-------------------------------|--|---------------------------------|--|---|-------------------|---------------------------|----------------------|---|-----------------------|---|-------------------------------|---|----------------------------------|--------------------------------------|-------------------------------|--|--------------------------|-------------------|---|-------------------------|------------------|-------------------|---|------------------------------------|--|---|---|--|---|--|--|--|---------------------------|
| t | Analysis of Balance - Dec. 51, 2025 d b Unes ation Expenditures Auth | | | | | | | 22,407 63 | 6 | | | 28,499 | | 13,500 | | | | | | 1 | | | | 1 424 | 131,1 | | • | 1,109 | 10,408 | | | | | 3,351 | 2,440 | | 1.140.028 | |
| - | Analysis of Financed by Bond Anticipation | 2,650 1,250 | 7 735 | 17,438 | 020 00 | 88,368 474.250 | | 66,194 | 417,578 | | 177 170 | 297,635 | | 54,725 | 507 925 | 139,795 | 1,080 | 65,421 | 35,423 | 7,442 | 700,001 | 4,168,313 | | 45,381 | 79,798 | | 2,249 | 41,8/6 | 143.668 | | | 375 386 | | | 000 | 823,500 | 408,550 | |
| | Balance Dec. 31, 2023 | 2,650 14,775 | 14.250 | 17,438 | 22,135 | 88,368 474.250 | | 119,601 | 000,000 | 69,383 | 171 10 | 770,203 | | 68,225 | 919,/92 | 189,700 | 1,080 | 65,421 | 35,423 | 17,249 | 20.825 | 4,392,500 | 65,236 | 45,381 | 87,430 | 1,762 | 30,519 | 42,985 | 196.020 | | | 726 576 | 60,800 | 3,351 | 15,468 | 823,500 | 3.319.591 | 181,976 |
| | Reduced | | 351 | | | | 1 | | 1 | | 7,280 | | | | | | | | 727 | 20 200 | 065,85 | | | 1 052 | 1 | | | | | 700 | | - | | | | | | |
| | 2023 Authorizations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| rear Ended December 51, 2023 | Balance Dec. 31, 2022 | 2,650 14,775 | 351 | 17,438 | 22,135 | 88,368 474.250 | 1 | 119,601 | 1,3,00 | 69,383 | 087,70 | 770,203 | | 68,225 | 919,792 | 189,700 | 1,080 | 65,421 | 36,150 | 17,249 | 20.825 | 4,392,500 | 65,236 | 45,381 | 87,430 | 1,762 | 30,519 | 42,985 | 196.020 | 700 | | 1 236 576 | 60,800 | 3,351 | 15,468 | 823,500 | 3.319.591 | 181,976 |
| rear Ended | Date Ordinance <u>Adopted</u> | 10/9/2008 12/8/2010 | 8/25/2011 | 9/13/2012 | 9/13/2012 | 9/13/2012 9/13/2012 | 9/13/2012 | 9/13/2012 8/22/2013 | 8/22/2013 | 8/22/2013 | 8/22/2013 | 9/11/2014 | | 9/11/2014 | 9/11/2014 | 9/11/2014 | 9/11/2014 | 9/11/2014 | 9/11/2014 | 9/11/2014 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | | 7/16/2015 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2010 8/18/2016 | 8/18/2016 |
| | <u>Improvement Description</u> | General Improvements: Corrections - Security Fencing Corrections - Equipment & Machinery | Engineering - Facilities - Furniture, Carpett | Coffections - Equipment & Machinery Parks & CR - Info. Tech IT & Communication Equipment | Vocational - Covered Walkways | Farks & C.KInto. 1ecn 11 & Communication Equipment Engineering. Public Works - Facilities - Fire Alarms | Various Acquisition of Vehicles | Sheriff - IT Equipment & Vehicles Vocational - Various Renovations and Immovements | Environmental monitoring, storage tanks incl. removal | Park Improvements | New equipment & machinery | Campus wide upgrades | Fire safety & security upgrades & acquisition of new additional | replacement equipment | Campus wide upgrades Thorading elevators monfrenairs plumbing HVAC etc | Upgrade Fire Detection System | Acquisition of new information technology computers & equipment | Technology upgrades at Trailside | New information technology equipment | Radio and breathing equipment | Tacilluss - various Thorade fire alarm, sprinkler, fire suppression | Courthouse/Tower upgrade | Park Improvements | Acquisition of new vehicles New equipment & machiners | Security Camera Systems | Security Scanner | Clerk - Carpeting | New information technology telecommunications equipment Vocational - Various Removations and Immovements | Fire/security upgrades & equipment | Instructional & non-instructional equipmen | New information technology equipment, college-wide technology | upgrades, automotive vehicles Engineering - Road Project | College - New additional replacement equipment | Various engineering, architectural services | College - New information technology equipment | Fire alarm, sprinkler and fire suppression | Once taking various engineering, architectural service Park Improvements | Various Park Improvements |
| | Ordinance Number | 671 Q 713 T | 723 M | 740 A | 740 AA | /40 B 740 H | 740 O | 740 X | 752.1 | 752 L | 752 Q 759 A | 759 BB | | 759 CC | 759 I | 759 J | 759 N | 759 Q | 759 T | 759 W | 765 E | 765 F | 765 I | 765 J | 765 L | 765 M | 765 P | 765 R 765 S | 765 T | 765 V | 1 | 765 W | 776 AA | 776 B | 776 BB | 7/6 G | 776 J | 776 K |

Schedule of Deferred Charges to Future Taxation - Unfunded

General Capital Fund

| 31, 2023 | Unexpended | Improvement | Authorization | | 82,225 | 4,281 | 38,900 | 467,07 | 0/1 | 58,595 | 40,654 | 10,223 | 99,000 | 491,055 | 000 | 103,300 | | | | 114 000 | 66.068 | 56 473 | 57.949 | | | 15,000 | 1,840,123 | 250,857 | 110,247 | 61,670 | 657,236 | 31,604 | 6,474 | 1,426,857 | 18,000 | | | 57.406 | 10,884 | 3,007 | 50,000 | | 227,731 | 137,485 | | 112,403 | 005,7 | 1,140,040 | 17,474 | |
|-------------------------------------|---------------------|--------------|-------------------------|-----------------------------|--------------------------------------|----------------------------------|--|---------------------------------------|---|--|---|------------------------------------|-------------------------------|-------------------------------|---|-------------------------------|---|--|---|---|--|------------------|--|------------------------|---|-----------------------------------|--|----------------------|--|--------------------------------------|--|---------------------|---|---------------------------|--|---|-------------------------|------------------------------|---|--------------------------------------|--------------------------------|--|--|--|---|---|----------------------|--|---|---|
| Analysis of Balance - Dec. 31, 2023 | | | Expenditures | 1,983 | 1,595 | | | 000 | 32,999 | 089 | 399 | 10,500 | | | | | | 301 700 | 201,120 | | 26 173 | 6,1,51 | 20.061 | 100,502 | | | 9,423 | | 29,056 | | | | | | 2000 | 50,043 | | 23.224 | 62,436 | | | 125,851 | | 13,893 | 141,534 | 47,316 | 70,123 | 40,433 | 159,216 | |
| Analysis | Financed by Bond | Anticipation | Notes | 140,135 | 254,980 | 011 | 110,733 | 07,170 | 7,900 | | i i | 117,61 | 000 | 100.001 | 180,687 | 2,582,837 | 2,8/6,962 | 737,605 | 1 401 | 1,421 | 3 495 | 7,403 | 54.112 | 1.739 | 1,217,700 | 474,250 | 736,509 | 569,043 | 70,637 | 2,578,865 | | 19,246 | 42,034 | 490,380 | 85,441 | 000,309 | 621 735 | 30.745 | 82,463 | | 24,770 | 51,388 | | 85,747 | 252,616 | 139,500 | 202 461 | 320.407 | 13,010 | |
| | | Balance | Dec. 31, 2023 | 142,118 | 338,800 | 4,281 | 109,053 | 204,902 | 30,075 | 59,275 | 41,053 | 100,000 | 99,000 | 1,204,043 | 180,081 | 2,686,137 | 2,8/6,962 | 737,605 | 1.000 | 114 000 | 95 736 | 63,876 | 132,122 | 1.740 | 1,217,700 | 489,250 | 2,586,055 | 819,900 | 209,940 | 2,640,535 | 657,236 | 50,850 | 48,508 | 1,917,237 | 103,441 | 097,014 | 621 735 | 111.375 | 155,783 | 3,007 | 74,770 | 177,239 | 227,731 | 237,125 | 394,150 | 299,219 | 244,623 | 320,300 | 189,700 | |
| | | | Reduced | | 21 | | | | | | | | | | | | | 44,525 | 01 | OT | | | | | | | | | | 79 | | | | | | 3 650 | 4 181 | 1,101 | 52 | | | | | | | | | 24 000 | 200; | |
| | | 2023 | Authorizations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Balance | Dec. 31, 2022 | 142,118 | 338,821 | 187,4 | 109,033 | 206,46 | 50,00 | 59,275 | 41,053 | 100,000 | 99,000 | 1,204,043 | 180,687 | 2,686,137 | 2,876,962 | 742,130 | 1 501 | 114 000 | 95 736 | 63,876 | 132,122 | 1.740 | 1,217,700 | 489,250 | 2,586,055 | 819,900 | 209,940 | 2,640,614 | 657,236 | 50,850 | 48,508 | 1,917,237 | 103,441 | 97,014 | 625,216 | 111.375 | 155,835 | 3,007 | 74,770 | 177,239 | 227,731 | 237,125 | 394,150 | 299,219 | 244,625 | 344 407 | 189,700 | |
| | Date | Ordinance | Adopted | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 0/10/2010 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | /107//1/8 | 8/17/2017 | /1////8 | 7107/1/8 | 8/17/2017 | 8/11/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/11/2017 | 71/201/ | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | |
| | | | Improvement Description | Acquisition of new vehicles | New additional replacement equipment | Acquisition of storage equipment | Non-odditional and comment and comment | ivew additional replacement equipment | Acquisition of new information technology equipment | Vocational - various Kenovanons and Improvements | Vocational - Various Kenovations and Improvements | Vocational - Upgrade computer labs | College - Various Kenovations | College - various Renovations | Information technology and telecommunications equipment | Renovation of various offices | Undertaking of roads, intersection, bridge & culver | Acquisition of new additional or replacement equipment | Association of new IT & telescommunications equipment | Avquisition of new 11 & refevorintmentons equipment | Acquisition of new IT & telecommunications equipment | Various ungrades | Undertaking various renovations & improvements | District-wide unorades | Undertaking of various engineering & architectural services | Renovations to Courthouse & Tower | Various renovations & improvements to facilities | Various improvements | New additional machinery & replacement equipment | New additional replacement equipment | Acquisition of new IT & telecommunications equipment | Technology upgrades | Various equipment & furnishings for Ash Brook Clubhouse | Various Park Improvements | Undertaking of paving, curbing & sidewalk improvements | Underground and above ground storage tanks Naw communication & cional everame | New Automotive Vehicles | Expansion of Dispatch Center | Acquisition of new IT & replacement equipment | New additional replacement equipment | IT master plan & new equipment | Acquisition of new IT & telecommunications equipment | Undertaking of roads, intersection, bridge & culvert | Acquisition of new IT & telecommunications equipment | Undertaking of various engineering & architectural services | Security upgrades & replacement equipment | Improvements to Dams | Ustrict-wire upgraues Various equipment | Undertaking of environmental monitoring & remediation | , |
| | | Ordinance | Number | T9/L | 776 M | 09// | 7.0 F | 10// | 09// | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | / 0 W | X 9// | Y 9// | 70// | A/8/ | 787 AA | 78/C 181/€ | /8/ CC | 787 55 | 787 E | 787 FF | 787 GG | 787 HH | 787.11 | 787 K | 787 L | 787 LL | 787 M | 787 MM | 787 N | 787 NN | 787 O | 787 P | 787 R | N /8/ | 787 1 | V 787 | 787 W | 787 X | 787 Y | 795 A | 795 AA | 795 C | 795 CC | U 56/ | 795 DD | 705 E | 795 FF | 795 G | |

Schedule of Deferred Charges to Future Taxation - Unfunded

General Capital Fund

| | , 2023 | Unexpended Improvement | Authorization | 19,191 | 213,000 | | 733,057 | 200,000 | 478.296 | 5,447 | | 1,281,267 | 48,996 | 348,208 | 160 500 | 70,011 | 15,350 | | 18,713 | | 36,400 | 12,131 | 000,000 | 207 000 | 1.500 | 100,000 | | | 191,900 | 910 021 | 479.750 | 355,244 | | 13,447 | 95,132 | 0,5,6,500 | 926.875 | 68,699 | | 713,366 | 739,023 | | 2,100 | | 4,000 | |
|------------------------------|-------------------------------------|-------------------------------------|-------------------------|----------------------------|--|--|--|--|----------------------------------|---|--|--|--|---------------------------|---|-------------------------|---|--|--|-----------------|--|--|--|--|------------------------------|--|--|--|--------------------------------------|--|---|---|---|--------------------------------|---|---|--|--|--|--|--|--|---|--|--|--|
| | Analysis of Balance - Dec. 31, 2023 | ; | Expenditures | 5,636 | 000,1 | 3,750 | 10,500 | 20,000 | 172.499 | 54,209 | 2,404 | | | 02.0 | 0,7,0 | 198.576 | 23,899 | 2,396 | 16,333 | 29,500 | | | | 090 82 | 142,425 | | | | | 146 | 019,10 | | | 73,332 | | 0001 | 407.537 | | | | 117,286 | 2,901 | 156,952 | | 179,800 | |
| | Analysis | Financed by Bond Anticipation | Notes | 42,248 | 17,511 | 1,928 | 1,048,643 | 1 898 000 | 327.705 | 416,236 | 67,234 | 872,920 | 66,337 | 763,707 | 181 975 | 292,623 | 33,826 | 68,741 | 172,911 | 517,843 | 57,300 | | | 421 940 | | | 11,939 | | | 42,161 34 726 | 24,150 | 119,756 | 41,569 | 632,846 | | 03 050 | 1.994.687 | 2,513 | 169,735 | 348,107 | 407,028 | 17,049 | 42,443 | 33.250 | 200,000 | |
| | | Balance | Dec. 31, 2023 | 67,075 | 213,000 | 5,678 | 1,792,200 | 948,300 | 978,500 | 475,892 | 69,638 | 2,154,187 | 115,333 | 6/6,611,1 | 342,475 | 561.210 | 73,075 | 71,137 | 207,957 | 547,343 | 93,700 | 12,131 | 000,000 | 000 202 | 143,925 | 100,000 | 11,939 | | 191,900 | 42,307 | 479.750 | 475,000 | 41,569 | 719,625 | 95,132 | 0,50,6,580 | 3.329.099 | 71,212 | 169,735 | 1,061,473 | 1,263,337 | 19,950 | 201,495 | 33.250 | 383,800 | |
| | | , | Reduced | | | | | | | | 5,212 | 79 | 4,500 | 155 | | 28.243 | | | | | 45,000 | | | | | | | | | 1,24/ | | | 16,001 | | | | | | 3,760 | | 957 | | | | | |
| | | 2023 | Authorizations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year Ended December 31, 2023 | | Balance | Dec. 31, 2022 | 67,075 | 213,000 | 5,678 | 1,792,200 | 948,300 | 978,500 | 475,892 | 74,850 | 2,154,266 | 119,833 | 1,114,108 | 342 475 | 589.453 | 73,075 | 71,137 | 207,957 | 547,343 | 138,700 | 12,131 | 000,000 | 207 000 | 143,925 | 100,000 | 11,939 | | 191,900 | 45,554 | 479.750 | 475,000 | 57,570 | 719,625 | 95,132 | 0,578,580 | 3.329.099 | 71,212 | 173,495 | 1,061,473 | 1,264,294 | 19,950 | 201,495 | 33.250 | 383,800 | |
| Year Endec | | Date Ordinance | Adopted | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | |
| | | | Improvement Description | New additional furnishings | Additional of new additional of replacement equipment. Various renovations & improvements to facilities | Acquisition of new additional or replacement equipment | Acquisition of new IT & telecommunications equipment | Onderlaking various improvements Replacement of boilers at Courthouse Towar | Undertaking various improvements | Acquisition of new furniture, flooring, window treatments | Acquisition of new additional or replacement equipment | Undertaking various park & recreation improvements | Acquisition of new additional or replacement equipment | various rark improvements | raving, curoning & various maintenance equipmen | New Automotive vehicles | Acquisition of new IT & replacement equipment | Acquisition of new communication & signal systems/radio equipmen | Acquisition of new additional or replacement equipment | Voting machines | Surveillance system upgrades to various facilities | Undertaking of road, intersection, bridge & culvert improvement project Various district wide immercaments | Various district-wide improvements The double in a character of transfer of t | Ondertaking of various engineering & arcintectural services Various district-wide security morades | Improvements to various Dams | Acquisition of new additional fumishings | Acquisition of new IT & telecommunications equipment | Undertaking of environmental monitoring & remediation/ | removal of underground storage tanks | Acquisition of new additional or replacement equipment | Organismon of new accuration of repracement equipment | Undertaking of various engineering, architectural & other service | Acquisition of modular office trailers for MV Elizabeth | Acquisition of new furnishings | Finance - new additional furnishings & equipmen | Onderdaking of various park improvements Acquication of near additional or malocoment alorgement decrination | Acquisition of new additional of replacement prayground equipment Undertaking of various park & recreation improvements | Undertaking of landscaping improvements at various locations | Acquisition of new communication & signal systems equipmen | Acquisition of new additional fumishings & new IT equipmen | Acquisition of new automotive vehicles & equipment | Acquisition of new additional or replacement equipment | Acquisition of new communication & signal systems equipment | Acquistion of new information technology equipment & new additional or replacement equipment | Acquisition of new additional or replacement equipment & machinery | |
| | | Ordinance | Number | 795 GG | 795 HH | 795 I | 795 II | 1 567 | 795 M | 795 N | 795 O | 795 P | 795 Q 705 T | 1 507 | 795 V | W 567 | 795 X | 795 Y | Z 56L | 808 A | 808 AA | 808 B | 909 DB | 208 208 | 808 D | $808 \mathrm{DD}$ | 808 E | | 808 F | 508 208 808 | 11 808 | 808 J | $808 \mathrm{K}$ | 7 808 T | 808 M | N 808 | 808 P | 0 808 | 808 R | S 808 | X 808 | N 808 | N 808 | 808 W | X 808 | |

Schedule of Deferred Charges to Future Taxation - Unfunded

General Capital Fund

| 1, 2023 | Unexpended Improvement Authorization | 25,025 2,235 | 16,941 | 10,000 | 2,614,360 | 2,142 | 500 616 | 5,257,951 | 4 | 454,500 | 151,500 | 1 201 | 202,674 | 353,500 | 2,626,348 | 3/0,331 | 252,500 | 1 | 55,780 | 056,56 | 35,150 | 479,750 | 277,260 | 87,741 | 14,972 | 1,775,074 | 360,088 | 559,834 | 191,900 | 321,28/ | 179,015 | 76,276 | 19,119 | | 10000 | 7,500 |
|-------------------------------------|--|--|---|--------------------------|--|--|---|--|---|---|--|---|--|--|--|--|---|---|--|---|--|--|---|---|--|--|--|---|--|--|--|---|--|---|---|---|
| Analysis of Balance - Dec. 31, 2023 | Expenditures | 21,498 | | 4,651 | 700,000 | 619,001 | | | 15,000 | 118.032 | | 300 000 | 003,733 | | 1 | 375 766 | 20,10 | 2,407 | | | | | 54,056 | 254,870 | | | 72.999 | 237,263 | | 1 461 225 | 38.063 | 510,938 | 100,818 | | 027 22 | 23,479 712,125 |
| Analysis | Financed by Bond Anticipation Notes | 4,055 21,515 | 2,883,059 | 315,349 | 20,04 | 803,857 | 115,210 | 575,999 | 1,409,250 | 457.313 | | 634,389 | 468.976 | | 480,986 | 574 234 | 107,1 | 7,093 | | | | | 10,684 | 377,014 | 4,028 | 018 731 | 681.879 | 698,940 | | 6,395,213 | 7.014 | 852,036 | | 729,186 | 39,900 | |
| | Balance Dec. 31, 2023 | 50,578 23,750 | 2,900,000 | 320,000 | 2,614,360 | 1,425,000 | 115,210 | 5,833,950 | 1,424,250 | 454,500 808,000 | 151,500 | 634,390 | 671,650 | 353,500 | 3,107,335 | 950,000 | 252,500 | 9,500 | 55,780 | 95,950 | 35,150 | 479,750 | 342,000 | 719,625 | 19,000 | 1,775,074 | 1.114.966 | 1,496,037 | 191,900 | 6,716,500 | 224.092 | 1,439,250 | 119,937 | 729,186 | 39,900 | 719,625 |
| | Reduced | | | | | | 52,702 | | | | | | | | | | | | | 20.900 | | | | | | | | | | | 2.150 | | | 34 | | |
| | 2023 Authorizations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Balance Dec. 31, 2022 | 50,578 23,750 | 2,900,000 | 320,000 | 2,614,360 | 1,425,000 | 167,912 | 5,833,950 | 1,424,250 | 454,500 808.000 | 151,500 | 634,390 | 671.650 | 353,500 | 3,107,335 | 950,000 | 252,500 | 9,500 | 55,780 | 20.900 | 35,150 | 479,750 | 342,000 | 719,625 | 19,000 | 1,775,074 | 1.114.966 | 1,496,037 | 191,900 | 6,716,500 | 226.242 | 1,439,250 | 119,937 | 729,220 | 39,900 | 719,625 |
| | Date Ordinance <u>Adopted</u> | 7/25/2019 7/25/2019 | 12/19/2019 | 12/19/2019 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 11/5/2020 11/5/2020 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 1707/7/2 | 3/12/2022 10/6/2022 |
| | Improvement Description | Acquisition of new IT & telecommunications equipmen Acquisition of new communication & signal systems equipmen Renovation at Ralnh Fmelich Public Safety Building for Disnatch & | office space (Public Safety) Improvements to Oak Ridge Park | IT & Networking upgrades | Undertaking of road, intersection, bridge & culvert improvements | Undertaking of various engineering, architectural & other service: Improvements to Dams & Dikes | Replacement of air conditioning chiller unit JDC building | Improvements to Maskers Bam Undertaking of various park & recreation improvements | Renovation at Ralph Froelich Public Safety Building Westfield | District-wide renovations & improvements District-wide safety & security upgrades | Acquisition of new additional fumishings | Acquisition of new communication & signal systems equipment | Underfaking of surveillance system upgrades at various facilities Acquisition of new IT & relecommunications equipment | Undertaking of various renovations & improvements to facilities (district-wide | Undertaking of road, intersection, bridge & culvert improvements | Ondertaking various secunity upgrades (district-wide Undertaking of various engineering architectural & other service | Acquisition of new additional furnishings & new automotive vehicles | Acquisition of new IT & telecommunications equipmen | Renovation & expansion of the physical education facility at the Cranford Campus | Undertaking of environmental monitoring & remediation Acquisition of new additional or replacement equipment & machiners | Acquisition of new additional or replacement equipment & machinery | Upgrading fire alarm, sprinkler and fire suppression systems | Undertaking of various engineering, architectural & other service: Acquisition of new additional or replacement equipment & machiner | Acquisition of new furniture, flooring, window treatments | Acquisition of new IT & telecommunications equipment | Undertaking of various improvements to public buildings Acquisition of naw additional or realisement acquisment & machiner | Acquisition of new additional or replacement equipment & machinery | Undertaking of various park & recreation improvements | Undertaking of landscaping improvements at various locations | Aequisition of real property at $921-923$ Elizabeth Ave. & 5-19 North Spring St. | Acquisition of new additional or replacement equipment & machinery | Undertaking of the Radio System Enhancement Project | Acquisition of new additional or replacement equipment & machinery | Acquisition of the Roselle Park EMS Building at 535 Laurel Ave. | Acquisition of new 11 & telecommunications equipmen | OC Conege - Gyn Expansion (Chapter 12) Storage Tanks |
| | Ordinance Number | X 808 X 808 Z | 810 A 810 B | 810 C | 820 B | 820 C 820 D | 820 E | 820 F 820 G | 820 H | 820 I 820 J | 820 K | 834 A | 834 AA 834 B | 834 BB | 834 C | 834 D | 834 DD | 834 E | 834 EE 824 E | 834 G | 834 H | 834 I | 834 J 834 K | 834 L | 834 M | 834 N 834 N | 834 P | 834 Q | 834 R | 834 S 834 T | 834 U | 834 V | 834 W | 834 X | 834 Y | 839 A |

Schedule of Deferred Charges to Future Taxation - Unfunded

General Capital Fund

| 6000 | Unexpended Improvement Authorization | 101,000 287,850 1,331,211 3,365,992 | 87,857 6,810,119 118,622 8,897 95,950 | 190,000 959,500 50,863 185,281 | 5,556,543 2,808,826 1,664,145 | 1,405,458 | 312,912 | 451,430 959,500 | 1,460 28,500 | 378,500 | 873,914 335,825 452,036 5,176,217 5,852,950 1,520,000 1,520,000 1,439,750 1,439,250 1,439,250 1,1411 8,8000 | 1,435,000 1,435,250 256,150 4,276,051 95,950 47,975 14,250 |
|------------------------------|---|--|---|--|--|---|---|---|---|--|--|--|
| t | Analysis of Balance - Dec. 51, 2025 d by Unes ation Expenditures Author | 42,640 | 8,093 116,434 5,353 | | 880,991 48,924 254,855 | 3,524,909 | 26,816 | 28,320 | 16,376 | | 60,336 | 842,192 37,656 |
| | Analysis Financed by Bond Anticipation Notes | | 4,399,881 239,944 | 21,270 505,647 6,619 | 227,000 92,712 | 58,035 | 154,414 287,850 | | 63,721 | | | |
| | Balance Dec. 31, 2023 | 101,000 287,850 1,331,211 3,365,992 42,640 | 95,950 11,210,000 475,000 14,250 95,950 | 21,270 190,000 959,500 556,510 191,900 | 6,664,534 2,950,462 1,919,000 | 4,988,402 | 494,142 287,850 | 479,750 959,500 | 81,557 28,500 4,569,669 | 378,500 | 934,250 335,825 1,823,050 5,176,217 5,852,950 11,934,750 11,937,750 11,439,250 11,411 38,000 | 26,000 1,439,250 1,098,342 4,313,707 95,950 47,975 14,250 |
| | Reduced | 4,264,000 | | | 3,705 | | | | | | | |
| | 2023 Authorizations | | | | | | | | | | 335,825 1,823,050 5,176,217 5,852,950 1,520,000 11,993,550 11,493,230 38,000 38,000 | 28,000 1,439,250 1,098,342 4,313,707 95,950 47,975 14,250 |
| real Enueu December 51, 2025 | Balance <u>Dec. 31, 2022</u> | 101,000 287,850 1,331,211 3,365,992 4,306,640 | 95,950 11,210,000 475,000 14,250 95,950 | 21,270 190,000 959,500 556,510 191,900 | 6,668,239 2,950,462 1,919,000 | 4,988,402 | 494,142 287,850 | 479,750 959,500 | 81,557 28,500 4,569,669 | 378,500 | 934,250 | |
| ical bilde | Date Ordinance <u>Adopted</u> | 10/6/2022 10/6/2022 10/6/2022 10/6/2022 | 10/6/2022 10/6/2022 10/6/2022 10/6/2022 10/6/2022 | 10/6/2022 10/6/2022 10/6/2022 10/6/2022 10/6/2022 | 10/6/2022 10/6/2022 10/6/2022 | 10/6/2022 | 10/6/2022 10/6/2022 | 10/6/2022 10/6/2022 | 10/6/2022 10/6/2022 10/6/2022 | 10/6/2022 | 106/2022 9/1/2023 9/1/2023 9/1/2023 9/1/2023 9/1/2023 9/1/2023 9/1/2023 | 9772023 9772023 9772023 9772023 9772023 9772023 |
| | Improvement Description | New additional furnishings New information technology equipment Leasehold agreement with UCC Various roads, intersections, bridges, culverts UC College - Gym Expansion (Chapter 12) | Improvements to Dams Demolition and construction of parking deck Various engineering, architectural and other professional service: Acquisition of new IT & telecommunications equipment Environmental monitorine, storage tanks including remova | Acquisition of new additional or replacement equipment Various engineering, architectural and other professional service. Undertaking of various improvements to public buildings Acquisition of new additional or replacement equipment Paving and curbing improvements | Various park and recreation improvements Various park and recreation improvements Renovation of the historic Homestead Farm House at Oak Ridge Park Acmissition of park The conjument Re-anatomotive suchief | Admission of new automotive vehicles Acquisition of new automotive vehicles Acquisition of new automotive vehicles. | Advantage of the additional or replacement equipment and machinery and hear IT & referenmentications equipment Acquisition of new IT & telecommunications equipment | Undertaking of the Radio System Enhancement Project Undertaking of interior renovations and improvements - Fire/EMS Academy Acquisition of new additional furnishings and new IT & telecommunications | equipment - Fire/EMS Academy Acquisition of various IT & telecommunications equipmen Undertaking of security upgrades at various facilities | UC Vocational-Technical Schools - Undertaking of various improvement: Undertaking of various safety and security upgrades (district-wide) and | acquisition of new additional or replacement equipment & machinery New additional or replacement equipment New info tech, equipment Various roads, intersections, bridges, culverts Environmental monitoring, storage tanks including remova Various engineering, architectural and other professional service: Construction of a parking lot on Spring Street Demolition and construction of parking deck Acquisition of new automotive vehicles Restoration of thouse 4 at Deserted Village Restoration of the Church/Store Building at Deserted Village | New additional or replacement equipment Renovations at Ash Brook Golf Course Clubhouse New additional or replacement equipment Various park and recreation improvements Replacement of overhead roll up doors at UC Jail Acquisition of new communication and signal systems-security camera: Surrogate - new communication and signal equipment |
| | Ordinance <u>Number</u> | 839 AA 839 B 839 BB 839 C 839 C | 839 DD 839 DD 839 E 839 F 839 G | 839 H 839 J 839 K 839 L | 839 M 839 N 839 O 839 P | 839 Q | 839 R 839 S | 839 T 839 U | 839 V 839 W 839 X | 839 Y | 839 Z 844 A 844 B 844 D 844 D 844 F 844 F 844 F 844 I 844 I | 844 L 844 L 844 M 844 N 844 O 844 P 844 Q |

COUNTY OF UNION

Schedule of Deferred Charges to Future Taxation - Unfunded

General Capital Fund

| 2023 | |
|----------|--|
| r 31, | |
| December | |
| Ended | |
| Year | |

| 1, 2023 | Unexpended Improvement Authorization | 23,750 49,150 45,670 505,000 707,000 202,000 | 112,663,246 | | | | |
|-------------------------------------|--|---|----------------|--|-----------|---|---------------------------------------|
| Analysis of Balance - Dec. 31, 2023 | Expenditures | 4,748,350 | 26,700,830 | | | | |
| Analysis | Financed by Bond Anticipation Notes | | 69,937,323 | | | 727 46,066 900 659 11,894 2,430 | 70,000,000 |
| | Balance Dec. 31, 202 <u>3</u> | 23,750 4,797,500 4,612,677 505,000 707,000 202,000 | 209,301,399 | | | Excess Proceeds 759 T 787 CC 787 EE 787 U 795 R 808 K 820 E | Bond Anticipation Notes \$ 70,000,000 |
| | Reduced | | 4,588,653 | 4,065,000 199,000 323,950 703 | 4,588,653 | | Bon |
| | 2023 Authorizations | 23,750 4,797,500 4,612,677 505,000 707,000 202,000 | 46,196,196 | Ch. 12 State Aid) emium on Bonds ed via Resolutior harges Unfunded | S | | |
| | Balance Dec. 31, 2022 | | \$ 167,693,856 | Bonds Issued - County College Bonds (Ch. 12 State Aid) Capital Fund Balance - Premium on Bonds Authorizations Cancelled via Resolutior Budget Appropriations - Deferred Charges Unfunded | | | |
| | Date Ordinance <u>Adopted</u> | 9/7/2023 9/7/2023 9/7/2023 9/7/2023 9/7/2023 9/7/2023 | | Bonds Issued - C C. Budget App | | | |
| | Improvement Description | Surrogate - new info. technology and telecommunications equipment Funding to UCIA - Capital Lease Program Renovation and expansion of the physical education facility at Cranford Campus District-wide upgrades Various security upgrades New additional furnishings | | | | | |
| | Ordinance Number | 844 R 844 S 844 T 844 U 844 V 844 W | | | | | |

Exhibit C-6

112,663,246

COUNTY OF UNION

Schedule of Deferred Charges to Future Taxation - Unfunded

General Capital Fund

| Ordinance No. | | |
|---------------|-----------|--|
| 713 T | \$ 1,250 | |
| 740 H | 400,000 | |
| 759 I | 206,694 | |
| 759 J | 95 | |
| 759 Q | 39,443 | |
| 765 D | 755,003 | |
| 765 F | 925,013 | |
| 765 P | 2,249 | |
| 776 A | 5,980 | |
| 776 G | 577,953 | |
| 776 H | 9,450 | |
| 776 Z | 1 | |
| 787 A | 22,530 | |
| 787 C | 1,569,576 | |
| 787 CC | 183,125 | |
| 787 GG | 7,403 | |
| 787 K | 934,415 | |
| 787 M | 116,157 | |
| 787 N | 38,172 | |
| 787 O | 2,149 | |
| 787 P | 1 | |
| 787 R | 1 | |
| 795 P | 697,231 | |
| 795 Q | 1 | |
| 795 T | 17,190 | |
| 808 AA | 28,713 | |
| 808 K | 600 | |
| 808 Q | 52 | |
| 808 Z | 1,250 | |
| 810 A | 1 | |
| 820 E | 1,750 | |
| 820 G | 282,198 | |
| 834 A | 6,613 | |
| 834 B | 58,085 | |
| 834 M | 1,000 | |
| 834 O | 644 | |
| 834 S | 352,618 | |
| 834 Y | 26,557 | |
| 839 DD | 4,399,881 | |
| 839 H | 21,270 | |
| 839 K | 15,143 | |
| 839 L | 6,619 | |
| 839 S | 3,369 | |
| 839 X | 36,882 | |

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General Capital Fund

| Balance December 31, $\frac{2023}{}$ | 6,750,000 | 14,020,000 | 6,285,000 | | | 30,800,000 |
|--|---------------------------|--|--|-------------------------------------|--|--|
| Decreased | 6,750,000 | 000'006 | 370,000 | 3,745,000 | 425,000 | 4,400,000 |
| Increased | | | | | | |
| Balance December 31, <u>2022</u> | 13,500,000 | 14,920,000 | 6,655,000 | 3,745,000 | 425,000 | 35,200,000 |
| Interest Rate | 3.000% \$ | 3.000% 3.000% 3.000% 3.250% 3.250% 3.500% 3.500% | 3.000% 3.000% 3.000% 3.250% 3.250% 3.550% 3.500% 3.500% | | | 3.000% 3.000% 3.000% 3.000% 3.125% 3.250% |
| Maturities of Bonds Outstanding December 31, 2023 Year Amount | 6,750,000 | 900,000 1,640,000 1,640,000 1,640,000 1,640,000 1,640,000 1,640,000 1,640,000 | 370,000 740,000 740,000 740,000 740,000 740,000 740,000 740,000 | | | 4,400,000 4,400,000 4,400,000 4,400,000 4,400,000 4,400,000 |
| M of Bond Decem Year | 2024 | 2024 2025 2026 2027 2028 2029 2030 2031 2031 | 2024 2025 2026 2027 2028 2029 2030 2031 2031 | | | 2024 2025 2026 2027 2028 2029 2030 |
| Amount of Original <u>Issue</u> | 62,165,000 | 23,190,000 | 10,355,000 | 33,620,000 | 4,965,000 | 53,850,000 |
| Date of Issue | June 15, 2012 | June 15, 2012 | June 15, 2012 | July 25, 2013 | July 25, 2013 | June 15, 2014 |
| Purpose. | General Improvement Bonds | County Vocational-Technical School Bonds | Redevelopment Bonds | General Improvement Refunding Bonds | County Vocational-Technical School Refunding Bonds | General Improvement Bonds |

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General Capital Fund

| Ralance | Datance December 31, $\frac{2023}{}$ | 615,000 | 2,310,000 | 315,000 | 34,330,000 | 37,260,000 |
|------------------------------------|--|--|---|--|---|---|
| | Decreased | 205,000 | 385,000 | 45,000 | 7,040,000 | 4,550,000 |
| | Increased | | | | | |
| Ralance | December 31, $\frac{2022}{}$ | 820,000 | 2,695,000 | 360,000 | 41,370,000 | 41,810,000 |
| | Interest <u>Rate</u> | 3.000% 3.000% 3.000% | 3.000% 3.000% 3.000% 3.000% 3.125% | 3.000% 3.000% 3.000% 3.000% 3.125% 3.250% | 3.935% 2.500% 3.500% 3.500% 3.500% | 2.000% 2.000% 2.000% 2.000% 2.000% 2.000% |
| Maturities of Bonde Outstanding | December 31, 2023 Year Amount | 205,000 205,000 205,000 | 385,000 385,000 385,000 385,000 385,000 | 45,000 45,000 45,000 45,000 45,000 45,000 45,000 | 7,040,000 6,955,000 6,850,000 6,780,000 6,705,000 | 4,850,000 5,150,000 5,450,000 5,400,000 5,410,000 5,500,000 5,500,000 |
| Ma | Decembrance Near | 2024 2025 2026 | 2024 2025 2026 2026 2027 2028 | 2024 2025 2026 2027 2028 2029 2030 | 2024 2025 2026 2026 2027 2028 | 2024 2025 2026 2027 2028 2029 2030 |
| Amount of | Antount of Original <u>Issue</u> | 2,460,000 | 5,750,000 | 720,000 | 64,850,000 | 62,810,000 |
| | Date of <u>Issue</u> | June 15, 2014 | June 15, 2014 | June 15, 2014 | March 26, 2015 | June 15, 2016 |
| | Purpose | County Vocational-Technical School Bonds | County College Bonds, Series A, Ch. 12 State Aid | Redevelopment Bonds | General Improvement Refunding Bonds | General Improvement Bonds |

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General Capital Fund

| Balance December 31, $\frac{2023}{}$ | 675,000 | 000,000 | 2,615,000 | 29,530,000 | 1,060,000 | 1,370,000 |
|---|--|--|-----------------------------------|--|--|---|
| Decreased | 200,000 | 300,000 | 1,000,000 | 3,745,000 | 1,065,000 | 175,000 |
| <u>Increased</u> | | | | | | |
| Balance December 31, <u>2022</u> | 875,000 | 1,200,000 | 3,615,000 | 33,275,000 | 2,125,000 | 1,545,000 |
| Interest <u>Rate</u> | 2.000% 2.000% 2.000% | 2.000% 2.000% 2.000% | 2.000% 2.000% 2.000% | 4.000% 4.000% 4.000% 4.000% 4.000% 4.000% | 4.000% | 4.000% 4.000% 4.000% 4.000% 4.000% 4.000% |
| Maturities of Bonds Outstanding December 31, 2023 Year Amount | 200,000 200,000 275,000 | 300,000 300,000 300,000 | 1,000,000 1,000,000 615,000 | 3,720,000 3,710,000 3,705,000 3,695,000 3,690,000 3,670,000 3,660,000 3,660,000 | 1,060,000 | 175,000 175,000 170,000 170,000 170,000 170,000 170,000 |
| of Bond Decem | 2024 2025 2026 | 2024 2025 2026 | 2024 2025 2026 | 2024 2025 2026 2027 2028 2029 2030 2031 | 2024 | 2024 2025 2026 2027 2028 2029 2030 2031 |
| Amount of Original <u>Issue</u> | 2,075,000 | 3,000,000 | 9,615,000 | 37,460,000 | 3,240,000 | 1,735,000 |
| Date of <u>Issue</u> | June 15, 2016 | June 15, 2016 | June 15, 2016 | November 9, 2017 | November 9, 2017 | November 9, 2017 |
| Purpose | County Vocational-Technical School Bonds | County College Bonds, Series A, Ch. 12 State Aid | County College Bonds, Series B | General Improvement Refunding Bonds | County Vocational-Technical School Refunding Bonds | Redevelopment Refunding Bonds |

Schedule of General Serial Bonds Payable

General Capital Fund

Year Ended December 31, 2023

| Balance | December 31, 2023 | 1,320,000 | 44,000,000 | 7,000,000 | 1,800,000 | 5,225,000 |
|------------------------------------|------------------------------|--|--|---|---|--|
| | Decreased | 330,000 | 5,250,000 | 1,000,000 | 360,000 | 1,305,000 |
| | Increased | | | | | |
| Balance | December 31, $\frac{2022}{}$ | 1,650,000 | 49,250,000 | 8,000,000 | 2,160,000 | 6,530,000 |
| | Interest Rate | 2.000% 2.000% 2.500% 2.500% | 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% | 3.000% 3.000% 3.000% 3.000% 3.000% 3.000% | 3.000% 3.000% 3.000% 3.000% 3.000% | 3.000% 3.000% 3.000% 3.000% |
| Maturities of Bonds Outstanding | December 31, 2023 | 330,000 330,000 330,000 330,000 | 5,500,000 6,000,000 6,500,000 6,500,000 6,500,000 6,500,000 | 1,000,000 1,000,000 1,000,000 1,000,000 1,000,000 | 360,000 360,000 360,000 360,000 360,000 | 1,305,000 1,305,000 1,305,000 1,310,000 |
| Ma of Bonds | Vear Year | 2024 2025 2026 2027 | 2024 2025 2026 2027 2027 2028 2029 2030 | 2024 2025 2026 2027 2027 2028 2029 2030 | 2024 2025 2026 2027 2027 | 2024 2025 2026 2027 |
| Amount of | Ongmal <u>Issue</u> | 3,300,000 | 65,850,000 | 12,000,000 | 3,600,000 | 11,750,000 |
| | Date of I <u>ssue</u> | December 1, 2017 | June 15, 2018 | June 15, 2018 | June 15, 2018 | June 15, 2018 |
| | Purpose | County College Bonds, Series A, Ch. 12 State Aid | General Improvement Bonds | County Vocational-Technical School Bonds | County College Bonds, Series A, Ch. 12 State Aid | County College Bonds, Series B |

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Schedule of General Serial Bonds Payable

General Capital Fund

| Balance December 31, | 2023 | 4,260,000 | 40,595,000 | 1,345,000 | 2,445,000 |
|---|--------------|--|---|---|---|
| | Decreased | 710,000 | 4,565,000 | 165,000 | 485,000 |
| | Increased | | | | |
| Balance December 31, | 2022 | 4,970,000 | 45,160,000 | 1,510,000 | 2,930,000 |
| Interest | Rate | 2.000% 2.000% 2.000% 2.000% 2.000% | 0.500% 0.625% 0.625% 2.000% 2.000% 2.000% 2.000% | 0.500% 0.625% 0.625% 2.000% 2.000% 2.000% 2.000% | 0.500% 0.625% 0.625% 2.000% 2.000% |
| Maturities of Bonds Outstanding December 31, 2023 | Amount | 710,000 710,000 710,000 710,000 710,000 710,000 | 4,640,000 4,765,000 4,890,000 5,015,000 5,140,000 5,380,000 5,505,000 | 165,000 165,000 165,000 170,000 170,000 170,000 170,000 | 485,000 490,000 490,000 490,000 490,000 |
| M of Bond Decem | Year | 2024 2025 2026 2027 2028 2029 | 2024 2025 2026 2027 2028 2029 2030 2031 | 2024 2025 2026 2027 2028 2029 2030 2031 | 2024 2025 2026 2027 2027 |
| Amount of Original | <u>Issue</u> | 7,100,000 | 53,960,000 | 1,840,000 | 3,900,000 |
| Date of | <u>Issue</u> | July 15, 2019 | June 15, 2020 | June 15, 2020 | June 15, 2020 |
| | Purpose | County College Bonds, Ch. 12 State Aid | General Improvement Bonds | County Vocational-Technical School Bonds | County College Bonds |

Schedule of General Serial Bonds Payable

General Capital Fund

| | | Balance December 31, | 2023 | 2,880,000 | 45,100,000 | 1,635,000 |
|---------------|------------------------------|---|--------------|---|---|---|
| | | | Decreased | 360,000 | 2,580,000 | 155,000 |
| | | | Increased | | | |
| | | Balance December 31, | 2022 | 3,240,000 | 47,680,000 | 1,790,000 |
| mber 31, 2023 | | Interest | Rate | 1.000% 1.000% 1.000% 1.000% 1.000% 2.000% 2.000% | 3.000% 3.000% 4.000% 4.000% 4.000% 4.000% 4.000% 3.125% 3.125% | 3.000% 3.000% 4.000% 4.000% 4.000% 4.000% 4.000% |
| | Year Ended December 31, 2023 | Maturities of Bonds Outstanding December 31, 2023 | Amount | 360,000 360,000 360,000 360,000 360,000 360,000 360,000 | 2,675,000 3,625,000 3,675,000 3,770,000 3,815,000 3,865,000 4,505,000 5,150,000 5,150,000 | 160,000 165,000 170,000 175,000 185,000 195,000 200,000 |
| | Ended Dece | Ma of Bonds Decemi | Year | 2024 2025 2026 2027 2028 2029 2030 2030 | 2024 2025 2026 2027 2028 2039 2031 2031 2033 2033 | 2024 2025 2026 2027 2027 2029 2030 2031 2031 |
| Vear E | Year | Amount of Original | Issue | 3,600,000 | 47,680,000 | 1,790,000 |
| | | Date of | <u>Issue</u> | June 15, 2021 | June 15, 2022 | June 15, 2022 |
| | | | Purpose | County College Bonds, Ch. 12 State Aid | General Improvement Bonds | County Vocational-Technical School Bonds |

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COUNTY OF UNION

General Capital Fund

Year Ended December 31, 2023

| Balance December 31, | <u>2023</u> | 9,820,000 | 000'006'9 | 4,065,000 |
|---|----------------|---|--|---|
| | Decreased | 830,000 | 685,000 | |
| | Increased | | | 4,065,000 |
| Balance December 31, | 2022 | 10,650,000 | 7,585,000 | |
| Interest | Rate | 3.000% 4.000% 4.000% 4.000% 4.000% 4.000% 4.000% 3.125% 3.125% | 3.000% 3.000% 4.000% 4.000% 4.000% 4.000% 4.000% | 3.000% 3.250% 3.000% 4.000% 4.000% 4.000% 4.000% |
| Maturities of Bonds Outstanding December 31, 2023 | Amount | 840,000 845,000 855,000 865,000 875,000 890,000 910,000 920,000 940,000 | 705,000 720,000 740,000 760,000 780,000 790,000 805,000 805,000 | 325,000 345,000 355,000 360,000 480,000 450,000 485,000 485,000 500,000 |
| Ma of Bonds Decemb | Year | 2024 2025 2026 2027 2028 2029 2030 2031 2031 2033 2033 | 2024 2025 2026 2027 2028 2029 2030 2031 | 2024 2025 2026 2027 2028 2029 2030 2031 2031 |
| Amount of Original | <u>Issue</u> | 10,650,000 | 7,585,000 | 4,065,000 |
| Date of | <u>Issue</u> | June 15, 2022 | June 15, 2022 | June 15, 2023 |
| | <u>Purpose</u> | County College Bonds, Series A, Ch. 12 State Aid | County College Bonds, Series B | County College Bonds, Ch. 12 State Aid |

347,225,000

54,080,000

\$ 397,240,000 4,065,000

COUNTY OF UNION

Schedule of New Jersey Dam Restoration Loan Program

General Capital Fund

Year Ended December 31, 2023

| Balance December 31, | 2023 | 150,534 | 546,019 | 175,808 | 872,361 |
|---|-----------|-----------------------------------|--|--------------------------------------|-----------|
| | Decreased | 48,214 | 93,014 | 48,022 | 189,250 |
| Balance December 31, | 2022 | 198,748 | 639,033 | 223,830 | 1,061,611 |
| Interest | Rate | 2.000% 2.000% 2.000% | 2.000% 2.000% 2.000% 2.000% 2.000% | 2.000% 2.000% 2.000% 2.000% | s" |
| Maturities of Loans Outstanding December 31, 2023 | Amount | 49,183 50,171 51,180 | 94,883 96,790 98,736 100,721 102,745 52,144 | 48,988 49,972 50,977 25,871 | |
| Mat of Loans Decemb | Date | 2024 2025 2026 | 2024 2025 2026 2027 2028 2029 | 2024 2025 2026 2027 | |
| Amount of Original | Issue | 800,000 | 1,693,890 | 750,000 | |
| | | € | ∽ | ↔ | |
| Date of | Issue | October 19, 2007 | April 21, 2009 | December 14, 2009 \$ | |
| | Purpose | Milton Lake Dam Restoration Loans | Echo Lake Dam Restoration Loan | Cedar Brook Dam Restoration Loan | |

189,250

Budget Appropriations \$

COUNTY OF UNION Schedule of Capital Leases Payable

General Capital Fund

| | Balance December 31, 2023 | 430,000 | 420,000 | | 18,895,000 | 3,345,000 |
|------------|--|-------------------------------|-------------------------|--------------------------------|--|--|
| | Decreased | 200,000 | 200,000 | 395,000 | 000'096 | 100,000 |
| | Increased | | | | | |
| | Balance December 31, 2022 | 630,000 | 620,000 | 395,000 | 19,855,000 | 3,445,000 |
| | Interest | 5.120% 5.120% 5.120% | 4.000% | | 5.000% 5.000% 5.000% 5.000% 5.000% 5.000% 5.000% 5.000% | 3.375% 3.625% 3.625% 3.750% 4.000% 4.125% 4.125% |
| Maturities | of Loans Outstanding December 31, 2023 Date Amount | 210,000 220,000 220,000 | 205,000 215,000 | | 1,000,000 1,050,000 1,530,000 1,605,000 1,675,000 1,770,000 1,855,000 1,855,000 2,045,000 2,145,000 2,150,000 2,255,000 | 100,000 105,000 111,000 115,000 515,000 540,000 580,000 605,000 |
| W | of Loans December | 2024 2025 2025 | 2024 | | 2024 2025 2026 2027 2027 2029 2030 2031 2033 2033 2033 | 2024 2025 2026 2027 2027 2029 2030 2031 2032 |
| | Amount of Original Issue | 2,900,000 | 2,575,000 | 1,140,000 | 21,645,000 | 4,730,000 |
| | | ↔ | € | €9 | ↔ | ↔ |
| | Date of Issue | March 24, 2004 | September 28, 2010 | March 14, 2013 | January 31, 2013 | December 18, 2013 |
| | Purpose | UCIA #13 Linden Theatre | UCIA #26 Child Advocacy | UCIA #31 Correctional Facility | UCIA #32 Park Madison | UCIA #33 Cranford Campus |

COUNTY OF UNION

Schedule of Capital Leases Payable General Capital Fund

| Balance December 31, | 2023 | 3,625,000 | 450,000 | 1,695,000 | 17,445,000 | 6,565,000 |
|---|-----------|--|-------------------------------|-------------------------------|---|--|
| | Decreased | 000'099 | 135,000 | 515,000 | 1,115,000 | 235,000 |
| | Increased | | | | | |
| Balance December 31, | 2022 | 4,285,000 | 585,000 | 2,210,000 | 18,560,000 | 000'000'9 |
| Interest | Rate | 3.375% 3.500% 3.625% 3.750% 4.000% | 4.000% 4.000% 4.000% | 5.000% 4.000% 4.000% | 5.500% 5.500% 5.500% 5.500% 5.500% 5.500% 5.500% 5.500% 5.500% 5.500% | 4,000% 4,000% 4,000% 4,000% 4,000% 3,000% 3,123% 3,123% 3,375% 3, |
| Maturities of Loans Outstanding December 31, 2023 | Amount | 680,000 700,000 725,000 745,000 | 145,000 150,000 155,000 | 540,000 565,000 590,000 | 1,170,000 1,230,000 1,235,000 1,355,000 1,425,000 1,425,000 1,425,000 1,330,000 1,330,000 1,390,000 1,990,000 | 245,000 250,000 260,000 276,000 275,000 275,000 375,000 315,000 315,000 315,000 315,000 315,000 315,000 415,000 415,000 445,000 470,000 |
| Mat of Loans Decembe | Date | 2024 2025 2026 2027 2027 | 2024 2025 2026 | 2024 2025 2026 | 2024 2025 2026 2027 2029 2030 2031 2031 2032 2033 | 2024 2025 2026 2026 2027 2030 2031 2031 2033 2034 2034 2035 2037 2038 2038 2039 2039 2039 2030 2030 2030 2030 2030 |
| Amount of Original | Issue | 8,500,000 | 1,300,000 | 4,865,000 | 24,690,000 | 7,860,000 |
| | | ↔ | ≤ | ⇔ | 8 | €9 |
| Date of | Issue | December 18, 2013 | September 30, 2014 | September 30, 2014 | April 21, 2015 | April 11, 2017 |
| | Purpose | UCIA #34 Cranford Campus, Ch. 12 | UCIA #35 Elizabeth Campus | UCIA #37 Elizabeth Campus | UCIA #38 Juvenile Detention | UCIA #40 Family Courthouse Building |

General Capital Fund

Year Ended December 31, 2023

| Balance December 31, <u>2023</u> | 44,560,000 | 3,015,000 | 100,445,000 |
|---|--|--|----------------|
| Decreased | 360,000 | 1,000,000 | 5,875,000 |
| Increased | | | |
| Balance December 31, 2022 | 44,920,000 | 4,015,000 | \$ 106,320,000 |
| Interest Rate | 0.598% 1.1218% 1.1230% 1.660% 2.143% 2.133% 2.253% 2.253% 2.253% 2.253% 2.253% 2.253% 3.352% 3.152% | 5.000% 5.000% 5.000% | |
| Maturities of Loans Outstanding December 31, 2023 Date Amount | 360,000 2,065,000 2,125,000 2,125,000 2,135,000 2,235,000 2,235,000 2,330,000 2,495,000 2,495,000 2,495,000 2,560,000 2,560,000 2,560,000 2,563,00 | 1,005,000 1,005,000 1,005,000 | |
| of Loans Decemb | 2024 2025 2025 2027 2029 2030 2033 2033 2034 2034 2038 2038 2038 2039 2040 | 2024 2025 2026 | |
| Amount of Original <u>Issue</u> | 46.205,000 | 5,055,000 | |
| | ↔ | €- | |
| Date of <u>Issue</u> | March 25, 2021 | December 23, 2021 | |
| Purpose | UCIA #42 Family Courthouse Refunding | UCIA #43 Renewable Energy Refunding | |

Budget Appropriations \$ 5,875,000

Schedule of Bond Anticipation Notes Payable

General Capital Fund

| Balance Dec. 31, 2023 | 2,650 1,250 7,735 17,438 88,368 47,4250 53,565 12,631 12,631 12,632 26,639 26,639 26,639 45,884 45,884 45,884 45,884 45,884 45,884 45,894 79,441 | 54,725 481,887 26,338 139,795 1,080 65,421 15,780 20,370 1,608 5,834 7,55,002 1,112,595 3,038,718 45,381 3,038,718 45,381 45,381 45,381 45,381 46,249 41,194 682 2,639 143,668 2,639 143,668 2,639 143,668 2,639 143,668 143,668 2,639 143,668 143,668 143,668 143,668 144,662 2,639 144,662 1 | 60,618 50,977 7,578 103,175 14,728 |
|-------------------------------------|--|---|--|
| Decreased | 1,492 1,250 17,438 474,250 53,563 123,249 26,639 45,684 48,490 107,941 | 68.225 481.387 26.338 1,080 65.421 15.780 20.370 1,108 870,000 1,129.595 3,038.718 4,5381 4,076 150,000 20.8388 20.840 20.888 20.8440 20.888 20.8440 20.888 20.8440 20.888 20.8440 20.888 20.8440 20.888 20.8440 20.888 20.8440 20.888 | 60,618 7,578 14,728 |
| Increased | 2,650 1,250 7,735 17,438 88,368 474,250 33,563 12,631 12,631 12,631 12,634 45,684 45,684 44,90 79,441 | 24,725 48,1387 26,139 139,795 1,080 65,421 15,780 1,125,502 1,125,502 1,125,502 1,125,502 1,125,502 1,125,502 1,125,502 1,135,62 2,63 143,68 2,63 143,68 2,63 143,68 2,63 144,602 2,63 144,602 2,63 3,64,37 164,78 164,78 164,78 164,73 1 | 60,618 50,977 7,578 103,175 14,728 |
| Balance Dec. 31, 2022 | \$ 1,492 1,250 17,438 474,250 53,563 123,249 26,639 45,684 48,490 107,941 | 68,225 481,587 26,338 1,080 65,421 15,780 20,370 1,608 870,000 1,1129,595 3,038,718 45,881 45,881 47,798 2,249 42,302 682 4,076 150,000 2,249 42,302 682 682 683 683 684 150,000 2,249 42,302 682 683 683 684 160 170,798 79,798 7 | 60,618 7,578 14,728 |
| Interest <u>Rate</u> | | | %% %% %% %% |
| Date of Maturity | 6/142024 6/142024 6/142024 6/142024 6/142024 6/142024 6/142024 6/142024 6/142024 6/142024 6/142024 6/142024 | 6/14/2024 | 6/14/2024 6/14/2024 6/14/2024 6/14/2024 6/14/2024 |
| Date of <u>Issue</u> | 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 | 614/2023 | 6/14/2023 6/14/2023 6/14/2023 6/14/2023 6/14/2023 |
| Date of Original <u>Issue</u> | 6/17/2021 6/14/2023 6/14/2023 6/17/2021 6/17/2021 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2023 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 6/17/2022 | 617/2022 617/2022 617/2022 617/2021 617/2021 617/2021 617/2021 617/2021 617/2021 617/2021 617/2022 | 6/17/2022 6/14/2023 6/17/2022 6/14/2023 6/17/2021 |
| Improvement Description | Surrogate - Furnishings & Equipment Corrections - Security Fencing Corrections - Equipment & Machinery Corrections - Equipment & Machinery Corrections - Equipment & Machinery Parks IT Equipment & Meshinery Parks & CR - Info. Tech IT & Communication Equipment Engineering & Public Works - Facilities - Fire Alarms Sheriff - IT Equipment & Vehicles Sheriff - IT Equipment & Vehicles Vocational - Various Renovations and Improvements Vocational - Various Renovations and Improvements Acq. of new IT equipment Acq. of new IT equipment Campus wide upgrades Campus wide upgrades | Fire selection of new additional or replacement equipment Upgrading elevators, roof repairs, plumbing, HVAC, etc. Upgrading elevators for the properties of the properti | Acquisition of new additional or replacement equipment Acquisition of new additional or replacement equipment Clerk - Renovations & Equipment Clerk - Renovations & Equipment Acquisition of new additional or replacement equipment |
| Ordinance Number | 616 X 671 Q 713 T 723 V 740 B 740 B 740 X 740 X 740 X 752 CC 752 CC 752 CC 753 CC 753 CC 759 A 759 B 759 B | 759 CC 759 CC 759 1 759 1 759 1 759 0 759 0 759 0 759 0 755 F 765 | 776 M 776 M 776 P 776 P |

Schedule of Bond Anticipation Notes Payable General Capital Fund

| Balance Dec. 31, 2023 | 2,900 | 79,277 | 459,471 | 306,575 | 180.687 | 2,582,837 | 2,876,962 | 783,671 | 36,182 | 1,500 | 891 | | 3,495 | ,405 | | 011.73 | 24,112 | 1,739 | 474.750 | 516.869 | 219,640 | 352.338 | 216.705 | 53 722 | 5.600 | 11,315 | 2,222,642 | 356,223 | 19,246 | 36,237 | 2,797 | 206,037 | 284,343 | 27,989 | 27,432 467,438 | 198931 | 22,391 | 26,885 | 242,863 | 320,750 | 58,122 | 30,745 | 73,026 | 9,43/ | 51 388 | 18 633 | 67 114 | 64 139 | 188,477 | 40,613 | 98,887 | 105,507 |
|------------------------------|---|------------------------------------|-------------------------------|-------------------------------|--|-------------------------------|--|--|----------------------|--|--|--|--|--|--|--|--|------------------------|-----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|------------------------------------|---|---|---------------------------|---------------------------|--|--|--|------------------------------------|------------------------------------|-------------------------|-------------------------|-------------------------|------------------------------|---|---|---------------------------------|--|--|---|--|---|---|------------------------|
| Decreased | 2,900 | 89,777 | 459,471 | 5/6,5/5 | 180.687 | 2,582,837 | 2,876,962 | 783,671 | 36,182 | 1,500 | | 7,076 | 3,533 | 13,683 | 161,1 | 18,910 | | 1 217 700 | 474.250 | 516 869 | 219,640 | 352.338 | 216.705 | 71 964 | 5,600 | | 2,223,993 | 356,223 | 22,246 | 36,237 | | 206,037 | | 27,989 | 473 975 | 410,67 | 23.891 | 26,885 | 242,863 | 320,750 | | 53,245 | 77,976 | 077.70 | 790.15 | 26.133 | 67 114 | 64 139 | | 53,363 | 788,887 | |
| Increased | 2,900 | 79,277 | 459,471 | 306,375 | 180.687 | 2,582,837 | 2,876,962 | 783,671 | 36,182 | 1,500 | 891 | | 3,495 | /,403 | | 611.13 | 24,112 | 1,739 | 474.250 | 516 869 | 219,640 | 352.338 | 216.705 | 53 722 | 5,600 | 11,315 | 2,222,642 | 356,223 | 19,246 | 36,237 | 5,797 | 206,037 | 284,343 | 27,989 | 57,432 467,438 | 198 931 | 22,391 | 26,885 | 242,863 | 320,750 | 58,122 | 30,745 | 73,026 | 9,43/ | 51,7,0 | 18 633 | 67 114 | 64 139 | 188,477 | 40,613 | 98,887 | 203,401 |
| Balance Dec. 31, 2022 | 2,900 | 89,777 | 459,471 | 6/6,906 | 180.687 | 2,582,837 | 2,876,962 | 783,671 | 36,182 | 1,500 | | 7,076 | 3,533 | 13,683 | 151,1 | 18,910 | | 002 216 1 | 474.250 | 516.869 | 219,640 | 352.338 | 216.705 | 71 964 | 5.600 | | 2,223,993 | 356,223 | 22,246 | 36,237 | | 206,037 | | 71,989 | 473 075 | 413,320 | 23.891 | 26,885 | 242,863 | 320,750 | | 53,245 | 916,11 | 055.80 | 57,175 | 26,133 | 67 114 | 64 139 | | 53,363 | 68,887 | |
| Interest Rate | 2% | 2% | 5% | 2% | 2% | 2% | 2% | 2% | 2% | 2% | 2% | i | 5% | 5% | 2% | 2%0 | 2%0 | 5% | %5 | %5 | 2% | 2% | 2% | 2% | 2% | 5% | 5% | 2% | 5% | 5% | 2% | 5% | 5% | %6 | 2%0 | 2% | 5% | 5% | 2% | 2% | 5% | 5% | 5% | 2% | 2% | %5 | %5 | %5 | 2% | 2% | 2% | 370 |
| Date of Maturity | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 4702/41/9 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 0/14/2024 |
| Date of Issue | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 0/14/2023 |
| Date of Original Issue | 6/17/2022 | 6/17/2022 | 6/17/2021 | 6/11//2022 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2021 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/1//2021 | 6/17/2021 | 0/1 // 2022 | 6/14/2023 | 6/14/2023 | 6/17/2022 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2022 | 1/202/1/9 | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2021 | 6/14/2023 | 6/17/2022 | 6/14/2023 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/17/2022 | 6/17/2022 | 6/14/2023 | 17/2027 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 0/14/2023 |
| Innovement Description | Acquisition of new information technology equipment | Vocational - Upgrade computer labs | College - Various Renovations | College - Various Renovations | Acquisition of new Tr & relecommunications equipment | Renovation of various offices | Undertaking of roads, intersection, bridge & culvert | Acquisition of new additional or replacement equipment | Improvements to Dams | Acquisition of new IT & telecommunications equipment | Various upgrades | Undertaking various renovations & improvements | Undertaking various renovations & improvements | Undertaking various renovations & improvements | District-Wide upgrades | Repovations to Courthouse & Tower | | • | • | | | | | | Acquisition of new additional or replacement equipment | Undertaking of technology upgrades | Parks & Recreation - Ashbrook clubhouse & equipment | Parks & Recreation - Ashbrook clubhouse & equipment | Various Park Improvements | Various Park Improvements | Undertaking of paving, curbing & sidewalk improvements | Undertaking of paving, curoing & stoewalk improvements | Underground and above ground storage tanks | New communication & signal systems | New communication & signal systems | New Automotive vehicles | New Automotive vehicles | New Automotive vehicles | Expansion of Dispatch Center | Acquisition of new II & replacement equipment | Acquisition of new 11 & replacement equipment | 11 master plan to new equipment | Acquisition of new IT & telecommunications equipment | Acquisition of new IT & telecommunications equipment | Indertaking of various engineering architectural & other services | Undertaking of various engineering, architectural & other services | Security upgrades & replacement equipment | Security upgrades & replacement equipment | Listrict-Wide upgrades |
| Ordinance Number | 176 U | X 9/L | Z 9/L | 79// | 787 A | 787 AA | 787 C | 787 CC | 787 E | 787 EE | 787 EE | 787 FF | 787 FF | 5 E 25 25 25 25 25 25 25 | /8/ HH | 18/ HH | 18/ HH | US /8/ | 787 | 78711 | 787 L.L. | 787 M | 787 M | 787 MM | 787 MM | 787 MM | 787 N | 787 N | 787 O | 787 P | 787 P | 787 R | 787 R | S /8/ | 787 T | 787 T | 787 U | 787 U | 787 V | 787 V | 787 V | 787 W | X 787 | X /8/ | 705 0 | 795 CC | 795 CC | 795 D | 795 D | 795 DD | 795 DD | 193 EE |

Schedule of Bond Anticipation Notes Payable General Capital Fund

| Balance Dec 31 2023 | 230 108 | 90,299 | 13,010 | 17,794 | 24,454 | 49,977 | 1,928 | 978,395 | 70,248 | 418,500 | 1,898,000 | 43,750 | 283,955 | 244,251 | 137,077 | 34,908 | 67,234 | 872,920 | 66,337 | 11,894 | | 765,767 | 195,534 | 22,413 | 145,824 | 181,975 | 94,034 | 198,589 | 33,826 | 38,357 | 13,091 | 17,293 | 921'99 | 1,265 | 105,520 | 517,843 | 50,000 | 7,300 | 46,441 | 97.3,499 | 11,739 | 34 726 | 26,16 | 43.147 | 43,999 | 459,002 | 173,844 | 63,950 | 30,000 | 1,523,190 | 73,500 | 1997,997 | 2,513 | 276,157 | |
|-------------------------|---|---|---|---|---|--|--|--|--|----------------------------------|--|---|---|---|---|---|--|--|--|---|--|---------------------------|---|---|---|---------------------------|-------------------------|-------------------------|---|---|---|---|--|--|--|--|--|--|---|--|--|--|---|---|---|--------------------------------|--------------------------------|---|---|---|---|---|--|--|--------|
| Decreased | 230 108 | 90,299 | 19,010 | 20,794 | | 51,627 | 2,678 | 978,395 | 70,248 | 448,500 | 1,938,000 | 43,750 | 283,955 | 261,051 | 137,077 | | 70,234 | 890,920 | | | 92,107 | 765,767 | 195,534 | 22,413 | | | 94,034 | | | 40,607 | 13,091 | | 73,626 | 1,265 | | 547,343 | 50,000 | 7,300 | 46,441 | 5/5,499 | 17 161 | 34 726 | 26,7 | | | 459.002 | | 64,950 | 30,000 | 1,865,940 | 73,500 | | 3,263 | 276.157 | |
| heseann | 230 108 | 90,299 | 13,010 | 17,794 | 24,454 | 49,977 | 1,928 | 978,395 | 70,248 | 418,500 | 1,898,000 | 43,750 | 283,955 | 244,251 | 137,077 | 34,908 | 67,234 | 872,920 | 66,337 | 11,894 | | 765,767 | 195,534 | 22,413 | 145,824 | 181,975 | 94,034 | 198,589 | 33,826 | 38,357 | 13,091 | 17,293 | 66,126 | 1,265 | 105,520 | 517,843 | 50,000 | 7,300 | 46,441 | 11 030 | 42 161 | 34 726 | 76,609 | 43.147 | 43.999 | 459,002 | 173,844 | 63,950 | 30,000 | 1,523,190 | 73,500 | 397,997 | 2,513 | 276.157 | |
| Balance Dec 31 2022 | 230 108 | 90,299 | 010,61 | 20,794 | | 51,627 | 2,678 | 978,395 | 70,248 | 448,500 | 1,938,000 | 43,750 | 283,955 | 261,051 | 137,077 | | 70,234 | 890,920 | | | 92,107 | 765,767 | 195,534 | 22,413 | | | 94,034 | | | 40,607 | 13,091 | | 73,626 | 1,265 | | 547,343 | 50,000 | 7,300 | 46,441 | 5/5,499 | 191 77 | 34 726 | 609 92 | | | 459.002 | | 64,950 | 30,000 | 1,865,940 | 73,500 | 6,000 | 3,263 | 276.157 | |
| Interest Rate | 200 | 2% | 2% | 5% | 2% | 2% | 2% | 2% | 2% | 2% | 2% | 5% | 5% | 5% | 2% | 2% | 2% | 2% | 5% | 2% | 2% | 5% | 2% | 2% | 5% | 2% | 2% | 2% | 2% | 5% | 5% | 5% | 2% | 2% | 2% | 2% | 5% | 2% | 3%0 | 2% | %5 | %5 | %5 | %5 | 2% | 2% | 5% | 5% | 2% | 2% | 2% | 5% | 5% | % % | , |
| Date of Maturity | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 1 |
| Date of | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 1 |
| Date of Original | 1/202/1 | 6/17/2022 | 6/17/2021 | 6/17/2021 | 6/14/2023 | 6/17/2021 | 6/17/2021 | 6/17/2021 | 6/17/2022 | 6/17/2022 | 6/17/2022 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2021 | 6/17/2022 | 00/1/1/2021 | 6/14/2023 | 6/17/2021 | 6/17/2021 | 17/2021 | 6/14/2023 | 6/14/2023 | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2021 | 1 |
| Ітитуменені Discerinion | Instructional & non-instructional equipment | Instructional & non-instructional equipment | Undertaking of environmental monitoring & remediation | Acquisition of new additional furnishings | Acquisition of new additional furnishings | Acquisition of new additional or replacement equipment | Acquisition of new additional or replacement equipment & machinery | Acquisition of new IT & telecommunications equipment | Acquisition of new IT & telecommunications equipment | Undertaking various improvements | Replacement of boilers at Courthouse Tower | Undertaking various improvements to various buildings | Undertaking various improvements to various buildings | Acquisition of new furniture, flooring, window treatments | Acquisition of new furniture, flooring, window treatments | Acquisition of new furniture, flooring, window treatments | Acquisition of new additional or replacement equipment | Undertaking various park & recreation improvements | Acquisition of new additional or replacement equipment | Acquisition of new information technology | Maintenance Building at Lightning Brook Park | Various Park Improvements | Undertaking of paving, curbing & sidewalks at various parks | Undertaking of paving, curbing & sidewalks at various parks | Undertaking of paving, curbing & sidewalks at various parks | Underground storage tanks | New Automotive vehicles | New Automotive vehicles | Acquisition of new IT & replacement equipment | Acquisition of new communication & signal systems/radio equipment | Acquisition of new communication & signal systems/radio equipment | Acquisition of new communication & signal systems/radio equipment | Acquisition of new additional or replacement equipment | Surveillance system upgrades to various facilities | Surveillance system upgrades to various facilities | various district-wide security upgrades | Vallous uisu Ict-wide seculity upglades Accueition of near IT & telecommunications equipment | Acquisition of new additional or replacement equipment | Acquisition of new additional or replacement equipment | Undertaking of various engineering architectural & other services | Undertaking of various engineering architectural & other services | Acquisition of modular office trailers for MV Elizabeth | Acauisition of new furnishings | Acquisition of new furnishings | Acquisition of new additional or replacement playground equipment | Acquisition of new additional or replacement playground equipment | Undertaking of various park & recreation improvements | Undertaking of various park & recreation improvements | Undertaking of various park & recreation improvements | Undertaking of landscaping improvements at various locations | Acquisition of new communication & signal systems equipment Acquisition of new additional furnishings & new IT equipment | diali- |
| Ordinance | 795 FF | 795 FF | 795 G | 795 GG | 795 GG | 795 H | 795 I | 795 II | 795 II | 795 J | 795 L | 795 M | 795 M | 795 N | 795 N | 795 N | 795 O | 795 P | 795 Q | 795 R | 795 S | 795 T | 795 U | 795 U | 795 U | 795 V | 795 W | 795 W | X 56L | 795 Y | 795 Y | 795 Y | 795 Z | Z 56L | 795 Z | 808 A | 808 AA | 808 AA | 2000 | 808 E | 208 | 808 H | 808 1 | 808 I | 808 K | 808 T | 808 T | O 808 | O 808 | 808 P | 808 P | 808 P | O 808 | 808 R 808 S |) |

Schedule of Bond Anticipation Notes Payable General Capital Fund

| Balance Dec. 31, 2023 | 71,950 339,574 67,454 | 17,049 | 33,250 | 200,000 | 21,515 | 310.053 | 666 | 2,430,506 | 142.500 | 315,349 | 740,650 | 803,857 | 514,952 | 61,047 | 1,409,250 | 138,317 | 634,389 | 433,627 | 35,349 | 480,986 | 198,900 | 574,234 | 7,093 | 10,684 | 4.028 | 467,849 | 10,533 | 671,346 | 158.489 | 6,395,213 | 825,956 | 852.036 | 729,186 | 39,900 | 4,399,881 | 21,270 | 505,647 | 6,619 | 92,712 | 58,035 | 154,414 |
|------------------------------|---|--|--|---|---|---|--|------------------------------|---|--------------------------|--|--|---|---|---|---|---|--|--|--|---|--|---|--|--|--|--|--|---|--|--|---|---|---|--|--|--|---------------------------------|---|--|---|
| Decreased | 339,574 | | 33,250 | 200,000 | 21,515 | 310.053 | 60,000 | 2,430,506 | | 315,349 | 740,650 | 803,857 | 514,952 | | 1,424,250 | 138,317 | 634,595 | 433,627 | | 10.522 | 10,333 | | | | | | 10,533 | 540.901 | 100,040 | | 828,869 | | | 39,900 | | | | | | | |
| Increased | 71,950 339,574 67.454 | 17,049 | 33,250 | 200,000 | 21,515 | 310 053 | 00,000 | 2,430,506 | 142.500 | 315,349 | 740,650 | 803,857 | 514,952 | 61,047 | 1,409,250 | 138,317 | 634,389 | 433,627 | 35,349 | 480,986 | 198,900 | 574,234 | 7,093 | 10,684 | 4.028 | 467,849 | 10,533 | 671,346 | 158,489 | 6,395,213 | 825,956 | 852.036 | 729,186 | 39,900 | 4,399,881 239.944 | 21,270 | 505,647 | 6,619 | 227,000 92,712 | 58,035 | 154,414 |
| Balance Dec. 31, 2022 | 339,574 | | 33,250 | 200,000 | 21,515 | 310.053 | 0000 | 2,430,506 | | 315,349 | 740,650 | 803,857 | 514,952 | | 1,424,250 | 138,317 | 634,595 | 433,627 | | 10.523 | 10,555 | | | | | | 10,533 | 540 901 | 100,040 | | 828,869 | | | 39,900 | | | | | | | |
| Interest Rate | %%% | %% | 2% | 2% | 2% | %5 | | 2% | 2% | 2% | 2% | 5% 5 | 5% | 2% | 5% | %° 2% | 2% | 2% | 2% | %6 | %5 | 2% | 2% | 2% | %2 | 2% | 2% | %8 | 2% | 2% | 2% | 2% | 2% | 2% | % % | 2% | 2% | 5% | 5% 5% | 5% | 2% |
| Date of Maturity | 6/14/2024 6/14/2024 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 | 6/14/2024 6/14/2024 | 6/14/2024 | 6/14/2024 |
| Date of Issue | 6/14/2023 6/14/2023 6/14/2033 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 6/14/2023 | 6/14/2023 | 6/14/2023 |
| Date of Original Issue | 6/14/2023 6/17/2022 6/14/2033 | 6/14/2023 | 6/17/2021 | 6/17/2021 | 6/17/2021 | 1.000/1/1/9 | | 6/17/2022 | 6/14/2023 | 6/17/2021 | 6/17/2022 | 6/17/2021 | 6/17/2021 | 6/14/2023 | 6/17/2022 | 6/17/2022 | 6/17/2022 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/17/2022 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 | 6/14/2023 6/14/2023 | 6/14/2023 | 6/14/2023 |
| Improvement Description | Acquisition of new additional turnshings & new II equipment Acquisition of new automotive vehicles & equipment Acquisition of new automotive vehicles & equipment | Acquisition of new additional or replacement equipment Acquisition of new communication & eigen systems, equipment | Acquisition of new IT & telecommunications equipment | Acquisition of new additional or replacement equipment& machinery | Acquisition of new communication & signal systems equipment | Renovation at Ralph Froelich Public Safety Building for Dispatch & office snace (Public Safety) | Renovation at Ralph Froelich Public Safety Building for Dispatch & | office space (Public Safety) | Kenovation at Kalph Froelich Public Safety Building for Dispatch & office snace (Public Safety) | IT & Networking Upgrades | Acquisition of new IT & telecommunications equipment | Undertaking of various engineering, architectural & other services | Undertaking of various park & recreation improvements | Undertaking of various park & recreation improvements | Renovation at Ralph Froelich Public Safety Building Westfield | District-wide safety & security upgrades District wide safety & security unggades | Acquisition of new communication & signal systems equipment | Acquisition of new IT & telecommunications equipment | Acquisition of new IT & telecommunications equipment | Undertaking of road, intersection, bridge & culvert improvements | Undertaking various security upgrades (district-wide) Undertaking various security morades (district-wide) | Undertaking of various engineering, architectural & other services | Acquisition of new Π & telecommunications equipment | Undertaking of various engineering, architectural & other services | Acquisition of new Infinite, nooring, window treatments Acquisition of new IT & telecommunications equipment | Acquisition of new additional or replacement equipment & machinery | Acquisition of new additional or replacement equipment & machinery | Acquisition of new additional or replacement equipment & machinery | Undertaking of various park & recreation improvements | Acquisition of real property at 921-923 Elizabeth Ave. & 5-19 North Spring St. | Acquisition of new automotive vehicles | Adquistion of new additional of replacement equipment & machinery Undertaking of the Radio System Enhancement Project | Acquisition of the Roselle Park EMS Building at 535 Laurel Ave. | Acquisition new IT & telecommunications equipment | Demolition and construction of parking deck Various engineering, architectural and other professional services | Acquisition of new additional or replacement equipment | Acquisition of new additional or replacement equipment | Paving and curbing improvements | Various park and recreation improvements Various park and recreation improvements | Acquisition of new automotive vehicles | Acquisition of new additional or replacement equipment and machinery, and new IT & telecommunications equipment |
| Ordinance Number | 808 S T 808 T | D 808 | 808 W | X 808 | 2 808 Z | 810 4 | 17010 | 810 A | 810 A | 810 C | 820 A | 820 C | 820 E 820 G | 820 G | 820 H | 820 1 | 834 A | 834 B | 834 B | 834 C | 834 CC | 834 D | 834 E | 834 J | 834 M | 834 0 | 834 P | 834 P | 8340 | 834 S | 834 T | 834 V | 834 X | 834 Y | 839 DD 839 E | 839 H | 839 K | 839 L | 839 M 839 N | 839 Q | 839 R |

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Schedule of Bond Anticipation Notes Payable

General Capital Fund

Year Ended December 31, 2023

| Balance Dec. 31, 2023 287,850 | 63,721 4,569,669 | 70,000,000 | | |
|--|---|---------------|--|------------|
| Decreased | | 45,000,000 | 44,078,832 787,364 133,804 | 45,000,000 |
| Increased 287,850 | 63,721 4,569,669 | 70,000,000 | 25,905,952 15,216 44,078,832 | 70,000,000 |
| Balance Dec. 31, 2022 | | \$ 45,000,000 | Cash - ANI Cash on Hand to Pay Notes Renewed BANs Not Renewed - ANI Paydown on Notes - Excess Proceeds from Prior Year | s s |
| Interest $\frac{Rate}{5\%}$ | 5% 5% | | Casl BA' on Notes - Excess Pr | |
| Date of <u>Maturity</u> 6/14/2024 | 6/14/2024 6/14/2024 | | Paydown o | |
| Date of <u>Issue</u> 6/14/2023 | 6/14/2023 6/14/2023 | | | |
| Date of Original Issue 6/14/2023 | 6/14/2023 6/14/2023 | | | |
| Inprovement Description Acquisition of new IT & telecommunications equipment | Acquisition of new additional furnishings and new IT & telecommunications equipment - Fire/EMS Academy Undertaking of security upgrades at various facilities | | | |

Ordinance
Number
839 S
839 V
839 X

COUNTY OF UNION
Schedule of Improvement Authorizations

General Capital Fund Year Ended December 31, 2023 Balance Dec. 31, 2023 Unfunded 100,000 239,422 50,000 31,000 69,383 444,069 14,775 22,135 74,524 919,792 9,815 900,478 280,002 13,882 5,741 1,250 769,644 125,827 255,728 1,817,468 14,849 5,467 11,255 354,678 22,634 16,042 10,954 12,955 (1,120,043) (400,000) (21,119) (104,983) (28,637) (25,792) (85,613) (769,644) (1,849) (125,827) (95) 25,000 (136,850) (360,033) 16,998 (332,252) 150,000 6,724 185,760 (9,068) 132,753 (104,311) 12,250 15,316 (1,186,078)(45,819)25,000 9,364 (10,954)85,148 105,000 18,978 5,000 360,033 1,849 5,943 Cancelled Adjustments 2023 Authorizations 14,775 31,000 25,000 69,383 919,792 74,588 2,280 444,069 Unfunded Balance Dec. 31, 2022 16,998 568,226 43,0002 113,882 25,490 49,236 63,155 5,741 95,012 24,900 116,100 116,100 5,943 255,728 697,425 75,000 12,955 14,849 17,352 6,723 822,565 5,007 748,964 20,000 102,720 5,467 11,255 439,731 18,978 22,634 12,250 5,000 15,336 15,515 17,325 5,305 9,815 23,960 61,360 9,666 55,550 180,000 37,250 123,600 17,845 29,550 3,600 3,600,000 3,600,000 2,317,500 4,120,000 15,450,000 16,550,000 1,653,000 1,65 15,000 623,631 1,543,356 2,575,000 515,000 175,000 175,000 173,000 1,442,000 2,575, ORDINANCE 12/14/1995 7/22/1999 12/14/2000 128,2010 128,2010 825,2011 825,2011 825,2011 825,2011 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9113,0012 9112,0014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 9111,2014 6/17/1993 8/21/2003 8/19/2004 8/17/2006 9/5/2007 10/9/2008 10/9/2008 10/9/2008 10/9/2008 10/9/2008 7/30/2009 12/8/2010 12/8/2010 12/8/2010 8/19/2004 Park Improvements
Park Improvements
Park Improvements
New equipment & machiner;
Acquisition of new communication & signal systems - security camen
Acquisition of new IT & telecommunications equipmen College - Renovations & Improvement
Engineering & Public Works - Facilities - Improve Building
Engineering & Public Works - Facilities - Fire Alam
Engineering & Public Works - Facilities - Vehicle
Finance - Fundshings & Equipment
Sheriff - IT Equipment & Vehicle:
Acquisition of IT & Telecommunication Equipmen Surrogate - Furnishings Information Technology - Signal & Communication Equipmer Automation of Correction Facility
Acquisition & Installation of a Secure Inmate Property Syster Environmental monitoring, storage tanks including remove ADA upgrades & replace A/C units Improvement Description Information Technology - Telecommunications Equipmer Improvements to Building:
Park & Receation Improvement
Clerk Index Recods Preservation
Engineering - Facilities - Improve Building
College - Renovations & Improvement
College - Instructional & Non-instructional equipmen
Facilities - Improve Building: Upgrading elevators, roof repairs, plumbing, HVAC, etc Upgrade Fire Detection System Renovations to UC Justice Complex Facilities - Improve Building: Additional Construction - Venneri Building Comple: Communications & Signal Equipmen Improvements to Buildings Vocational - Various Renovations and Improvement UC College - Renovation of Lessner Buildin₁ Improvements to Various Dams /arious roads, intersections, bridges, culverts Parks - Park & Recreation Improvement Corrections - Equipment & Machinery Engineering - Facilities - Improve Building Engineering - Facilities - Furniture, Carpet Parks - Park and Recreation Improvement Sheriff - Equipment & Machinery Vocational - Covered Walkway: College - Renovations Plainfield Campu: Surrogate - Renovations & Fumishings Communications and Signal Equipmen Corrections - Furnishings & Equipmen County wide technology equipmen Facilities - Fire Alarm Systems Campus wide upgrades Freeholders Conference Roon Sheriff - Fiream Range Equipment - Surrogate UC Corrections Surrogate - Equipment Parks - Master Plan Synthetic turf fields JC Corrections

COUNTY OF UNION
Schedule of Improvement Authorizations

General Capital Fund Year Ended December 31, 2023

| nce 2023 | Unfunded | 30.443 | 2,45 | 9,806 | | 1,249,020 | 20,825 | | 65,236 | 73,247 | 7,032 | 30,519 | 650,000 | 41,944 | 100 \$ | 60.800 | 13,028 | | 577,953 | 9,450 | 1,771,013 | 181,976 | 4.281 | 58,900 | 20,234 | 176 | 38,595 | 40,654 | 00,000 | 491.654 | 22,530 | 103,300 | 1,569,576 | 183,125 | | | 114,000 | 66,068 | 63,8/6 | | | 934,415 | 15,000 | 367 014 | 110,247 | 99,842 | 657,236 | 55,753 | 0,473 | 18,000 | | |
|------------------------|-------------------------|---|-------------------------------------|-------------------------------|------------------------------------|----------------------|--|-------------------|-------------------|--------------------------|-------------------------|-------------------|--|-----------------------------------|--------------------------|---|---|---------------------------------|--|---|-------------------|---|--|--------------------------------|--|--|--|--|------------------------------------|-------------------------------|---|-------------------------------|---|---|----------------------|---|----------------------|---|---|--------------------|------------------------|---|-----------------------------------|--|--|---|---|------------------------------------|--|---|-----------------------------------|-------------------------|
| Balance Dec 31 2023 | Funded | 73,879 | | | 278 | 851,575 | /46,460 | 44,957 | 74,426 | | 2 345 | 2,243 | | 4 | 299,336 | | | 200,000 | | | 10.00 | 18,024 | | | | | | | 1 852 842 | 210070011 | | | | 757 | 2 | | 477,592 | 000 6 | 5,899 | 500,000 | | | | | | | | | | | | |
| Paid or | Charged | 755 5 | (727) | 000 36 | (278) | (433,839) | (250,000) | | | 373 | | | | | (100.5) | (10,701) | | | (577,953) | | 1,156,079 | (16) | (77) | 35.408 | | 33,000 | | | | | | | 404 | (84,494) | 220,000 | (10) | 226,028 | 18,774 | 674,67 | (500,000) | 1,117 | (934,415) | 707 | 9,424 | 10,815 | (62) | | | (69) | | (3,659) | 36,121 |
| | Cancelled | | 727 | | | 58,389 | | | | 1,052 | | | | | 331 511 | 1110,100 | | | | | | 17 | 17 | | | | | | | | | | | 44,526 | | 10 | | | | | | | | | | 62 | | | | | 3,659 | 4,102 |
| | Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | Authorizations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| mce 2022 | Unfunded | 44 000 | 4,555 | 908'6 | | 1,307,409 | 20,825 | | 65,236 | 74,672 | 1,032 | 30,519 | 650,000 | 41,944 | 226 576 | 60,800 | 13,028 | | | 9,450 | 2,927,092 | 181,9/6 | 4.281 | 94,308 | 20,234 | 33,176 | 38,595 | 40,654 | 00,223 | 491.654 | 22,530 | 103,300 | 1,569,576 | 143,137 | 220,000 | | 114,000 | 84,842 | 57.949 | | 1,117 | | 15,000 | 1,849,347 | 121,062 | 99,842 | 657,236 | 55,753 | 1.426.789 | 18,000 | 250.03 | 0/7,70 |
| Balance Dec 31 2022 | Funded | 73,879 | | 000 36 | 7,000 | 417,736 | 496,460 | 44,957 | 74,426 | | 2 345 | 2,243 | | | 299,336 | 74,733 | | 200,000 | | | 600 01 | 18,024 | | | | | | | 1 852 842 | 1,002,012 | | | | | | | 703,620 | 000 | 67,578 | | | | | | | | | | | | 000 | 10,027 |
| ORDINANCE | Amount | 4,335,350 | 437,750 | 4,135,450 | 1,450,000 | 3,948,278 | 5,150,000 | 4,408,000 | 971,000 | 391,730 | 313,000 | 45,000 | 824,000 | 360,500 | 3,090,000 | 353,229 | 3,373,854 | 5,871,000 | 1,030,000 | 1,000,000 | 13,410,571 | 360,500 | 010,195 | 253,304 | 136,700 | 194,936 | 266,500 | 360 500 | 3 399 000 | 3.141.500 | 386,250 | 2,843,250 | 15,186,825 | 3 760 000 | 257,500 | 114,419 | 6,120,000 | 253,820 | 824 000 | 515,000 | 309,000 | 1,300,000 | 515,000 | 3,733,730 | 626,325 | 5,331,350 | 3,118,469 | 103,000 | 2.540.250 | 618,000 | 103,000 | 0,105,170 |
| OR | Date | 9/11/2014 | 9/11/2014 | 9/11/2014 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 7/16/2015 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/18/2016 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/11/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/11/2017 | 8/17/2017 | 8/17/2017 | 8/17/2017 | 8/11/201/ | 8/17/2017 | 8/17/2017 | 8/17/2017 | /11/2//1/8 |
| | Improvement Description | Irrigation Chaffield Gardens, various engineering | New information technology equipmen | Radio and breathing equipment | Engineering - Professional Service | Facilities - Various | Fire alarm, sprinkler and fire suppression systems CourthouseTower upgrade | Park Improvements | Park Improvements | New equipment & machiner | Security Camera system. | Clerk - Carpeting | Vocational - Various Renovations and Improvement | Fire/security upgrades & equipmen | Cranford Campus upgrades | Engineering - Noad Frojec College - New additional replacement conjumen | College - New information technology equipmer | Engineering - Gordon St. Bridge | Fire alarm, sprinkler and fire suppressior | Various engineering & architectural service | Park Improvements | Various Fark Improvements Nav. additional realisament againment | New additional replacement equipment Acquisition of fransportation & storage equipment | Clerk - Renovations & Equipmen | Acquisition of new information technology equipmer | Acquisition of new information technology equipmer | Vocational - Various Renovations and Improvement | Vocational - Various Renovations and Improvement | Vocational - Opgrane computer race | College - Various Renovations | Acquisition of new IT & telecommunications equipmen | Renovation of various offices | Undertaking of roads, intersection, bridge & culver | Acquisition of new additional or replacement equipmen | Improvements to Dams | Acquisition of new IT & telecommunications equipmen | Gordon Street Bridge | Acquisition of new IT & telecommunications equipmen | various upgrades Undertaking various renovations & improvement | Fire alarm systems | District-wide upgrades | Undertaking of various engineering, architectural & other service | Renovations to Courthouse & Tower | Various renovations & improvements to tacinities Vorious improvements | New additional machinery & replacement equipmer. | Acquisition of new additional or replacement equipmen | Acquisition of new IT & telecommunications equipmen | Undertaking of technology upgrade: | rarks & recreation - Ashorook clubhouse & equipmen Various Park Improvements | Undertaking of paving, curbing & sidewalk improvement | New communication & signal system | New Automotive venicle: |
| Ordinance | Number | 759 P | 759 T | W 657 | 765 C | 765 D | 765 F | 765 G | 765 1 | 765 K | 7 co/ | 765 P | 765 S | 765 T | 765 U | 776 AA | 776 BB | 776 D | 5 9 LL | Н 9// | 776 J | 70// M 9// | M 9// | 776 P | T 977 | U 977 | 7.977 | W 9// | X 9// | Z 9// | 787 A | 787 AA | 787 C | 22/8/ | 787 E | 787 EE | 787 F | 787 FF | 787 HH 787 | 787 J | 787 JJ | 787 K | 787 L | 787 M | 787 MM | 787 N | 787 NN | /8/ O | 787 R | 787 S | 787 U | > /0/ |

COUNTY OF UNION Schedule of Improvement Authorizations

General Capital Fund Year Ended December 31, 2023

| .e 2023 | Unfunded | 57,406 | 3,007 | 50,000 | 227,731 | 137,485 | 7,500 | 1,146,540 | ! | 1/,4/4 | 213.000 | 733,057 | 500,000 | | 478,296 | ‡ | 1 978 498 | 48,997 | | | 365,398 | 37,152 | 160,500 | 15 350 | | 18,713 | 65,113 | 12,151 | 000,000 | 700,000 | 100,000 | 100,000 | | 191,900 | | 170,218 | 355 244 | 009 | 13,447 | 95,132 | 5,578,580 | 926,875 | 167,80 | 713.366 | 739,023 | | 2,100 | 4,000 | 25,025 | 3,485 | 16,942 | 750,000 | |
|--------------------------|-------------------------|--|-----------|---|-----------|---|-----------|-----------|-----------|--|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|-----------|------------|-----------|-----------|---|-----------|----------|-----------|-----------|-----------|-----------------------------|-----------|-----------|-----------|------------|-----------|---|-----------|-----------|-----------|-----------|-----------|-----------|--|------------|------------|---------------------------|
| Balance Dec. 31, 2023 | Funded | | | | 11,986 | | | | | | 2.239.857 | | | 605,552 | | | | | 1,866 | 27,000 | | | | | | | | 4,565,794 | | | | 1.384.505 | | 10,100 | | | 75,250 | | | 4,868 | 1,816,559 | | | | | | | | | | | | |
| Paid or | Charged | 724 | 10,00 | | (17,800) | 6,393 | 250,000 | 88,738 | | 18,276 | 10.000 | 10,500 | | 197,408 | 172,500 | (703) | (050) | (2122) | | | : | 45,536 | 200,000 | 18 485 | 15,679 | 22,168 | (64,113) | (145,161) | | 78,060 | 000,001 | | | | | 60,619 | | 43,999 | 50,467 | | 101,928 | 117,787 | | (209) | (36) | 2,901 | 210,000 | 200,000 | 21,499 | | 3,516 | | 4,631 |
| | Cancelled | 5 | 5 | 180 460 | 54,488 | | | | 24,000 | | | | | | | 6717 | 21.2,C | 4,500 | | | 133 | | 0000 | 7,07 | | | 45,000 | | | | | | | | 1,247 | | | 16.001 | | | | | 3.760 | 3,700 | 928 | | | | | | | | |
| | Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | Authorizations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| nce 2022 | Unfunded | 58,130 | 3,007 | 50,000 | 227,731 | 143,878 | 244,625 | 1,235,278 | 24,000 | 35,750 | 213.000 | 743,557 | 500,000 | 1 | 650,796 | 7#16 | 1 362 323 | 53,497 | 1,866 | | 365,531 | 82,688 | 342,4/5 | 33,400 | 15,679 | 40,881 | 46,000 | 12,151 | 000,000 | 785,060 | 100 000 | 100,000 | | 191,900 | 1,247 | 230,837 | 355 244 | 57.570 | 63,914 | 95,132 | 5,578,580 | 1,044,662 | 3 760 | 712.857 | 739,945 | 2,901 | 201,495 | 204,000 | 46,524 | 3,485 | 20,458 | 750,000 | 4,631 |
| Balance Dec. 31, 2022 | Funded | | | 180460 | 48,674 | | 12,875 | | | | 2.249.857 | | | 802,960 | | | | | | 27,000 | | | 18,025 | | | | | 4,420,633 | | 31.3 1. | 6/6,1 | 1.384.505 | 200 | 10,100 | | 4 | 75,250 | 3.030 | | 4,868 | 1,918,487 | | | | | | 10,605 | | | | | | |
| ORDINANCE | Amount | 772,500 | 259,180 | 309,000 | 8,230,280 | 257,500 | 257,500 | 1,390,500 | 824,000 | 206,000 | 7.313.000 | 1,792,200 | 1,030,000 | 1,400,000 | 1,030,000 | 376,800 | 9 377 999 | 154,500 | 618,000 | 927,000 | 1,173,000 | 772,500 | 360,500 | 78 500 | 77,250 | 257,500 | 146,000 | 14,581,220 | 000,909 | 000,/0/ | 000,101 | 3.636.000 | 20010010 | 202,000 | 46,000 | 331,280 | 200,000 | 60,600 | 757,500 | 100,000 | 12,689,600 | 3,880,500 | 379.760 | 2.135.188 | 2,386,899 | 21,000 | 212,100 | 404,000 | 59,000 | 72,000 | 2,900,000 | 750,000 | 320,000 |
| ORDI | Date | 8/17/2017 | 8/17/2017 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 9/13/2018 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 2/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 7/25/2019 | 6107/57// | 12/19/2019 | 12/19/2019 | 6102/61/71 |
| 35 | Improvement Description | Expansion of Dispatch Center Acomistican of new TR & real acoment conjumen | | IT master plan & new equipmen Acquisition of new additional or real account continuen | | Acquisition of new IT & telecommunications equipmen | | | | Undertaking of environmental monitoring & remediatio | | | | | | Acquisition of new turnture, nooring, window treatment | | | | | | | | New Automotive Venicie: Acquisition of new IT & replacement conjumen | | | | | | | Improvements to various Dams Aconicition of new additional firmiching | | | | | | Upgrading fire alam systems | | | | | | Undertaking of landscaping improvements at various location Acquisition of new communication & cional exetems equipmer | | | | | | | Acquisition of new communication & signal systems equipmer Renovation of Ralph Freelish Dublic Safety Ruilding for Dispatch 3 | | | 11 & Networking U pgrades |
| Ordinance | Number | W 787 X 787 | X 787 Y | 795 A 795 B | 795 C | 795 CC | 795 E | 795 EE | 795 FF | 20 507 | 795 HH | 195 II | 795 J | 795 K | 795 M | N 56/ | 795 P | 795 Q | 795 R | 795 S | 795 T | 795 U | V 56/ | W 26/ | Y 267 | 795 Z | 808 AA | 808 B | 808 BB | 22.808 | U 808 | 808 EE | | 808 F | 808 G | 808 H | 808 | 808 K | 7 808 T | 808 M | 808 N | 808 P | 808 808 808 808 | 808 S | 808 T | 08 O | A 808 | X 808 | 808 Y | 808 2 | 810 A | 810B | 8100 |

COUNTY OF UNION
Schedule of Improvement Authorizations

General Capital Fund Year Ended December 31, 2023

| se 2023 | Unfunded | | 10,000 | 2,614,360 | 2,142 | 1,750 | 312,607 | 5,540,149 | 454,500 | 151 500 | 6,171 | 7.915 | 260.759 | 353,500 | 2.626.348 | 376,531 | | 252,500 | | 55,780 | 95,950 | | 35,150 | 479,750 | 277,260 | 57,570 | 87,741 | 15,972 | 1,775,074 | 2,133,040 | 360,088 | 559,834 | 191,900 | 673,905 | 2,420,384 | 179,015 | 76,276 | 19,119 | 133 70 | 20,537 | 7.500 | 101,000 | 287,850 | 1,331,211 | 3,365,992 | | 87,857 | 11,210,000 | 118,622 | 8,897 | 95,950 | 21,270 | 190,000 | 906,966 | 191 900 | 5.556,543 | 2,808,826 | 1,664,145 | |
|--------------------------|-------------------------|---|---|---|---|--|------------------------------|--|---|--|---|-----------|-----------|-----------|------------|--|---|--|-----------|---|--|---|---|--|---|---|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|---|-----------|-----------|-----------|-----------|------------|-----------|-----------|------------|-----------|---|--|---|---|--|----------------------------------|--|--|---|--|
| Balance Dec. 31, 2023 | Funded | 040100.01 | 12,201,940 | 748,812 | | | 6,984 | | | | | | | | | | | | | | 5,050 | | 1,850 | 25,250 | | 3,030 | | 200 | 93,426 | | | : | 10,100 | | | | | | | | | | 15,150 | | 3,635,349 | | | 290,000 | | | 5,050 | 357,410 | 10,000 | 20,500 | 3 480 | | | | |
| Paid or | Charged | 030016 | 006,616 | 862,943 | 200.000 | (52,701) | 6,469 | | 1000 | 437,020 | | | 12.613 | İ | | 233,368 | 423,012 | | 2,408 | 5,578,000 | | | | | | | 669,759 | | | 74,701 | 78,505 | 292,314 | 00000 | 6,396,095 | 1,793,119 | 3,417 | 586,688 | 107,131 | 3,300 | 000 000 3 | 750.000 | | | | 5,623,659 | 4,306,640 | 13,143 | | 381,378 | 6,103 | | 1,882,562 | | 443 135 | 6690 | 1,458,952 | 296,924 | 355,855 | |
| | Cancelled | | | | | 52,701 | | | | | | | | | | | | | | | | 22,000 | | | | | | | | | | | | | 0 | 2,150 | | | 2 | | | | | | | | | | | | | | | | | 3,705 | | | |
| | Adjustments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2023 | Authorizations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| nce , 2022 | Unfunded | | 10,000 | 2,614,360 | 191 900 | 1,750 | 312,607 | 5,540,149 | 454,500 | 151 500 | 6,614 | 7.915 | 273,372 | 353,500 | 2.626,348 | 608,899 | 423,012 | 252,500 | 2,408 | 55,780 | 95,950 | 20,900 | 35,150 | 479,750 | 277,260 | 57,570 | 719,625 | 15,972 | 1,775,074 | 2,207,741 | 438,593 | 852,148 | 191,900 | 6,716,500 | 4,213,503 | 184,582 | 662,964 | 119,937 | 5,534 | 755,027 | 719 625 | 101,000 | 287,850 | 1,331,211 | 3,365,992 | 4,306,640 | 95,950 | 11,210,000 | 475,000 | 14,250 | 95,950 | 21,270 | 190,000 | 509 141 | 191 900 | 6.668,239 | 2,950,462 | 1,919,000 | |
| Balance Dec. 31, 2022 | Funded | 000 103 01 | 12,321,090 | 1,611,755 | 10 100 | | 16,453 | | | | | | | | | | | | | 5,578,000 | 5,050 | 1,100 | 1,850 | 25,250 | | 3,030 | 37,875 | 200 | 93,426 | | | | 10,100 | 353,500 | | | 616.5 | 6,513 | | 103023 | 106,616,6 | | 15,150 | | 9,259,008 | | 5,050 | 290,000 | 25,000 | 750 | 5,050 | 2,239,972 | 10,000 | 000,000 | 10 100 | 350,961 | 155,288 | 101,000 | |
| ORDINANCE | Amount | 000 003 61 | 1,010,000 | 11,727,605 | 202 000 | 176,750 | 329,060 | 6,141,000 | 454,500 | 000,000 | 500,101 | 000,707 | 202,107 | 353,500 | 12.208.769 | 808,000 | 1,000,000 | 252,500 | 10,000 | 5,633,780 | 101,000 | 22,000 | 37,000 | 205,000 | 360,000 | 009'09 | 757,500 | 20,000 | 1,868,500 | 2,737,100 | 1,173,650 | 1,575,250 | 202,000 | 7,070,000 | 4,958,400 | 238,150 | 1,515,000 | 067,071 | 000,707 | 42,000 | 757 500 | 101,000 | 303,000 | 1,331,211 | 12,625,000 | 4,306,640 | 101,000 | 11,800,000 | 200,000 | 15,000 | 101,000 | 2,261,242 | 200,000 | 585 800 | 202,900 | 7.019,200 | 3,105,750 | 2,020,000 | |
| ORD | Date | 0000000 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 11/5/2020 | 12/2/2/21 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 12/2/2021 | 1202/2/21 | 1202/2/21 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | 10/6/2022 | |
| | Improvement Description | Preliminary Expenses - Demolition of Existing County Parking Deck | & Construction of a new Farking Dece Acquisition of new IT & telecommunications equipmen | Undertaking of road, intersection, bridge & culvert improvement | Undertaking of various engineering, architectural & other service Improvements to Dams & Dikes | Replacement of air conditioning chiller unit JDC buildin | Improvements to Maskers Barr | Undertaking of various park & recreation improvement | District-wide renovations & improvement | District-wide safety & security upgrade: | Acquisition of new acutations of every serious equipments | | | | | Undertaking various security upgrades (district-wide | Undertaking of various engineering, architectural & other service | Acquisition of new additional furnishings & new automotive vehicle | | Renovation & expansion of the physical education facility at the Cranford Campu | Undertaking of environmental monitoring & remediatio | Acquisition of new additional or replacement equipment & machiner | Acquisition of new additional or replacement equipment & machiner | Upgrading fire alamn, sprinkler and fire suppression system: | Undertaking of various engineering, architectural & other service | Acquisition of new additional or replacement equipment & machiner | Acquisition of new furniture, flooring, window treatment | | | | | | | | | | | | | TO Call and Complete Communications equipment | | | | | | | | | | Acquisition of new IT & telecommunications equipmen | Environmental monitoring, storage tanks including remova | Acquisition of new additional or replacement equipmen | Various engineering, architectural and other professional service | Ondertaking of various improvements to public building | Paying and curthing improvements | Various park and recreation improvement: | Various park and recreation improvement: | Renovation of the historic Homestead Farm House at Oak Ridge Parl | |
| Ordinance | Number | | 820 A | 820B | 820 C | 820 E | 820 F | 820 G | 8201 | 7 0 C8 | 834 A | 834 AA | 834B | 834 BB | 834 C | 834 CC | 834 D | 834 DD | 834 E | 834 EE | 834 F | 834 G | 834 H | 834 I | 834 J | 834 K | 834 L | 834 M | 834 N | 834 0 | 834 P | 834 Q | 834 R | 834 S | 834 1 | 834 U | 834 V | 834 W | 034.7 | 020 | 839 A | 839 AA | 839B | 839 BB | 839 C | 839 CC | 839 D | 839 DD | 839 E | 839 F | 839 G | 839 H | 8391 | 230 K | 839 L | 839 M | 839 N | 839 O | |

Schedule of Improvement Authorizations

General Capital Fund Year Ended December 31, 2023

| Date |
|----------|
| |
| 0/6/2022 |
| 0/6/2022 |
| 0/6/2022 |
| 0/6/2022 |
| 0/6/2022 |
| 0/6/2022 |
| 0/6/2022 |
| 0/6/2022 |
| 0/6/2022 |
| |
| 0/6/202 |
| 9/7/2023 |
| 9/7/2023 |
| 9/7/2023 |
| 9/7/2023 |
| 202 |
| 9/7/2023 |
| 9/7/2023 |
| 9/7/2023 |
| 3023 |
| 3023 |
| 9/7/2023 |
| 9/7/2023 |
| 023 |
| 3023 |
| 2023 |
| 9/7/2023 |
| :023 |
| :023 |
| 9/7/2023 |
| 9/7/2023 |
| 9/7/2023 |
| /7/202 |
| 7/202 |

Deferred Charges - Unfundec 323,950
Capital Fund Balance 868,016
Grants Receivable 385,999
\$ 1,577,965

124,417,573

52,303,168

55,150,040

1,577,965

2,114,187 46,196,196 9,276,499

> Capital Improvement Func Deferred Charges Unfunded Grant Receivable

\$ 59,372,694 116,489,170

57,586,882

Cash Disbursements \$ 6,367,550 Interfunds 35,248,099 PY Encumbrances Cancelec (11,473,204) Commitments Payable 25,007,595

55,150,040

Schedule of Committments Payable

General Capital Fund

Year Ended December 31, 2023

| Balance - December 31, 2022 | ; | \$ 53,448,080 |
|--|--------------------------|------------------|
| Increased by: Charges to Improvement Authorizations | | 25,007,595 |
| | | 78,455,675 |
| Decreased by: | 10 (52 025 | |
| Cash Disbursements Cancelled PY Encumbrances: Improvement Authorizations | 18,673,827 11,473,204 | |
| | | 30,147,031 |
| Balance - December 31, 2023 | | \$ 48,308,644 |
| | | Exhib |

Exhibit C-13

Schedule of Capital Improvement Fund

General Capital Fund

| Balance - December 31, 2022 | \$ | 9,020,035 |
|--|----|------------|
| Increased by: 2023 Budget Appropriations | | 3,300,000 |
| | | 12,320,035 |
| Decreased by: Appropriated to Finance Improvement Authorizations | _ | 2,114,187 |
| Balance - December 31, 2023 | \$ | 10,205,848 |

Exhibit C-14

COUNTY OF UNION

Schedule of Reserve for Payment of Bonds

General Capital Fund

| Balance - December 31, 2022 | \$ | 16,904,017 |
|-----------------------------|---|----------------------------------|
| Balance - December 31, 2023 | \$ <u></u> | 16,904,017 |
| | Analysis of Balance: Serial Bonds \$ Serial Bonds - Green Acres 2022 General Improvement Bond | 15,423,964 1,475,000 5,053 |
| | \$ | 16,904,017 |

Schedule of Reserve for Preliminary Expense - Redevelopment Counsel

General Capital Fund

Year Ended December 31, 2023

| Balance - December 31, 2022 | \$ 29,695 |
|-----------------------------|--------------|
| Balance - December 31, 2023 | \$ 29,695 |

Exhibit C-16

Schedule of Reserve for Preliminary Expense - UCIA

General Capital Fund

| Balance - December 31, 2022 | \$ | 223,125 |
|-----------------------------|----|---------|
| | • | |
| Decreased by: | | |
| Cancellations | \$ | 223,125 |

Schedule of Reserve for Preliminary Expense - Parking Deck

General Capital Fund

| Balance - December 31, 2022 | \$ 934,966 |
|-----------------------------|---------------|
| Balance - December 31, 2023 | \$ 934,966 |

Exhibit C-18

COUNTY OF UNION

Schedule of Reserve for Arbitrage

General Capital Fund

Year Ended December 31, 2023

| Balance - December 31, 2022 | \$ 3,920,629 |
|--|-----------------|
| Increased by: Interested Earned on Arbitrage | 1,796,902 |
| Balance - December 31, 2023 | \$ 5,717,531 |

Exhibit C-19

Schedule of Reserve for State of NJ Ch. 12 Bonds

General Capital Fund

| Increased by: | |
|--------------------|-------------|
| Cash Receipts | \$ 2,015 |
| | |
| Decreased by: | |
| Cash Disbursements | \$ 2,015 |

Exhibit C-20

COUNTY OF UNION

Schedule of Interfunds

General Capital Fund

| | Balance, December 31, 2022 | Increased | <u>Decreased</u> | Balance, December 31, 2023 |
|--------------|---|-------------|--------------------------|----------------------------------|
| Current Fund | \$(4,828,088) | 36,215,871 | 68,158,812 | (36,771,029) |
| | (4,828,088) | 36,215,871 | 68,158,812 | (36,771,029) |
| | | | | |
| Due (to) | (4,828,088) | 36,215,871 | 68,158,812 | (36,771,029) |
| | \$(4,828,088) | 36,215,871 | 68,158,812 | (36,771,029) |
| | The state of the state of | n. | 25 240 000 | |
| | Improvement Authorizations Commitments Payable | > | 35,248,099 18,673,827 | |
| | Grants Receivable | 10,572,465 | 10,572,465 | |
| | Budget Appropriation - Capital Improvement Fund | 3,300,000 | 3,300,000 | |
| | Budget Appropriaton - Deferred Charged Unfunded | 703 | 703 | |
| | Reserve for State of NJ Ch. 12 Bonds | | 2,015 | |
| | Interest Earned | 361,703 | 361,703 | |
| | Cash Disbursements | 21,981,000 | | |
| | 9 | 36,215,871 | 68,158,812 | |

Schedule of Bonds and Notes Authorized But Not Issued

General Capital Fund

| Ordinance Number | Ordinance <u>Date</u> | Improvement Description | Balance Dec. 31, 2022 | Increased | Decreased | Balance Dec. 31, 2023 |
|---------------------|--------------------------|--|--------------------------|-----------|--------------|--------------------------|
| 671 Q | 10/9/2008 | Corrections - Security Fencing | \$ 2,650 | | 2,650 | |
| 713 T | 12/8/2010 | Corrections - Equipment & Machinery | 13,525 | | _, | 13,525 |
| 723 M | 8/25/2011 | Engineering - Facilities - Furniture, Carpets | 351 | | 351 | |
| 723 V | 8/25/2011 | Corrections - Equipment & Machinery | 14,250 | | 7,735 | 6,515 |
| 740 AA | 9/13/2012 | Vocational - Covered Walkways | 22,135 | | | 22,135 |
| 740 B | 9/13/2012 | Parks & CR - Info. Tech IT & Communication Equipment | 88,368 | | 88,368 | |
| 740 O | 9/13/2012 | Acquisition of new automotive vehicles | 1 | | 1 | |
| 740 X 752 CC | 9/13/2012 | Sheriff - IT Equipment & Vehicles | 66,038 | | 12,631 | 53,407 |
| 752 I | 8/22/2013 8/22/2013 | Vocational - Various Renovations and Improvements Environmental monitoring, storage tanks incl. removal | 344,077 | 1 | 269,490 1 | 74,587 |
| 752 L | 8/22/2013 | Park Improvements | 69,383 | 1 | 1 | 69,383 |
| 752 Q | 8/22/2013 | New equipment & machinery | 2,280 | | 2,280 | 07,363 |
| 759 BB | 9/11/2014 | Campus wide upgrades | 662,262 | 28,500 | 218,194 | 472,568 |
| | | Fire safety & security upgrades & acquisition of new additional or | | -, | -, - | ,,,,,,, |
| 759 CC | 9/11/2014 | replacement equipment | | 13,500 | | 13,500 |
| 759 DD | 9/11/2014 | Campus wide upgrades | 919,792 | | | 919,792 |
| 759 I | 9/11/2014 | Upgrading elevators, roof repairs, plumbing, HVAC, etc. | 32,728 | | | 32,728 |
| 759 J | 9/11/2014 | Upgrade Fire Detection System | 189,700 | | 139,795 | 49,905 |
| 759 W | 9/11/2014 | Radio and breathing equipment | 15,641 | | 5,834 | 9,807 |
| 765 D | 7/16/2015 | Facilities - Various | 437,409 | 114,998 | 58,390 | 494,017 |
| 765 E | 7/16/2015 | Fire alarm, sprinkler and fire suppression systems | 20,825 | | | 20,825 |
| 765 F | 7/16/2015 | Courthouse/Tower upgrade | 224,187 | | | 224,187 |
| 765 I | 7/16/2015 | Park Improvements | 65,236 | | 11.075 | 65,236 |
| 765 K 765 L | 7/16/2015 7/16/2015 | New equipment & machinery Security Camera System | 86,546 | | 11,875 | 74,671 |
| 765 M | 7/16/2015 | | 7,632 1,762 | | | 7,632 1,762 |
| 765 P | 7/16/2015 | Security Scanner Clerk - Carpeting | 28,270 | | | 28,270 |
| 765 R | 7/16/2015 | Acquisition of new IT equipment & new additional or replacement equip. | 28,270 | 1,108 | | 1,109 |
| 765 S | 7/16/2015 | Vocational - Various Renovations and Improvements | 652,640 | 1,106 | 2,639 | 650,001 |
| 765 T | 7/16/2015 | Fire/security upgrades & equipment | 41,944 | 10,408 | 2,037 | 52,352 |
| 765 V | 7/16/2015 | Instructional & non-instructional equipment | 700 | 10,100 | 700 | 32,332 |
| 765 W | 7/16/2015 | Acquisition of new IT & telecommunications equipment | 1 | | 1 | |
| 776 A | 8/18/2016 | Engineering - Road Project | 1 | | | 1 |
| 776 AA | 8/18/2016 | College - New additional or replacement equipment | 60,800 | | | 60,800 |
| 776 B | 8/18/2016 | Engineering - Professional Services | 3,351 | | | 3,351 |
| 776 BB | 8/18/2016 | College - New information technology equipment | 13,028 | 2,440 | | 15,468 |
| 776 J | 8/18/2016 | Park Improvements | 2,911,041 | | | 2,911,041 |
| 776 K | 8/18/2016 | Various Park Improvements | 181,976 | | | 181,976 |
| 776 L | 8/18/2016 | Acquisition of new vehicles | 1 | 1,982 | | 1,983 |
| 776 M | 8/18/2016 | New additional or replacement equipment | 134,818 | | 50,998 | 83,820 |
| 776 O | 8/18/2016 | Acquisition of transportation & storage equipment | 4,281 | | 102.175 | 4,281 |
| 776 P | 8/18/2016 | Clerk - Renovations & Equipment | 162,075 | | 103,175 | 58,900 |
| 776 T 776 U | 8/18/2016 8/18/2016 | Acquisition of new additional or replacement equipment | 20,234 | | | 20,234 |
| 776 V | 8/18/2016 | Acquisition of new information technology equipment | 33,175 39,275 | | | 33,175 39,275 |
| 776 W | 8/18/2016 | Vocational - Various Renovations and Improvements Vocational - Various Renovations and Improvements | 41,053 | | | 41,053 |
| 776 X | 8/18/2016 | Vocational - Various Renovations and Improvements Vocational - Upgrade computer labs | 10,223 | 10,500 | | 20,723 |
| 776 Y | 8/18/2016 | College - Various Renovations | 99,000 | 10,500 | | 99,000 |
| 776 Z | 8/18/2016 | College - Various Renovations | 497,999 | | 6,346 | 491,653 |
| 787 AA | 8/17/2017 | Renovation of various offices | 103,300 | | -,- | 103,300 |
| 787 E | 8/17/2017 | Improvements to Dams | 207,126 | | | 207,126 |
| 787 EE | 8/17/2017 | Acquisition of new IT & telecommunications equipment | 1 | | 1 | |
| 787 F | 8/17/2017 | Gordon Street Bridge | 114,000 | | | 114,000 |
| 787 FF | 8/17/2017 | Acquisition of new IT & telecommunications equipment | 85,127 | 7,114 | | 92,241 |
| 787 GG | 8/17/2017 | Various upgrades | 48,193 | 8,280 | | 56,473 |
| 787 HH | 8/17/2017 | Undertaking various renovations & improvements | 112,061 | 20,061 | 54,112 | 78,010 |
| 787 JJ | 8/17/2017 | District-wide upgrades | 1,740 | | 1,739 | 1 |
| 787 L | 8/17/2017 | Renovations to Courthouse & Tower | 15,000 | | | 15,000 |
| 787 LL | 8/17/2017 | Various renovations & improvements to facilities | 1,849,546 | | | 1,849,546 |
| 787 M | 8/17/2017 | Various improvements | 250,857 | | | 250,857 |
| 787 MM | 8/17/2017 | New additional machinery & replacement equipment | 132,376 | 18,242 | 11,315 | 139,303 |
| 787 N | 8/17/2017 | Acquisition of new additional or replacement equipment | 60,398 | 1,351 | 79 | 61,670 |
| 787 NN | 8/17/2017 | Acquisition of new IT & telecommunications equipment | 657,236 | 2 000 | | 657,236 |
| 787 O 787 P | 8/17/2017 8/17/2017 | Undertaking of technology upgrades Parks & Recreation - Ashbrook clubhouse & equipment | 28,604 12,271 | 3,000 | 5,797 | 31,604 6,474 |
| 787 P 787 R | 8/17/2017 8/17/2017 | Various Park Improvements | 1,711,200 | | 284,343 | 1,426,857 |
| 787 S | 8/17/2017 | Undertaking of paving, curbing & sidewalk improvements | 75,452 | | 57,452 | 18,000 |
| 787 T | 8/17/2017 | Underground and above ground storage tanks | 223,089 | 6,487 | 198,931 | 30,645 |
| 787 U | 8/17/2017 | New communication & signal systems | 1,500 | 1,500 | 3,000 | 50,045 |
| 787 V | 8/17/2017 | New Automotive vehicles | 62,303 | 1,000 | 62,303 | |
| | | | - / | | . / | |

Schedule of Bonds and Notes Authorized But Not Issued

General Capital Fund

| Ordinance <u>Number</u> | Ordinance <u>Date</u> | Improvement Description | Balance Dec. 31, 2022 | Increased | Decreased | Balance Dec. 31, 2023 |
|----------------------------|--------------------------|--|--------------------------|-----------------|-------------------|--------------------------|
| 787 W | 8/17/2017 | Expansion of Dispatch Center | 58,130 | 22,500 | | 80,630 |
| 787 X | 8/17/2017 | Acquisition of new IT & replacement equipment | 77,859 | 4,950 | 9,489 | 73,320 |
| 787 Y | 8/17/2017 | Acquisition of new additional or replacement equipment | 3,007 | | | 3,007 |
| 795 A | 9/13/2018 | IT master plan & new equipment | 50,000 | | | 50,000 |
| 795 AA | 9/13/2018 | Acquisition of new IT & telecommunications equipment | 119,972 | 5,879 | | 125,851 |
| 795 C | 9/13/2018 | Undertaking of roads, intersection, bridge & culvert | 227,731 | | | 227,731 |
| 795 CC | 9/13/2018 | Acquisition of new IT & telecommunications equipment | 143,878 | 7,500 | 100 455 | 151,378 |
| 795 D 795 DD | 9/13/2018 9/13/2018 | Undertaking of various engineering, architectural & other services | 330,011 146,969 | 12,750 | 188,477 | 141,534 159,719 |
| 795 E | 9/13/2018 | Security upgrades & replacement equipment Improvements to Dams | 244,625 | 12,730 | | 244,625 |
| 795 EE | 9/13/2018 | District-wide upgrades | 1,390,500 | | 203,461 | 1,187,039 |
| 795 FF | 9/13/2018 | Instructional & non-instructional equipment | 24,000 | | 24,000 | 1,107,037 |
| 795 G | 9/13/2018 | Undertaking of environmental monitoring & remediation | 170,690 | 6,000 | , | 176,690 |
| 795 GG | 9/13/2018 | Acquisition of new additional furnishings | 46,281 | 3,000 | 24,454 | 24,827 |
| 795 H | 9/13/2018 | Acquisition of new additional or replacement equipment | | 1,650 | | 1,650 |
| 795 HH | 9/13/2018 | Various renovations & improvements to facilities | 213,000 | | | 213,000 |
| 795 I | 9/13/2018 | Acquisition of new additional or replacement equipment & machinery | | 3,750 | | 3,750 |
| 795 II | 9/13/2018 | Acquisition of new IT & telecommunications equipment | 743,557 | | | 743,557 |
| 795 J | 9/13/2018 | Undertaking various improvements | 500,000 | 30,000 | | 530,000 |
| 795 M | 9/13/2018 | Undertaking various improvements to various buildings | 650,795 | 16000 | 24.000 | 650,795 |
| 795 N 795 O | 9/13/2018 9/13/2018 | Acquisition of new furniture, flooring, window treatments | 77,764 | 16,800 3,000 | 34,908 | 59,656 |
| 795 P | 9/13/2018 | Acquisition of new additional or replacement equipment Undertaking various park & recreation improvements | 4,616 1,263,346 | 18,000 | 5,212 79 | 2,404 1,281,267 |
| 795 Q | 9/13/2018 | Acquisition of new additional or replacement equipment | 119,833 | 10,000 | 70,837 | 48,996 |
| 795 T | 9/13/2018 | Various Park Improvements | 348,341 | | 133 | 348,208 |
| 795 U | 9/13/2018 | Undertaking of paving, curbing & sidewalks at various parks | 189,254 | | 145,824 | 43,430 |
| 795 V | 9/13/2018 | Underground storage tanks | 342,475 | | 181,975 | 160,500 |
| 795 W | 9/13/2018 | New Automotive vehicles | 495,419 | | 226,832 | 268,587 |
| 795 X | 9/13/2018 | Acquisition of new IT & replacement equipment | 73,075 | | 33,826 | 39,249 |
| 795 Y | 9/13/2018 | Acquisition of new communication & signal systems/radio equipment | 17,439 | 2,250 | 17,293 | 2,396 |
| 795 Z | 9/13/2018 | Acquisition of new additional or replacement equipment | 133,066 | 7,500 | 105,520 | 35,046 |
| 808 A | 7/25/2019 | Acquisition of new additional or replacement equipment | 01.400 | 29,500 | 45.000 | 29,500 |
| 808 AA | 7/25/2019 | Surveillance system upgrades to various facilities | 81,400 | | 45,000 | 36,400 |
| 808 B 808 BB | 7/25/2019 7/25/2019 | Undertaking of road, intersection, bridge & culvert improvement project Various district-wide improvements | 12,151 606,000 | | | 12,151 606,000 |
| 808 CC | 7/25/2019 | Various district-wide improvements Various district-wide security upgrades | 285,060 | | | 285,060 |
| 808 D | 7/25/2019 | Improvements to various Dams | 143,925 | | | 143,925 |
| 808 DD | 7/25/2019 | Acquisition of new additional furnishings | 100,000 | | | 100,000 |
| 808 E | 7/25/2019 | Acquisition of new IT & telecommunications equipment | 11,939 | | 11,939 | |
| | | Undertaking of environmental monitoring & remediation/ | | | | |
| 808 F | 7/25/2019 | removal of underground storage tanks | 191,900 | | | 191,900 |
| 808 G | 7/25/2019 | Acquisition of new additional or replacement equipment | 1,393 | | 1,247 | 146 |
| 808 H | 7/25/2019 | Acquisition of new additional or replacement equipment | 222,034 | | | 222,034 |
| 808 I | 7/25/2019 | Upgrading fire alarm systems | 479,750 | | | 479,750 |
| 808 J | 7/25/2019 | Undertaking of various engineering, architectural & other services | 398,391 | | 43,147 | 355,244 |
| 808 K 808 L | 7/25/2019 7/25/2019 | Acquisition of modular office trailers for MV Elizabeth Acquisition of new furnishings | 57,570 260,623 | | 57,570 173,844 | 86,779 |
| 808 M | 7/25/2019 | Finance - new additional furnishings & equipment | 95,132 | | 173,844 | 95,132 |
| 808 N | 7/25/2019 | Undertaking of various park improvements | 5,578,580 | | | 5,578,580 |
| 808 O | 7/25/2019 | Acquisition of new additional or replacement playground equipment | -,-,-,-,- | 1,000 | | 1,000 |
| 808 P | 7/25/2019 | Undertaking of various park & recreation improvements | 1,389,659 | 342,750 | 397,997 | 1,334,412 |
| 808 Q | 7/25/2019 | Undertaking of landscaping improvements at various locations | 67,949 | 750 | | 68,699 |
| 808 R | 7/25/2019 | Acquisition of new communication & signal systems equipment | 3,760 | | 3,760 | |
| 808 S | 7/25/2019 | Acquisition of new additional furnishings & new IT equipment | 785,316 | | 71,950 | 713,366 |
| 808 T | 7/25/2019 | Acquisition of new automotive vehicles & equipment | 924,720 | | 68,411 | 856,309 |
| 808 U | 7/25/2019 | Acquisition of new additional or replacement equipment | 19,950 | | 17,049 | 2,901 |
| 808 V | 7/25/2019 | Acquisition of new communication & signal systems equipment | 201,495 | | 42,443 | 159,052 |
| 808 X | 7/25/2019 | Acquisition of new additional or replacement equipment& machinery | 183,800 | | 4.055 | 183,800 |
| 808 Y 808 Z | 7/25/2019 7/25/2019 | Acquisition of new IT & telecommunications equipment Acquisition of new communication & signal systems equipment | 50,578 2,235 | | 4,055 | 46,523 2,235 |
| 606 Z | 7/23/2019 | Renovation at Ralph Froelich Public Safety Building for Dispatch & | 2,233 | | | 2,233 |
| 810 A | 12/19/2019 | office space (Public Safety) | 159,441 | | 142,500 | 16,941 |
| 810 B | 12/19/2019 | Improvements to Oak Ridge Park Sports Complex | 750,000 | | 142,500 | 750,000 |
| 810 C | 12/19/2019 | IT & Networking Upgrades | 4,651 | | | 4,651 |
| 820 A | 11/5/2020 | Acquisition of new IT & telecommunications equipment | 218,850 | | | 218,850 |
| 820 B | 11/5/2020 | Undertaking of road, intersection, bridge & culvert improvements | 2,614,360 | | | 2,614,360 |
| 820 C | 11/5/2020 | Undertaking of various engineering, architectural & other services | 621,143 | | | 621,143 |
| 820 D | 11/5/2020 | Improvements to Dams & Dikes | 191,900 | | | 191,900 |
| 820 E | 11/5/2020 | Replacement of air conditioning chiller unit JDC building | 167,912 | | 167,912 | |
| 820 F | 11/5/2020 | Improvements to Maskers Barn | 312,607 | | | 312,607 |

Schedule of Bonds and Notes Authorized But Not Issued

General Capital Fund

| Ordinance Number | Ordinance <u>Date</u> | Improvement Description | Balance Dec. 31, 2022 | Increased | Decreased | Balance Dec. 31, 2023 |
|---------------------|--------------------------|---|--------------------------|-----------|--------------------|--------------------------|
| 820 G | 11/5/2020 | Undertaking of various park & recreation improvements | 5,318,998 | | 61,047 | 5,257,951 |
| 820 H | 11/5/2020 | Renovation at Ralph Froelich Public Safety Building Westfield | | 15,000 | | 15,000 |
| 820 I | 11/5/2020 | District-wide renovations & improvements | 454,500 | | | 454,500 |
| 820 J | 11/5/2020 | District-wide safety & security upgrades | 669,683 | | 318,996 | 350,687 |
| 820 K | 11/5/2020 | Acquisition of new additional furnishings | 151,500 | | | 151,500 |
| 834 AA | 12/2/2021 | Undertaking of surveillance system upgrades at various facilities | 671,650 | | 25.240 | 671,650 |
| 834 B | 12/2/2021 | Acquisition of new IT & telecommunications equipment | 238,023 | | 35,349 | 202,674 |
| 834 BB | 12/2/2021 | Undertaking of various renovations & improvements to facilities (district-wide) | 353,500 | | 400.006 | 353,500 |
| 834 C 834 CC | 12/2/2021 12/2/2021 | Undertaking of road, intersection, bridge & culvert improvements Undertaking various security upgrades (district-wide) | 3,107,335 797,467 | | 480,986 198,900 | 2,626,349 598,567 |
| 834 D | 12/2/2021 | Undertaking of various engineering, architectural & other services | 950,000 | | 574,234 | 375,766 |
| 834 DD | 12/2/2021 | Acquisition of new additional furnishings & new automotive vehicles | 252,500 | | 374,234 | 252,500 |
| 834 E | 12/2/2021 | Acquisition of new IT & telecommunications equipment | 9,500 | | 7,093 | 2,407 |
| 834 EE | 12/2/2021 | Renovation & expansion of the physical education facility at the Cranford Campus | 55,780 | | | 55,780 |
| 834 F | 12/2/2021 | Undertaking of environmental monitoring & remediation | 95,950 | | | 95,950 |
| 834 G | 12/2/2021 | Acquisition of new additional or replacement equipment & machinery | 20,900 | | 20,900 | |
| 834 H | 12/2/2021 | Acquisition of new additional or replacement equipment & machinery | 35,150 | | | 35,150 |
| 834 I | 12/2/2021 | Upgrading fire alarm, sprinkler and fire suppression systems | 479,750 | | | 479,750 |
| 834 J | 12/2/2021 | Undertaking of various engineering, architectural & other services | 342,000 | | 10,684 | 331,316 |
| 834 K | 12/2/2021 | Acquisition of new additional or replacement equipment & machinery | 57,570 | | | 57,570 |
| 834 L | 12/2/2021 | Acquisition of new furniture, flooring, window treatments | 719,625 | | 377,014 | 342,611 |
| 834 M | 12/2/2021 | Acquisition of new IT & telecommunications equipment | 19,000 | | 4,028 | 14,972 |
| 834 N | 12/2/2021 | Undertaking of various improvements to public buildings | 1,775,074 | | 46=040 | 1,775,074 |
| 834 O | 12/2/2021 | Acquisition of new additional or replacement equipment & machinery | 2,600,245 | | 467,849 | 2,132,396 |
| 834 P | 12/2/2021 | Acquisition of new additional or replacement equipment & machinery | 1,104,433 | 450 | 671,346 | 433,087 |
| 834 Q | 12/2/2021 | Undertaking of various park & recreation improvements | 955,136 | 450 | 158,489 | 797,097 |
| 834 R 834 S | 12/2/2021 12/2/2021 | Undertaking of landscaping improvements at various locations | 191,900 | | 6 205 212 | 191,900 321,287 |
| 834 T | 12/2/2021 | Acquisition of real property at 921-923 Elizabeth Ave. & 5-19 North Spring St. Acquisition of new automotive vehicles | 6,716,500 3,878,696 | 2,913 | 6,395,213 | 3,881,609 |
| 834 U | 12/2/2021 | Acquisition of new additional or replacement equipment & machinery | 226,242 | 2,913 | 9,164 | 217,078 |
| 834 V | 12/2/2021 | Undertaking of the Radio System Enhancement Project | 1,439,250 | | 852,036 | 587,214 |
| 834 W | 12/2/2021 | Acquisition of new additional or replacement equipment & machinery | 119,937 | | 052,050 | 119,937 |
| 834 X | 12/2/2021 | Acquisition of the Roselle Park EMS Building at 535 Laurel Ave. | 729,220 | | 729,220 | |
| 838 A | 5/12/2022 | UC College - Gym Expansion (Chapter 12) | 55,800 | | | 55,800 |
| 839 A | 10/6/2022 | Storage Tanks | 719,625 | | | 719,625 |
| 839 AA | 10/6/2022 | New additional furnishings | 101,000 | | | 101,000 |
| 839 B | 10/6/2022 | New information technology equipment | 287,850 | | | 287,850 |
| 839 BB | 10/6/2022 | Leasehold agreement with UCC | 1,331,211 | | | 1,331,211 |
| 839 C | 10/6/2022 | Various roads, intersections, bridges, culverts | 3,365,992 | | | 3,365,992 |
| 839 CC | 10/6/2022 | UC College - Gym Expansion (Chapter 12) | 4,306,640 | | 4,264,000 | 42,640 |
| 839 D | 10/6/2022 | Improvements to Dams | 95,950 | | 4 200 001 | 95,950 |
| 839 DD | 10/6/2022 | Demolition and construction of parking deck | 11,210,000 | | 4,399,881 | 6,810,119 |
| 839 E | 10/6/2022 | Various engineering, architectural and other professional services | 475,000 | | 239,944 | 235,056 |
| 839 F 839 G | 10/6/2022 10/6/2022 | Acquisition of new IT & telecommunications equipment Environmental monitoring, storage tanks including removal | 14,250 95,950 | | | 14,250 95,950 |
| 839 H | 10/6/2022 | Acquisition of new additional or replacement equipment | 21,270 | | 21,270 | 93,930 |
| 839 I | 10/6/2022 | Various engineering, architectural and other professional services | 190,000 | | 21,270 | 190,000 |
| 839 J | 10/6/2022 | Undertaking of various improvements to public buildings | 959,500 | | | 959,500 |
| 839 K | 10/6/2022 | Acquisition of new additional or replacement equipment | 556,510 | | 505,647 | 50,863 |
| 839 L | 10/6/2022 | Paving and curbing improvements | 191,900 | | 6,619 | 185,281 |
| 839 M | 10/6/2022 | Various park and recreation improvements | 6,668,239 | | 230,705 | 6,437,534 |
| 839 N | 10/6/2022 | Various park and recreation improvements | 2,950,462 | | 92,712 | 2,857,750 |
| 839 O | 10/6/2022 | Renovation of the historic Homestead Farm House at Oak Ridge Park | 1,919,000 | | | 1,919,000 |
| 839 P | 10/6/2022 | Acquisition of new IT equipment & a new automotive vehicle | 198,065 | | | 198,065 |
| 839 Q | 10/6/2022 | Acquisition of new automotive vehicles | 4,988,402 | | 58,035 | 4,930,367 |
| | | Acquisition of new additional or replacement equipment and machinery, and new | | | | |
| 839 R | 10/6/2022 | IT & telecommunications equipment | 494,142 | | 154,414 | 339,728 |
| 839 S | 10/6/2022 | Acquisition of new IT & telecommunications equipment | 287,850 | | 287,850 | 470.750 |
| 839 T | 10/6/2022 | Undertaking of the Radio System Enhancement Project | 479,750 | | | 479,750 |
| 839 U | 10/6/2022 | Undertaking of interior renovations and improvements - Fire/EMS Academy | 959,500 | | | 959,500 |
| 920 1/ | 10/6/2022 | Acquisition of new additional furnishings and new IT & telecommunications equipment - Fire/EMS Academy | 01 557 | | 62.721 | 17.926 |
| 839 V 839 W | 10/6/2022 10/6/2022 | equipment - Fire/EMS Academy Acquisition of various IT & telecommunications equipment | 81,557 28,500 | | 63,721 | 17,836 28,500 |
| 839 X | 10/6/2022 | Undertaking of security upgrades at various facilities | 4,569,669 | | 4,569,669 | 20,500 |
| 839 Y | 10/6/2022 | UC Vocational-Technical Schools - Undertaking of various improvements | 378,500 | | 4,505,005 | 378,500 |
| **** | | Undertaking of various safety and security upgrades (district-wide) and acquisition | 3,0,000 | | | 3,0,530 |
| 839 Z | 10/6/2022 | of new additional or replacement equipment & machinery | 934,250 | | | 934,250 |
| 844 A | 9/7/2023 | New additional or replacement equipment | • | 335,825 | | 335,825 |
| 844 B | 9/7/2023 | New info tech. equipment | | 1,823,050 | | 1,823,050 |
| 844 C | 9/7/2023 | Various roads, intersections, bridges, culverts | | 5,176,217 | | 5,176,217 |
| | | | | | | |

Schedule of Bonds and Notes Authorized But Not Issued

General Capital Fund

| Ordinance <u>Number</u> | Ordinance <u>Date</u> | Improvement Description | | Balance Dec. 31, 2022 | Increased | Decreased | Balance Dec. 31, 2023 |
|----------------------------|--------------------------|--|-----|--------------------------|----------------------|------------|--------------------------|
| 844 D | 9/7/2023 | Environmental monitoring, storage tanks including removal | | | 5,852,950 | | 5,852,950 |
| 844 E | 9/7/2023 | Various engineering, architectural and other professional services | | | 1,520,000 | | 1,520,000 |
| 844 F | 9/7/2023 | Construction of a parking lot on Spring Street | | | 110,342 | | 110,342 |
| 844 G | 9/7/2023 | Demolition and construction of parking deck | | | 11,993,750 | | 11,993,750 |
| 844 H | 9/7/2023 | Acquisition of new automotive vehicles | | | 1,439,250 | | 1,439,250 |
| 844 I | 9/7/2023 | Restoration of House 4 at Deserted Village | | | 11,411 | | 11,411 |
| 844 J | 9/7/2023 | Restoration of the Church/Store Building at Deserted Village | | | 38,000 | | 38,000 |
| 844 K | 9/7/2023 | New additional or replacement equipment | | | 38,000 | | 38,000 |
| 844 L | 9/7/2023 | Renovations at Ash Brook Golf Course Clubhouse | | | 1,439,250 | | 1,439,250 |
| 844 M | 9/7/2023 | New additional or replacement equipment | | | 1,098,342 | | 1,098,342 |
| 844 N | 9/7/2023 | Various park and recreation improvements | | | 4,313,707 | | 4,313,707 |
| 844 O | 9/7/2023 | Replacement of overhead roll up doors at UC Jail | | | 95,950 | | 95,950 |
| 844 P | 9/7/2023 | Acquisition of new communication and signal systems-security cameras | | | 47,975 | | 47,975 |
| 844 Q | 9/7/2023 | Surrogate - new communication and signal equipment | | | 14,250 | | 14,250 |
| 844 R | 9/7/2023 | Surrogate - new info. technology and telecommunications equipment | | | 23,750 | | 23,750 |
| 844 S | 9/7/2023 | Funding to UCIA - Capital Lease Program | | | 4,797,500 | | 4,797,500 |
| 844 T | 9/7/2023 | Renovation and expansion of the physical education facility at Cranford Campus | | | 4,612,677 | | 4,612,677 |
| 844 U | 9/7/2023 | District-wide upgrades | | | 505,000 | | 505,000 |
| 844 V | 9/7/2023 | Various security upgrades | | | 707,000 | | 707,000 |
| 844 W | 9/7/2023 | New additional furnishings | _ | | 202,000 | | 202,000 |
| | | | \$_ | 122,829,200 | 46,983,560 | 30,448,685 | 139,364,075 |
| | | | BAN | Ns Not Renewed | 787,364 | | |
| | | | | Authorized | 46,196,196 | | |
| | | | | \$ | 46,983,560 | | |
| | | | | | Bonds Issued | 4,065,000 | |
| | | | | | Premium on Bonds | 199,000 | |
| | | | | Bond Antic | ipation Notes Issued | 25,905,952 | |
| | | | Α | | celled by Resolution | 278,030 | |
| | | Budget A | | | d Charges Unfunded | 703 | |
| | | | | | \$_ | 30,448,685 | |

STATE OF NEW JERSEY

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PART II

LETTERS ON INTERNAL CONTROL AND ON COMPLIANCE AND OTHER MATTERS

COMMENTS AND RECOMMENDATIONS

YEAR ENDED DECEMBER 31, 2023



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INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

The Honorable Board of County Commissioners County of Union Elizabeth, New Jersey

We have audited, in accordance with auditing standards generally accepted in the United States of America; audit requirements as prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey; and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States, the financial statements-regulatory basis of the County of Union in the State of New Jersey as of and for the year ended December 31, 2023 and the related notes to the financial statements, and have issued our report thereon dated June 17, 2024, which was adverse due to being presented in accordance with New Jersey regulatory basis of accounting.

Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements-regulatory basis, we considered the County of Union's internal control over financial reporting to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements-regulatory basis, but not for the purpose of expressing an opinion on the effectiveness of the County of Union's internal control. Accordingly, we do not express an opinion on the effectiveness of the County of Union's internal control.

A *deficiency in internal control* exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A *material weakness* is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A *significant deficiency* is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.



The Honorable Board of County Commissioners County of Union Page 2.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the County of Union's financial statements-regulatory basis are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the County of Union internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the County of Union internal controls and compliance. Accordingly, this communication is not suitable for any other purpose.

Steven D. Wielkotz

Steven D. Wielkotz, C.P.A. Registered Municipal Accountant No. 413

Wielkotz & Company, XXC

WIELKOTZ & COMPANY, LLC Certified Public Accountants Pompton Lakes, New Jersey

June 17, 2024





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INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL AND STATE PROGRAM AND REPORT ON INTERNAL CONTROL OVER COMPLIANCE AS REQUIRED BY THE UNIFORM GUIDANCE AND N.J. OMB CIRCULAR 15-08

The Honorable Board of County Commissioners County of Union Elizabeth, New Jersey

Report on Compliance for Each Major Federal and State Program

We have audited the County of Union in the State of New Jersey compliance with the types of compliance requirements described in the OMB Compliance Supplement and N.J. Office of Management and Budget (OMB) Circular 15-08 Compliance Supplement that could have a direct and material effect on each of its major federal and state programs for the year ended December 31, 2023. The County of Union's major federal and state programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

Management's Responsibility

Management is responsible for compliance with the requirements of laws, regulations, contracts and grants applicable to each of its major federal and state programs.

Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the County of Union's major federal and state programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance) and N.J. OMB Circular 15-08. Those standards, the Uniform Guidance and N.J. OMB Circular 15-08 require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements



The Honorable Board of County Commissioners County of Union Page 2.

referred to above that could have a direct and material effect on a major federal and state program occurred. An audit includes examining, on a test basis, evidence about the County of Union's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal and state program. However, our audit does not provide a legal determination on the County of Union's compliance.

Opinion on Each Major Federal and State Program

In our opinion, the County of Union complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal and state programs for the year ended December 31, 2023.

Report on Internal Control Over Compliance

Management of the County of Union is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the County of Union's internal control over compliance with the types of requirements that could have a direct and material effect on a major federal and state program to determine our auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal and state program and to test and report on internal control over compliance with the Uniform Guidance and N.J. OMB Circular 15-08, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the County of Union's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a state program on a timely basis. A material weakness in internal control over compliance is a deficiency, or combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a state program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a state program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of the internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies and therefore, material weaknesses or significant deficiencies may exist that were not identified. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses.



The Honorable Board of County Commissioners County of Union Page 3.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance and N.J. OMB Circular 15-08. Accordingly, this report is not suitable for any other purpose.

Report on Schedules of Expenditures of Federal Awards and State Financial Assistance

We have audited the accompanying balance sheets - regulatory basis of the various individual funds and the account group of the County of Union, New Jersey, as of December 31, 2021, the related statement of operations and changes in fund balance - regulatory basis for the years then ended, and the related statement of revenues - regulatory basis and statement of expenditures - regulatory basis of the various individual funds and the account group for the year ended December 31, 2023, and the related notes to the financial statements, which collectively comprise of the County's regulatory financial statements as listed in the table of contents. We issued our report thereon dated June 17, 2024, which contained a qualified opinion and described our reasons for our opinion on those regulatory basis financial statements. Our audit was conducted for the purpose of forming an opinion on the financial statements that collectively compromise the County of Union's financial statements. The accompanying schedules of expenditures of federal awards and state financial assistance are presented for purposes of additional analysis as required by the Uniform Guidance and New Jersey OMB Circular 15-08 and is not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements.

The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting records and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the schedules of expenditures of federal awards and state financial assistance are fairly stated in all material respects in relation to the financial statements taken as a whole.

Steven B. Wielkotz

Steven D. Wielkotz, C.P.A. Registered Municipal Accountant No. CR00413

Wielkotz & Company, XXC

WIELKOTZ & COMPANY, LLC Certified Public Accountants Pompton Lakes, New Jersey

June 17, 2024



| | ø | COUNTY OF UNION Schedule of Expenditures of Federal Awards For the Year Ended December 31, 2023 | or UNION es of Federal Awards December 31, 2023 | | | · | | | | l | Schedule I |
|--|---|---|---|--|--|---|--|--|-------------------------------|---|---|
| Name of Federal Agency or Department | C.F.D.A Number | F.A.I.N Number | Subaward Number | Grant <u>Period</u> | Total Grant <u>Award</u> | Balance Dec., 31 <u>2022</u> | Cash Received | Expenditures | Adjustments/ Cancellations | Balance Dec., 31 2023 | Cumulative Total Expenditures |
| Federal and State Grant Fund La Department of Agriculture Passed Trucky the State of New Jersey Division of Family Development Supplemental Nutrition Assistance Program (SNAP) SNAP Admin. Funding (ARPA) | 10.551 | | | 2023 1/1/23-9/30/23 | 19,637,091 | | 19,657,091 367,231 20,024,322 | 19,657,091 367,231 20,024,322 | | | 19,657,091 367,231 20,024,322 |
| Passed Through the State of New Jersey Department of Health Senior Farmers Market Nurition Program | 10.576 | | | 5/1/23-9/30/23 | 20,743 | | 5,800 | 5,801 | | (1) | 5,801 |
| tonn t.a. Legnamment of Agreniume U.S. Department of Housing & Urban Development: HOME Investment Patterships American Rescue Plan Program (HOME-ARP) | 14.239 | | | 9/10/20-9/30/30 | 4,456,332 | | 20,050,122 | 521,050,02 | | * | 20,030,123 |
| CARES ACT-Community Development Block Grant Coronavirus (CDBG-CV) Funds | 14.218 | | | 2020 - 2022 | 5,439,197 | (2,500) | 1,635,992 | 2,590,594 | | (957,102) * | 3,949,343 |
| CARES ACT-Emergency Solutions Grant Coronavirus (ESG-CV) Funds SuperViol Accountum of Care (CoC) Program | 14.231 14.267 14.267 | | | 2020 - 2022 8/1/21 - 7/31/22 8/1/22 - 7/31/23 5/1/23-12/31/24 | 3,359,923 5,062,559 4,780,402 4,793,789 | (46,419) (8,896) (55,315) | 862,246 262,370 3,318,016 3,580,386 | 215,951 3,311,047 1,150 3,528,148 | | (1,927) * (1,150) * (1,150) * (2,077) * (3,077) | 3,359,923 3,711,868 3,349,679 1,150 |
| Total U.S. Department of Housing and Urban Develorment | | | | | | (113,742) | 6,078,624 | 6,925,061 | | (960,179) * | 14,371,963 |
| U.S. Department of Transportation Passed Through to State of New Jessy Department of Transportation Local State of State of New Jessy Days Thus, Planified East Ford Steed Intersection Improvements - City of Plainfield East Ford Steed Intersection Improvements - City of Plainfield East Through the New He Steed Transportation Planning Authority Subergoant Support Program | 20.205 20.205 20.205 | | | 3/1/15-7/12/20 8/12/21-8/12/23 7/1/22-6/30/23 | 1,241,313 1,631,319 15,000 | (579) | 16,532 | 74,760 | | (58,807) | 75,339 |
| Subregious Lippur Program Subregious IT masportation Planning Program Subregious IT masportation Planning Program Subregious IT masportation Planning Program | 20.205 20.205 20.205 20.205 | | | 7/1/23-6/30/24 7/1/22-6/30/23 7/1/23-6/30/24 7/1/21-6/30/23 | 15,000 137,822 137,822 176,000 | (59,831) (60,082) (90,492) | 121,010 34,951 154,858 328,080 | 91,179 34,951 94,776 296,395 | | (58,807) | 121,010 34,951 175,352 407,381 |
| Passed Though the New Jersey Transit FTA Section 5310 Mobility Management Program FTA Section 5310 Mobility Management Program | 20.513 20.513 | | | 2022 2023 | 315,263 | (315,263) | 315,263 | 311,780 | | (311,780) * | 315,263 311,780 627,043 |
| Sweed Through Its State of New Jersog Oppartment of Law and Public Safety Sweed II Taffic Enforcement Dengam - STEP Syecial Traffic Enforcement Dengam - STEP Drug Recognition Expert (ORE) Callout Program Drug Recognition Expert (ORE) Callout Program Drug Recognition Expert (ORE) Callout Program Comprehensive Taffic State) Program Comprehensive Taffic State (PRE) Callout Program | 20.660 20.660 20.660 20.660 20.660 20.660 | | | 10/1/22-9/30/23 10/1/23-9/30/24 10/1/22-9/30/22 10/1/22-9/30/23 10/1/23-9/30/23 | 65,800 63,000 61,000 73,950 74,000 | (840) | 63,960 | 63,120 | | * * * (009) | 63,960 7,797 960 600 46,425 |
| Comprehensive Traffic Safety Program Comprehensive Traffic Safety Program Total U.S. Department of Transportation | 20.600 20.600 | | | 10/1/22-9/30/23 10/1/23-9/30/24 | 78,600 | (6,642) (7,482) (413,237) | 37,092 102,012 745,355 | 30,450 8,380 103,510 711,685 | | * (8,379) * (8,979) * (379,566) | 37,092 8,380 165,214 1,199,638 |
| U.S. Department of Laker Passed Through the State of New Jersey Department of Laker and Workforce | | | | | | | | | | | |
| Pevenpural WDA-Admin (Adult, Youth, & Dislocated Worker) WDA-Admin (Adult, Youth, & Dislocated Worker) WDA-Admin (Adult, Youth, & Dislocated Worker) WDA-Admin (Walt, Youth, & Dislocated Worker) WDA-Adult WDA-Adult WDA-Adult | 17.258/17.259/17.278 17.258/17.259/17.278 17.258/17.258 17.258 17.258 | | | 7/1/21-6/30/22 7/1/22-6/30/23 7/1/23-6/30/24 7/1/21-6/30/22 7/1/22-6/30/23 | 360,747 394,749 389,915 1,046,377 1,134,865 | (70,265) (126,050) (38,634) (26,077) | 78,078 376,841 601,359 494,957 | 7,813 250,791 161,576 562,725 495,142 | | (161,576) ** | 360,747 376,841 161,576 1,046,377 521,219 |
| WOA-Youth WOA-Youth WOA-Youth WOA-Youth WOA-Youth WOA-Youth WOA-Delocated Worker WOA-Delocated Worker WOA-Delocated Worker | 17.259 17.259 17.259 17.278 17.278 | | | 7/1/22-6/30/22 7/1/22-6/30/23 7/1/23-6/30/24 7/1/23-6/30/22 7/1/23-6/30/23 7/1/23-6/30/23 | 1,002,202 1,102,320 1,102,320 1,230,375 1,198,146 1,315,558 | (457,300) (197,065) (31,877) (208,987) | 493,889 981,420 502,265 763,222 | 105,230 36,589 784,545 144,482 470,388 579,789 163,909 | | (190) * (194,482) * (25,554) * (163,909) * | 1,002,202 1,002,202 981,610 144,482 1,198,146 788,776 163,909 |
| DOL Workforce Innovations & Opportunity Act (WIOA)-Other OIT Funds DOL - WIOA Dank Reporting & Analysis DOL - WIOA Dan Reporting & Analysis Total U.S. Department of Labor | 17.278 17.278 17.278 | | | 7/1/21-6/30/22 7/1/22-6/30/23 7/1/23-6/30/24 | 150,000 12,971 12,971 | (12,971) | 12,971 | 3,827,045 | | * (691,269) | 12,971 6,928,152 |

| Schedule 1 | MEMO | Cumulative Total Expenditures 123,630 | | 639,337 786,486 344,719 29,067 1,799,609 | 146,390 167,878 82,665 | 14,166 | 3,097 | 514,880 | 75,613 145,836 1,775 39,043 | 32,493 396,601 158,111 849,472 | 29,828 4,614 34,442 | 31,863 32,189 | 64,052 | 102,500 45,511 148,011 | 3,948,292 | 2,514,768 2,299,464 1,965,523 | 35,711 44,655 229,810 | 363,700 21,926 | 106,654 | 355,332 35,152 60,000 | 8,157,132 | 35,227 | 34,000 | and the control of th |
|--|--------------------------------------|--|-----------|--|--|----------------|----------------|-----------------|---|--|----------------------------------|---|--------|--|-------------|--|-------------------------------------|--------------------------|---------------------|--|----------------|--------------|---|--|
| | | Balance Dec., 31 2023 (41,292) * | * | (68,595) (96,040) (29,067) (193,702) | (82,665) | (82,665) | | | * * (1,775) * * | (17,631) * (83,994) * (103,400) * | (622) | | * | (102,500) * (45,511) * (148,011) * | (569,692) * | 59,047 * 215,130 * (374,707) * 4,946 * | (4,946) * 36,320 * (66,276) * | (49,167) * (21,926) * | (31,536) * 26,887 * | 51,258 ° (56,130) ° (17,727) ° (17,425) ° (1 | (240,252) | | * | |
| | | Adjustments/ Cancellations | | w o 5/o/ | - | - - | | | (3) | m vs = m | x 4 2 | | | | - | V3 m m | - 50 | | * ^ | 0.5.5 | | | 2 mls | |
| | | Expenditures 123,630 | | 463,913 344,719 29,067 837,699 | 88,602 167,878 82,665 | 3,708 | 1,604 | | 141,233 1,775 26,227 | 32,493 265,536 158,111 625,375 | 25,748 4,614 30,362 | 32,189 | 32,189 | 45,511 | 2,039,223 | _ | 35,711 15,145 229,810 | 363,700 18,570 | 106,654 | 355,332 35,152 60,000 | 6 | 000'6 | 17,916 | |
| | | Cash Received 82,338 | | 532,166 248,679 780,845 | 135,739 | 317,782 | 3,097 | | 145,837 | 14,862 342,203 74,117 616,061 | 29,698 3,992 33,690 | 32,189 | 32,189 | | 1,866,002 | 1,322,434 1,590,816 4,946 | 30,765 | 314,533 | 75,118 | 51,258 299,202 17,425 42,575 | 4,063,930 | | 20,586 15,564 36,150 | |
| | | Balance Dec., 31 2022 | | (136,848) | | (10,458) | (1,493) | | (4,603) | (76,667) | (3,950) | | | (102,500) | (396,472) | 62,613 (766,571) | 51465 | -3356 | • | | (655,849) | 6,000 | (2,670) | |
| | | Total Grant Award 500,000 | 1,270,000 | 719,295 876,280 573,907 611,349 | 147,905 167,878 160,351 105,150 135,835 | | 959'9 | 824,256 | 86,427 170,399 170,035 145,000 | | 37,223 34,495 | 31,981 32,189 22,476 | | 102,500 152,850 | | 2,573,815 2,705,699 2,914,415 35,329 | 35,711 80,975 365,736 | 378,857 | 175,958 | 366,128 380,354 124,465 116,881 | 447,586 | 35,227 | 34,000 35,000 | 30,000 |
| | | Grant Period 2022 | 2022 | 10/1/20-9/30/22 10/1/21-9/30/23 10/1/22-9/30/24 10/1/23-9/30/25 | 7/1/18-6/30/19 7/1/19-6/30/20 7/1/20-6/30/21 7/1/21-6/30/23 7/1/22-6/30/23 | 9/1/16-6/31/19 | 1/1/20-8/31/21 | 10/1/18-9/30/21 | 10/1/21-9/30/22 10/1/22-9/30/23 10/1/23-9/30/24 7/1/22-6/30/23 | 7/1/23-6/30/24 7/1/22-6/30/23 7/1/23-6/30/24 | 7/1/22-6/30/23 7/1/23-6/30/24 | 10/1/21-9/30/22 10/1/22-9/30/23 10/1/23-9/30/26 | | 10/1/19-9/30/23 | | 2021 2022 2023 2023 | 2023 2021 2022 | 2023 | 2022 2023 | 2022 2023 2022 2023 | 4/1/23-9/30/23 | 2021 | 4/1/22-3/31/23 4/1/23-3/31/24 | 10/17/23-10/16/24 |
| COUNTY OF UNION Schedule of Expenditures of Federal Awards | For the Year Ended December 31, 2023 | Subaward Number | | | JAG I-20TF-19 JAG I-20TF-20 JAG I-20TF-21 JAG I-20TF-22 | | | | VS-85-19 VS-120-19 VS-20-21 VCA-20-20 | VCA-20-21 V-20-21 V-50-21 | VAWA-50-21 VAWA-50-22 | 20-PC-03 21-PC-01 | | | | | | | | | | | | |
| COUNTY Schedule of Expendit | For the Year Ende | F.A.I.N Number | | 2020DNBX0077 | | | | 2018V3GX0008 | | | | | | | | DOAS21AAA014 | DOAS21AAA014 | | | | | DOAS21AAA014 | | |
| | | C.F.D.A. Number 16.036 | 10 | | | | | 2 | | | | | | 10.10 | | 052/93.053/93.778 052/93.053/93.778 052/93.053/93.778 | | | | K 10 01 01 | _ | 93.048 | 93.324 93.324 | 93.958 |
| | | (C) \$1 \text{ | 16.710 | 16.741 16.741 16.741 16.741 | 16.738 16.738 16.738 16.738 16.738 | 16.738 | 16.540 | 16.582 | 16.575 16.575 16.575 16.575 | 16.575 16.575 16.575 | 16.588 | 16.742 16.742 16.743 | | 16.835 | | 93 (643.93) (644.93) (945.93) (625.93) (633.93), 778 93 (643.93) (644.93) (645.93) (625.93) (633.93), 778 93 (643.93) (644.93) 445.93 (622.93) (633.93), 778 | 93.043 93.044 93.044 | 93.044 | 93.045 | 93.045 93.045 93.052 93.052 | 10.561 | 93 | | |

| Schedule | |
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| 93.354 93.354 |
| 93.558 93.558 93.558 93.558 |
| 93.558 |
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| 93.563 |
| 93.069 |
| 93.268 |
| 93.568 |
| 93.569 93.569 |
| 93.991 93.991 93.991 |
| 93.497 |
| 93.788 93.788 93.788 |
| 93.959 93.959 |
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| COUNTY OF UNION | | |
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| schedule of Expenditures of Federal Awards | | |

| | | Schedule of Expenditures of Federal Awards | ires of Federal Awards | | | | | | | | |
|--|--|---|--------------------------------------|--|--|---|---|---|-------------------------------|--|--|
| | | For the Year Ended December 31, 2023 | December 31, 2023 | | | | | | | | MEMO |
| Name of Federal Agency or Department | C.F.D.A. <u>Number</u> | F.A.I.N Number | Subaward Number | Grant Period | Total Grant <u>Award</u> | Balance Dec., 31 2022 | Cash Received | Expenditures | Adjustments/ Cancellations | Balance Dec., 31 2023 | Cumulative Total Expenditures |
| U.S. Department of Homeland Security Passed Through the State of Now Jersey Office of Emergency Management Emergency Management Agency Assistance (EMAA) | 97,042 97,042 97,042 97,042 97,042 97,042 97,042 | | | 7/1/16-6/30/17 7/1/17-6/30/18 7/1/18-6/30/19 7/1/19-6/30/20 7/1/21-6/30/22 7/1/22-6/30/23 | 55,000 55,000 55,000 55,000 55,000 55,000 55,000 | 9,904 3,040 6,020 20,794 55,000 55,000 | 00055 | 9,675 3,028 6,020 20,765 10,860 55,000 55,000 | | 229 ° 12 ° 29 ° 44,140 ° ° 44,110 ° ° 64,140 | \$4,771 \$4,988 \$5,000 \$4,971 10,860 \$5,000 \$5,000 |
| Passed Through the State of New Jersey Department of Law and Public Safety Hzzard Mitigation Plan Update Grant | 97.039 | | | 1/30/23-3/4/26 | 200,000 | | | | | | |
| Passed Through the State of New Jersey Office of Homeland Security and Preparech ess Urban Area Security Intainer (UAS) Urban Area Security Intainer (UAS) Urban Area Security Intainer (UAS) Urban Area Security Intainer (UAS) Urban Area Security Intainer (UAS) | 97.067 97.067 97.067 97.067 97.067 | EMW-2019-SS-00016 EMW-2020-SS-00016 EMW-2021-SS-00016 EMW-2021-SS-00027 EMW-2023-SS-00027 EMW-2023-SS-00027 | | 9/1/19-8/31/24 9/1/20-8/31/23 10/1/21-9/30/24 7/1/22-7/31/25 9/1/23-7/31/26 | 3,021,417 2,267,775 1,992,043 1,709,825 1,891,305 | (1,905) (23,473) (442,279) (5,327) | 622,805 665,503 1,106,701 488,656 2,868 | 620,900 642,030 712,346 497,641 41,947 | Ξ | (47,924) ** (14,313) ** (38,929) ** | 3,019,967 2,267,425 1,401,610 505,367 41,797 |
| State Forensis Assuring Fregamin State Hornel and Security Program State Hornel and Security Program State Hornel and Security Program | 97.067 97.067 97.067 97.067 | EMW-2024-SS-00016 EMW-2021-SS-00016 EMW-2022-SS-00027 EMW-2023-SS-00027 | | 9/1/20-8/31/23 10/1/21-9/30/24 10/1/22-9/30/25 9/1/23-7/31/26 | 322,386 306,789 307,624 301,159 | (22,990) | 126,560 180,736 120,503 3,314,132 | 123,887 166,812 150,048 2,955,461 | - | (9,066) * (29,544) * * (139,776) * | 322,333 306,789 150,048 8,015,336 |
| Total U.S. Department of Homeland Security | | | | | ı | (348,689) | 3,369,132 | 3,115,809 | | (95,366) * | 8,355,926 |
| PLS Election Assistance Commission Passed Through the State of New Jersey Department of State Division of Elections Passed Through the State of New Jersey Department of State Division of Elections HAVA A-Cyber Searing Grane, ADA Polling Accessibility Grant Program-II HAVA Cyber Searing Grane ADA Polling Accessibility Grant Program-II HAVA Physical Searing Grant Prop Box Grant UCBOE HAVA Grant Ballak Drop Box Grant UCBOE HAVA Grant - Call Ball Replacement Project UCBOE HAVA Grant - Bilingual Virtual Poll Worker Training Total U.S. Election Assistance Commission | 90,404 90,404 90,404 90,404 90,404 | | | 816/1948/3122 9/11/19-12/31/19 6/9/22-12/31/23 1/1/22-12/31/22 8/12/3-12/31/23 | 29,225 3,780 80,815 137,035 17,471 4,624 | (7,325) (2,715) (8,645) (27,431) | 2,715 63292 17,471 83,478 | 72,066 35,861 17,471 4,624 130,022 | | (7,325) * (80,711) * (4,624) * (92,660) * | 7,325 2,715 80,711 99,153 17,471 4,624 211,999 |
| U.S. Environmental Protection Agency Passed Through the State of New Jersey Department of Environmental Protection Passed Through the State of New Jersey Department of Environmental Health Act (CHHA) County Environmental Health Act (CHHA) County Environmental Health Act (CHHA) County Environmental Health Act (CHHA) Total U.S. Environmental Protection Agency | 66.6405 66.6405 66.6405 66.6405 66.6405 | | | 7/1/20-6/30/21 7/1/21-6/30/22 7/1/22-6/30/23 7/1/23-6/30/24 | 45,264 45,264 45,262 45,264 | (45,264) (20,746) (13,928) (79,938) | 45264 45264 90.528 | 22,633 22,633 45,266 | | 24,518 * (36,561) * (22,633) * (34,676) * | 45,264 20,746 36,561 22,633 125,204 |
| U.S. Department of the Treasury Emergency Rental Assistance Program Round 1 - US Department of Treasury Emergency Rental Assistance Program Round 2 - US Department of Treasury | 21.023 21.023 | | | 2021 5/13/21-3/31/22 | 16,601,887 | 3,617,428 6,280,703 9,898,131 | | 3,617,428 6,280,703 9,898,131 | | * * | 14,701,259 8,200,733 22,901,992 |
| American Rescue Plan Act Passed Through the State of New Jersey Department of Community Affairs Warinanco Park Upgrades | 21.027 | | | 3/3/21-12/31/24 | 65,295,901 | 100,255,212 | | 16,129,268 | | 84,125,944 * | 46,465,857 |
| Passed Through the State of New Jersey Department of Environment Protection Passed Through the State of New Jersey Department of Environment Protection Union County Medicace Reservoir Warre The Edutation Project the Union County Medicace Reservoir Warre The Edutation Project the Passed Through the State of New Jersey Denartment of the Treasury Passed Through the State of New Jersey Denartment of the Treasury | 21.027 | | | 7/1/23-6/30/24 | 10,000,000 | | | | | • | |
| Usion County Mental Health Program-Pediatric Behavior Passed Through the Sance of New Josep Department of Health County Health Infrastructure Program | 21.027 | OLPH24CHI013 | | 7/1/23-6/30/24 | 5,000,000 | | 10,785 | 83,617 | | (72,832) * | 83,617 |
| Passed Through the State of New Jenes Department of Lew and Public Safety Pressentor Cambro Detection Technology Initiative (ARP) Automated License Plane Reader Initiative (ARP) Automated License Plane Reader Initiative (ARP) | 21.027 21.027 21.027 | | GDT-18-21 GDT-17-21 ALPR-33-21 | 12/1/22-11/30/24 12/1/22-11/30/24 12/1/22-11/30/24 | 355,500 150,000 250,500 | 100,255,212 | 10,785 | 16,212,885 | | * * * 84,053,112 * | 46,549,474 |
| Total U.S. Department of the Treasury | | | | | l | 110,153,343 | 10,785 | 26,111,016 | | 84,053,112 * | 69,451,466 |
| Total Federal and State Grant Fund | | | | | ' | 106,615,974 | 74,640,044 | 100,673,028 | 1,668 | 80,584,658 * | 168,078,325 |
| THE TABLE | | | | | | | | | | | |

| Schedule 1 | |
|-----------------|--|
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| | |
| COUNTY OF UNION | Schedule of Expenditures of Federal Awards |

| | MEMO Cumulative Total Expenditures | 4,886,083 4,542,106 3,875,320 5,243,722 5,118,440 333,079 22,998,300 | 776,579 401,626 352,178 156,647 1,687,030 | 280,000 265,229 445,229 | 4,286,220 4,618,800 5,464,13 19,843 6,572,456 21,243,732 47,474,291 | 704,091 704,091 7,180 7,180 48,185,562 |
|--------------------------------------|---|--|---|---|--|---|
| | Balance Dec., 31 2023 | 942,372 * 3,027,731 * 6,431,246 * 4,464,096 * 590,845 * 649,645 * 16,105,928 * 16,1 | 80,966 * (1,396) * (156,647) * | 43,482 ** | 4,791,182 ° 149,829 ° (69,843) ° 163,922 ° 5,035,090 ° 21,232,632 | 28,388 * 28,388 * (6,332) * (107,216) * (107,216) * (21,173,824 * * * * * * * * * * * * * * * * * * * |
| | Adjustments/ Cancellations | | | | | |
| | Expenditures | 239,524 183,606 225,000 1,127,983 4,791,507 333,079 6,900,699 | 107,700 348,109 156,647 612,456 | | 15,500 15,500 15,500 15,750 6,572,456 6,619,206 14,132,361 | 704,091 704,091 7,180 7,180 14,843,632 |
| | Cash Received | 3,242 126,711 728,528 4,23,177 982,724 6,074,382 | 112,764 350,782 463,546 | | 6,736,378 6,736,378 13,274,306 | 152,985 152,985 772 3,65 414 1,551 13,428,842 |
| | Balance Dec., 31 2022 | 1,181,896 3,208,095 6,529,535 4,863,551 1,149,168 | 75,902 (4,069) | 145,229 43,482 | 15.500 4,806.882 16.5.79 (69,843) 4,917,918 | 579,494 579,494 (7,104) 98 (100,450) (107,456) 22,582,745 |
| | Total Grant <u>Award</u> | 4,916,872 4,649,868 5,670,348 5,443,809 5,176,562 5,241,000 | 776,886 401,626 398,787 404,099 | 280,000 265,229 1,229,585 1,375,568 1,351,740 | 4,306,500 4,810,528 5,795,000 529,232 6,610,000 6,620,000 | |
| | Grant Period | 2018 2019 2020 2021 2022 2023 | 8/1/19-7/1/21 2021-2023 2022-2024 2023-2025 | 2016 2017 2021 2022 2023 | 2019 2020 2021 2021 2022 2022 2023 | 2023 2023 2023 2023 |
| For the Year Ended December 31, 2023 | Subaward Number | | | | | |
| For the Year Ende | F.A.I.N Number | B-21-JC-34-0106 | | | | |
| | C.F.D.A. Number | 14.218 14.218 14.218 14.218 14.218 | 14.231 14.231 14.231 14.231 | 14.239 14.239 14.239 14.239 14.239 | 14.871 14.871 14.871 14.871 14.871 14.871 | 16,922 21,016 21,016 21,016 |
| | Nume of Federal Agency <u>cr Department</u> | U.S. Department of Housing & Urhan Development: Community Development Block Control Findlennet Grants Community Development Block Grant Entitlement Grants Community Development Block Grant Entitlement Grants | Emergato y Solutions Gram Program | Home Investment Partnership Program | Section 8 Housing Choice Vouchers (Mainstream 5 Program) Section 8 Housing Choice Vouchers Section 8 Housing Choice Vouchers Total U.S. Department of Housing & Urban Development: | 11.8. Department of Itatioe Equitable Sharing Program - Prosecutor Justice Dept. Equitable Sharing Program - Prosecutor Justice Dept. 10.16. Department of Tressury Equitable Sharing - UC Police Equitable Sharing - UC Police Equitable Sharing - UC Posecutor Federal Forfeiture Equitable Sharing - UC Prosecutor Federal Forfeiture Total 11.8. Department of Tressury Total Trust Funds |

216,263,887

101,758,482 *

1,668

115,516,660

988'890'88

129,198,719

Note: This schedule was subject to an audit in accordance with Uniform Guidance

Total Federal Grant Programs

Schedule of Expenditures of State Awards

For the Year Ended December 31, 2023

| Program Description | State Program / Account No. | Grant <u>Period</u> | Total Grant <u>Award</u> | Balance Dec., 31 <u>2022</u> | Cash <u>Received</u> | Grant Expenditures | Adjustments/ Cancellations | Balance at Dec. 31, 2023 | MEMO Cumulative Total Expenditures |
|---|--|--|---|---|--|---------------------------------------|-------------------------------|--|---|
| Federal and State Grant Fund | | | | | | | | | |
| Department of Community Affairs LEAP County Coordinator Fellowship Grant LEAP County Coordinator Fellowship Grant LEAP Implementation Grant | 495-022-8030-667 495-022-8030-667 495-022-8030-667 | 4/22/21-10/31/22 4/22/22-10/31/23 9/1/21-3/1/23 | 150,000 105,890 125,000 | (36,757) 12,500 (125,000) (149,257) | 13,165 55,890 125,000 194,055 | (23,592) (68,390 44,798 | | | 126,405 105,890 125,000 357,295 |
| FY23 Legislative Grant (Capital Projects) | | 7/1/22-6/30/23 | 30,000,000 | (1,915,430) | 8,687,816 | 6,772,386 | | | 8,687,816 |
| NJ Historic Trust Grant - Felville Historic District | N/A | 1/1/23-12/31/24 | 191,248 | | | | | * * | |
| Recreational Opportunities for Individuals with Disabilities (ROID) Recreational Opportunities for Individuals with Disabilities (ROID) Recreational Opportunities for Individuals with Disabilities (ROID) | 100-022-8050-035-051570 100-022-8050-035-051570 100-022-8050-035-051570 | 7/1/19-6/30/21 7/1/21-6/30/22 7/1/22-6/30/23 | 35,000 35,000 35,000 | (11,478) | 18,486 | 454 22,645 4,106 27,205 | | (15,637) * (4,106) * (19,743) * | 31,502 34,123 4,106 69,731 |
| Clark Reservoir Dredging and Pollution Remediation Project | N/A | 12/15/22-6/30/24 | 8,750,000 | 4,327,600 | | 156,466 | | 4,171,134 * | 266,366 |
| Universal Service Fund - CWA Administration | 100-022-8050-B13 | 7/1/22-6/30/23 | 11,784 | | 11,784 | 11,784 | | * | 11,784 |
| Data-Driven Decision Making: Organizational Enhancement Program | N/A | 8/1/23-7/31/24 | 20,000 | | | | | | |
| Union County Improving Library Shared Services | 2023-495-022-8030-720-FFFF-6120 | 12/15/22-6/30/24 | 250,000 | | | | j | | |
| Total Department of Community Affairs | | | | 2,251,292 | 8,912,738 | 7,012,639 | Ì | 4,151,391 * | 9,392,992 |
| Department of Children and Families Child Advocacy Development Grant - Treatment Services, Programs, Technology and Capital Improvement Child Advocacy Development Grant - Treatment Services, Programs, Technology and Capital Improvement Child Advocacy Development Grant - Treatment Services, Programs, Technology and Capital Improvement Child Advocacy Development Grant - Treatment Services, Programs, Technology and Capital Improvement | 100-016-1610-133 100-016-1610-133 100-016-1610-133 | 2020 2022 7/1/23-6/30/24 | 99,500 195,827 117,411 | 73,631 91,944 | | 69,113 | 20 | * * 69 | |
| | | | | 165,575 | | 160,988 | 20 | 4,607 | 290,720 |
| Human Services Advisory Council (HSAC) | 100-016-1610-039 100-016-1610-039 100-016-1610-039 100-016-1610-039 100-016-1610-039 | 2019 2020 2021 2022 7/1/23-6/30/24 | 318,163 318,163 471,428 314,285 336,284 | 5,356 6,834 61,345 85,374 158,909 | 130,950 40,123 171,073 | 5,356 214,805 83,047 303,208 | | 6,834 ** 61,345 ** 1,519 ** (42,924) ** | 318,163 310,358 410,083 312,766 83,047 1,434,417 |
| Sexual Assault, Abuse & Rape Care (SAARC) | 100-016-1630-077 | 2020 | 25,941 | 11,243 | | | | 11,243 * | 14,698 |
| Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services Sexual Assault, Abuse & Rape Care (SAARC) - Expansion Direct Services | 100-016-1630-077 100-016-1630-077 100-016-1630-077 100-016-1630-077 | 1/1/20-6/30/20 1/1/21-6/30/22 7/1/22-6/30/23 7/1/23-6/30/24 | 229,059 597,737 287,088 304,980 | 39,848 301,734 108,378 449,960 | 118,779 177,888 296,667 | 102,246 58,632 160,878 | | 39,848 * 301,734 * 124,911 * 119,255 * 585,748 * * | 137,332 296,003 160,119 58,632 652,086 |
| Sexual Assault, Abuse & Rape Care (SAARC) Supplemental Funds | N/A | 7/1/19-6/30/20 | 606'06 | 27,621 | | | | * 27,621 | 63,236 |
| VSE - One Time Sexual Violence Funding | | 7/1/22-6/30/23 | 165,990 | | 145,990 | 115,092 | | * 30,898 | 115,092 |
| Total Department of Children and Families | | | | 813,308 | 613,730 | 740,166 | 19 | * 1686,891 | 2,570,249 |

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Schedule of Expenditures of State Awards

For the Year Ended December 31, 2023

| MEMO Cumulative Total Expenditures | 434,439 377,725 812,164 | 283,930 | 94,166 74,205 168,371 | 46,235 | 3,378,685 960,933 455,059 4,794,677 | 60,307 | 4,375 | 25,780 | 766,541 817,979 278,046 1,862,566 | 8,058,405 | 322,066 137,586 459,652 | 865,850 | 16,401 8,313 24,714 | | 35,727 33,872 21,225 90,824 | 1,441,040 | 1,062,066 921,717 1,983,783 | 633,496 629,738 1,263,234 |
|---|---|--|---|------------------------|--|--|--|---|--|---------------------------|--|---|--|------------------------|---|----------------------------|--|---|
| Balance at Dec. 31, <u>2023</u> | (30,205) * (30,205) | * | * 557 * 758 | * (4,968) | (40,127) * (299,465) * (339,592) * | * (60,307) | * (4,375) | * (25,780) | (436,433) * (436,433) * | (901,103) * | * (54,390) * (54,390) | (46,547) * | * (4,213) * (4,213) | * | (10,612) ** | (115,762) * | (28,254) * (28,254) * | (528,887) * |
| Adjustments/ Cancellations | - - | | | | - - | | | | | 2 | | | | | | | © © | |
| Grant Expenditures | 59,792 377,725 437,517 | 2,023 | 13,877 74,205 88,082 | 46,235 | 106,200 149,512 455,059 710,771 | 60,307 | 4,375 | 25,780 | 817,979 200 818,179 | 2,193,269 | 196,582 137,586 334,168 | 299,956 | 8,200 8,313 16,513 | | 17,538 21,225 38,763 | 689,400 | 120,372 921,717 1,042,089 | 145,592 629,738 775,330 |
| Cash <u>Received</u> | 86,888 347,520 434,408 | | 14,125 74,762 88,887 | 41,267 | 679,658 155,594 835,252 | | | | 412,425 381,546 793,971 | 2,193,785 | 322,066 83,196 405,262 | 456,830 | 12,301 4,100 16,401 | | 9,919 33,872 10,613 54,404 | 932,897 | 326,787 893,463 1,220,250 | 457,974 100,851 558,825 |
| Balance Dec., 31 <u>2022</u> | (27,097) | 2,023 | (248) | | 106,200 (570,274) (464,074) | | | | (412,425) 200 (412,225) | (901,621) | (125,484) | (203,421) | (4,101) | | (9,919) (16,334) (26,253) | (359,259) | (206,414) | (312,382) |
| Total Grant <u>Award</u> | 434,439 434,400 | 283,930 | 94,166 87,955 | 133,395 | 3,378,685 1,183,040 1,224,950 | 919,223 | 4,375 | 57,064 | 810,000 891,000 278,046 | | 337,459 415,507 | 990,000 | 16,401 | 3,946 | 35,785 34,845 22,500 | | 1,068,816 | 831,277 838,211 |
| Grant <u>Period</u> | 2022 2023 | 9/1/20-12/30/20 | 2022 2023 | 1/31/23-12/31/23 | 8/6/21-12/31/23 1/1/22-12/31/22 1/5/23-12/31/23 | 10/6/23-10/5/28 | 9/12/23-12/31/23 | 8/1/23-7/31/26 | 1/1/22-12/31/22 1/1/23-12/31/23 6/1/21-12/31/21 | | 7/1/22-6/30/23 7/1/23-6/30/24 | 7/1/21-6/30/24 | 7/1/22-6/30/23 7/1/23-6/30/24 | 5/10/23-6/30/23 | 7/1/21-6/30/22 7/1/22-6/30/23 7/1/23-12/31/23 | | 2022 2023 | 2022 2023 |
| State Program / Account No. | 100-074-2530-032 100-074-2530-032 | N/A | 100-074-2540-105-077700 100-074-2540-105-077700 | N/A | X X X X X X X X X X X X X X X X X X X | N/A | N/A | N/A | N N N N N N N N N N N N N N N N N N N | | 100-046-4220-087 100-046-4220-087 | N/A | 100-046-4230-105 100-046-4230-105 | | < < < Z Z Z | | 557560/550150/551550/552480 557560/550150/551550/552480 | 4290-760-046-4227-001 4290-760-046-4227-001 |
| Program Description | Department of State New Jersey State Council on the Arts Block Grant New Jersey State Council on the Arts Block Grant | Election Board - General Election 2020 Grant Program | NJ Historical Commission Grant NJ Historical Commission Grant | UCBOE Drop Box Pickups | UCBOE Early Voting EV Equipment and Warehouse Rental Grant UCBOE Early Voting EV Equipment and Warehouse Rental Grant UCBOE Early Voting EV Equipment and Warehouse Rental Grant | UCBOE Electronic Poll Book Warehouse Lease | UCBOE Rutgers Training Grant: Back to Basics Election Training | UCBOE Seal Asset Tracking Management System | UCBOE Poll Worker Pay Reimbursement (Primary and General Election) UCBOE Poll Worker Pay Reimbursement (Primary and General Election) UCBOE Primary Election Day Poll Worker Pay Incentive Grant | Total Department of State | Department of Health Childhood Lead Exposure Prevention Grant Childhood Lead Exposure Prevention Grant | COVID-19 Vaccination Supplemental Funding Grant | Right to Know Project Right to Know Project | NJ EMS Task Force ASAP | Passed Through Middlesex County Comprehensive Cancer Control Grant Comprehensive Cancer Control Grant Comprehensive Cancer Control Grant Comprehensive Cancer Control Grant | Total Department of Health | Department of Human Services Older Americans Act Title III - Area Plan Contract (APC) Older Americans Act Title III - Area Plan Contract (APC) | Comprehensive Alcohol Program Comprehensive Alcohol Program |

\$8,500 \$8,446 \$3,625 70,173 46,650 19,332

1,321,163 677,355 669,632 787,320 3,455,470

442,996 426,485 869,481 58,000 36,117 94,117

16,516 15,129 4,435 36,080 106,164 9,838 116,002 8,859,534 25,000 24,212 22,285 71,497 358,688

COUNTY OF UNION

Schedule of Expenditures of State Awards

For the Year Ended December 31, 2023

| Program Description | State Program / Account No. | Grant <u>Period</u> | Total Grant <u>Award</u> | Balance Dec., 31 <u>2022</u> | Cash Received | Grant Expenditures | Adjustments/ Cancellations | Balance at Dec. 31, <u>2023</u> |
|---|--|--|--|--|---------------------------------|---|-------------------------------|--|
| Respite Care Program Respite Care Program | 100-054-7530-036 100-054-7530-036 | 2022 2023 | 348,566 348,566 | 149,949 | 317,471 | 149,949 288,686 438,635 | | 28,785 * |
| Jersey Assistance for Community Caregiving (JACC) Jersey Assistance for Community Caregiving (JACC) | N/A N/A | 2022 2023 | 57,000 57,000 | (14,665) | 8,190 44,871 53,061 | (6,475) 49,559 43,084 | | * (4,688) * (4,688) |
| Personal Assistance Service Program (PASP) | 100-054-7545-005 100-054-7545-005 100-054-7545-005 100-054-7545-005 100-054-7545-005 | 2018 2019 2020 2021 2022 7///23-6/30/24 | 58,500 58,500 58,500 70,173 46,782 51,930 | 9,252 603 1,558 26,309 4,094 | 23,391 25,965 49,356 | 9,252 603 1,558 26,309 27,353 19,332 84,407 | | 132 * * 6,633 * * 6,765 * * |
| Social Services for the Homeless (SSH) | 100-054-7550-072 100-054-7550-072 100-054-7550-072 100-054-7550-072 | 2019 2021 2022 2023 | 1,447,236 1,166,018 1,166,018 999,018 | 1,668 | 669,632 636,134 1,305,766 | (65,501) 199,470 787,320 921,289 | (1,668) (2) (1,670) | * * (151,186) * (151,186) * |
| Area Plan Contract - Social Services Block Grant (Community Care for the Elderly) Area Plan Contract - Social Services Block Grant (Community Care for the Elderly) | 100-054-7530-036 100-054-7530-036 | 2022 2023 | 469,725 469,725 | (102,931) | 165,004 400,566 565,570 | 62,073 426,485 488,558 | | * (25,919) * * (25,919) * * (25,919) |
| NJ DFD Code Blue (CB) Support Office on Aging - State Aid Office on Aging - State Aid | 054-7530-100-36 054-7530-495-001 054-7530-495-001 | 2022 2022 2023 | 120,000 58,000 58,000 | 17,495 | 58,000 | 17,495 36,117 53,612 | | 21,883 * |
| Medicaid Reimbursement LogistiCare Medicaid Reimbursement LogistiCare Medicaid Reimbursement LogistiCare | N N N N N N N N N N N N N N N N N N N | 2021 2022 2023 | 41,000 20,000 28,000 | 16,250 | 1,625 27,105 28,730 | 15,129 4,435 19,564 | | 2,746 * 22,670 * 25,416 * |
| Passed Through the State of New Jersey Division of Memal Health & Addiction Services Medication Assisted Treatment for Substance Use Disorder in the New Jersey County Jails Medication Assisted Treatment for Substance Use Disorder in the New Jersey County Jails Medication Assisted Treatment for Substance Use Disorder in the New Jersey County Jails Total Department of Human Services | | 7/121-6/30/22 7/1/22-6/30/23 7/1/23-6/30/24 | 367,800 367,800 367,800 | 367,800 163,249 531,049 | 183,900 | 85,513 9,838 95,351 3,961,919 | (1,671) | 367,800 * 261,636 * (9,838) * (19,598 * (16,487) * |
| Governor's Council on Alcoholism & Drug Abuse Municipal Alliance Program Municipal Alliance Program Total Governor's Council on Alcoholism & Drug Abuse | | 7/1/22-6/30/23 7/1/23-6/30/24 | 244,862 244,862 | (10,247) | 37,844 | 160,313 23,739 184,052 | | (132,716) * (23,739) * (156,455) * |
| Department of Law and Public Safety 911 Program 911 Program 911 Program | | 2006 2007 2008 | 25,000 25,000 25,000 | 2,159 1,803 5,626 9,588 | | 2,159 1,015 2,911 6,085 | | 788 * * 2,715 * * 3,503 * * |
| Body Worn Camera Grant - Prosecutor Body Worn Camera Grant - Sheriff | | 2021-2025 | 358,688 | 50,367 | | 50,367 | | (314,480) * |

COUNTY OF UNION

Schedule of Expenditures of State Awards

For the Year Ended December 31, 2023

| MEMO Cumulative Total Expenditures | 48,427 50,149 34,586 54,627 35,789 16,246 6,583 | 3,644 | * 248,126 * 195,385 * 443,511 | * 250,000 * 186,655 * 436,655 | * 118,593 * 105,304 * 223,897 | ** 33,703 | * | * 47,619 * 90,476 40,630 * 178,725 | | * 3,331,229 | 2,110,629 2,340,608 4,692,15 4,902,15 1,906,348 2,217,688 2,217,688 1,2720 78,961 | * 15,631,576 |
|---|---|---|--|--|---|--|-------------------------------------|---|--|---|---|---|
| Balance at Dec. 31, <u>2023</u> | 730 2,067 26,199 769 10,483 16,780 2,8,119 85,147 | 2,420 23,849 7,511 33,780 | (98,231) | (124,576) | (51,195) | 7,560 10,109 16,317 13,092 47,078 | | 58,419 | (318,284) | (678,839) | (410) (41,227) (13,445) (5,093) | (60,175) |
| Adjustments/ Cancellations | | | | 9 9 | - - | | | - - | | ∞ | 297,807 (297,806) | 2 |
| Grant | 3,174 24,501 25,521 10,622 6,583 | | 31,542 195,385 226,927 | 71,661 186,655 258,316 | 23,105 105,304 128,409 | 19,520 | | 600 33,476 40,630 74,706 | 76,532 491,157 567,689 | 1,551,316 | 1,888,334 469,215 6,311,533 1,906,348 2,217,688 73,732 43,874 | 12,907,724 |
| Cash <u>Received</u> | 28,119 | | 101,961 97,154 199,115 | 131,621 62,079 193,700 | 56,894 54,109 111,003 | 13,092 | | 99,048 | 135,135 172,873 308,008 | 952,085 | 227,181 2,340,198 427,988 6,311,533 1,906,348 2,217,688 7,923 65,516 38,781 | 13,543,156 |
| Balance Dec., 31 <u>2022</u> | 3,904 2,067 26,199 24,501 26,290 21,105 23,363 | 2,420 23,849 7,511 33,780 | (70,419) | (59,966) | (33,790) | 27,080 10,109 16,317 53,506 | | 33,476 34,076 | (58,603) | (79,616) | (524,988) (157,468) (7,924) (5,229) | (695,609) |
| Total Grant <u>Award</u> | 49,157 52,216 60,785 54,627 36,558 26,729 23,363 28,119 | 6,064 23,849 7,511 | 248,737 248,737 | 250,000 | 120,000 | 41,263 10,109 16,317 13,092 | 126,900 | 47,619 90,476 123,810 105,263 | 440,426 736,143 | | 2,408,436 2,408,436 1,852,177 6,311,533 1,906,348 2,217,688 155,000 210,000 210,000 3,3210 | |
| Grant <u>Period</u> | 2016 2017 2018 2019 2020 2021 2022 2022 | 2012 2018 2020 | 2022 2023 | 2022 2023 | 2022 2023 | 7/1/19-6/30/20 7/1/20-6/30/21 7/1/21-6/30/23 7/1/22-6/30/23 | 7/5/23-1/5/24 | 9/1/20-8/31/21 9/1/21-8/31/22 9/1/22-8/31/23 | 2022 2023 | | 7/1/21-6/30/22 7/1/22-6/30/24 20/33 20/33 20/33 20/33 7/1/21-6/30/23 7/1/22-6/30/24 7/1/23-6/30/24 | 7 1 1 1 1 |
| State Program / Account No. | 091060 091060 091060 091060 091060 | | 340270 340270 | 094470 094470 | 340140 340140 | 0941 40 0941 40 0941 40 0941 40 | | SFYOHH-20-2021 SFYOHH-21-2022 SFYOHH-20-2023 | 342000 342000 | | 101790/105440/105410 101790/105440/105410 101790/105440/105410 100-054-7550-121 100-054-7550-121 100-054-7550-125 091140 091140 | |
| Program Description | Body Amor Replacement Fund | Driving While Intoxicated (DWI) Enforcement Grant Driving While Intoxicated (DWI) Enforcement Grant Driving While Intoxicated (DWI) Enforcement Grant | Family Court Services Family Court Services | Insurance Fraud Program Insurance Fraud Program | Juvenile Detention Alternative Initiative (JDAI) Juvenile Detention Alternative Initiative (JDAI) | Law Enforcement Officers Training & Equipment Fund (LEOTEF) MOU - Temporary Mobility Assignment | Opioid Public Health Crisis Response - Operation Helping Hand Opioid Public Health Crisis Response - Operation Helping Hand Opioid Public Health Crisis Response - Operation Helping Hand Opioid Public Health Crisis Response - Operation Helping Hand | State/Community Partnership Program State/Community Partnership Program | Total Department of Law and Public Safety | Department of Labor and Workforce Development DOL - WorkFirst NJ - General Assistance (GA) DOL - WorkFirst NJ - General Assistance (GA) DOL - WorkFirst NJ - General Assistance (GA) - Administration DOL - Workforce Learning Link | Total Department of Labor and Workforce Development |

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COUNTY OF UNION

Schedule of Expenditures of State Awards

For the Year Ended December 31, 2023

| Program Description | State Program / Account No. | Grant <u>Period</u> | Total Grant <u>Award</u> | Balance Dec., 31 2022 | Cash <u>Received</u> | Grant Expenditures | Adjustments/ Cancellations | Balance at Dec. 31, <u>2023</u> | MEMO Cumulative Total Expenditures |
|---|--|--|---|---|-------------------------------------|--|-------------------------------|--|---|
| New Jersey Transit NJ Job Access and Reverse Compute (NJ JARC) NJ Job Access and Reverse Compute (NJ JARC) | N,A N,A | 7/1/22-6/30/23 7/1/23-6/30/24 | 385,000 | (124,245) | 373,085 | 248,840 128,025 376,865 | | (128,025) | * 373,085 * 128,025 * 501,110 |
| Senior Citizens Disabled Resident Transportation Program (SCDR) Senior Citizens Disabled Resident Transportation Program (SCDR) | 17-491-078-6050-001 | 2022 2023 | 1,064,750 | (207,923) | 293,227 1,302,193 1,595,420 | 85,304 1,400,503 1,485,807 | | (98,310) | * 1,064,750 * 1,400,503 * 2,465,253 |
| Tonl New Jersey Transit | | | • | (332,168) | 1,968,505 | 1,862,672 | | (226,335) | * 2,966,363 |
| Department of Military and Veterans Affairs Veterans Transportation Program Veterans Transportation Program Total Department of Military and Veterans Affairs | 502540 502540 | 7/1/22-6/30/23 7/1/23-6/30/24 | 12,000 | (3,000) | 9,000 5,000 14,000 | 000'9 | | 5,000 | * 12,000 |
| Department of Environmental Protection Clean Communities Program | 765-042-4900-005-178920 765-042-4900-005-178920 765-042-4900-005-178920 765-042-4900-005-178920 | 7/1/20-6/30/21 7/1/21-6/30/22 7/1/22-6/30/23 7/1/23-6/30/24 | 55,956 59,594 63,420 71,081 | 29,321 59,594 63,420 152,335 | 71,081 | 28,835 49,988 12,338 13,958 105,119 | | 486 9,606 51,082 57,123 118,297 | 55,470 49,988 12,338 13,958 |
| | | | • | | | | | | |
| Recycling Enhancement Act Grant | 752-042-4900-004-178840 752-042-4900-004-178840 752-042-4900-004-178840 752-042-4900-004-178840 | 9/1/18-8/31/19 3/1/19-2/28/20 3/1/20-2/28/21 4/1/21-3/31/22 | 437,126 537,450 422,794 477,900 469,800 | 11,867 186,689 277,486 477,900 | 469,800 | 11,643 178,358 223,206 218,655 2,706 | | 224 8,331 54,280 259,245 467,094 | 436,902 529,119 368,514 218,655 2,706 |
| Recycing Emancement Act Grant | /32-042-4900-004-1/8840 | 3/18/23-11/18/24 | 018,400 | 953,942 | 469,800 | 634,568 | | 789,174 | * 1,555,896 |
| County Environmental Health Act (CEHA) County Environmental Health Act (CEHA) County Environmental Health Act (CEHA) | | 7/1/20-6/30/21 7/1/21-6/30/22 7/1/22-6/30/23 | 223,534 206,260 214,100 | (208,856) (193,785) (78,041) | 207,272 205,806 | (1,584) | | 12,021 (149,937) | * 207,272 * 193,785 * 149,937 |
| County Edividualisment free (CELITA) | | F2 10 5 10 - 52 11 11 | 710,400 | (480,682) | 413,078 | 142,054 | | (209,658) | * 622,736 |
| Total Department of Environmental Protection | | | • | 625,595 | 953,959 | 881,741 | | 697,813 | * 2,310,386 |
| Department of Transportation Local Aid Infrastructure Grant | N/A | 8/12/21-8/12/22 | 100,000 | (86,097) | | 13,903 | | (100,000) | * 100,000 |
| State Aid Highway Projects: LBFN-2018-Keplacement of Shunpike Road Bridge, Summit LFIF-2019-Replacement of Lover Road Bridge, Linden | N/A N/A | 7/27/18-7/27/20 7/18/19-7/18/21 | 502,500 | | | | | | , , |
| Tonl Department of Transportation | | | · | (86,097) | | 13,903 | | (100,000) | * 100,000 |
| Department of Corrections Department of Corrections State Aid Department of Corrections State Aid | 7025-495-130490-60 7025-495-130490-60 | 7/1/22-6/30/23 7/1/23-6/30/24 | 3,500,000 | (634,816) | 3,365,544 1,378,824 4,744,368 | 2,730,728 1,378,825 4,109,553 | | (1) | * 3,365,544 * 1,378,825 * 4,744,369 |
| SFY 2023 County Reentry Coordinators (CRC) Grant | | 7/1/22-6/30/23 | 100,000 | | | | | | * |
| Total Department of Corrections | | | • | (634,816) | 4,744,368 | 4,109,553 | | (1) | * 4,744,369 |

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Schedule of Expenditures of State Awards COUNTY OF UNION

For the Year Ended December 31, 2023

| Program Description | State Program / Account No. | Grant <u>Period</u> | Total Grant <u>Award</u> | Balance Dec., 31 <u>2022</u> | Cash <u>Received</u> | Grant Expenditures | Adjustments/ Cancellations | Balance at Dec. 31, <u>2023</u> | MEMO Cumulative Total Expenditures |
|--|-----------------------------|--------------------------|-----------------------------|------------------------------------|------------------------------|-----------------------------|-------------------------------|---------------------------------------|---|
| Office of Information Technology Public Safety Answering Point (PSAP) Total Office of Information Technology | FY23-100-137-013 | 7/1/22-6/30/23 | 518,268 | | 518,268 | | | 518,268 518,268 | * * |
| Toul State Agencies | | | | 173,936 | 39,726,264 | 36,114,354 | (1,640) | 3,784,206 | * 59,612,442 |
| Other Local Agencies | | | | | | | | | |
| Union Coumy Division of Social Services Home Health Aid Program NJ Division Public Welfare Community Coordinated Care-Local | Z Z A | 2022 2023 | 100,000 | (69,516) | 96,866 72,096 168,962 | 27,350 78,149 105,499 | | (6,053) | * 96,866 * 78,149 * 175,015 |
| Trinius Regional Medical Center Department of Behavioral Health Jail Diversion Program Jail Diversion Program | N N A A | 2022 2023 | 66,950 66,950 | (16,250) | 16,737 33,476 50,213 | 487 66,950 67,437 | | (33,475) | * 66,950 * 66,950 * 133,900 |
| Paratransi Fees | N/A | 2017 | 370,000 | 1,693 | | 1,693 | | | * 239,325 |
| Paratransit Aging Paratransit Aging | N/N N/A | 2022 2023 | 152,763 133,269 | (4,685) | 66,156 110,972 177,128 | 61,471 91,292 152,763 | | 19,680 | * 152,763 * 91,292 * 244,055 |
| Union County College Program Income | N/A | 7/1/12-6/30/13 | 79,280 | 6,382 | | 2,440 | | 3,942 | * 75,338 |
| Local Agreement Cranford Rectangular Rapid Flashing Beacon (Springfield Ave) | N/A | 9/15/22-9/15/23 | 76,534 | | | | | | * |
| Union Coumy Clerk Rahway 2021 Special School Election Reimbursement Grant | N/A | 8/24/21-12/31/21 | 55,124 | | | | | | * 52,576 |
| Union Coumy Board of Education UCBOE Rahway 2021 Special School Election Reimbursement Grant | N/A | 9/1/21-12/31/21 | 12,529 | 3,141 | | 3,141 | | | * 12,529 |
| Westfield Board of Education Union County Board of Ekections - Westfield School Board Election Grant | N/A | 2023 | 30,000 | | 26,444 | 26,444 | | | * 26,444 |
| Union County Board of Elections - Westfield Special School Election Grant | N/A | 1/20/23-12/31/23 | 79,754 | | 69,429 | 69,429 | | | * 69,429 |
| Springfield Board of Education Union County Board of Elections - Springfield Special School Election Grant Union County Board of Elections - Springfield Special School Election Grant | N/A A/A | 1/23/23-12/31/23 2023 | 73,251 26,000 | | 40,060 20,560 60,620 | 40,060 20,560 60,620 | | | 40,060 |
| UCBOE Kenilworth 2022 Special School Election Reimbursement | N/A | 8/24/22-12/31/22 | 23,361 | 1,178 | | 1,178 | | | * 21,832 |
| Township of Haliside UCBOE Hilbide Run-Off Election 2023 | N/A | 10/1/23-12/31/23 | 15,250 | | | 5,152 | | (5,152) | * 5,152 |
| Caring Transitions of Central Jersey Visiting Nurses | N/A | 2016 | 216,000 | 5,978 | | 5,978 | | | * 104,615 |
| Kessler Foundation Community Employment Grant | N/A | 2022 | 21,000 | 6,515 | | 4,224 | | 2,291 | * 18,709 |
| Opioid Litigation Recovery Funds | N/A | 8/31/22-8/31/25 | 944,169 | 357,566 | 586,603 | 141 | | 944,028 | 141 |
| Ton I Other Local Agencies | | | | 292,002 | 1,139,399 | 506,139 | (1) | 925,261 | * 1,239,680 |
| Total Federal and State Grant Fund | | | | 465,938 | 40,865,663 | 36,620,493 | (1,641) | 4,709,467 | * 60,852,122 |

COUNTY OF UNION

Schedule of Expenditures of State Awards

For the Year Ended December 31, 2023

| ı | | _ | | | | | | | | | | | | 11 | 1.1 | ا۔. | . 1 |
|---|-------------|-------------|-----------|----------------------------|---------------|-------------|------------|-------------|-------------------------------------|-----------|-------------------------------------|-------------------------------------|-------------------------------------|------------------------|-----------|---------------|-------------|
| MEMO Cumulative Total Expenditures | 5,574,089 | 5,500,000 | 4,111,363 | 1,660,506 | 2,300,000 | 7,936,075 | 6,085,920 | 5,843,210 | 200,000.00 | | 6,999,846 | | 3,708,195 | 51,359,545 | | 51,359,545 | 112,211,667 |
| Balance at Dec. 31, <u>2023</u> | (343,949) * | * | 110,657 * | (782,447) * (776,445) * | (2,300,000) * | (360,016) * | 235,878 * | 1,185,104 * | * (50,000) | * | * * * | * * | 1,265,465 * * (308,535) * | (2,124,288) * | * | (2,124,288) * | 2,585,179 * |
| Adjustments/ Cancellations | (331,511) | | | | | (54,488) | | | | | | | | (385,999) | | (385,999) | (387,640) |
| Grant Expenditures | | 3,103,232 | | 1,660,506 610,375 | | | | 135,620 | 200,000 | | 2,272,804 | | 3,708,195 | 11,999,267 | | 11,999,267 | 48,619,760 |
| Cash <u>Received</u> | | 4,562,744 | | 878,059 309,742 | | | | | | | | | 4,973,660 | 10,724,205 | | 10,724,205 | 51,589,868 |
| Balance Dec., 31 <u>2022</u> | (12,438) | (1,459,512) | 110,657 | (475,812) | (2,300,000) | (305,528) | 235,878 | 1,320,724 | 150,000 | | 2,272,804 | | | (463,227) | | (463,227) | 2,711 |
| Total Grant <u>Award</u> | 5,905,600 | 5,500,000 | 7,479,990 | 4,000,000 2,000,000 | 2,300,000 | 7,990,563 | 11,936,851 | 7,051,490 | 200,000 | 150,000 | 6,999,846 500,000 700,000 | 250,000 250,000 488,044 | 7,129,921 1,951,929 2,238,853 | 7,129,921 | 191,248 | | s." |
| Grant <u>Period</u> | 2016-2026 | 2016-2046 | 2017-2027 | 2017-2047 2017-2047 | 2017-2027 | 2018-2028 | 2019-2029 | 2020-2030 | 2020-2030 2020-2030 2020-2030 | 2020-2030 | 2021-2031 2021-2031 2021-2031 | 2021-2031 2021-2031 2021-2031 | 2022-2032 2022-2032 2022-2032 | 2023-2033 2023-2033 | 2023-2033 | | |
| State Program / Account No. | N/A | N/A | N/A | N/A N/A | N/A | N/A | N/A | N/A | N'A N'A | N/A | Z Z Z | N/A N/A | N/A N/A N/A | N/A N/A | N/A | | |

Note: This schedule was subject to an audit in accordance with N.J. OMB 15-08

Total State and Other Local Awards

Total Capital Fund

COUNTY OF UNION NOTES TO THE SCHEDULES OF EXPENDITURES OF FEDERAL AND STATE AWARDS FOR THE YEAR ENDED DECEMBER 31, 2023

NOTE 1. GENERAL

The accompanying schedules of expenditures of awards present the activity of all federal and state financial assistance programs of the County of Union. The County is defined in Note 1A to the County's financial statements. All federal financial assistance received directly from federal agencies, as well as federal financial assistance passed through other government agencies is included on the schedule of expenditures of awards.

NOTE 2. BASIS OF ACCOUNTING

The accompanying schedules of expenditures of awards are presented using the modified accrual basis of accounting as prescribed for counties by the Division of Local Government Services, Department of Community Affairs, State of New Jersey which differ in certain respects from accounting principles generally accepted in the United States of America (GAAP) applicable to local government units. This basis of accounting is described in Note 1(B) to the County's financial statements.

NOTE 3. RELATIONSHIP TO FINANCIAL STATEMENTS

Amounts reported in the accompanying schedules agree with amounts reported in the County's financial statements. Financial assistance awards are reported in the County's financial statements on a basis of accounting described above as follows:

| | <u>Federal</u> | <u>State</u> | Local | <u>Total</u> |
|------------------------------|----------------|--------------|------------|---------------|
| Federal and State Grant Fund | \$100,673,028 | \$36,114,354 | \$506,139 | \$137,293,521 |
| Trust Fund | 14,843,632 | - | - | 14,843,632 |
| Capital Fund | <u>-</u> _ | 11,999,267 | <u>-</u> _ | 11,999,267 |
| | \$115,516,660 | \$48,113,621 | \$506,139 | \$164,136,420 |

NOTE 4. RELATIONSHIP TO FEDERAL AND STATE FINANCIAL REPORTS

Amounts reported in the accompanying schedules agree, in all material respect, with the amounts reported in the related federal and state financial reports.

NOTE 5. SUBRECIPIENT PROGRAMS

Certain Federal programs have various subrecipients but obtaining those amounts is not practical.

NOTE 6. INDIRECT COST RATE

The County of Union has elected not to use the 10-percent de minimis indirect cost rate as allowed under the Uniform Guidance.

COUNTY OF UNION SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2023

Section I - Summary of Auditor's Results

Financial Statements

| Type | of auditor's report issued: | | | Adverse GAAP/uni | modified reg | <u>ulatory</u> |
|-------------|---|----------------------|-----------------------------|---|--------------|----------------|
| Interr | nal control over financial reporting: | | | | | |
| 1. | Material weakness(es) identified? | | | yes | X | no |
| 2. | Were significant deficiencies identi not considered to be material weak | | are | yes | X | no |
| | ompliance material to general-purpostements noted? | se financ | cial | yes | X | no |
| <u>Fede</u> | ral Awards Section | | | | | |
| Dolla | r threshold used to determine type A | progran | ns: | \$3,000,000 | | |
| Audi | tee qualified as low-risk auditee? | | yes | X | _ no | |
| Туре | of auditors' report on compliance for | r major _l | programs: | unmodified | | |
| Intern | nal Control over compliance: | | | | | |
| 1. | Material weakness(es) identified? | | | yes | X | no |
| 2. | Were significant deficiencies identi not considered to be material weakr | | were | yes | X | no |
| in | audit findings disclosed that are requiaccordance with 2 CFR 200.516(a) or idance | | - | yes | X | no |
| Ident | ification of major programs: | | | | | |
| | CFDA Number(s) 10.551 | (A) | Supplementa | Federal Program or al Nutrition Assistance Program | | |
| | 17.258/17.259/17.278 | (A) | WIOA Clust | ter | | |
| 0. | 16.741 3.043/93.044/93.045/93.052/93.053/93.778 | (B) | | ity Enhancement | | |
| 9. | 93.778 | (A) (A) | Aging Cluste Medical Ass | er sistance Program (Title XIX) | <u> </u> | |
| | 21.023 | (A) (A) | | Rental Assistance | • | |
| | 21.027 | (A) | | escue Plan Act | | |
| | 14.871 | (A) | Section 8 Ho | | | |

Note: (A) - Tested as Major Type A Program. (B) - Tested as Major Type B Program.

COUNTY OF UNION SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2023 (continued)

Section I - Summary of Auditor's Results (continued)

State Awards Section

| Dollar threshold used to det | ermine ty | rpe A programs: | \$ <u>1,443,409</u> | | | |
|---|-------------|----------------------------|---------------------|---|------|--|
| Auditee qualified as low-ris | k auditee | ? | yes | X | _ no | |
| Type of auditors' report on | complian | ce for major programs: | unmodified | | | |
| Internal Control over compl | iance: | | | | | |
| 1. Material weakness(es | s) identifi | ed? | yes | X | no | |
| 2. Were significant definot considered to be | | | yes | X | _no | |
| Any audit findings disclosed in accordance with N.J. ON | | 1 1 | yes | X | _no | |
| Identification of major prog | rams: | | | | | |
| | | | | | | |
| GMIS Number(s) | | Name of State Progra | am | | | |
| N/A | (A) | FY23 Legislative Grant (C | | | | |
| 4290-760-046-4227-001 | (B) | County Comprehensive Ale | cohol Program | | | |
| 100-074-2530-032 | (B) | NJ State Council on the Ar | ts Block Grant | | | |
| Various | (A) | Department of Transportati | ion State Aid | | | |

Note: (A) - Tested as Major Type A Program.

(B) - Tested as Major Type B Program.

COUNTY OF UNION SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2023 (continued)

Section II - Schedule of Financial Statement Findings

This section identifies the significant deficiencies, material weaknesses and instances of noncompliance related to the basic financial statements that are required to be reported in accordance with Chapter 5.18 of

| General Auditing Standards. |
|--|
| None |
| Section III - Federal Awards and State Financial Assistance Findings and Questioned Costs |
| This section identifies the reportable conditions, material weaknesses, and instances of noncompliance including questioned costs, related to the audit of major federal and state programs, as required by 2 CFR 200.516(a) the Uniform Guidance and New Jersey OMB's Circular 15-08, as amended. |
| Federal Awards |
| None |
| State Awards |
| None |
| Schedule of Prior Year Findings |
| |
| None |
| |
| |

COUNTY OF UNION SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2023 (continued)

This section identifies the status of prior-year findings related to the general purpose financial statements and federal and state awards that are required to be reported in accordance with CFR 200.516(a) the Uniform Guidance and New Jersey OMB's Circular 15-08, as amended.

STATUS OF PRIOR YEAR FINDINGS

None

COUNTY OF UNION GENERAL COMMENTS AND RECOMMENDATIONS FOR THE YEAR ENDED DECEMBER 31, 2023

GENERAL COMMENTS

Contracts and Agreements

N.J.S.A. 40A:11-3 states:

- a. When the cost or price of any contract awarded by the contracting agent in the aggregate does not exceed in a contract year the total sum of \$17,500, the contract may be awarded by a purchasing agent when so authorized by ordinance or resolution, as appropriate to the contracting unit, of the governing body of the contracting unit without public advertising for bids, except that the governing body of any contracting unit may adopt an ordinance or resolution to set a lower threshold for the receipt of public bids or the solicitation of competitive quotations. If the purchasing agent is qualified pursuant to subsection b. of section 9 of P.L. 1971, c.198 (C.40A:11-9), the governing body of the contracting unit may establish that the bid threshold may be up to \$25,000. Such authorization may be granted for each contract or by a general delegation of the power to negotiate and award such contracts pursuant to this section.
- b. Any contract made pursuant to this section may be awarded for a period of 24 consecutive months, except that contracts for professional services pursuant to subparagraph (i) of paragraph (a) of subsection (1) of section 5 of P.L. 1971, c.198 (C.40A:11-5) may be awarded for a period not exceeding 12 consecutive months. The Division of Local Government Services shall adopt and promulgate rules and regulations concerning the methods of accounting for all contracts that do not coincide with the contracting unit's fiscal year.
- c. The Governor, in consultation with the Department of the Treasury, shall no later than March 1 of every fifth year beginning in the fifth year after the year in which P.L. 1999, c.440 takes effect, adjust the threshold amount and the higher threshold amount which the governing body is permitted to establish, as set forth in subsection a. of this section, or the threshold amount resulting from any adjustment under this subsection, in direct proportion to the rise or fall of the index rate as that term is defined in section 2 of P.L. 1971, c.198(C.40A:11-2), and shall round the adjustment to the nearest \$1,000. The Governor shall, no later than June 1 of every fifth year, notify each governing body of the adjustment. The adjustment shall become effective on July 1 of the year in which it is made.

N.J.S.A. 40A:11-4 states:

a. Every contract awarded by the contracting agent for the provision or performance of any goods or services, the cost of which in the aggregate exceeds the bid threshold, shall be awarded only by resolution of the governing body of the contracting unit to the lowest responsible bidder after public advertising for bids and bidding therefor, except as is provided otherwise in this act of specifically by any other law. The governing body of a contracting unit may, be resolution approved by a majority of the governing body and subject to subsections b. and c. of this section, disqualify a bidder who would otherwise be determined to be the lowest responsible bidder, if the governing body finds that it has had prior negative experience with the bidder.

COUNTY OF UNION GENERAL COMMENTS AND RECOMMENDATIONS FOR THE YEAR ENDED DECEMBER 31, 2023

(continued)

Effective July 1, 2010, the bid threshold, in accordance with N.J.S.A. 40A:11-3 and 40A:11-4 (as amended) is \$26,000 and with a qualified purchasing agent the threshold may be up to \$44,000. On June 30, 2021, the County increased the bid threshold to \$44,000 as allowed by law for having a qualified purchasing agent.

The governing body of the County has the responsibility of determining whether the expenditures in any category will exceed the bid threshold within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the County Counsel's opinion should be sought before a commitment is made.

The minutes indicate that bids were requested by public advertising for the following items:

| 1-2023 | Central Avenue, Ra-20, Bridge Scourt Protection, City of Rahway |
|---------|---|
| 2-2023 | Randolph Road Bridge over Cedar Brook, City of Plainfield |
| 3-2023 | Courthouse Tower Environmental Remediation, City of Elizabeth |
| 5-2023 | Union County Courthouse Parking Deck, City of Elizabeth, Phase 1 |
| 7-2023 | 2023 Road Resurfacing Project, Various Municipalities |
| 8-2023 | Road Sweeping Disposal Services |
| 9-2023 | Computerized Monitoring and Controlling of Automation Systems Equipment |
| 10-2023 | New Annex Courthouse Roof Replacement Project, City of Elizabeth, County of Union, NJ |
| 11-2023 | Pipefitting & Heating Systems Repairs, Maintenance and Installation Services |
| 12-2023 | Union County Parks, Various Restrooms Facility Upgrade |
| 13-2023 | Union County Performing Arts Center, Phase 2, City of Rahway |
| 14-2023 | Cedar Brook Tennis Courts Improvement, Cedar Brook Park, City of Plainfield |
| 15-2023 | Speciality Training Containers |
| 16-2023 | Construction Debris Disposal |
| 18-2023 | Hybrid SUV |
| 19-2023 | Trailer Hammer Mill Grinder |
| 20-2023 | Secure Digital Forensic Imaging System |
| 22-2023 | Immunization Clinic Equipment and Supplies |
| 23-2023 | Speciality Training Containers |
| 24-2023 | Rock Salt |
| 25-2023 | Union County Dam Maintenance and Repair Project |
| 26-2023 | Neptune System Repair |
| 27-2023 | Amphibious Hydraulic Undercarriage |
| 28-2023 | ATM Services |
| 29-2023 | Trees |
| 30-2023 | Water Treatment Services and Supplies |
| 31-2023 | ATM Services (Rebid) |
| 32-2023 | Hydro Rake of Union County Ponds, County of Union, New Jersey |
| 33-2023 | Ash Brook Golf Course Clubhouse Improvements, Township of Scotch Plains |

COUNTY OF UNION GENERAL COMMENTS AND RECOMMENDATIONS FOR THE YEAR ENDED DECEMBER 31, 2023 (continued)

| 34-2023 | Snow Plow and Salt Spreader Equipment, Parts and Accessories |
|---------|--|
| 35-2023 | Road Materials |
| 36-2023 | Horse Feed |
| 37-2023 | Coin Operated Copy Machines |
| 38-2023 | Road Materials |
| 40-2023 | Electronic and Electro-Mechanical Systems |

Resolutions were adopted authorizing the awarding of contracts and agreements for "Professional Services" N.J.S. 40A:11-5.

Our examination of expenditures did not reveal any individual payments, contracts or agreements in excess of the statutory threshold "for the performance of any work or the furnishing or hiring of any materials or supplies," other than those where bids had been previously sought by public advertisement or where a resolution had been previously adopted under the provisions of N.J.S. 40A:11-6.

COUNTY OF UNION GENERAL COMMENTS AND RECOMMENDATIONS FOR THE YEAR ENDED DECEMBER 31, 2023 (continued)

COMMENTS

None

COUNTY OF UNION GENERAL COMMENTS AND RECOMMENDATIONS FOR THE YEAR ENDED DECEMBER 31, 2023 (continued)

RECOMMENDATIONS

None

COUNTY OF UNION STATUS OF PRIOR YEAR AUDIT FINDINGS/RECOMMENDATIONS FOR THE YEAR ENDED DECEMBER 31, 2023

A review was performed on all prior year recommendations. Corrective action was taken on all prior year recommendations with the exception of those recommendations denoted with an asterisk (*).

The problems and weaknesses noted in our audit were not of such magnitude that they would affect our ability to express an opinion on the financial statements taken as a whole.

Should any questions arise as to our comments or recommendations, or should you desire assistance in implementing our recommendations, please do not hesitate to call us.

Very truly yours,

Steven D. Wielkotz

Steven D. Wielkotz, C.P.A. Registered Municipal Accountant No. CR00413

Wielkotz + Company, XXC

WIELKOTZ & COMPANY, LLC Certified Public Accountants Pompton Lakes, New Jersey

June 17, 2024