



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, FEBRUARY 27, 2025
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

Chairwoman Leon presided over the meeting and called the meeting to order at 6:06 P.M.

ROLL CALL

Roll call showed Chairwoman Lourdes M. Leon, Vice-Chairman Joseph C. Bodek, Commissioner Michèle S. Delisfort, Commissioner Sergio Granados, Commissioner Bette Jane Kowalski, Commissioner Kimberly Palmieri-Mouded, and Commissioner Rebecca Williams were present, with Commissioner James E. Baker Jr. and Commissioner Alexander Mirabella absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

PRESENTATION BY THE BOARD

A resolution presentation was made by the Board to Union County Vocational-Technical Schools Superintendent Gwendolyn Ryan, joined by students from the various Academies of the Vocational-Technical School, in recognition of National Career and Technical (CTE) Month and National Future Farmers of America (FFA) Week.

Chairwoman Leon noted that the Board was proud to recognize and highlight the educational feats of students from UCVTS during National Career and Technical Month as well as Future Farmers of America Week. She welcomed Superintendent Gwendolyn Ryan, along with students and staff from various academies at UCVTS. She noted that career and technical education played a critical role in preparing students for success by equipping them with the skills, experience, and confidence to thrive in their chose fields with hands-on, career focused education. She added that the students today were a testament to the power of education and the invaluable impact of dedicated educators like Superintendent Ryan and her team.

Chairwoman Leon called upon Superintendent Ryan and Commissioners Granados and Williams to join her for the resolution presentation.

Superintendent Ryan thanked the Board for the recognition, adding that the success of the students at UCVTS was due, in no small part, to the Board's continued

support. She noted her gratitude, noting that she was incredibly proud of all their students.

The following CTE students were recognized:

12th grade student Sydney Kim of Westfield.

9th grade student Oliver Montana of Cranford.

11th grade student Ashera Coleman of Rahway.

12th grade student Elyana Barroquero of Union.

11th grade student Michael Sisoiev of Linden.

12th grade student Dominic Olivito of Fanwood.

11th grade student Ashley Torres of Plainfield.

The following FFA students were recognized:

11th grade student Sophia Diaz of Springfield.

11th grade student Eduardo Sumaria of Elizabeth.

APPROVAL OF COMMUNICATIONS

Note and File

Chairwoman Leon advised that the Communications would be approved later during the Regular Meeting.

APPROVAL OF MINUTES

1. January 6, 2025 - 2025 Installation Ceremony and Re-Organizational Meeting
2. January 13, 2025 - Special Meeting
3. January 23, 2025 - Agenda Setting Session
4. January 23, 2025 - Regular Meeting

Chairwoman Leon advised that the January Minutes would be approved later during the Regular Meeting.

DEPARTMENT OF ECONOMIC DEVELOPMENTAmy Crisp Wagner, Deputy County Manager/Director

There was no question or comments by the Board.

1. Amending Resolution 2024-984, a contract with We Are One New Jersey, Trenton, NJ, to provide social and human services that educate, empower, and uplift working families under the We Are One New Jersey Project, changing the budget account number only. **(Chairwoman Lourdes M. Leon)**
2. Concurring with the Union County Workforce Development Board Resolution 2025-2 authorizing the payment of Program Year 2023 indirect costs associated with the administration of Federal and State grants, specifically allocating \$130,120.32 from the Workforce Innovation and Opportunity Act Program. **(Chairwoman Lourdes M. Leon)**
3. Concurring with the Union County Workforce Development Board's Resolution 2025-3 authorizing the payment of Program Year 2024 indirect costs associated with the administration of the Work First New Jersey General Assistance / Supplemental Nutrition Assistance grant, specifically allocating \$73,314.08. **(Chairwoman Lourdes M. Leon)**
4. Concurring with the Union County Workforce Development Board Awarding Adult Literacy Innovations Program funding for the period of December 1, 2024 through September 30, 2026 to UCNJ Union College of Union County in an amount not to exceed \$133,334; to Workforce Advantage in an amount not to exceed \$183,333; and to Plainfield Public Library in an amount not to exceed \$133,333. **(Chairwoman Lourdes M. Leon)**
5. Authorizing the County Manager to award HOME Investment Partnerships Program - American Rescue Plan (ARP) grant funds from the US Department of Housing and Urban Development to Visions & Pathways for the purpose of providing case management, behavioral health services, crisis intervention, safe shelter, counseling, and mental health services for at-risk minority youth ages 13-24 for a contract period beginning June 1, 2025 through May 31, 2026 in an amount not to exceed \$100,000.00, with the potential option for a (12) twelve-month extension. **(Chairwoman Lourdes M. Leon)**
6. Authorizing the County Manager to award HOME Investment Partnerships Program - American Rescue Plan (ARP) grant funds from the US Department of Housing and Urban Development to Community Health Law Project for the purpose of providing legal services for individuals at-risk of homelessness for a contract period anticipated to beginning June 1, 2025 through May 31, 2026 in an amount not to exceed \$100,000.00, with the potential option for a (12) twelve-month extension. **(Chairwoman Lourdes M. Leon)**
7. Authorizing the County Manager to award HOME Investment Partnerships Program - American Rescue Plan (ARP) grant funds from the US Department of Housing and Urban Development to Urban League of Union County, Inc. to provide housing counseling, financial/educational workshops, rapid re-housing, case management and wrap around services for individuals who are at risk-of-

homelessness for a contract period beginning June 1, 2025 through May 31, 2026 in an amount not to exceed \$100,000.00, with the potential option for a (12) twelve-month extension. **(Chairwoman Lourdes M. Leon)**

8. Authorizing the County Manager to award HOME Investment Partnerships Program - American Rescue Plan (ARP) grant funds from the US Department of Housing and Urban Development to Westfield NJ Veteran's Organization for the purpose of providing newly constructed rental housing for homeless Veterans, beginning March 1, 2025 through December 31, 2028, in an amount not to exceed \$2,487,882.20. **(Chairwoman Lourdes M. Leon)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Policay, Director

There was no question or comments by the Board.

1. Authorizing the County Manager to enter into a contract with Opengov Inc., San Francisco, CA, to provide licensing, upgrade and maintenance to the web-based Operations Management System with Enterprise Licensing for a one-year period commencing January 1, 2025 through December 31, 2025, in an amount not to exceed \$123,585.00. **(Commissioner Michèle S. Delisfort)**
2. Authorizing the County Manager to enter into a contract with Capitol Museum Services (CMS), a division of Capitol Exhibit Services Inc. (CESI), Manassas, VA to design, fabricate, and install a Recycling and Litter Abatement Exhibit at the Trailside Nature and Science Center in Mountainside, NJ, for the period of March 1, 2025 through December 31, 2025, in an amount not to exceed \$128,000.00 (Grant Funding; no cost to the County). **(Commissioner Michèle S. Delisfort)**
3. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A11-1 et seq. to DCRS, Deer Carcass Removal Service LLC, Cream Ridge, New Jersey for the purpose of road sweeping removal services for the Department of Engineering, Public Works & Facilities Management, Division of Public Works, for a period of twelve (12) months in an amount not to exceed \$198,000.00 with one additional twelve (12) month extension. **(Commissioner Michèle S. Delisfort)**
4. Granting permission to the Township of Berkeley Heights to hang a banner across Springfield Avenue and Plainfield Avenue from March 15, 2025 to April 30, 2025 to promote the Berkeley Heights Volunteer Rescue Squad membership drive. **(Commissioner Michèle S. Delisfort)**
5. Granting permission to the Township of Berkeley Heights to hang a banner across Springfield Avenue and Plainfield Avenue from May 9, 2025 to June 9, 2025 to promote the Berkeley Heights downtown block party. **(Commissioner Michèle S. Delisfort)**
6. Authorizing an agreement with the Town of Westfield, to transfer ownership of street name signs along Union County roads in the Town of Westfield, with all

expenses and maintenance responsibility assumed by the Town of Westfield.
(Commissioner Michèle S. Delisfort)

7. Amending Resolution 2024-640, a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Faigon Electrical Contractors of Piscataway, New Jersey for the Intersection Improvements to West Seventh Street (CR601) Corridor Project, City of Plainfield, New Jersey. This Change Order Number 1 will decrease the contract amount by \$2,686.28 for a new contract amount not to exceed \$1,544,188.64, and reflect a reallocation in account numbers. **(Commissioner Michèle S. Delisfort)**
8. Authorizing a contract to CME Associates Inc., Parlin, NJ to provide Professional Environmental Engineering and LSRP Services for the Union County Parking Deck, City of Elizabeth, New Jersey for a contract amount not to exceed \$44,500.00. **(Commissioner Michèle S. Delisfort)**
9. Amending Resolution 2024-567, a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to J. Fletcher Creamer & Son of Hackensack, New Jersey for the Guiderail Replacement Project, County of Union, New Jersey for an amount not to exceed \$3,451,950.00, to reallocate account numbers only. **(Commissioner Michèle S. Delisfort)**

DEPARTMENT OF HUMAN SERVICES

Debbie-Ann Anderson, Director

There was no question or comments by the Board.

1. Amending Resolution 2025-64, a contract with Voyce, Inc., Sunrise, FL, to provide remote video translation services for the Department of Human Services to assist consumers in accessing services for the period of January 1, 2025 through December 31, 2025, to reflect a change in appropriation account number only. **(Commissioner Sergio Granados)**
2. Amending Resolution 2023-594, a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq. with Legacy Health US LLC, Hackensack, NJ, for the purpose of providing Immunization Clinic Equipment and Supplies for twenty-four (24) consecutive months commencing on July 1, 2023 and ending June 30, 2025, to reflect a change in appropriation account number only. **(Commissioner Sergio Granados)**
3. Amending Resolution 2024-946, a contract with The Elizabeth Coalition to House the Homeless, Elizabeth, NJ for the 2025 Homeless Outreach and Short-Term Shelter Program for the period of January 1, 2025 to March 31, 2025, to reflect a change in appropriation account only. **(Commissioner Sergio Granados)**
4. Authorizing the County Manager to apply for, accept funding and execute a contract with the State of New Jersey, Governor's Council on Substance Use Disorder (GCSUD), FY26 Alliance Grant to Prevent Alcoholism and Drug Abuse Program award for the period of July 1, 2025 through June 30, 2026 in the amount of \$244,862.00. **(Commissioner Kimberly Palmieri-Mouded)**

DEPARTMENT OF PARKS AND RECREATIONVictoria Durbin-Drake, Director

There was no question or comments by the Board.

1. Authorizing the County Manager, through the Office of Cultural & Heritage Affairs, to apply for the 2026-2028 cycle of the New Jersey State Council on the Arts LAP grant, which supports arts-related programs and services. **(Commissioner Bette Jane Kowalski)**
2. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Parks & Recreation, to TR Weniger, Piscataway, NJ, for the purpose of Briant Park Hydro-Raking, in an amount not to exceed \$471,000.00. **(Commissioner Bette Jane Kowalski)**
3. Authorizing the County Manager to reallocate funds received from the New Jersey State Council on the Arts to the 44 Union County agencies and organizations as recommended and approved by the Cultural and Heritage Programs Advisory Board, in an amount not exceed \$300,000.00. **(Commissioner Bette Jane Kowalski)**
4. Authorizing the County Manager to enter into a contract with the Union County Performing Arts Center, Rahway, NJ, for the purpose of talent acquisition, booking and day-of facilitation for the 2025 Union County Summer Concert Series, 2025 Rhythm and Blues by the Brook Concert, and the 2025 Fall Concert, for a contract period ending December 31, 2025, in an amount not to exceed \$310,600.00. **(Commissioner Bette Jane Kowalski)**
5. Authorizing the County Manager to withdraw the bid request for the Clark Reservoir Improvement Project and to authorize an immediate second re-bid for the project. **(Commissioner Bette Jane Kowalski)**

Counsel Bergen advised that this item was going out to bid for the work slated at the Clark Reservoir. He further advised that once the bid was released, the Department of Environmental Protection, which was responsible for reviewing the bid, had rescinded approval of a small part of the plan. He added that the County did not have enough time to revise the bid specs before they were due. He further added that the County had withdrawn the bid, and would be resubmitting with the changes requested by DEP. He advised that this Resolution, detailing the County's intentions regarding the project, was required by the State Comptroller. He noted that due to the size of the project, the State Comptroller had to approve the project as well.

DEPARTMENT OF PUBLIC SAFETYDennis Burke, Director

Health Management Director Carolyn M. Sorge represented the Department.

There was no question or comments by the Board.

1. Authorizing the County Manager to accept and expend grant funds from the NJ Department of Public Safety, under the FY 2024 Hazardous Materials Emergency

- Preparedness Grant (HMEP), for the grant period of October 1, 2024 through September 30, 2025 in the amount of \$12,000.00. **(Commissioner James Baker Jr)**
2. Authorizing the County Manager to enter into a contract with Rutgers University, Miller Center on Policing and Community Resilience, New Brunswick, NJ to provide First Responder Resiliency Training to Resiliency Peer Officers and other first responders in the UASI Region through the 2022 Urban Area Security Initiative in an amount not to exceed \$60,000. **(Commissioner Alexander Mirabella)**
 3. Authorizing the County Manger to apply, accept, and expend the New Jersey Division of Highway Traffic Safety Drug Recognition Expert Callout Grant Program to assist Law Enforcement Agencies in reducing drug-related crashes, injuries, and fatalities, for the grant period of October 1, 2024 through September 30, 2025 in an amount not to exceed \$38,500.00. **(Commissioner Alexander Mirabella)**
 4. Authorizing the County of Union to accept and expend the New Jersey Office of Emergency Telecommunications within the Office of Information Technology FY-2025 PSAP Grant Program award in the amount of \$194,781.93, for the grant period July 1, 2024 through June 30, 2025. **(Commissioner Alexander Mirabella)**
 5. Authorizing the County of Union to accept and expend the New Jersey Office of Emergency Telecommunications within the Office of Information Technology FY-2025 PSAP Grant Program award in the amount of \$439,718.00, for the grant period July 1, 2024 through June 30, 2025. **(Commissioner Alexander Mirabella)**
 6. Authorizing the County of Union to accept and expend the New Jersey Office of Emergency Telecommunications within the Office of Information Technology FY-2025 PSAP Grant Program award in the amount of \$128,777.00, for the grant period July 1, 2024 through June 30, 2025. **(Commissioner Alexander Mirabella)**

OFFICE OF THE COUNTY COUNSEL

Bruce H. Bergen, County Counsel

There was no question or comments by the Board.

1. Amending Resolutions 2025-15 and 2025-17 to reflect a change effective February 1, 2025, from Shain Schaffer PC to Rainone Coughlin Minchello, LLC for various defense and labor personnel matters on behalf of the County of Union. **(Chairwoman Lourdes M. Leon)**

COMMISSIONER SPONSORED RESOLUTIONS

2025 Board of County Commissioners, Chairwoman Lourdes M. Leon

OFFICE OF OPEN SPACE, RECREATION AND HISTORICAL PRESERVATION

Victoria Durbin-Drake, Director

1. Authorizing the County Manager to enter into a contract with Remington & Vernick Engineers, Secaucus, NJ to provide professional engineering services related to the main ring at Watchung Stables in the County of Union in an amount not to exceed \$34,100.00. **(Commissioner Sergio Granados)**

Commissioner Granados asked Director Durbin-Drake to elaborate on this item.

Director Durbin-Drake advised that this item would cover maintenance to the main ring at Watchung Stables, in addition to drainage cleaning and replacement of footing.

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCE

1. Congratulating High School student, Peter Nyangweso on winning first place in the Annual American Legion Oratorical Contest. **(Commissioner Sergio Granados, & The Entire Board)**
2. Congratulating Dr. Angela Bracey upon being honored at the Black History Month program at Bethlehem Missionary Baptist Church on February 23, 2025. **(Commissioner Sergio Granados, & The Entire Board)**
3. Congratulating the Elizabeth Portuguese Lions Club as they celebrate their 46th Anniversary on Saturday, February 22, 2025, and further congratulating Christine Grova on her selection as the 2025 Lion of the Year. **(Commissioner Sergio Granados, Chairwoman Lourdes M. Leon, & The Entire Board)**
4. Congratulating Elizabeth PBA Local #4 for hosting their 3rd Annual Leprechaun 5k Run/Walk at Warinanco Park, taking place on Sunday, March 2, 2025. **(Commissioner Sergio Granados, & The Entire Board)**
5. Recognizing Reverend Dr. Theodore J. Jenkins as the 2025 Eulace Peacock Unsung Hero Award recipient for his extraordinary contributions to faith, education, and community service. **(Commissioner Sergio Granados, Commissioner Michèle S. Delisfort, & The Entire Board)**
6. Extending the Board's deepest condolences during this time of sorrow to the family of John Del Sordi, of Toms River, who departed this earthly life on Wednesday, February 12, 2025. **(Commissioner Alexander Mirabella, & The Entire Board)**
7. Congratulating The Junior League of Summit for celebrating its 95th anniversary as a women's volunteer organization dedicated to serving the communities of Berkeley Heights, Chatham, New Providence and Summit. **(Commissioner Alexander Mirabella, & The Entire Board)**
8. Congratulating Cranford Wrestling upon winning a 2nd consecutive sectional championship and their 10th consecutive Union County championship. **(Commissioner Alexander Mirabella, & The Entire Board)**
9. Extending the Board's deepest condolences during this time of sorrow to the family of Albert Raynaldo Mills, Sr. who departed this earthly life on Wednesday, February 12, 2025. **(Commissioner Rebecca Lynne Williams, & The Entire Board)**
10. Extending the Board's deepest condolences during this time of sorrow to the family of Linda R. Ewert, who departed this earthly life on Sunday, February 9, 2025. **(Vice-Chairman Joseph C Bodek, & The Entire Board)**

11. Extending the Board's deepest condolences during this time of sorrow to the family of Carol Teufel, who departed this earthly life on Saturday, February 22, 2025. **(Commissioner Rebecca Lynne Williams, & The Entire Board)**
12. Extending the Board's deepest condolences during this time of sorrow to the family of Allena E. Ross, who departed this earthly life on Saturday, February 22, 2025. **(Commissioner Rebecca Lynne Williams, & The Entire Board)**
13. Congratulating the Boys Basketball Plainfield Cardinals upon winning the Union County Final on Sunday, February 23, 2025. **(Commissioner Rebecca Lynne Williams, & The Entire Board)**
14. Congratulating Selket Damon, John Reed, Randell Pearson, Johnathon Callands, Collin Gadiare, and Kareem Schenk upon their promotions within the Plainfield Fire Department. **(Commissioner Rebecca Lynne Williams, & The Entire Board)**
15. Congratulating the Borough of Roselle as they are celebrating their 130th Anniversary of Incorporation with a 2025 State of the Borough on Thursday, February 27, 2025. **(Vice-Chairman Joseph C Bodek, & The Entire Board)**
16. Congratulating Roshan "Roc" White upon receiving the 2025 Chester Holmes Humanitarian Award at the Union County Anthony E. Nelson Jazz Trio Concert held on Thursday, February 13, 2025. **(Chairwoman Lourdes M. Leon, & The Entire Board)**
17. Recognizing Angel Magill, Dr. Margaret McMenamin, Dr. Manmohan Patel, Roshan "Roc" White, Albert Mauti, and James Carey as they were honored at the Elizabeth Development Company 9th Annual Leadership Award Reception on Wednesday, February 19, 2025. **(Chairwoman Lourdes M. Leon, Commissioner Alexander Mirabella, & The Entire Board)**
18. Congratulating the Union Soccer Club upon celebrating their 2nd Annual Union Soccer Club Travel Banquet on Friday, February 21, 2025. **(Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, & The Entire Board)**
19. Congratulating Adam Zaidel, Charles Canedo, Dylan Macnab, Ethan Santos, Ethan Stubler, and Jake Ulicki upon earning the Boy Scouts of America Eagle Scout Badge. **(Chairwoman Lourdes M. Leon, Commissioner Bette Jane Kowalski, & The Entire Board)**
20. Congratulating Commissioner Rebecca Williams, John Harmon, and Lawrence Harris as they are being honored at The Hillside Black History Month Program on Sunday, February 23, 2025. **(Chairwoman Lourdes M. Leon, & The Entire Board)**
21. Congratulating Director Earl Graves, Chief John Sacca, and the Elizabeth Police Department upon receiving a Certificate of Reaccreditation. **(Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, & The Entire Board)**
22. Congratulating The Elizabeth Coalition to House the Homeless upon their Grand Opening Ceremony and Ribbon Cutting of three new affordable housing units on

Jacques Street in the City of Elizabeth on Friday, March 7, 2025. **(Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, & The Entire Board)**

23. Recognizing the month of February 2025 as "National Career and Technical Education (CTE) Month," as designated by the National Association for Career and Technical Education, throughout the County of Union. **(Chairwoman Lourdes M. Leon, & The Entire Board)**
24. Proclaiming the week of February 15, 2025 - February 22, 2025 as "National Future Farmers of America (FFA) Week" throughout the County of Union. **(Chairwoman Lourdes M. Leon, & The Entire Board)**
25. Recognizing the Dominican American Association of Union County, and the entire Union County Dominican community, for their contributions to our county at the Dominican Flag Raising Ceremony at Elizabeth City Hall on Thursday, February 27, 2025. **(Chairwoman Lourdes M. Leon, Commissioner Sergio Granados, & The Entire Board)**

ADJOURNMENT

Chairwoman Leon asked for a motion to adjourn the meeting. On a motion made by Commissioner Kowalski and seconded by Commissioner Williams, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Mirabella absent.

The meeting was adjourned at 6:23 P.M.

UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2025 MEETING SCHEDULE

REORGANIZATION MEETING - MONDAY, JANUARY 6, 2025 at 6:00 PM
Union County Courthouse - 2 Broad Street, Elizabeth, NJ 07207

AGENDA SETTING SESSION

Thursday, January 23, 2025
Thursday, February 6, 2025
Thursday, February 27, 2025
Thursday, March 13, 2025
Thursday, March 27, 2025
Thursday, April 17, 2025
Thursday, May 15, 2025
Thursday, June 12, 2025
Thursday, July 24, 2025
Thursday, August 21, 2025
Thursday, September 4, 2025
Thursday, September 18, 2025
Thursday, October 16, 2025
Thursday, November 13, 2025
Thursday, December 4, 2025
Thursday, December 18, 2025

REGULAR MEETINGS

Monday, January 13, 2025*
Thursday, January 23, 2025
Thursday, February 6, 2025
Thursday, February 27, 2025
Thursday, March 13, 2025
Thursday, March 27, 2025
Thursday, April 17, 2025
Thursday, May 15, 2025
Thursday, June 12, 2025
Thursday, July 24, 2025
Thursday, August 21, 2025
Thursday, Sept. 4, 2025
Thursday, Sept. 18, 2025
Thursday, October 16, 2025
Thursday, Nov. 13, 2025
Thursday, Dec. 4, 2025
Thursday, Dec. 18, 2025

*Special Meeting

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00 PM and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.


James E. Pellettiere, RMC, QPA
Clerk of the Board