



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, FEBRUARY 6, 2025
REGULAR MEETING AGENDA

CALL TO ORDER

Chairwoman Leon presided over the meeting and called the meeting to order at 6:08 P.M.

ROLL CALL

Roll call showed Chairwoman Lourdes M. Leon, Vice-Chairman Joseph C. Bodek, Commissioner Sergio Granados, Commissioner Bette Jane Kowalski, Commissioner Alexander Mirabella, Commissioner Kimberly Palmieri-Moued, and Commissioner Rebecca Williams were present, with Commissioner James E. Baker Jr and Commissioner Michèle S. Delisfort absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

APPROVAL OF COMMUNICATIONS

Note and File

Chairwoman Leon called for a motion to approve the Communications. On a motion made by Commissioner Mirabella and seconded by Commissioner Kowalski, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

ORDINANCES FOR ADOPTION

854-2025 **ORDINANCE FIXING THE SALARIES OF MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY MANAGER, COUNTY COUNSEL AND DEPARTMENT HEADS FOR 2025.**

PUBLIC HEARING

The meeting was opened for public comment on Ordinance No. 854-2025 only.

Bruce Paterson, of Garwood, made comments relative to the raises cited in Ordinance No. 854-2025.

FINAL READING STATEMENT

Commissioner Rebecca Williams, Fiscal Subcommittee Chairman, moved Ordinance Number 854-2025 for Final Reading and authorized the Clerk of the Board to advertise same in accordance with the law.

On a motion made by Commissioner Williams and seconded by Vice-Chairman Bodek, roll call showed seven votes in the affirmative, with Commissioner Baker and Commissioner Delisfort, absent.

ORDINANCE FOR INTRODUCTION

855-2025 AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY AMENDING: PART I -ADMINISTRATIVE CODE: CHAPTER 1, UNION COUNTY GOVERNMENT STRUCTURE: ARTICLE XVII- DEPARTMENT OF ADMINISTRATIVE SERVICES AND ARTICLE XXIV- DEPARTMENT OF ECONOMIC DEVELOPMENT.

FIRST READING STATEMENT

Vice Chairman Joseph Bodek, Policy and Administrative Code Committee Chairman, moved Ordinance No. 855-2025 for First Reading and authorized the Clerk of the Board to advertise same in accordance with the law. The Public Hearing and Final Reading will be held on February 27, 2025.

On a motion made by Vice-Chairman Bodek and seconded by Commissioner Kowalski, roll call showed seven votes in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

PUBLIC COMMENT PORTION

The meeting was opened for the purpose of commenting on resolutions being offered for adoption and on any governmental issue that a member of the public feels may be of concern to the residents of the county.

Diana Gonzalez, of Clark, presented a Clark Reservoir Committee T-shirt to Clerk of the Board Pelletiere for County Manager Oatman. She thanked the County of Union and the Board for entertaining the concerns of Clark residents relative to the Clark Reservoir Project over the last several months. She added that she was pleased that a reasonable resolution had been reached, with many of their requests met.

Susana Civelli, of Clark, thanked the County of Union and the Board for their responsiveness to the concerns of Clark residents relative to the Clark Reservoir Project. She noted she was satisfied with the outcome.

Pat Delaney, of Clark, noted that he was grateful that the concerns of residents had been considered relative to the Clark Reservoir Project. He advised that he was pleased with the outcome.

Clara LeBruno, of Clark, thanked the County of Union and the Board for listening to the concerns of residents and adjusting their plans for the Clark Reservoir Project accordingly.

Nancy Twaskas, of Clark, provided an article to Clerk of the Board Pelletiere relative to endangered animals in NJ to share with the Board. She also provided photos of some of these endangered species near the Clark Reservoir.

Delia Collins, of Clark, inquired if the Animal Task Force under the U.C. Prosecutor's Office was still active. She expressed a need for animal welfare services in Union County.

County Manager Oatman asked Prosecutor Daniel to talk with Delia Collins following the meeting.

Relative to Reso No. 2025-150, Bruce Paterson, of Garwood, asked how the monies would be spent. Relative to Reso No. 2025-151, he made comments about the flooding in the County's Annex Building. Relative to Reso No. 2025-164, he made comments about the County's decision to discontinue publishing legal notices in physical newspapers. He also made comments relative to the bids for the Clark Reservoir Project, adding that he hoped the incoming bids were within budget.

Relative to Reso No. 2025-150, County Manager Oatman advised that this item would fund construction and administrative services.

There were no additional questions or comments.

RESOLUTIONS FOR ADOPTION

The following resolutions were offered for adoption:

2025-146 COMMISSIONER JAMES BAKER JR: Authorizing the County Manager to enter into a revenue-generating agreement with SAGE Eldercare Inc., Summit, New Jersey, for the provision of transportation services through the Union County Paratransit System for Adult Day Care clients attending their programs, based upon scheduled trips provided by the County on Monday through Friday, for the period of January 1, 2025 through December 31, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-147 COMMISSIONER JAMES BAKER JR: Authorizing the County Manager to enter into a revenue-generating agreement with Inroads to Opportunities, Roselle, New Jersey for the provision of transportation services through the Union County Paratransit System for Partial Care clients attending their programs, based upon pre-scheduled

trips provided by the County on Monday through Friday for the period of January 1, 2025 through December 31, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-148 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing the County Manager to submit a grant application on behalf of the County of Union and if awarded the \$488,966.00, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) LA-2025 LBF Union County Main Project 20 – 2025 Local Bridges, Future Needs Program – LBFN 2025 for the Replacement of Oakland Place Minor Bridge, Su-31, City of Summit, New Jersey.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-149 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing the County Manager to submit a grant application on behalf of the County of Union, and if awarded the \$1,258,895.00, to enter into an Agreement with the New Jersey Department of Transportation (NJDOT) LA-2025 LBF Union County Main Project 20 – 2025 Local Bridges, Future Needs Program – LBFN 2025 for the Replacement of High Street Minor Bridge, Su-84, City of Summit, New Jersey.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-150 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing the County Manager to enter into a contract with T&M Associates, Middletown, NJ to provide Construction & Administration Services for the intersections along East & West 7th Streets and the intersection of East Front Street, City of Plainfield, NJ in an amount not to exceed \$672,507.05, which is a Federally Funded project that is following the USDOT/FHWA process.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-151 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq., Engineering, Public Works and Facilities Management, Division of Facilities Management: M&M Construction, Cranford, New Jersey for Renovations, Elevator Modernization, Asbestos Abatement & Fire Sprinkler Installation within the New Annex Building in an amount not to exceed \$5,500,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-152 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq., Engineering, Public Works and Facilities Management, Division of Facilities Management: Envirocon, LLC, Hackettstown, New Jersey for HVAC Replacement Projects at various County-owned locations in an amount not to exceed \$1,421,900.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-153 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing the County Manager to execute the proposed lease agreement with the Parking Authority of the City of Elizabeth, New Jersey, for the purpose of providing Jury Parking as per state mandate for a contract period of for twelve (12) consecutive months from January 1, 2025 through December 31, 2025 with the provision for one (1) twelve (12) month optional extension, in an amount not to exceed \$200,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-154 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq., Department of Engineering, Public Works & Facilities, Division of Facilities Management: to Elevator Maintenance Corp., Kearny, NJ, for the purpose of providing Elevator Maintenance and Repair Services for twenty-four (24) consecutive months with the provision for one (1) twenty-four (24) month optional extension, in an amount not to exceed \$663,100.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-155 COMMISSIONER MICHÈLE S. DELISFORT: Authorizing a County-Wide aerial dispensing operation by the Union County Division of Public Works, Bureau of Mosquito Control.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-156 COMMISSIONER SERGIO GRANADOS: Amending Resolution 2025-60, a contract with PowerDMS, Inc., a Digital Management Software Company, El Segundo, CA for the purpose of amending the account number only, with no other changes to the terms or conditions of the resolution nor the contract.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-157 COMMISSIONER SERGIO GRANADOS: Amending Resolution 2024-952 to extend the contract with Dr. Tasharofi, Union County Healthcare Associates, Rahway, NJ for one month through February 28, 2025 for the continuation of services as Medical Director to the Union County Immunization Clinic in an amount not to exceed \$2,166.66, for a new total contract amount not to exceed \$30,333.32.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-158 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to designate the Office of Cultural and Heritage Affairs as the Official County Cultural and Heritage Agency.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-159 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to authorize the Office of Cultural and Heritage Affairs to apply for private and public funding.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-160 COMMISSIONER BETTE JANE KOWALSKI: Amending Resolution 2023-690, a contract with Clarke Caton Hintz PC, Trenton, NJ, to provide architect services for the Homestead Farm at Oak Ridge Park to increase the appropriation amount by \$8,514.00, for a new total contract amount not to exceed \$364,369.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-161 COMMISSIONER ALEXANDER MIRABELLA: Authorizing the County Manager to enter into contracts with two (2) per-diem pathologists to be available in the absence of the County Medical Examiner for the period of January 1, 2025 through December 31, 2025, in an amount not to exceed \$300,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-162 CHAIRWOMAN LOURDES M. LEON: Authorizing the County Manager to enter into contracts with Sexual Assault Nurse Examiners to serve as independent contractors as part of the Union County Sexual Assault Response Team for the period of January 1, 2025 through December 31, 2025, in an amount not to exceed \$60,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-163 CHAIRWOMAN LOURDES M. LEON: Amending Resolution 2024-986, a contract with Millennium Strategies, Morristown, NJ, providing grant writing and procurement services, to reflect an increase in the amount of \$4,000.00 for a new total amount not to exceed \$102,000.00; all other contract terms and conditions remain unchanged.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-164 COMMISSIONER ALEXANDER MIRABELLA: Urging state leaders to pass legislation that will authorize counties, municipalities, school districts, and all local governments to publish legal notices in a clear, transparent, and timely manner on a local government's official website.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

LAUDATORY RESOLUTIONS AND RESOLUTIONS OF CONDOLENCES

2025-165 COMMISSIONER MICHÈLE S. DELISFORT: Congratulating NJ Arts World upon their 15th Anniversary Celebration of operating in the Township of Union.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-166 COMMISSIONER SERGIO GRANADOS, & THE ENTIRE BOARD: Congratulating The BLOC Community Headquarters on their Grand Opening & Ribbon Cutting Ceremony on Saturday, February 1, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-167 COMMISSIONER SERGIO GRANADOS, & THE ENTIRE BOARD: Recognizing Father Jim Worth and Anita McGee Laverty for being honored at the John F. Cryan Association – 64th Annual Social taking place on Friday, January 31, 2025 at Galloping Hill Caterers in Union.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-168 COMMISSIONER BETTE JANE KOWALSKI, & THE ENTIRE BOARD: Extending the Board's deepest condolences to the family of Patricia Pavlak, of Cranford, during their time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-169 COMMISSIONER ALEXANDER MIRABELLA, & THE ENTIRE BOARD: Extending the Board's deepest condolences during this time of sorrow to the family of Nelson "Rocky" Carle, who peacefully departed from this earthly life on February 4, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-170 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD: Extending the Board's deepest condolences to the family of Lynne Marie Richard, who passed away on Monday, January 13, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-171 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD: Extending the Board's deepest condolences to the family of Albert D. Pittis, who departed from this earthly life on January 31, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-172 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD: Recognizing National Black HIV/AIDS Awareness Day on February 7, and bringing light to the impact that HIV has on Black communities to increase access to education about the disease, testing, and treatment.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-173 CHAIRWOMAN LOURDES M. LEON, & THE ENTIRE BOARD: Proclaiming the month of February as Black History Month throughout the County of Union, further recognizing the prominence and importance of this County's African-American community and honoring the culture by recognizing events through the County.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-174 CHAIRWOMAN LOURDES M. LEON, & THE ENTIRE BOARD: Recognizing Jaylen McClain, Stanley J. Neron, Samantha Horace, Reverend George Eric Britt, Renee Goss Johnson, Felipe Peralta, Guy Thomas, Shiwanda Thomas, and AARP as they are being honored at the Elizabeth Branch NAACP Freedom Fund Gala on February 8, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

2025-175 CHAIRWOMAN LOURDES M. LEON, COMMISSIONER SERGIO GRANADOS, & THE ENTIRE BOARD: Congratulating St. Joseph Social Service Center on the completion of their capital campaign and dedication of renovated space on Saturday, February 8, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

COMMISSIONER REPORTS AND COMMENTS

Commissioner Kowalski invited residents to visit the Commissioners' Gallery on the 6th floor of the County Administration building through February 28th to view an exhibit in celebration of Black History Month. She advised that this year's exhibit highlighted the talent of local artists Mansa Mussa, Brian Branch Price, and Lydia Watson. She recognized the County's Office of Cultural & Heritage for curating the exhibit. To close, she encouraged residents to visit the County's website to learn more about the various programs and events slated for Black History Month.

Commissioner Mirabella had no comments.

Commissioner Williams invited residents to celebrate Black History Month with a series of events highlighting the cultural contributions and historical significance of African Americans. She noted this year's theme 'African Americans and Labor' which would focus on the profound impact of black Americans in the workforce, from early laborers to modern leaders. Additionally, she spoke relative to the Pan-African Flag Raising ceremony that took place earlier that week in front of the Union County Courthouse in honor of Black History Month. Commissioner Williams invited residents to attend a free Jazz Performance at UCPAC's Hamilton Stage, featuring jazz trio Grown Groovin'. She added that the 2025 Chester Holmes Humanitarian Award would also be presented that evening. She also invited residents to a Black History Seminar on February 26th at Union College of Union County, featuring NJEA Secretary Treasurer Petal Robertson. On another note, Commissioner Williams encouraged residents to contact the County's Office of Diversity and Community Engagement to secure their Black History Month Trading Cards highlighting modern African American labor leaders. To close, she noted that February 7th was National Black HIV/Aids Awareness Day (NBHAAD), and thanked her Commissioner colleagues for supporting Resolution No. 2025-172. She expressed her disapproval over a CDC/NIH webpage dedicated to NBHAAD being removed by the Trump administration. She noted that Elizabeth and Plainfield were among the top cities in NJ with the leading cases of HIV/AIDS.

Commissioner Palmieri-Mouded had no comments.

Commissioner Granados thanked the members of the Clark Reservoir Committee for attending the evening's meeting and recognizing the County and Board's efforts to reach a compromise that would satisfy both sides. On another note, Commissioner Granados confirmed that County personnel was appointed based on qualifications and experience, adding that comments about their appearance were inappropriate and would not be tolerated. He added that Union County was headed in the right direction thanks to its capable leadership.

Vice-Chairman Bodek invited senior residents and their caregivers to visit the County's Aging Services Kiosk (ASK) events of the 2025 season, through the Department of Human Services' Division on Aging. He added that these events would give attendees an opportunity to learn more about available services and resources for aging residents, including home-delivered meals and respite care, among other support services. He advised that events were scheduled for February 5th at the Garwood Public Library; February 13th at the Clark Public Library; February 18th at the Westfield Memorial Library; February 20th at the Elizabeth Public Library; and February 27th at the Hillside Public Library.

County Manager Oatman confirmed that Parks Director Durbin-Drake had been employed by the County for 25 years.

Chairwoman Leon noted her attendance of the 88th annual Hot Stove Awards Dinner, alongside Commissioner Mirabella, adding that she was happy to be able to recognize the newly inducted members of the Union County Baseball Hall of Fame. Alongside Vice-Chairman Bodek and Commissioner Williams, she also noted her attendance of Union's Black History Month Expo and Vendor Fair, adding that she was honored to be able to present Union Mayor James Bowser with a Resolution commemorating Black History Month. Chairwoman Leon spoke relative to the recent Black History Flag Raising ceremony that took place earlier that week at the Union County Courthouse. She also referenced her participation in World Read Aloud Day at Hillside Public Schools, alongside Commissioner Palmieri-Mouded.

ADJOURNMENT

Chairwoman Leon asked for a motion to adjourn the meeting. On a motion made by Commissioner Mirabella and seconded by Vice-Chairman Bodek, roll call showed seven members of the Board voted in the affirmative, with Commissioner Baker and Commissioner Delisfort absent.

The meeting was adjourned at 6:44 P.M.

UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2025 MEETING SCHEDULE

REORGANIZATION MEETING - MONDAY, JANUARY 6, 2025 at 6:00 PM
Union County Courthouse - 2 Broad Street, Elizabeth, NJ 07207

AGENDA SETTING SESSION

Thursday, January 23, 2025
 Thursday, February 6, 2025
 Thursday, February 27, 2025
 Thursday, March 13, 2025
 Thursday, March 27, 2025
 Thursday, April 17, 2025
 Thursday, May 15, 2025
 Thursday, June 12, 2025
 Thursday, July 24, 2025
 Thursday, August 21, 2025
 Thursday, September 4, 2025
 Thursday, September 18, 2025
 Thursday, October 16, 2025
 Thursday, November 13, 2025
 Thursday, December 4, 2025
 Thursday, December 18, 2025

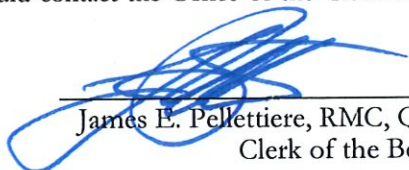
REGULAR MEETINGS

Monday, January 13, 2025*
 Thursday, January 23, 2025
 Thursday, February 6, 2025
 Thursday, February 27, 2025
 Thursday, March 13, 2025
 Thursday, March 27, 2025
 Thursday, April 17, 2025
 Thursday, May 15, 2025
 Thursday, June 12, 2025
 Thursday, July 24, 2025
 Thursday, August 21, 2025
 Thursday, Sept. 4, 2025
 Thursday, Sept. 18, 2025
 Thursday, October 16, 2025
 Thursday, Nov. 13, 2025
 Thursday, Dec. 4, 2025
 Thursday, Dec. 18, 2025

*Special Meeting

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings. These meetings are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00 PM and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted. All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.


 James E. Pellettiere, RMC, QPA
 Clerk of the Board