Union County Department of Engineering, Public Works & Facilities Management

Deer Management Program for:

Watchung Reservation, Hidden Valley Park, Lenape and Nomahegan Parks, Passaic River Park, Rahway River Park, Ash Brook Reservation, Oak Ridge Park, Hawk Rise Sanctuary, Galloping Hill Golf Course and Elizabeth River Park All Union County Managed Properties

2026/27 AGENT HUNTER APPLICATION

PLEASE READ THE 2026/27 DEER MANAGEMENT PROGRAM GUIDELINES BEFORE COMPLETING THIS APPLICATION.

All applications must be received by Union County **by 12:00 noon, WEDNESDAY, AUGUST 5, 2026.** Please print all answers legibly.
Applications may be submitted:

- In person or by mail to the Union County Division of Public Works, 2371 South Avenue, Scotch Plains, NJ, 07076;

Name: _____ Date of birth: _____/_____/_____

Address: _____ Town: _____

State: _____ Zip: _____ E-mail address: _____

Phone #: home (_____) _____ cell (_____) _____

NJ Driver's license #: _____ NJ Hunting license #:_____

How many years' experience do you have hunting deer? _____

How many deer have you killed in the last 5 years? _____

Have you been convicted, in any state, of any fish and game code violation in the last 5 years? (If yes, explain or give detail)

I am interested in hunting in the following parks (indicate your order of preference,1 to 9, most preferred to least preferred):

____Watchung Reservation ____Passaic River Park ____Lenape/Nomahegan Parks

____Ash Brook Reservation/Oak Ridge Park ____Hawk Rise Sanctuary

____Galloping Hill Golf Course ____Elizabeth River Park _____Hidden Valley Park

____Rahway River Park

I understand that, if selected for participation in this program, I will be required to take a crossbow marksmanship proficiency test at 5:00 – 7:30 p.m. on Wednesday or Thursday, August 19th or 20th and I will be required to attend an archery orientation session on Monday, September 14th at 7:00 p.m. The location of the marksmanship test and orientation will be provided to the selected applicants.

I understand that all rules and regulations established by the New Jersey Division of Fish and Wildlife and the Union County Department of Engineering, Public Works & Facilities Management are to be strictly observed. I understand that the Division of Public Works has the right to restrict or cancel the program at any time when conditions warrant.

I will be available for the dates and times indicated above and am willing to contribute voluntary service to the program. I will provide my own portable tree stand for use in the program and am comfortable with hunting at least 12 feet (Archery) above the ground in that tree stand. I understand that I will be expected to pass a crossbow marksmanship proficiency test and attend an orientation program, at which I may be required to demonstrate use of my tree stand.

In consideration of acceptance of this application, I waive and release all rights and claims for damages against the County of Union and its employees, consultants, volunteers and agents for any and all injuries that may be suffered by myself arising out of my participation in this program. I further agree to indemnify and hold harmless the County of Union and its employees, consultants and volunteers from and against all claims or suits filed by third parties, including all costs and losses in any manner resulting from or arising out of my negligent conduct.

I hereby acknowledge receipt of, and certify that I have read, a copy of Union County's 2026/27 Deer Management Program Guidelines. I attest to the truthfulness of all information provided on this application, and submit such application solely for the purpose of indicating my interest in being selected to serve as an agent of the County of Union in its 2026/27 Deer Management Program.

I understand that any and all information supplied by me to the County of Union herein or at any time during the Program, is subject to release pursuant to law (including but not limited to the Open Public Records Act and Common Law Right to Know), and will be released by the County as so mandated, subject to lawful redaction for information exempt thereto.

_____ _____

SIGNATURE OF APPLICANT DATE

_____

PRINT YOUR NAME