



## UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, DECEMBER 15, 2022  
REGULAR MEETING MINUTES

### CALL TO ORDER

Chair Williams presided over the meeting and called the meeting to order at 6:28 P.M.

### ROLL CALL

Roll call showed Chair Rebecca Williams, Commissioner James E. Baker, Jr., Commissioner Angela R. Garretson, Commissioner Sergio Granados, Commissioner Lourdes M. Leon, Commissioner Alexander Mirabella and Commissioner Kimberly Palmieri-Mouded were present, with Commissioner Bette Jane Kowalski absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen, Esq., and Clerk of the Board James E. Pellettiere.

### PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

### APPROVAL OF COMMUNICATIONS

---

Note and File

Chair Williams called for a motion to approve the Communications. On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

### MINUTES FOR APPROVAL

---

1. Thursday, October 6, 2022 - Agenda Setting Session
2. Thursday, October 6, 2022 - Regular Meeting
3. Thursday, October 20, 2022 - Agenda Setting Session
4. Thursday, October 20, 2022 - Regular Meeting
5. Thursday, November 10, 2022 - Agenda Setting Session
6. Thursday, November 10, 2022 - Regular Meeting

Chair Williams called for a motion to approve the October and November Minutes. On a motion made by Commissioner Mirabella and seconded by Commissioner Baker, roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**ORDINANCES FOR ADOPTION**

Clerk Pellettieri read Ordinance No. 841-2022 by title.

**841-2022 ORDINANCE FIXING THE SALARIES OF MEMBERS OF THE BOARD OF COUNTY COMMISSIONERS, THE COUNTY MANAGER, COUNTY COUNSEL AND DEPARTMENT HEADS.**

Be It Ordained by the Board of County Commissioners of the County of Union as follows:

Section 1. The salaries of the Members of the Board of County Commissioners, County Manager, County Counsel, and Departments Heads shall be as hereinafter set forth and shall be effective as of January 1, 2023.

<b>Position</b>	<b>2023 Salary</b>
Chairman of the Board of County Commissioners	37,922
Vice-Chairman of the Board of County Commissioners	36,718
Member of the Board of County Commissioners	35,515
County Counsel	186,150
County Manager	225,397
Director of Administrative Services	161,160
Director of Economic Development/Deputy County Manager	180,391
Director of Engineering, Public Works & Facilities	162,528
Director of Finance/County Treasurer/CCFO	175,985
Director of Human Services	161,160
Director of Parks & Recreation	159,156
Director of Public Safety	159,580

Section 2. This Ordinance shall take effect at the time and manner provided by law.

Section 3. The Clerk of the Board is hereby authorized to publish a notice in the appropriate newspaper of such introduction and of a public hearing on December 15, 2022, and shall forward one certified copy of final passage to each Clerk of all Municipalities located within the County of Union.

**PUBLIC COMMENT PORTION**

The meeting was opened for the purpose of commenting on Ordinance Number 841-2022 only.

Bruce Paterson, of Garwood, made comments relative to the cited raises, noting the replacement of former Parks and Recreation Director Ronald Zuber with Open Space Administrator Victoria Durbin Drake.

Chair Williams advised that the Commissioner Board was not responsible for such day-to-day decisions and deferred to County Manager Oatman for additional comment.

County Manager Oatman advised that Victoria Durbin Drake had been a valued employee of the County of Union for over 20 years.

There were no additional questions or comments from the public.

**FINAL READING STATEMENT**

Commissioner Sergio Granados, Fiscal Subcommittee Chairman, moved Ordinance Number 841-2022 for Final Reading and authorized the Clerk of the Board to advertise same in accordance with the law.

On a motion made by Commissioner Granados and seconded by Commissioner Mirabella, roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**PUBLIC COMMENT PORTION**

---

The meeting was opened for the purpose of commenting on resolutions being offered for adoption and on any governmental issue that a member of the public feels may be of concern to the residents of the county.

Bruce Paterson, of Garwood, many comments and asked questions relative to several Resolutions. Relative to Reso No. 2022-1052, he inquired about the unissued bond balances being cancelled, noting that these items would result in tax payer savings. Relative to Reso No. 2022-1053, he asked how much was being cancelled and what would happen to these monies once the cancellation was completed. Relative to Reso Nos. 2022-1066 & 2022-1067, he asked for additional information relative to the increase. Relative to Reso No. 2022-1086, Mr. Paterson inquired about the increase in professional fees. Relative to Reso No. 2022-1100, he asked about the original lawsuit amount and asked for an update on the status of the litigation. Relative to Reso Nos. 2022-1101 & 2022-1102, he asked why the County was buying this property. He also inquired about the status of the County's stairwell project. To close, Mr. Paterson wished everyone a Happy Holiday.

Relative to Reso No. 2022-1052, Director Taylor advised that an annual review of various funding had been conducted to determine monies and accounts that could be cancelled following the completion of various projects.

Relative to Reso No. 2022-1053, Director Taylor advised that this item related to grant monies received on an annual basis. She further advised that the County would receive 100% of the award amount which would subsequently be posted to the County's general ledger. She noted that only monies used could be reimbursed. She added that the County would be cancelling \$7.2 million in receivables and \$7.4 million in appropriations.

Relative to Reso Nos. 2022-1066 & 2022-1067, County Manager Oatman advised that the cited positions would be receiving a 2% salary increase.

Relative to Reso No. 2022-1086, Clerk Rajoppi advised that this item related to a five-phase renovation project for the County Clerk's Office, adding that the cited increase was a result of change orders. She noted that change orders resulted from issues that arose during construction, including asbestos being found unexpectedly in the location of the new bathrooms. She added that there were 15 months left in the 28-month project, adding that monthly administrations fees were being used to cover the change order fees. She noted that the vendor had also created a temporary set-up for the Office's Election Division to ensure the continuation of work during the renovation.

Relative to Reso No. 2022-1100, Counsel Bergen advised that the original lawsuit had been a multi-million-dollar claim. He further advised that while the County won a major portion of the case, ongoing litigation was necessary to address some of the remaining issues.

Relative to the property at 921-923 Elizabeth Avenue, Counsel Bergen advised that the County currently occupied a majority of the building and acquisition seemed to be the most cost-effective solution in comparison to paying rent for use of the building.

Relative to the stairwell project, County Manager Oatman advised that the stairwell project was nearly complete pending final inspections.

There were no additional questions or comments from the public.

---

#### **RESOLUTIONS FOR ADOPTION**

---

The following Resolutions were offered for adoption:

**2022-1048 COMMISSIONER JAMES BAKER JR:** Authorize the County Manager to award FY2024 Alliance Program subcontracts pursuant to the Governor's Council on Alcoholism and Drug Abuse (GCADA) for the period of July 1, 2023 to June 30, 2024 in the amount of not to exceed \$244,862.00 as specified in the spending plan; and to further authorize the County Manager to transfer funds among the municipalities listed during the contract period should service needs change and/or if any of the listed municipality/agencies fail to meet contractual obligation.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1049 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to award FY2024 DMHAS Youth Leadership Grant subcontracts pursuant to the Governor's Council on Alcoholism and Drug Abuse (GCADA) for the period of September 1, 2023 to September 30, 2025 in an amount not to exceed \$53,720.00 as specified in the spending plan; and to further authorize the County Manager to transfer funds among the municipalities listed during the contract period should service needs change and/or if any of the listed municipality/agencies fail to meet contractual obligation.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1050 COMMISSIONER SERGIO GRANADOS:** Approving Transfer of Current Fund Appropriations.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1051 COMMISSIONER SERGIO GRANADOS:** Canceling Capital Balances to Capital Surplus and Deferred Charges Unfunded.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1052 COMMISSIONER SERGIO GRANADOS:** Authorizing the Cancellation of Unissued Bond Balances.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1053 COMMISSIONER SERGIO GRANADOS:** Canceling unexpended grant account balances.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1054 COMMISSIONER SERGIO GRANADOS:** Modifying the 2022 Union County adopted budget in the amount of \$9,378.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Community Service Block Grant (CSBG).

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1055 COMMISSIONER SERGIO GRANADOS:** Modifying the 2022 Union County adopted budget in the amount of \$10.00 as a result of notification received from the US Department of Treasury for a program entitled: Emergency Rental Assistance - Treasury Department - Round 2.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1056 COMMISSIONER SERGIO GRANADOS:** Modifying the 2022 Union County adopted budget in the amount of \$6,276.00 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE - HAVA Physical Security - Window Films Grant.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1057 COMMISSIONER SERGIO GRANADOS:** Modifying the 2022 Union County adopted budget in the amount of \$4,000,000.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Clark Reservoir Dredging and Pollution Remediation Phase III Project.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1058 COMMISSIONER SERGIO GRANADOS:** Modifying the 2022 Union County adopted budget in the amount of \$357,566.05 as a result of notification received from the State of New Jersey, Department of Treasury for a program entitled: Opioid Litigation Recovery Funds.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1059 COMMISSIONER SERGIO GRANADOS:** Authorizing the County Manager to both qualify, pursuant to a Request for Qualifications procurement process and award a contract to Dr. Tasharofi, Union County Healthcare Associates, Rahway, NJ to serve as Medical Director of the Union County Pediatric Immunization Clinic located at 40 Parker Road, Elizabeth for the period of January 1, 2023 through December 31, 2023 in the amount of not to exceed \$26,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1060 COMMISSIONER SERGIO GRANADOS:** Amending Resolution 2022-531 to extend the contract with Plainfield Action Services, Plainfield, NJ for the provision of Supportive Services to eligible Adult or Dislocated Worker participants at the American Job Centers for a three-month period from January 1, 2023 through March 31, 2023 in an additional amount not to exceed \$17,500.00 for a total amount not to exceed \$35,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1061 COMMISSIONER SERGIO GRANADOS:** Amending Resolution 2022-532 to extend the contract with Community Access Unlimited, Elizabeth, NJ for the provision of Supportive Services to eligible Adult or Dislocated Worker participants at the American Job Centers for the period of three months commencing January 1, 2023 through March 31, 2023 in the additional amount not to exceed \$17,500.00 for a new total amount not to exceed \$35,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1062 COMMISSIONER SERGIO GRANADOS:** Amending Resolution 2022-530 to extend the contract with Geographic Solutions, Palm Harbor, FL for the continuation of the Workforce Information Management and Data Exchange System for the period of January 1, 2023 through June 30, 2023 in the amount not to exceed \$29,550.00 for a new total not to exceed \$118,200.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1063 COMMISSIONER SERGIO GRANADOS:** Authorizing the County Manager to renew the Agreement of Understanding between the County of Union and Overlook Hospital for the out-stationing of County Welfare Agency staff (one part-time employee) to process Medicaid applications for the period of January 1, 2023 through December 31, 2023 at no cost to the County of Union (State and Hospital funded in full).

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1064 COMMISSIONER SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with New Hope Integrated Behavioral Health Care, Marlboro, NJ to provide 12-hour education program, clinical Substance Abuse evaluation, and Substance Abuse treatment referral for the Union County Intoxicated Driver Resource Center (IDRC) through professional services in the form of licensed and

certified clinical alcohol and drug counselors (LCADC, CADC) for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$64,800.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1065 COMMISSIONER SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with Bayway Catering LLC, Belford, NJ, for the provision of meals for emergency shelter residents and persons assisted at Fresh Start mobile shower and laundry events for the period of September 1, 2022 through December 31, 2022, in an amount not to exceed \$25,300.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1066 COMMISSIONER SERGIO GRANADOS:** Authorizing the County Manager to adopt the 2023 Exclusionary Wage Increase.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1067 COMMISSIONER SERGIO GRANADOS:** Approving Constitutional Officers' 2023 Salary.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1068 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Parks and Recreation: Maglione's Italian Ices, LLC., Iselin, New Jersey, for the purpose of providing mobile food/ice cream truck and services for Ponderosa Park, Scotch Plains, New Jersey, (BA 37-2022). This is a revenue generating contract with rent for 3 seasons commencing April 2023 through October 2025 at \$3,806.75 per season in the amount of revenue received of \$11,420.25, with the option to extend for 2 additional seasons.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1069 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Parks and Recreation: Off Management, Roselle, New Jersey, for the purpose of providing



mobile food/ice cream truck and services for Rizzuto Park, Union, New Jersey (BA 38-2022). This is a revenue generating contract with rent for 3 seasons commencing April 2023 through October 2025, at \$4,935.00 per season in the amount of revenue received of \$14,805.00 with the option to extend for 2 additional seasons.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1070 COMMISSIONER LOURDES M. LEON:** Supporting the Township of Springfield NJDOT Transportation Alternative Grant Application for Streetscape Improvements for Mountain Avenue (CR 635) near Morris Avenue (CR 527).

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1071 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to exercise the County's option to extend the contract pursuant to Resolution 2021-134 and originally obtained through advertised public bidding (BA # 6-2021) with Deer Carcass Removal Service, Cream Ridge, NJ, for the purpose of providing road sweeping disposal services, for a twelve (12) month extension from February 23, 2023 to February 23, 2024 in an amount not to exceed \$156,500.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1072 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to approve the 2023 Statewide Respite Care Spending Plan and enter into agreements with various agencies to deliver services to Union County Residents 60 years of age or older and/or their caregivers under the 2022-2024 Statewide Respite Care Program for the period of January 1, 2023 through December 31, 2023, representing contract year two (2) of a three (3) year cycle with the option to renew contracts for one (1) additional year in the total amount not to exceed \$216,885.00; further authorizing the transfer of funded among the agencies during the contract period should service needs change and/or if any should fail to meet its contractual obligation.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1073 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to approve the 2023 Area Plan Contract Spending Plan and enter into agreements with various agencies to deliver services to Union County residents 60 years of age or older and/or their caregivers under the 2022-2024 Area Plan contract for the period of January 1, 2023 through December 31, 2023, representing contract year two (2) of a three (3) year cycle with the option to renew contracts for one (1) additional year in the total amount not to exceed \$7,090,639.00; further authorizing the transfer of

funds among the agencies during the contract period should service needs change and/or if any should fail to meet its contractual obligation.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1074 COMMISSIONER LOURDES M. LEON:** Amending Resolution 2021-967 (RCCP #9-2021), a contract awarded to MPC Bus Corporation, Garden City, NY for the provision of transportation services for the Paratransit system, for Change Order #1 increasing contract in an amount not to exceed \$928,930.84 for a new total contract amount not to exceed \$4,821,933.70. (All other terms and conditions remain the same.)

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1075 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to extend the contract with MPC Bus Corporation, Garden City, NY, pursuant to Reso 2021-967 (RCCP 9-2021), for the provision of Transportation Services for the Paratransit System, for the period of January 1, 2023 through December 31, 2023 (Year 2) in the total amount not to exceed \$5,195,017.44 with the option to extend the contract for three (3) one-year periods.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1076 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to award subcontracts to the agencies within the Union County Youth Services Commission Juvenile Detention Alternative Initiative Spending Plan in the total amount not to exceed \$114,000.00 for the contract period of January 1, 2023 through December 31, 2023; and further authorizing the County Manager to transfer funds among the funded agencies/municipalities during the contract period should service needs change and/or if any funded agencies/municipalities fail to meet its contractual obligation, upon approval by the New Jersey Juvenile Justice Commission.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1077 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to award subcontracts within the Union County Youth Services Commission Spending Plan to provide program services based on the Juvenile Justice Commission Points of Continuum: Prevention, Diversion, Detention, Disposition, and Reentry in the total amount not to exceed \$511,656.00 for the contract period of January 1, 2023 to December 31, 2023; and further authorizing the County Manager to transfer funds among the funded agencies/municipalities

during the contract period should service needs change and/or if any funded agencies/municipalities fail to meet its contractual obligation, upon approval by the New Jersey Juvenile Justice Commission.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1078 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the Board of County Commissioners to re-appoint Junaid R. Shaikh, M.D., as the Union County Medical Examiner for a five (5) year term commencing on November 1, 2022 through October 31, 2027.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1079 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Amending Resolution Number 2022-208, a contract with Lehrer-Gibilsco Funeral Home, Inc., Rahway, New Jersey, for livery services, to increase the contract in an amount of \$70,000.00 for a total contract not to exceed \$270,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1080 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Amending Resolution 2022-56, a resolution authorizing the use of state contracts to various vendors inclusive of contract amounts, to reflect an increase the annual budgetary allocation for Motorola, Inc., (NJSC#83909), in the amount not to exceed \$2,122,036.22.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1081 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to approve an annual uniform/clothing allowance for the Union County Fire Mutual Aid Coordinator and Deputy Coordinators in an amount not to exceed \$15,000.00

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1082 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to enter into a Shared Services Agreement with the Township of Winfield for 911 Police, Fire and EMS Dispatching Services for a ten (10) year period, commencing January 1, 2023 through December 31, 2032 in the amount of revenue of \$26,497.94 for the first year with a 2% yearly increase effective every January 1st of each subsequent calendar year for a total revenue amount of \$290,145.10.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1083 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to enter into a Shared Services Agreement with the Borough of Garwood to provide 911 Emergency Medical Dispatch call screening services for a ten (10) year period, commencing January 1, 2023 through December 31, 2032 in the amount of revenue of \$2,428.98, for the first year with a 2% yearly increase effective every January 1st of each subsequent calendar year for a total revenue amount of \$26,596.61.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1084 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to enter into a Shared Services Agreement with the Borough of Fanwood for Dispatching Services for a ten (10) year period commencing January 1, 2023 through December 31, 2023, in an amount of revenue of \$94,201.34, for the first year with a 2% yearly increase effective every January 1st of each subsequent calendar year for a total revenue amount of \$1,031,478.58.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1085 COMMISSIONER KIMBERLY PALMIERI-MOUEDED:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Public Safety: VCI Emergency Vehicle Specialists, LLC, Berlin, New Jersey, for the purpose of purchasing (2) ambulances in an amount not to exceed \$599,608.00 (Bid #25-2022).

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1086 CHAIR REBECCA LYNNE WILLIAMS:** Amending Resolution Number 2021-140, a contract with The Musial Group, Mountainside, NJ, in order to account for additional time and services necessary to complete the renovation and reconfiguration of the existing County Clerk's Office in Elizabeth, NJ, in the amount of not to exceed \$163,334.50 for a new total contract not to exceed \$575,319.50.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1087 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to declare a 3500 Genetic Analyzer and a 7500 RT-PCR as surplus, no longer needed for County purposes and further authorizing the donation to Rutgers' University - Camden Science Building.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1088 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with Magnet Forensics USA, Inc., of Herndon, VA for the renewal of the Axiom and Outrider License in an amount not to exceed \$9,270.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1089 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with Robert Santilli, Middletown, NJ to serve as IT Manager for the Union County Prosecutor's Office for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$70,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1090 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to exercise the final option to extend the contract pursuant to Resolutions 2019-1092 and 2021-930 with Development Directions LLC, Cranford, NJ for the administration of the Union County Housing Assistance Payment Program (HAPP) (Section 8), for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$500,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1091 CHAIR REBECCA LYNNE WILLIAMS:** Resolution of the Union County Board of County Commissioners to concur with Resolution No. 2022-43 of the Union County Workforce Development Board to amend its agreement with Union College, as adopted through Commissioners' Resolution Nos. 2022-254 and 2022-583 by revising the budget allocation of the award for a total amount not to exceed \$485,221.91 and further to revise the contract start and-end period from beginning on January 1, 2022 to ending on June 1, 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1092 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the Union County Board of County Commissioners to concur with the Union County Workforce Development Board's Resolution Number 2022-44, to amend the use of Budget Accounts by the Union County Department of Human Services for the provision of American Job Center Services Operator.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1093 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the Union County Board of County Commissioners to concur with the Union County Workforce Development Board's action to approve the Revised Program Year 2022 Union County Workforce Development Area Budget—through Resolution No. 2022-45—for the purpose of assigning the Workforce Innovation and Opportunity Act Adult grant the requisite indirect cost rate allowable under the approved Center Service Cost Allocation Plan.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1094 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the Union County Board of County Commissioners to concur with the Union County Workforce Development Board action—through Resolution No. 2022-46—to employ First-In, First-Out (FIFO) accounting practices to transfer WIOA Adult expenses in the amount of \$193,208.20 from Program Year 2022 to Program Year 2021.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1095 CHAIR REBECCA LYNNE WILLIAMS:** Amending Resolution 2022-986 to reflect the total contract amount of \$500,000.00 awarded to Union College, Cranford, NJ for the Program Year 2022 for a change in account numbers only with no other changes to the terms or conditions of the prior resolution or contract.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1096 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to distribute Round Three (3) Community Development Block Grant COVID-19 Funds (Phase 3), to support activities that prevent, prepare for, and respond to the coronavirus throughout Union County through various non-profit organizations in an amount not to exceed \$1,824,338.00 for the period of January 1, 2023 through June 30, 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1097 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into agreements with pre-qualified Medical Practitioners to provide necessary services for the patients of the Cornerstone Behavioral Health Hospital of Union County for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$15,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1098 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter in a contract with Jaqueline Napper, PsyD, PsyPharm, Plainfield, NJ, to provide psychological services to the patients at Cornerstone Behavioral Health Hospital including weekend psychological care and group sessions, for the period of January 1, 2023 through December 31, 2023, in an amount not to exceed \$15,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1099 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with Center for Family Guidance, PC, Marlton, NJ, for the period of January 1, 2023 through December 31, 2023, for the service of Administrator at Cornerstone Behavioral Health Hospital, in an amount not to exceed \$169,587.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1100 CHAIR REBECCA LYNNE WILLIAMS:** Amending Resolution 2022-788, to increase the appropriation to DeCotiis Fitzpatrick, Cole & Giblin LLP, Paramus, NJ for Special Legal Counsel in the matter entitled H.C. Equities v. UC, et als, in the amount not to exceed \$50,000.00 for a new total contract amount not to exceed \$380,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1101 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with T&M Associates, Middletown, New Jersey for the purpose of performing a Phase 1 Environmental Site Assessment and site survey related to the purchase of property located at 921-923 Elizabeth Avenue (Block 7, Lot 376 and 376T01 Block 7, Lot 1071B) Elizabeth, NJ in an amount not to exceed \$14,750.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1102 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with Attorney Title Services, Cranford, New Jersey for the purpose of title search, insurance and settlement services, related to the purchase of property located at 921-923 Elizabeth Avenue (Block 7, Lot 376 and 376T01 Block 7, Lot 1071B) Elizabeth, NJ in an amount not to exceed \$14,367.50.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1103 CHAIR REBECCA LYNNE WILLIAMS:** Adopting the Updated Union County Affirmative Action/Equal Employment Opportunity Manual.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1104 CHAIR REBECCA LYNNE WILLIAMS:** Adopting the Updated Union County Policy Against Workplace Discrimination and Harassment.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1105 CHAIR REBECCA LYNNE WILLIAMS:** Amending Resolution Number 2021-938, a contract obtained through a competitive contracting process with Cityside Archives LLC for the purposes of providing records storage and management services of the County's official documents, to reflect the change in the name of the vendor to VRC Companies LLC dba Vital Records Control, Memphis TN; all other terms and conditions remain the same.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1106 CHAIR REBECCA LYNNE WILLIAMS:** Appointing the following members to the Workforce Development Advisory Board: Jessica Cohen, to fill an unexpired term of July 1, 2021 through June 30, 2024; and Courtney Villani, with a term of July 1, 2022 through June 30, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

#### COMMISSIONER SPONSORED RESOLUTIONS

**2022-1107 COMMISSIONER JAMES BAKER JR, & THE ENTIRE BOARD:** Congratulating Reverend Dr. James W. Ealey for 55 years of service to Second Baptist Church and



the Rahway community at the unveiling and renaming ceremony of "Rev. Dr. James W. Ealey Way."

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1108 COMMISSIONER ANGELA R. GARRETSON, & THE ENTIRE BOARD:** Congratulating Congressman Hakeem Jeffers, NY - 8th District, upon being elected as Minority Leader of the United States House of Representatives.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1109 COMMISSIONER ANGELA R. GARRETSON, & THE ENTIRE BOARD:** Expressing Board deepest condolences to the family of Lance Corporal Aanesha S. Connor during their time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1110 COMMISSIONER ANGELA R. GARRETSON, & THE ENTIRE BOARD:** Offering this Board's deepest condolences to the family of Sumpter L. Lett during their time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1111 COMMISSIONER ALEXANDER MIRABELLA, & THE ENTIRE BOARD:** Recognizing the Summit Elks Lodge Post 1246 and the American Legion as they dedicate newly upgraded war memorials at the Summit Village Green to honor those who fought and died during the Global War on Terror on December 10th, 2022.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1112 COMMISSIONER ALEXANDER MIRABELLA, & THE ENTIRE BOARD:** Congratulating Steve Mandy, owner of Attack of the Baseball Cards, as they hosted their Grand Opening Ribbon Cutting Ceremony in Clark, NJ on December 10th, 2022.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1113 CHAIR REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Commending Ashley Davis on her service to the City of Plainfield as 1st Ward Councilwoman.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

**2022-1114 CHAIR REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Congratulating Pastor Eric W. Wallace, Sr., on celebrating his sixth pastoral anniversary serving as Pastor of Mount Olive Baptist Church in Plainfield, New Jersey.

On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

---

### COMMISSIONER REPORTS AND COMMENTS

---

Chair Williams thanked everyone for joining her and her colleagues that evening for the Commissioners' last meeting of 2022 and her last meeting as Chair of the Board. She noted that the experience had been both challenging and rewarding. She recognized the County of Union for their ongoing efforts relative to COVID-19, adding that the County was committed to providing residents with essential resources and services as needed. Among these resources, she noted the County's continued Emergency Food Distributions efforts for residents plagued by food insecurity. As the first LGBTQ member of the Board and the first LGBTQ Chair of the Board, she noted the importance of visibility and representation, adding that she had been honored to preside over the ribbon-cutting ceremony for the County's first inclusive LGBTQ park space, Temike Park.

She made comments relative to the initiatives she proposed at the start of 2022, including a focus on enhancing connectivity between all communities in Union County, adding that the broadband project was currently underway and would continue under the Board's new leadership in 2023. On another note, she reaffirmed the Board's commitment to mental health and promoting overall well-being and encouraged residents in need of those services to reach out to the County of Union for assistance. Chair Williams also recognized and thanked the County's Prosecutor's Office for their efforts relative to implementing the Safe Place initiative throughout the County. She added that this was an important step in ensuring that all residents feel safe and supported within the Union County community.

She thanked the County's Financial Committee for their leadership and fiscal prudence, adding that they were able to once again deliver a budget with a 0% tax increase for the third year in a row in 2022. She thanked County Manager Oatman and Deputy County Manager Wagner for their support in helping her implement and realize her 2022 initiatives as well as for their efforts in administering the day-to-day operations of the County of Union. She also thanked the various Directors for their hard work. She thanked Clerk of the Board James Pellettiere and his staff as well as Lisa Bullock and the other Commissioner Aides for their efforts and dedication throughout the year. She thanked Counsel Bergen for his guidance, support, and kindness. She also thanked her Board

colleagues, including former Vice Chair Christopher Hudak, for their support throughout the year.

Commissioner Mirabella asked Chair Williams to join the Commissioners up front for a special gift presentation.

Commissioner Mirabella recognized and congratulated Chair Williams for her leadership and the tremendous feats she was able to achieve as Chair of the Board in 2022. He noted that he was all too familiar with the difficulties and sacrifices that come with serving as a Commissioner, particularly as Chair, and commended Chair Williams for executing her duties with grace, dignity, and courage. He added that he was proud to serve alongside her and presented her with a gift on behalf of the Board.

Commissioner Garretson commended Chair Williams on a wonderful year, recognizing her many achievements throughout 2022. She thanked Chair Williams for her dedication and commitment to Union County and its residents. On another note, she spoke about bringing awareness to mental health challenges that plague many residents, particularly during the holiday season. She highlighted the importance of being kind and compassionate towards one another, adding that it could make all the difference in someone's life. To close, she noted that she was happy to have participated in three separate Union County holiday celebrations, commemorating Christmas, Hanukkah, and Kwanza.

Commissioner Leon also congratulated Chair Williams on her concluding term as Chair of the Board of Union County Commissioners. On another note, she spoke about her recent attendance, alongside Deputy County Manager Wagner and Commissioners Granados, Mirabella, and Palmieri-Mouded, of a special breakfast hosted by the County in honor of military veterans and their families. She noted that this annual event was held as a means to raise awareness and honor all those in the military and their families for their service and sacrifice. She encouraged military veterans and their families to contact the County's Office of Veterans' Affairs, for additional information on available resources.

Commissioner Granados recognized Chair Williams for the tremendous work she was able to accomplish as Chair and thanked her for making Union County a better place in the process.

On another note, as the Union County Improvement Authority liaison, he reported that the UCIA was able to identify and return over \$750,000 of tax-payer money in the last year to local governments throughout Union County. He noted that \$448,212.64 and \$65,319.17 had been returned to the City of Plainfield and the Plainfield Board of Education respectively. He added that \$223,003.44 had been returned to the Township of Union, with another \$751.20 returned to the County of Union. He commended the leadership of the UCIA as well as County Manager Oatman for their efforts in evaluating operations and identifying cost-saving measures that greatly benefit Union County residents.

On another note, he reminded residents that on Saturday, December 17<sup>th</sup>, the County would be hosting another drive-up Emergency Food Distribution Drive at Kean

University. He noted that this resource would help many families throughout Union County to alleviate some of the financial burden that accompanies the holiday season. He thanked the Departments of Human Services, Engineering, Parks & Recreation, and Public Safety for their efforts in making these food distribution drives possible. He also thanked County Manager Oatman and Deputy County Manager Wagner for their continued efforts. He closed by wishing everyone a Happy Holiday Season.

Commissioner Palmieri-Mouded echoed the sentiments of her Commissioner colleagues, and congratulated Chair Williams on a successful year as Chair. She added that Chair Williams had done a tremendous job and it was a pleasure to serve with her and alongside her on the Board of Union County Commissioners. On another note, she thanked Public Safety Director Moran for his efforts relative to the Shared Services Agreement between the County and various municipalities for dispatch services. She noted that this was an important resource that would help both the County and municipalities enhance their medical response services and simultaneously mitigate the cost associated with these services. Commissioner Palmieri-Mouded invited residents to visit the Commissioner Gallery on the 6<sup>th</sup> Floor of the Administration Building in Elizabeth, noting a beautiful display of photographs taken by local artist and educator Jacki Dickert at various Union County Parks. She noted that the photographs would be on display until January 27<sup>th</sup>, adding that the County was proud to host the gallery highlighting local talented artists and the beauty of Union County. To close, she wished everyone Happy Holidays, noting that she looked forward to the new year.

Commissioner Baker thanked Chair Williams for her leadership, dedication and diligence, adding that as Chair, she was able to confront the many challenges that came with the position with style, poise and grace and that he looked forward to continuing to work with her on the Board. He also thanked County Manager Oatman and Deputy County Manager Wagner for recognizing his 30 years of service to the County of Union, adding that he had enjoyed the experience and found it incredibly rewarding. On another note, Commissioner Baker noted a recent street dedication in Rahway in honor of Reverend Dr. James W. Ealey. He advised that he and Reverend Ealey had worked together on Rahway's Planning Board and were also recognized as community leaders by Franklin Elementary School in 2008 during their Black History Month celebration. He added that he had known Reverend Ealey for most of his life, noting him as an integral part of the City of Rahway for over 55 years. Commissioner Baker added that it was an honor to be able to recognize Reverend Ealey and his very accomplished career and service with a street dedication. To close, he wished everyone a Happy Holiday Season.

Commissioner Mirabella spoke relative to his attendance of the re-dedication of the War Memorial at Summit Village Green, alongside Commissioner Kowalski. He congratulated the VFW, Summit Elks, and the City Council for the beautiful work that was done and encouraged residents to visit the site. On another note, he spoke about a scholarship event he attended at Union College, alongside Commissioner Palmieri-Mouded and Surrogate Hudak, adding that he had been taken aback and inspired by the student speaker. He noted that the Board was proud to support these educational resources and encouraged residents to contribute to this worthy cause. On another note, Commissioner Mirabella noted that he was happy to be able to participate in the Kwanza ceremony earlier that day, adding that he hoped it would become a regular celebration in Union County. To close, he reminded residents that the Board's Reorganizational

Meeting would be taking place on Tuesday, January 3<sup>rd</sup> at the Union County Courthouse and wished everyone Happy Holidays.

Counsel Bergen congratulated Chair Williams on a successful term as Chair of the Union County Board of Commissioners.

Chair Williams wished everyone Happy Holidays and a Happy Festivus.

#### **ADJOURNMENT**

Chair Williams asked for a motion to adjourn the meeting. On a motion made by Commissioner Palmieri-Mouded and seconded by Commissioner Mirabella, roll call showed seven members of the Board voted in the affirmative, with Commissioner Kowalski absent.

The meeting was adjourned at 7:11 P.M.

## UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2022 MEETING SCHEDULE

**REORGANIZATION MEETING - THURSDAY, JANUARY 6, 2022 at 6:30 pm**  
**Administration Building, 6<sup>th</sup> Floor**  
**Commissioner Meeting Room**

### AGENDA SETTING SESSION

January 20, 2022

February 3, 2022  
February 17, 2022

March 3, 2022  
March 24, 2022

April 7, 2022  
April 28, 2022\*

May 12, 2022  
May 26, 2022

June 9, 2022  
June 23, 2022

July 14, 2022

August 11, 2022

September 15, 2022

October 6, 2022  
October 20, 2022

November 10, 2022

December 1, 2022  
December 15, 2022

### REGULAR MEETINGS

January 20, 2022

February 3, 2022  
February 17, 2022

March 3, 2022  
March 24, 2022

April 7, 2022  
April 28, 2022\*

May 12, 2022  
May 26, 2022

June 9, 2022  
June 23, 2022

July 14, 2022

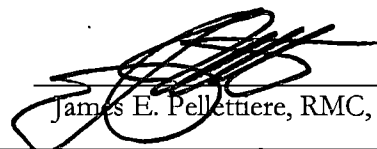
August 11, 2022

September 15, 2022

October 6, 2022  
October 20, 2022

November 10, 2022

December 1, 2022  
December 15, 2022



James E. Pelletiere, RMC, QPA

Clerk of the Board

\* April 21, 2022 Agenda Setting Session and Regular Meeting have been rescheduled for April 28, 2022.

Please note that the County of Union's County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6<sup>th</sup> floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise said Public Notice according to law.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.